

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7361
NAME AND ADDRESS: BRUCE WALLIN FAMILY TRUST
PO BOX 70
NORTH FORK ID 83466
SOURCE: SPRINGS TRIBUTARY: FOURTH OF JULY CREEK
QUANTITY: 0.100 CFS
10.000 AFY
PRIORITY DATE: 04/26/1983
POINT OF DIVERSION:

T24N R22E S30 SWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION STORAGE	1/01 12/31	10.00 AFY
RECREATION	1/01 12/31	10.00 AFY
DIVERSION TO STORAGE	1/01 12/31	0.100 CFS

PLACE OF USE: RECREATION Within LEMHI County
T24N R22E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is conditioned upon completion of the appropriation in accordance with the statutory procedure for appropriation of water rights. This right remains subject to all conditions set forth in the permit upon which this right is based, and will be subject to all conditions set forth in the license issued by IDWR upon completion of the statutory appropriation process.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Permit



State of Idaho

SCANNED

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 19, 1999

BRUCE WALLIN FAMILY TRUST
PO BOX 70
NORTH FORK ID 83466

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-00140,
A75-07361

Dear Mr. Wallin:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG

JH 1-7-99

C
1-8-99

RECEIVED

JAN 07 1999

Department of Water Resources
Eastern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DC ok

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):

A75-00140, -10038
(A record) (blank)Permit
NEEDS
ASSIGNMENT

Adjudication Claim No(s):

A85-OK

2. The following REQUIRED information must be submitted with this form:

(A record)

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former
Owner/ClaimantEdgar R Price
PO Box 283

4. New Owner/Claimant(s)

North Fork Id 83466Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Bruce Wallin Family Trust - Bruce Wallin

City, State and ZIP Code

PO Box 70 North Fork Id 83466

New Telephone Number

(208) 865-2445

5. Date you acquired the property

10-01-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)Bruce Wallin

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Warranty Deed

For Value Received

EDGAR R. PRICE AND DEBBIE M. PRICE, HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto

BRUCE A. WALLIN AND TERRY F. WALLIN, HUSBAND AND WIFE

whose current address is

HC 10 BOX 51
NORTH FORK, ID 83466

the grantee S, the following described premises, in LEMHI County Idaho, to wit:

LOT 1-A OF AMENDED LOT 1, COPELAND'S GREEN ACRES SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF, BY LAURENCE J. WADE DATED AUGUST 10, 1998 AND BEING UNRECORDED, RECORDS OF LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN FOURTH OF JULY CREEK ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that they're the ownerS in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 30, 1998

Edgar P. Price
Edgar P. Price

Debbie M. Price
Debbie M. Price

STATE OF IDAHO, COUNTY OF Lemhi
On this 30TH day of Sept. 1998
before me, a notary public in and for said State, personally appeared

Edgar P. Price and Debbie M. Price

known to me to be the persons whose names ARE subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at Salmon, Idaho
Comm. Expires 2/6/2004

State of Idaho) SS No. 238283
County of Lemhi)
This instrument was filed for record at the request of *alliance title*
at 3:33 o'clock pm 10-1-98
and duly filed and indexed in the Lemhi County

Alberta Wiederrick
Ex-Officio Recorder

By *Patti Burne* Deputy
Fee 300
Return to _____

Warranty Deed

For Value Received

EDGAR R. PRICE AND DEBBIE M. PRICE, HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto

BRUCE A. WALLIN FAMILY TRUST DATED APRIL 18, 1996

whose current address is

HC 10 BOX 51
NORTH FORK, ID 83466

the grantees S, the following described premises, in LEMHI County Idaho, to wit:

PARCEL A:

LOT 1-B IN AMENDED LOT 1 OF COPELANDS GREEN ACRES SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF BY LAURENCE J. WADE DATED AUGUST 10, 1998 AND BEING UNRECORDED, RECORDS OF LEMHI COUNTY, IDAHO.

