

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7365
NAME AND ADDRESS: THOMAS M TAPSCOTT
PO BOX 143
SALMON ID 83467

NORMA TAPSCOTT
PO BOX 143
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.080 CFS
PRIORITY DATE: 05/11/1983
POINT OF DIVERSION: T21N R22E S18 SESW Lot 4 Within LEMHI County
PURPOSE AND PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	4/01 11/01	0.060 CFS
	STOCKWATER	1/01 12/31	0.020 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R22E S18	SESW 6.00	
	<u>STOCKWATER in LEMHI County</u>		
	T21N R22E S18	SESW	
	6 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
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NAME AND ADDRESS: THOMAS M TAPSCOTT
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QUANTITY: 0.080 CFS
PRIORITY DATE: 05/11/1983
POINT OF DIVERSION:

T21N R22E S18 SESW Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.060 CFS
STOCKWATER	1/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within LEMHI County
T21N R22E S18 SESW 6.0
STOCKWATER Within LEMHI County
T21N R22E S18 SESW

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-7365

T21N R22E S18

LEGEND



Point(s) of Diversion



Place(s) of Use



Quarter Quarter Lines



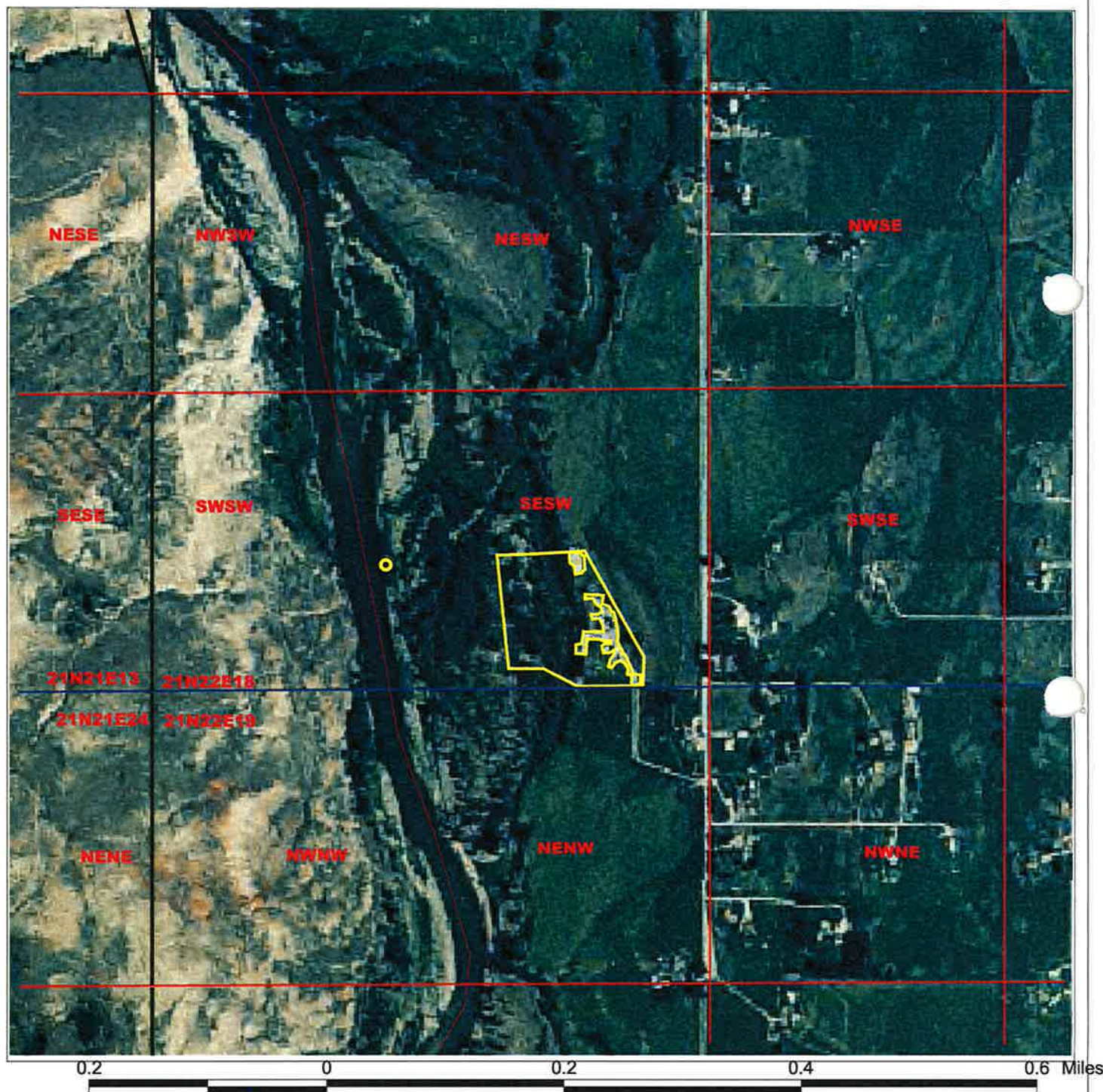
Section Lines

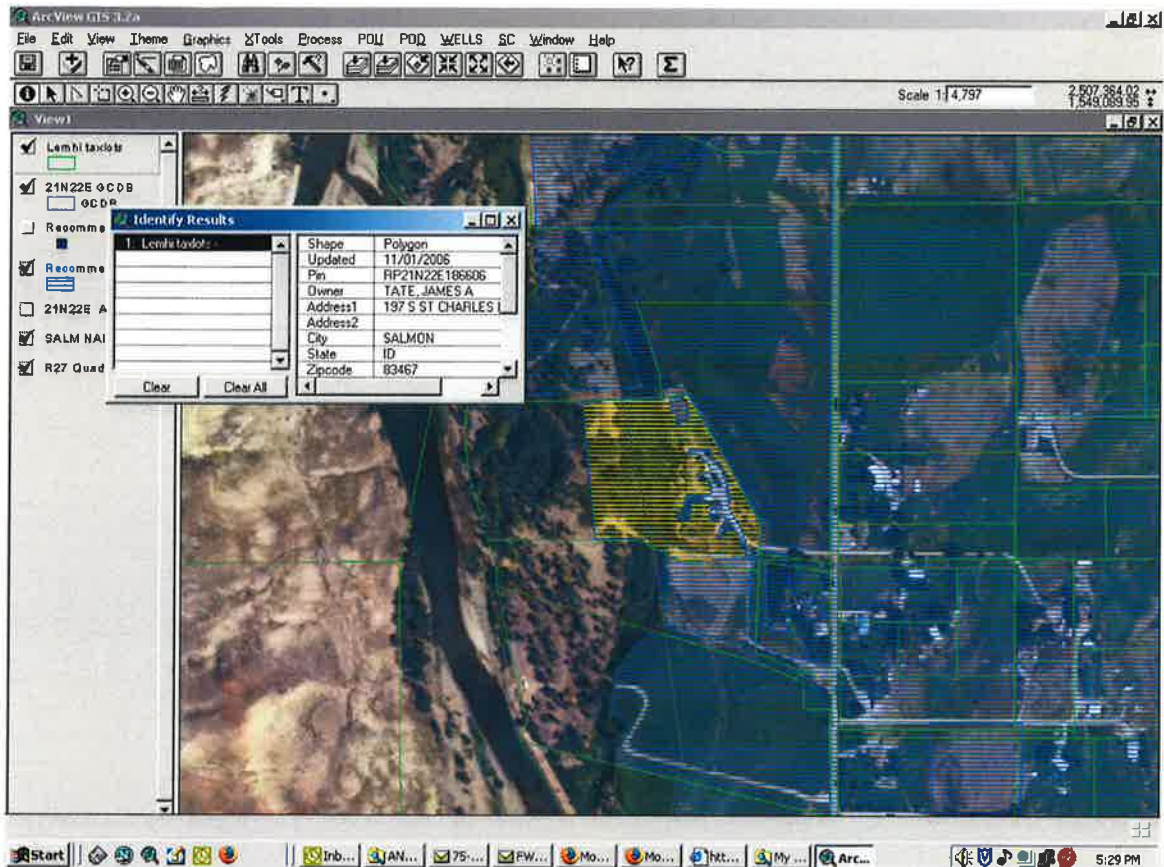
IMAGE

1993/1994 True Color



Prepared By: Danielle Favreau
March 1, 2005







State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 14, 2007

SCANNED

MAR 14 2007

James A. Tate
197 S St. Charles
Salmon, ID 83467

Re: 75-7365

We have sent to the Snake River Basin Adjudication Court our recommendation of the enclosed water right. We have received information that you may now own the property and the associated water right. If you do own the property, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

Kenneth Knoblock
Water Rights Supervisor

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7365

THOMAS M TAPSCOTT

PO BOX 143

SALMON ID 83467

Telephone Number: (208)756-4528

NORMA TAPSCOTT

PO BOX 143

SALMON ID 83467

Telephone Number: (208)756-4528

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

_____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

MAR 22 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 22 2007
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-7365					

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **???**
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP.**

