

03/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7356

NAME AND ADDRESS: WILLIAM H TREGLOWN
HC 10 BOX 1172
GIBBONSVILLE ID 83463

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS

PRIORITY DATE: 04/21/1983

POINT OF DIVERSION:

T25N R21E S1 SWNW Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.030 CFS

DOMESTIC

1/01 12/31

0.040 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T25N R21E S01 SWNW 2.0

DOMESTIC Within LEMHI County

T25N R21E S01 SWNW

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-7356

T25N R21E Sec. 1

LEGEND

⊙ Point(s) of Diversion

Place(s) of Use

Lot Numbers

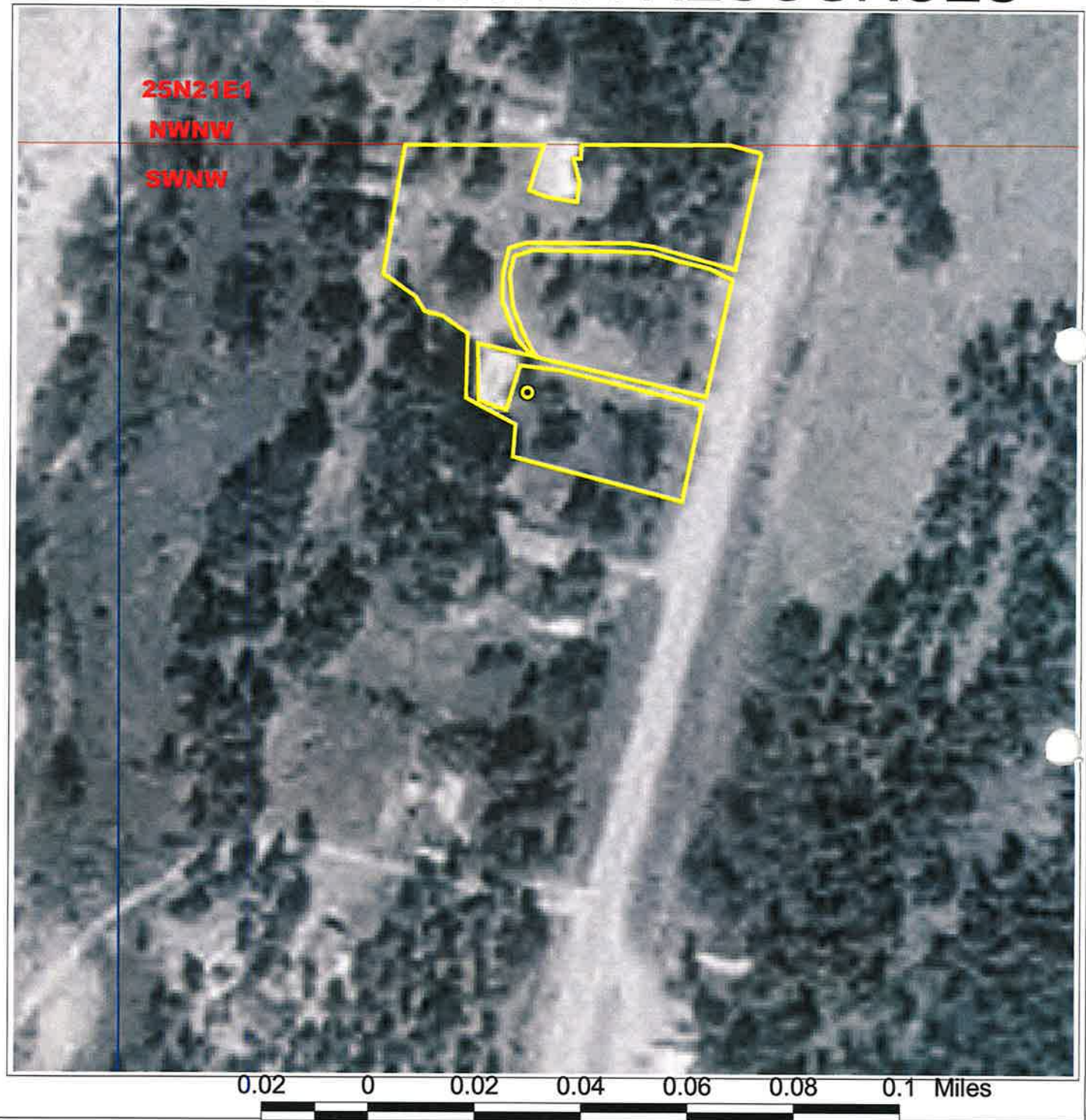
Quarter Quarter Lines

Section Lines

IMAGE 1995 DOQQ



Prepared By: Danielle Favreau
March 28, 2006





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 31, 2006

ERICK AND JOYCE KAISER
3036 HWY 93 N
GIBBONSVILLE ID 83463

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-7356

Dear Claimants:

