03/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7378

NAME AND ADDRESS: COUNTY OF LEMHI
206 COURTHOUSE DR
SALMON ID 83467

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.100 CFS
5.200 AFY

PRIORITY DATE: 06/24/1983

POINT OF DIVERSION:

T22N R22E S19 NENE Within LEMHI County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
COMMERCIAL	01/01 12/31	0.020 CFS 0.06 AFY
STOCKWATER	01/01 12/31	0.060 CFS 4.00 AFY

PLACE OF USE: STOCKWATER Within LEMHI County

T22N R22E S19	NENE	T22N R22E S19	NWNE
T22N R22E S19	NENW		

DOMESTIC same as STOCKWATER
COMMERCIAL same as STOCKWATER

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

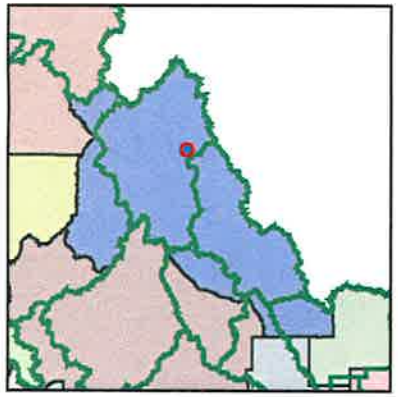
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

Adjudication Claim:
75-7378

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75

N

Prepared by Kenneth Knoblock
On Wednesday, March 29, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources

Adjudication Claim:

75-7378

Legend

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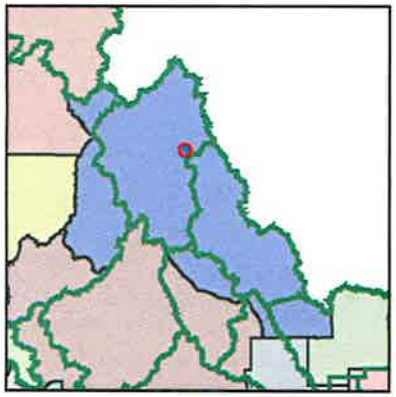

Lemhi County
IDWR Basin 75

N

Prepared by Kenneth Knoblock
On Wednesday, March 29, 2006
1987/88 Aerial Photography

11/20/2006

NOTICE OF ERROR REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7378

COUNTY OF LEMHI
206 COURTHOUSE DR
SALMON ID 83467
Telephone Number: (208)756-2815

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ **I AGREE with this proposed recommendation: no changes need to be made.**

DATE: 11-27-06 **SIGNATURE:** R. E. Cope

Please print your name: R. E. Cope

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 12 2006 ✓

RECEIVED
DEC 11 2006
IDWR/North

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07378

Priority: June 24, 1983

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume:[1] 5.2 AF

This is to certify, that COUNTY OF LEMHI
P.O. BOX 789
SALMON, ID 83467 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on August 17, 1984. An examination indicates that the works have a diversion capacity of .270 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
STOCKWATER	01/01 to 12/31	0.06 CFS	4.0 AF
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.10 CFS	5.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 19, Township 22N, Range 22E
LEMHI County

PLACE OF USE: STOCKWATER

TWN	RGE	SEC			
22N	22E	19	NENE	NWNE	NENW

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 300 head; commercial use is for concession

MICROFILMED
MAR 21 1991

SCANNED
OCT 1 2

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07378
Date Received:
Receipt No: E014429
Received By: P.M 5-10-90

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

RECEIVED
MAY 11 1990
Department of Water Resources
Eastern District Office

1. Name: LEMHI COUNTY
   Address: 206 COURTHOUSE DRIVE
   SALMON, ID 83467

2. Date of Priority: JUN 24, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
22N	22E	19		SW	NE		LEMHI

5. Description of diverting works:
   WELL, & PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.060		
COMMERCIAL	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
   0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   S/300 FARM LIVESTOCK, D&C/ FAIRGROUNDS

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
22N	22E	19	SW	NE		STOCK	

A7507378

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DEC 15 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-07379

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Commissioner (Title) of Lemhi County (Organization), that I have signed the foregoing document in the space below as Commissioner (Title) of Lemhi County (Organization) and that the statements contained in the foregoing document are true and correct.

Glenny E. Hawley
Signature of Authorized Agent

Comm Lemhi County
Title and Organization

5/10/90
Date

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DEC 15 1992

State of Idaho)
) SS.
County of Lemhi)

Subscribed and sworn (or affirmed) before me this 10th day of May 1990

Seal

Terri J. Morton
Notary Public

Residing at Salmon, Id.

My Commission Expires 4-25-96

05 10,90

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DEC 15 1992