3. Name and Address of Former Owner/Claimant(s)

Tom and Norma Tapscott
unknown address

4. New Owner/Claimant(s)

James A. Tate

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

197 S. St. Charles Rd

City, State and ZIP Code

Salmon, Id 83467

New Telephone Number

(208) 754 8809

5. Date you acquired the property

9/11/2001

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James A. Tate

This I
do not
know

WARRANTY DEED

Order No.:307010840L-G

FOR VALUE RECEIVEDRECEIVED
MAR 22 2007
IDWR/North**Thomas M. Tapscott and Norma Jean Tapscott, Husband and Wife**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James A. Tate, an unmarried person

whose current address is

197 S. St. Charles St., Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL A:**A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 4, SECTION 18, GOVERNMENT LOT 1, SECTION 19, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:****COMMENCING AT THE SOUTH ¼ CORNER OF SAID SECTION 18, FROM WHICH THE NORTH ¼ CORNER OF SAID SECTION BEARS N. 00° 05' 59" E., 5285.36 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 02° 26' 32" W. A DISTANCE OF 453.28 FT.;****THENCE N. 69° 27' 55" W. A DISTANCE OF 302.43 FT.;****THENCE N. 01° 53' 07" E. A DISTANCE OF 305.64 FT. TO THE POINT OF BEGINNING;****THENCE N. 83° 02' 52" W., A DISTANCE OF 294.09 FT.;****THENCE N. 62° 36' 12" W. A DISTANCE OF 171.71 FT.;****THENCE WEST A DISTANCE OF 553.58 FT. TO A POINT ON THE EASTERLY BANK OF THE SALMON RIVER;****THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK;****N. 16° 41' 25" W., 263.71 FT.; N. 04° 39' 48" W., 143.17 FT.; N. 04° 41' 56" E., 105.47 FT.;****THENCE N. 88° 11' 31" E. A DISTANCE OF 721.59 FT.;****THENCE N. 81° 02' 35" E. A DISTANCE OF 91.39 FT.;****THENCE S. 29° 34' 32" E. A DISTANCE OF 545.03 FT.;****THENCE S. 01° 05' 01" W. A DISTANCE OF 145.35 FT.;****THENCE S. 01° 53' 07" W. A DISTANCE OF 32.68 FT.; TO THE POINT OF BEGINNING.****PARCEL B:****A PARCEL OF LAND LOCATED IN THE SE1/4SW1/4, SECTION 18 AND THE NE1/4NW1/4, SECTION 19, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:****COMMENCING AT THE S1/4 OF SAID SECTION 18 FROM WHICH THE N1/4 CORNER OF SAID SECTION BEARS N. 00° 05' 59" E., 5285.36 FT.; THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 31° 00' 32" W. A DISTANCE OF 50.75 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SOUTH ST.**

RECEIVED
MAR 22 2007
IDWR/North

A 30 FT. WIDE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO
PARCEL "A" WHICH LIES SOUTH OF THE FOLLOWING DESCRIBED LINE;
COMMENCING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED
PARCEL "A", RUN THENCE N. 83° 02' 52" W., ALONG THE SOUTHERLY
BOUNDARY OF SAID PARCEL A DISTANCE OF 194.09 FT. TO THE POINT OF
BEGINNING OF SAID EASEMENT;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
BOUNDARY AND EASEMENT:

N. 83° 02' 52" W., 100.00 FT.; N. 62° 36' 12" W., 171.11 FT.; WEST 75.00 FT.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/31/2001

Thomas M. Tapscott
Thomas M. Tapscott

Norma Jean Tapscott
Norma Jean Tapscott

State of Idaho

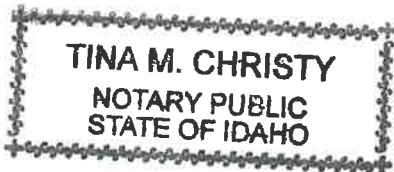
County of Lemhi

}
} ss.
}

On this August 31, 2001, before me, a Notary Public in and for said state, personally
appeared Thomas M. Tapscott and Norma Jean Tapscott

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



Tina M. Christy
Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 2/6/2004

State of Idaho)
County of Lemhi) SS No. 248146

This instrument was filed for record at the request
of alliance title

at 2:54 o'clock p.m. 31 Aug 2001

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By K. Baument Deputy

Mr Kenneth Knoblock
Water Rights Supervisor

re 75 7365

RECEIVED
MAR 22 2007
IDWR/North

I have recieved your letter of Mar 14. I am the owner of the property in question but have no information regarding any water rights I might have with this property. I did not get the opportunity to discuss this matter with the previous owners. I am interested in retaining any rights which may accrue to this property, and would appreciate any advice which you could give on local contacts who could provide me this information.