PARCEL B:

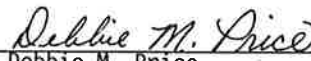
A NON-EXCLUSIVE 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS AS SHOWN ON AMENDED LOT 1 OF COPELAND'S GREEN ACRES SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF, BY LAURENCE J. WADE, DATED AUGUST 10, 1998 AND BEING UNRECORDED, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees S, their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said Grantee S, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

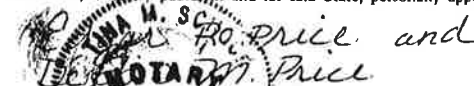
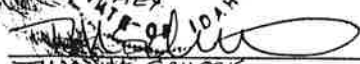
and that they will warrant and defend the same from all lawful claims whatsoever.

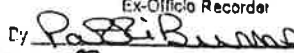
Dated: September 30, 1998


Edgar R. Price


Debbie M. Price



STATE OF IDAHO, COUNTY OF Lemhi
On this 30th day of Sept, 1998
before me, a Notary Public, in and for said State, personally appeared

TINA M. SCHOCK
known to me to be the persons whose names ARE
subscribed to this instrument, and acknowledged to me that
they executed the same.

TINA M. SCHOCK Notary Public
Residing at SALMON, Idaho
Comm. Expires 2/6/2004

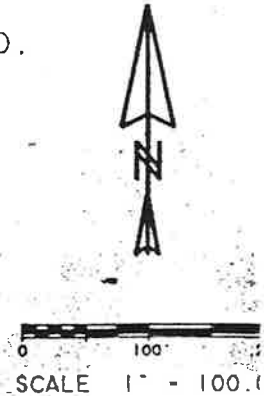
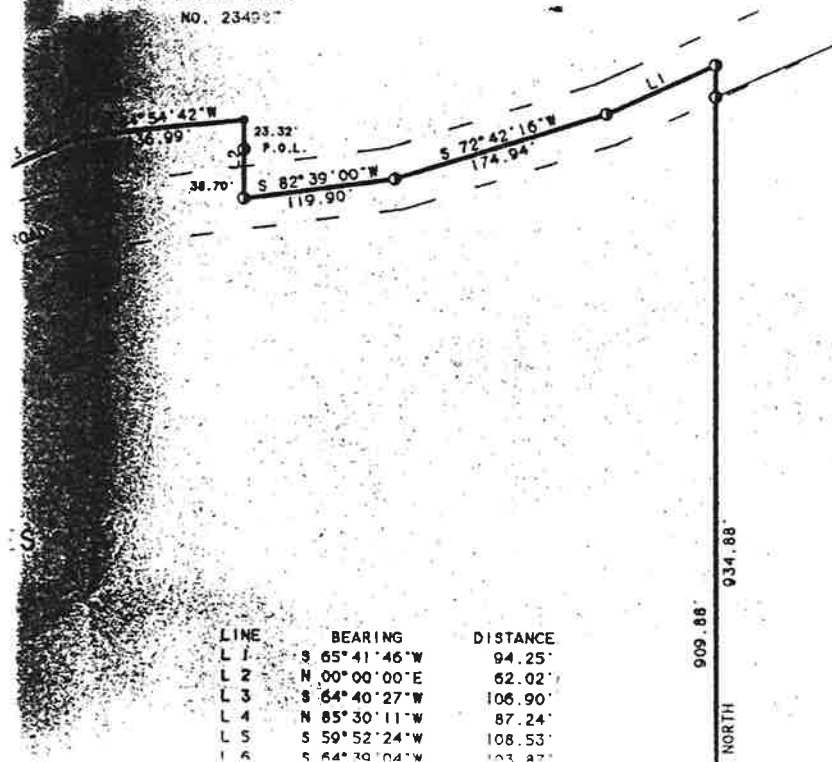
State of Idaho) SS No. 238284
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:30 o'clock p.m. 10-1 1998
and duly filmed and indexed in the records of Lemhi
County
Alberta Wiederrick
Ex-Officio Recorder
By  Deputy
Fee 3.00
Return to _____

AMENDED LOT 1. COPELANDS GREEN ACRES SUBDIVISION. PLAT

AMENEDMENT OF LOT 1 OF THE COPELANDS
GREEN ACRES SUBDIVISION, SE 1/4, SECTION 30.
T. 24 N., R. 22 E., BOISE MERIDIAN.
LEMHI COUNTY, IDAHO

THE PURPOSE OF THIS SURVEY IS FOR
A TAX EXCLUSION AND LOT 1 B SHALL
NOT BE SOLD AS A SEPERATE PARCEL.