Enclosed is a copy of the warranty deed from the Title Co. If this is not sufficient, please let me know what additional information is required. I have added data to the sheet attached to your letter.

Thank you for your attention to this matter. I appreciate this action on your part.

Yours truly,

James A. Tate

James A Tate

187 S. G. Charles Rd

Salmon, Id 83457

jimbotate@hotmail.com

208 756 8809

ALLIANCE

TITLE & ESCROW CORP.

RECEIVED
MAR 22 2007
IDWR/North

P.O. Box 1169, Salmon, ID 83467- Phone: (208) 756-4231, Fax: (208) 756-4232

To: James Tate

197 S. St. Charles St.
Salmon, ID 83467

Date: September 11, 2001

Escrow No.: 307010840L-G

Re: Tate / Tapscott

In connection with the above referenced transaction, we enclose the following:

Owners Policy, Warranty Deed, Closing Copies & Check

"THANK YOU" for this opportunity to serve you. Your business is appreciated!

- If you should have any questions or if we may be of further assistance, please do not hesitate to contact the undersigned. *

Sincerely,
Alliance Title & Escrow Corp.

Tina M Christy
Escrow Officer



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 12, 2001

ROBERT WILKINSON
JOSEPH WILKINSON
PENNY WILKINSON
10104 WANDERING WAY
BENBROOK TX 76126

RE: OWNERSHIP CHANGE FOR 75-7365

Dear Messrs. & Ms. Wilkinson:

I am returning your request to change the ownership of the above referenced water right because the property you purchased is not appurtenant to this right. The Tapscott's claimed water on section 18, township 21 north, range 22 east. According to the deed you submitted your property is located in section 19.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

242323

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 4, SECTION 10, GOVERNMENT LOT 1, SECTION 19, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/4 CORNER OF SAID SECTION 18 FROM WHICH THE N1/4 OF SAID SECTION BEARS N. 00 DEGREES 05' 59" E., 5285.36 FT., THE BASIS OF BEARING OF THIS DESCRIPTION. RUN THENCE S. 02 DEGREES 26' 32" W. A DISTANCE OF 458.28 FT. TO THE POINT OF BEGINNING.

THENCE S. 00 DEGREES 06' 39" E. A DISTANCE OF 100.00 FT.;

THENCE S. 89 DEGREES 57' 59" W. A DISTANCE OF 104.84 FT.;

THENCE N. 00 DEGREES 06' 38" W. A DISTANCE OF 100.00 FT.;

THENCE N. 67 DEGREES 59' 39" W. A DISTANCE OF 195.00 FT.;

THENCE N. 72 DEGREES 54' 30" W. A DISTANCE OF 333.67 FT.;

THENCE N. 73 DEGREES 56' 01" W. A DISTANCE OF 658.32 FT.

TO A POINT ON THE EASTERLY BANK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK:

N. 01 DEGREES 32' 24" W. 65.69 FT.; N. 16 DEGREES 41' 25" W. 111.95 FT.;

THENCE EAST A DISTANCE OF 553.58 FT.;

THENCE S. 62 DEGREES 36' 12" E. A DISTANCE OF 171.71 FT.;

THENCE S. 83 DEGREES 02' 52" E. A DISTANCE OF 294.09 FT.;

THENCE S. 01 DEGREES 53' 07" W. A DISTANCE OF 305.64 FT.;

THENCE S. 69 DEGREES 27' 55" E. A DISTANCE OF 302.43 FT.

TO THE POINT OF BEGINNING.

SUBJECT TO: A 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS SOUTH OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE POINT OF BEGINNING OF PARCEL "B" AS SHOWN ON THE LOT SPLIT PLAT AS RECORDED IN THE LEMHI COUNTY COURTHOUSE RUN THENCE N. 83 DEGREES 02' 52" W. ALONG THE SOUTHERLY BOUNDARY OF SAID PARCEL ALSO BEING THE NORTH BOUNDARY OF THE ABOVE DESCRIBED PARCEL A DISTANCE OF 194.09 FT. TO THE POINT OF BEGINNING OF SAID EASEMENT:

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BOUNDARY AND EASEMENT:

N. 83 DEGREES 02' 52" W., 100.00 FT.; N. 62 DEGREES 36' 12" W. 171.71 FT.; WEST 75.00 FT.

Post-it® Fax Note	7671	Date: 11-15-02	# of pages: 2
To: Jeanie Lee	From: Bob Gustafson		
Co./Dept.	Co.		
Phone #	Phone #		
Fax #	Fax #		

WARRANTY DEED

Order No. 99-00011.

FOR VALUE RECEIVED

Thomas M. Tapscott and Norma Jean Tapscott, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Robert Joseph Wilkinson and Penny Wilkinson, Husband and Wife

whose current address is

10104 Wandering Way Benbrook, TX 76126

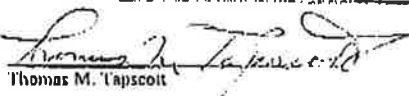
the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 24, 1999


 Thomas M. Tapscott


 Norma Jean Tapscott

State of Idaho

) ss.

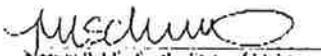
County of Lemhi

On this 24th day of Oct. 1999, in the year 1999, before me, a Notary Public in and for said state, personally appeared Thomas M. Tapscott and Norma Jean Tapscott

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




 Notary Public for the State of Idaho
 Residing at: SALMON
 Commission Expires: 2/6/2004

State of Idaho) 93 No. 242223
 County of Lemhi)
 This instrument was filed for record at the request
 of Thomas M. Tapscott
 at 3:30 clock Pm 10-7 1999
 and duly filed and indexed in the 1999 10-7
 County Yarn J. Merion
 Ex-Officio Recorder
 By J. M. Deputy
 Fee 6.00
 Return to A.T.

SWSE

SESW

18

19

NENW



SWSE

Licensed
Right
75-07365



SESW

18.

19

↑ Deed
from Tapscott
to
Wilkinson

NENW



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 20, 2001

ROBERT WILKINSON
10104 WANDERING WAY
BENBROOK TX 76126

RE: CHECK NO. 1441 FOR \$100 FOR WATER RIGHT OWNERSHIP CHANGE
75-7365 (TAPSCOTT – WILKINSON)

Dear Mr. Wilkinson:

I am returning the enclosed check because a fee is not required to change water right ownership on this type of water right.

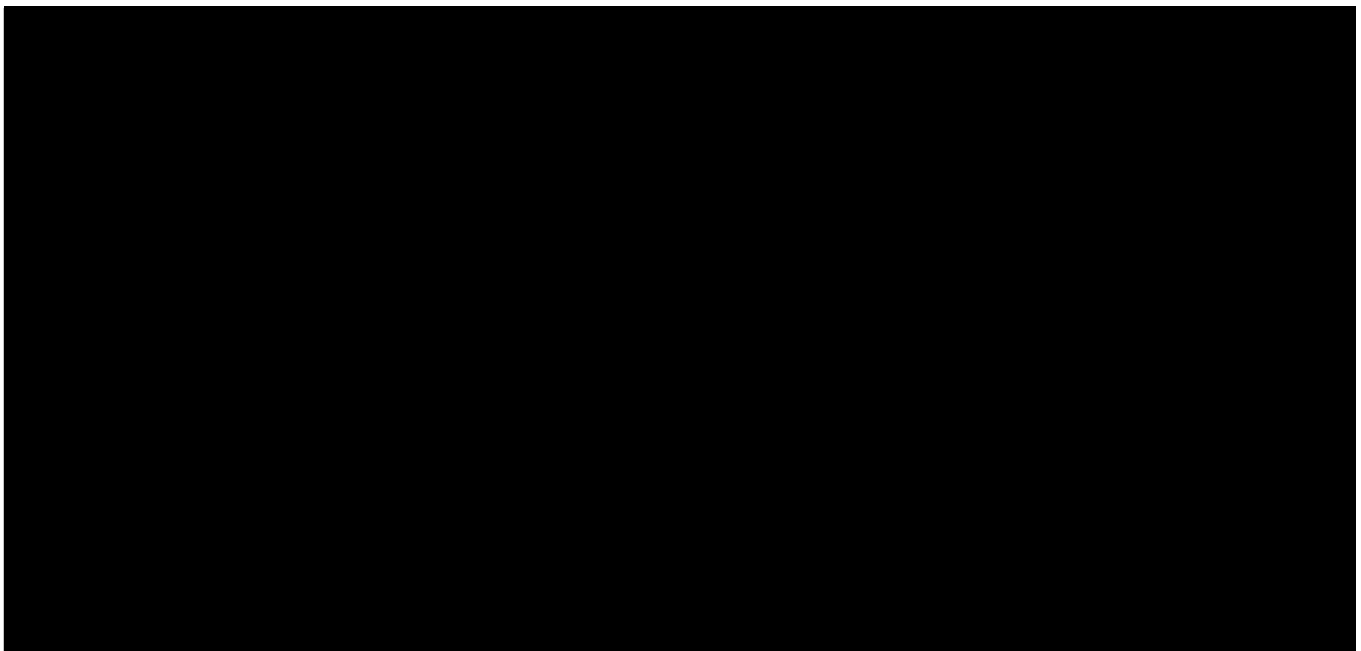
I will process your request as soon as possible and send a copy for your records.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree
Technical Records Specialist

Enclosure





State of Idaho
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 11, 1990

Thomas and Norma Tapscott
P.O. Box 143
Salmon, ID 83467

RE: Overpaid Notice of Claim

Dear Mr. and Mrs. Tapscott:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of overpayment. Your check no. 927 in the amount of \$57.00 is also enclosed. Please resubmit Notice of Claim along with the correct filing fee of \$56.00 (\$50.00 for Notice of Claim and 6 acres at \$1.00/acre).