R.O.S. INST.
NO. 234927



LEGEND

- GOVERNMENT MONUMENT
- CALCULATED POINT (M)
- 5/8" X 24" REBAR W/ MARKED MADE PLS
- ⊙ 1 1/2" ALUM. CAP LS
- X—X— EXISTING FENCE
- P.O.L. POINT ON LINE

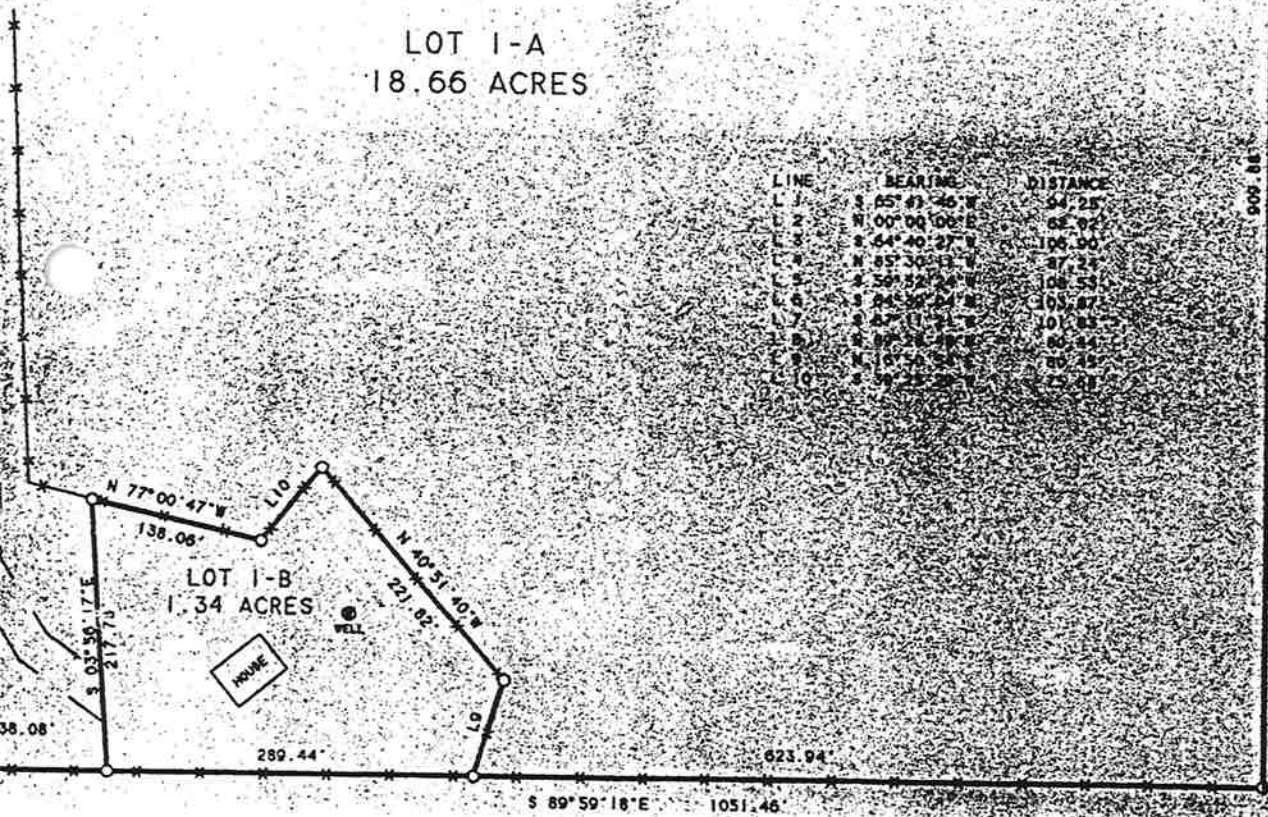
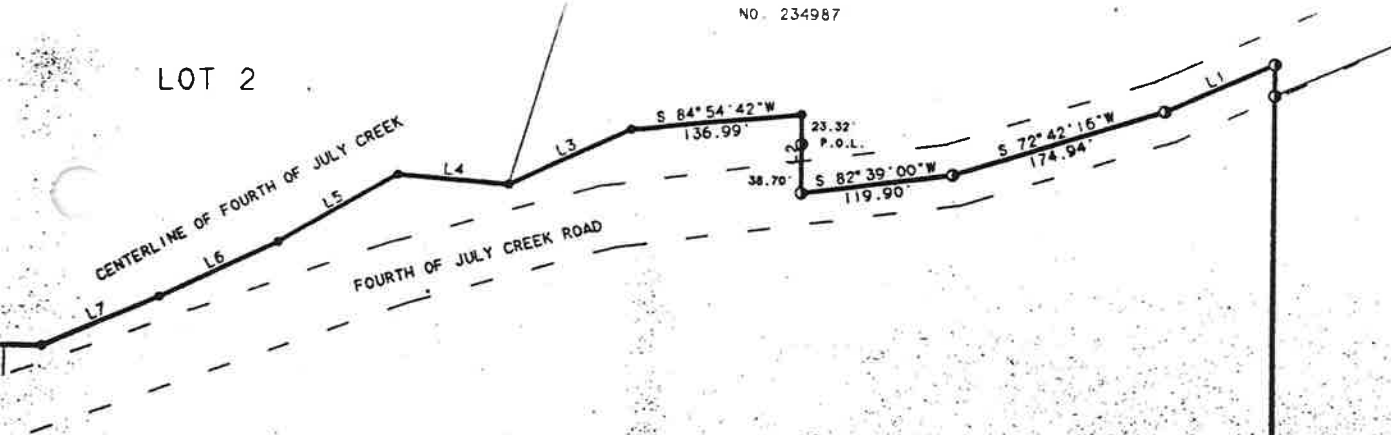
LOT 3