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

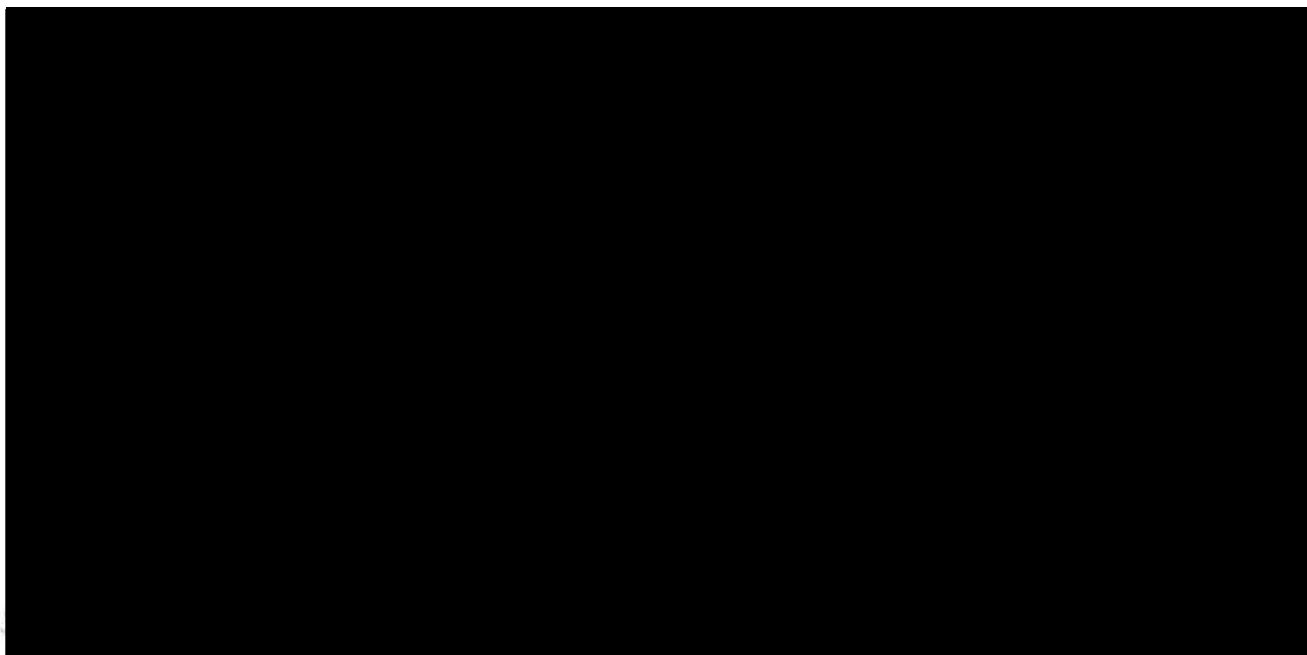
Respectfully submitted,

A handwritten signature in cursive script, reading 'Ernest Carlsen', is written over the typed name.

Ernest Carlsen
Adjudication Supervisor

EC:bb

Enclosure



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07365

Priority: May 11, 1983 Amount: 0.06 CFS 18.1 AFA

This is to certify, that THOMAS M. TAPSCOTT

RT. 1 BOX 143A

SALMON, ID 83467

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1983, and has submitted proof to the Department of Water Resources on November 9, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .060 cfs of water from:

SALMON RIVER

tributary to **SNAKE RIVER**

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.06 CFS	18.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AFA
	Totals	0.06 CFS	18.1 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(SESW), Sec. 18, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	18	LOT 4(SESW)	6		6

Total number of acres irrigated: 6

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07365

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of FEBRUARY, 1989

Acting for the

Director

Norman C. Young

DO NOT FILM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

NO LATE FEE IF RECEIVED
BY June 14, 1990 AB

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-07365
Date Received _____
Receipt Number ED14646/80

RECEIVED

MAY 22 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 9 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Thomas & Norma Tapscott Phone (208) 756 4528
Mailing Address PO Box 143 Salmon Id. Zip 83467

2. Date of Priority (Only one (1) per claim) May 11, 1983

3. Source of water supply (a) Salmon River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 21N Range 22E Section 18,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, 4 B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 21N Range 22E Section 18, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of Lemhi

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump-



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 07/01 to 11/01 amount .06 or 18.0 AFA

For Stock water purposes from 01/01 to 12/31 amount 0.02 or 0.1 AFA

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) 18.1 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses: describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - One Household - Stockwater - 10 Sheep
4 Cows

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	22E	18											6						

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Well or None ()

14. Remarks:

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Last Name

Tapscott

Ident No.

75-07365

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

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Last Name

Tapscott

Ident No.

75-07365

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit ☒

Decree _____
If applicable provide IDWR Water Right Number 75-07365
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas M. Tapscott Date 5-5-90
Thomas M. Tapscott Date 5-5-90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____ that I have signed the foregoing

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 5th day of May 19 90

SEAL

Notary Public John McKinley

Residing at Salmon, Idaho

My Commission Expires 4/8/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Tapscott Ident. Number 75-07365

Copies White-State, Yellow-Claimant

SCANNED

OCT 1 2 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07365
Date Received: 8/03/1990
Receipt No: E014646
Received By: DE/ga

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS TAPSCOTT 208-756-4528
Address: P.O. BOX 143
SALMON, ID 83467

AND

Name: NORMA TAPSCOTT 208-756-4528
Address: P.O. BOX 143
SALMON, ID 83467

2. Date of Priority: MAY 11, 1983

3. Source: SALMON Trib. to: SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	18	SE	SW		4	LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 10 SHEEP, 4 COWS

A75-07365

Page 1

Date: 08/03/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	18	SE	SW		IRR	6.0
			SE	SW		STOCK	

Section Acres 6.0

Total Acres 6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WELL

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

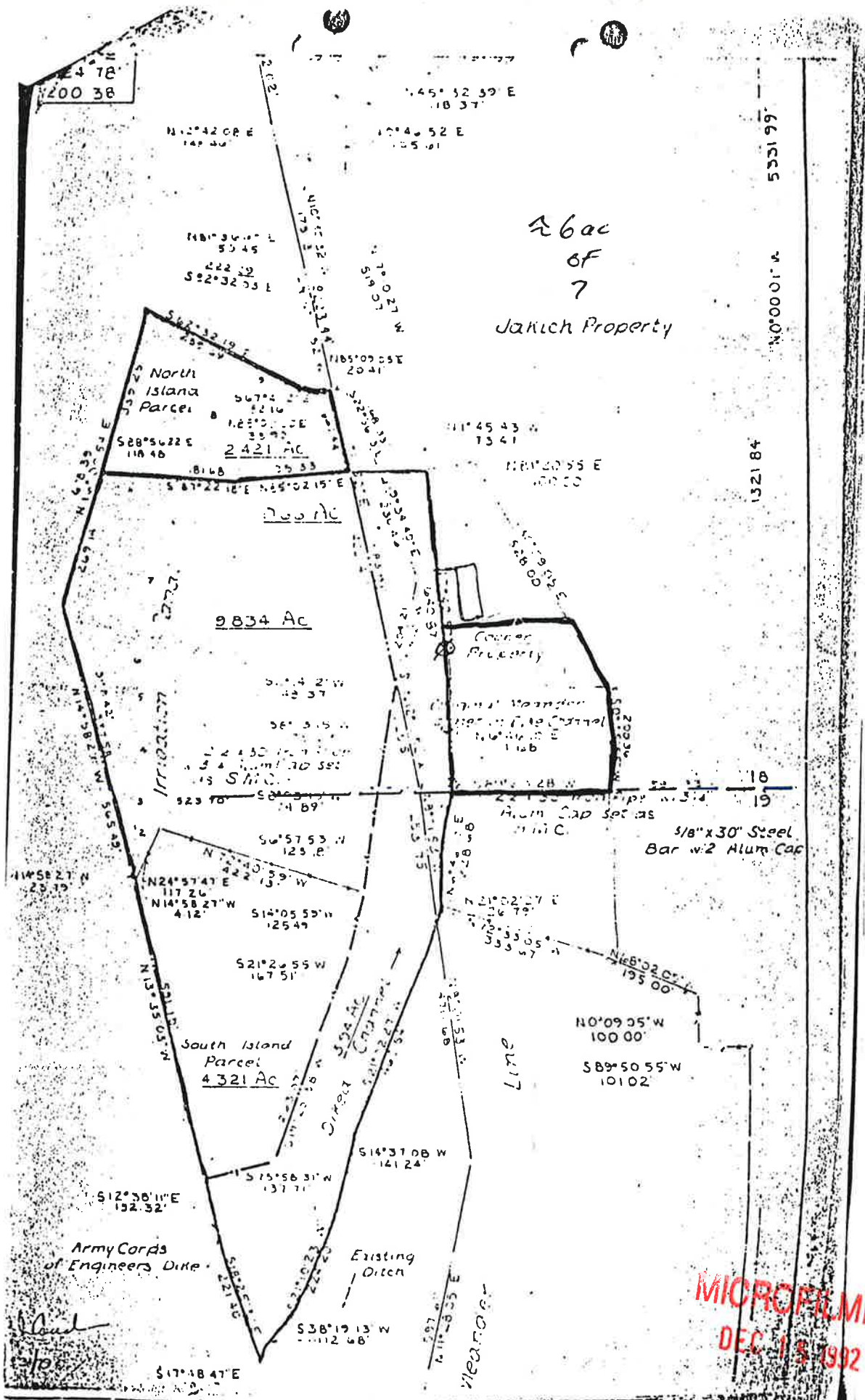
Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