SURVEYOR'S CERTIFIC

THIS MAP REPRESENTS A SURVEY MADE BY ME
MY DIRECT SUPERVISION FROM EXISTING FILE
IN CONFORMANCE WITH THE REQUIREMENTS OF
AND 19, TITLE 55, IDAHO CODE.
SURVEYED ON 7/23/1998 FOR BRUCE AND TEI

NO. 234987

LOT 2



OCTOBER 26, 1994

EDGAR R PRICE
PO BOX 283
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-00140, -10038, AND -07361

Dear Mr. Price:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 18 1996

RECEIVED

OCT 20 1994

Department of Water Resources
Eastern District Office

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Oct. 19, 94

LEGAL DESCRIPTION OF PROPERTY: Township 24 N Range 22 E
Section 30, SW 1/4 of SE 1/4 of 1/4 Govt. Lot , BM.
Lots 1 & 1A, Block, , Subdivision/Townsite Copeland's Green Acres Subd.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A75-00140, A75-10038, A75-07361

☐ Name and Address of Former Owner/Claimant(s)(Seller): Robert E. Vehn and Jean K. Vehn
HCR 10 Box 42A Carmen, Id 83462-9703

☐ New Owner/Claimant (Purchaser): Edgar R. Price and Debbie M. Price

☐ New Mailing Address: P.O. Box 283
North Fork, Idaho 83466

☐ New Telephone Number: () -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Edgar R. Price Date 10/19/94

Debbie M. Price Date 10-19-94

☐ Signature of Former Owner/Claimant(s) Robert E. Vehn Date 10-19-94

Jean K. Vehn Date 10/19/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME JohnCLAIM IDENT. NO A75-01361DATE RECEIVED March 7, 90CK # 1764AMOUNT \$ 50.00

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A *
- Is the consumptive use correct? ☐ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: Ernest CarlsonDate: March 7 90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

DEC 15 1992

Mr. Ernest Carlsen, Adjudication Supervisor
State of Idaho
Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

Mar. 5, 1990

MAR 6 1990

Department of Water Resources
Eastern District Office

RE: Notice of Claim. (Refer your letter dated Feb. 28, 1989)

Dear Mr. Carlsen:

The Notice of Claim to a Water Right received by your office on Feb. 27, 1990 and subsequently returned to me with your letter dated Feb. 28, 1990 has already had an Application for Permit filed in 1983. The Application for Permit Ident. No. is 75-7361. This Application was approved on July 20, 1983.

In reviewing the instructions for filing Notice of Claim I see that in Item 15 that I should have included the Permit Ident. No. This has now been entered as required.

There are two corrections/modifications that are required to eliminate any confusion between the Application for Permit, Ident. No. 75-7361 and Notice of Claim to a Water Right. The Place of Use and Place of Diversion are the same and should read, "SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 T24N R22E B.M." on both Permit and Claim applications. At the time of submitting the Application for Permit we had not experienced three drought years and when asked the purpose of the diversion and storage pond it was suggested to enter "Storage for Aesthetics". Since then the North Fork Fire Protection District has been formed. Both they and we agree that storing water for the purpose of fire fighting in the District is desirable. Therefore, the stated purpose should be changed to read "Storage for Fire Protection" on the Application for Permit.

I am returning my check and the Notice of Claim to a Water Right which has the addition of the Permit ID number. I request that you make the corrections/modifications to the already approved Application for Permit in your files.

Respectfully yours,



Robert E. Vehn
HCR 10 Box 42A
Carmen, Idaho 83462-9703

Phone: (208) 865-2461

MICROFILMED
DEC 15 1992

SCANNED

0011 21

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07361
Date Received: 3/ 7/1990
Receipt No: E012240
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EDGAR R PRICE
Address: PO BOX 283
NORTH FORK ID

83466

AND/OR

Name: DEBBIE M PRICE
Address: PO BOX 283
NORTH FORK ID

83466

2. Date of Priority: APR 26, 1983

3. Source: SPRINGS Trib. to: FOURTH OF JULY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	22E	30	SW	SE			LEMHI

5. Description of diverting works:
9' HIGH STORAGE DAM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION	01/01	12/31			10.00
RECREATION STORAGE	01/01	12/31			10.00
DIVERSION TO STORAGE	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 10.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STORAGE FOR FIRE PROTECTION.

MICROFILMED

NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	30	SW	SE		REC	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP 10-24-94 GJT.

15. Basis of Claim: PERMIT

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07361

Date Received: 3/07/1990

Receipt No: 6012240 / 93

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. VEHN 208-865-2461
Address: HCR 10 BOX 42A
CARMEN, ID 83462
AND/OR
Name: JEAN K. VEHN 208-865-2461
Address: HCR 10 BOX 42A
CARMEN, ID 83462
2. Date of Priority: APR 26, 1983
3. Source: SPRINGS Trib. to: FOURTH OF JULY CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	22E	30	SW	SE			LEMHI
5. Description of diverting works:
9' HIGH STORAGE DAM.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
RECREATION	01/01	12/31			10.00
RECREATION STORAGE	01/01	12/31			10.00
DIVERSION TO STORAGE	01/01	12/31	0.100		
7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 10.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
STORAGE FOR FIRE PROTECTION.

A75-07361

Page 1

Date: 03/07/90

MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	22E	30	SW SE		REC	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-01361
Date Received _____
Receipt Number _____

SEIVL

MAR 6 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 27 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Robert E. Vehn &/or Jean K. Vehn Phone (208) 865-2461
Mailing Address HCR 10 Box 42A Carmen, Idaho Zip 83462-9703
2. Date of Priority (Only one (1) per claim) April 26, 1983
3. Source of water supply (a) Unnamed Springs
which is tributary to (b) Fourth of July Creek
4. a. Location of existing point of diversion is: Township 24N Range 22E Section 30
1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of Lemhi
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
1/4, Govt. Lot B.M., County of
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Height of storage dam 9 feet, active
reservoir capacity 10 acre-feet; total reservoir capacity 10 acre-feet.
Materials used in storage dam: soil