26 ac
of
7
Janich Property

1/8" x 30" Steel
Bar w/ 2 Alum Cap

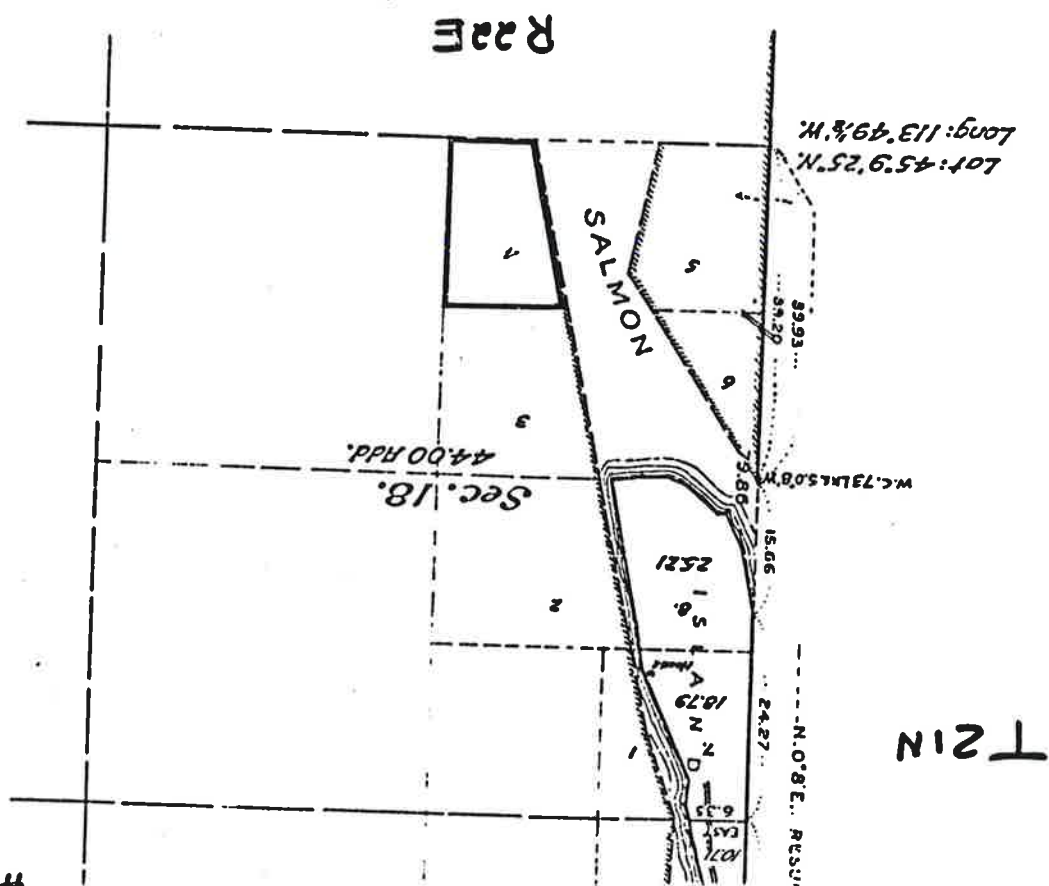
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DEC 15 1992

DEC 15 1992

No.	Name, Surname	Date	Amount of Surgery	Remarks	Date
67	Hindus R. Simmell	June 23: 1915	Mis. (Lvs. 1 79 6 72 55)		Rug. 17: 1915 Rug. 18: 1915



N121

#75-7365

*Previous
Survival by Allen*

Toto