A7507361



MICROFILMED

DEC 15 1992

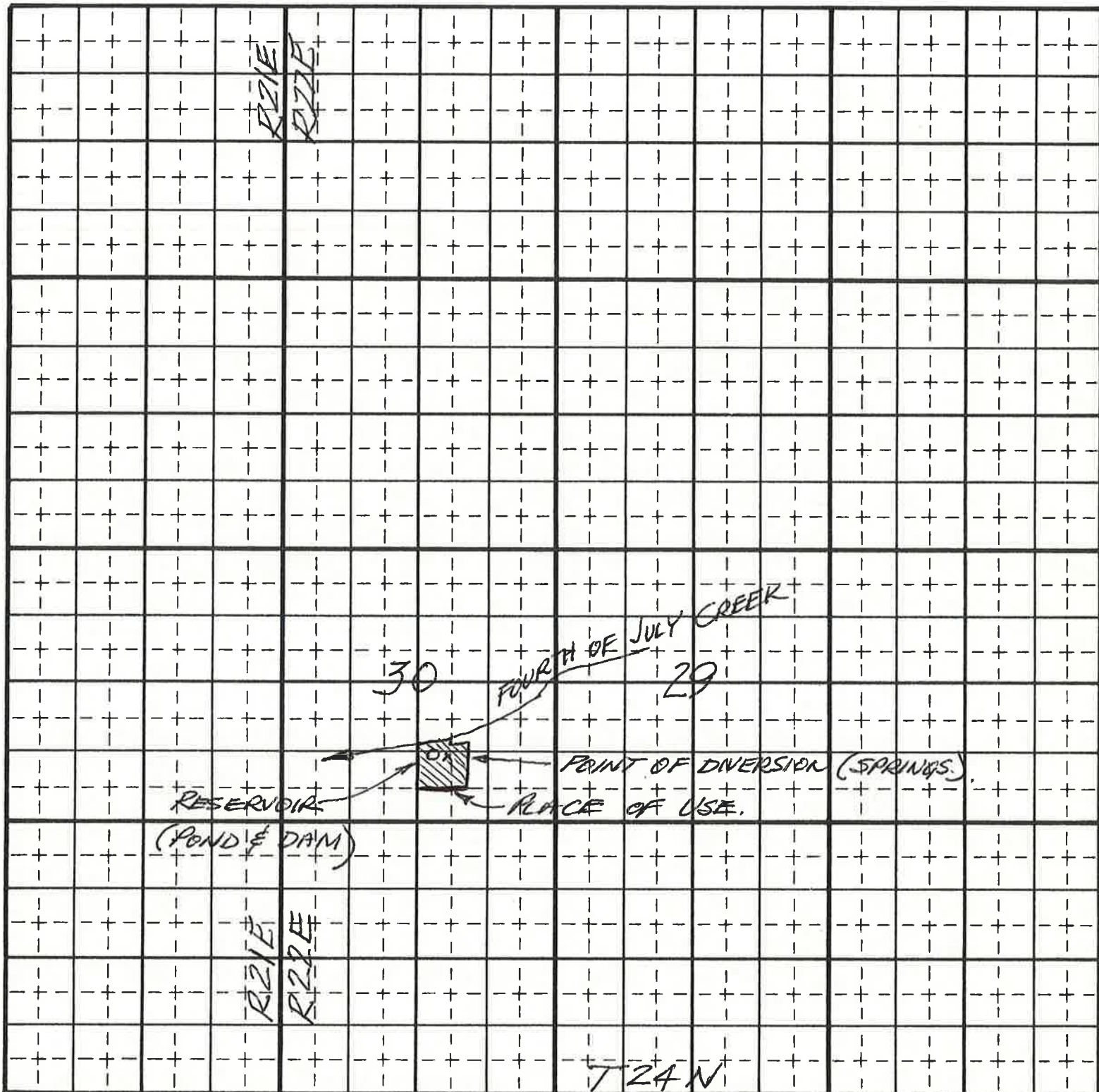
(acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name VEHN

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit ☒ Decree _____

If applicable provide IDWR Water Right Number Permit Ident. No. 75-7361
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) REKHN Date 2-20-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this Twentieth day of February 19 90

SEAL

Notary Public Laura Hendricks

Residing at Salmon

My Commission Expires 10-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name VEHN Ident. Number _____

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