We have processed the change in ownership of the Notice of Claim to a Water Right referenced above for your property in Lemhi County.

Enclosed is a copy of this water right claim. Please retain this copy for your file, and refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED
JUL 31 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
75-7356	AJ				

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ADJ. - 10

FEB 27 2006

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) William H. + Isabelle D. Treglowen
Gibbonsville ID
4. New Owner/Claimant(s) Erick + Joye Kaiser
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 3036 Hwy 93N
- City, State and ZIP Code Gibbonsville ID 83463
- New Telephone Number 808 865-2231
5. Date you acquired the property 6-29-62

O.K. to process 7/24/2006
R Brown

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JUL 31 2006

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MAR - 3 2006

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MAR - 2 2006

6. **If the change in ownership affects the entire water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Eric Kain

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by 10 AJ Date 7-31-06 WR _____ Date _____

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MAR - 3 2006

WARRANTY DEED

THIS INDENTURE, Made this 29th day of June,
in the year of our Lord one thousand nine hundred and sixty-two, between

GLENN H. NEYMAN, a widower
of Gibbonsville, County of Lemhi State of Idaho,
the party of the first part, and

ERICK KAISER, a married man, and JOYCE KAISER, his wife,
of Idaho Falls, County of Bonneville State of Idaho,
the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum
of SIX HUNDRED and NO/100 (\$600.00) DOLLARS,
lawful money of the United States of America,

to him in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, has granted, bar-
gained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the
said party of the second part, and to his heirs and assigns forever, all of the following
described real estate, situated in the County of Lemhi, State
of Idaho, to-wit: A part of H.E.S. No. 54, described as follows, to-wit:

Commencing at corner No. 6 of said H.E.S. No. 54,
run thence N. 8°42' E. along the Westerly boundary
of H.E.S. No. 54 a distance of 637.7 feet to the
point of beginning; thence continuing N. 8° 42' E.
118.4 feet; thence S. 75°37' E. 385.4 feet, more
or less, to a point on the Westerly right-of-way
line of U. S. Highway No. 93; thence S. 14°23' W.
along said highway right-of-way line 114.3 feet;
thence N. 75°37' W. 374.0 feet, more or less, to
the point of beginning, containing one acre.



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders,
rents issues and profits thereof; and all estate, right, title and interest in and to the said proper-
ty, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises,
together with the appurtenances, unto the party of the second part, and to his heirs
and assigns forever and the said party of the first part, and his heirs, the said prem-
ises in the quiet and peaceable possession of the said party of the second part his heirs
and assigns, against the said party of the first part, and his heirs, and against all and
every person and persons whomsoever, lawfully claiming or to claim the same shall and will
WARRANT and by these presents forever DEFEND.

SCANNED

MAR - 3 2006

IN WITNESS WHEREOF, The said part y of the first part ha s hereunto set
his hand and seal the day and year first above written.
SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Glenn H. Neyman (Seal)
(Seal)
(Seal)
(Seal)

STATE OF IDAHO, }
COUNTY OF LEMHI } ss.

On this 6th day of August in the year 19 62, before me
the undersigned, a Notary Public
in and for said State, personally appeared GLENN H. NEYMAN

known to me to be the person whose name is subscribed to the within instrument
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Compared
Indexed - Direct
Indexed - Indirect
✓

Reverick Kaiser
490 GARFIELD
Idaho Falls, Idaho

I hereby certify that this instrument was
filed for record at request of
Erick Kaiser
at 10 minutes past 1
o'clock P.M., this 23rd day
of August A.D. 19
in my office, and duly entered in Book
49
Deeds at page 51.
Paul Adams
By Office Recorder
Opal Hedding
Deputy
Fee, \$ 1.75 Paid
Mail to

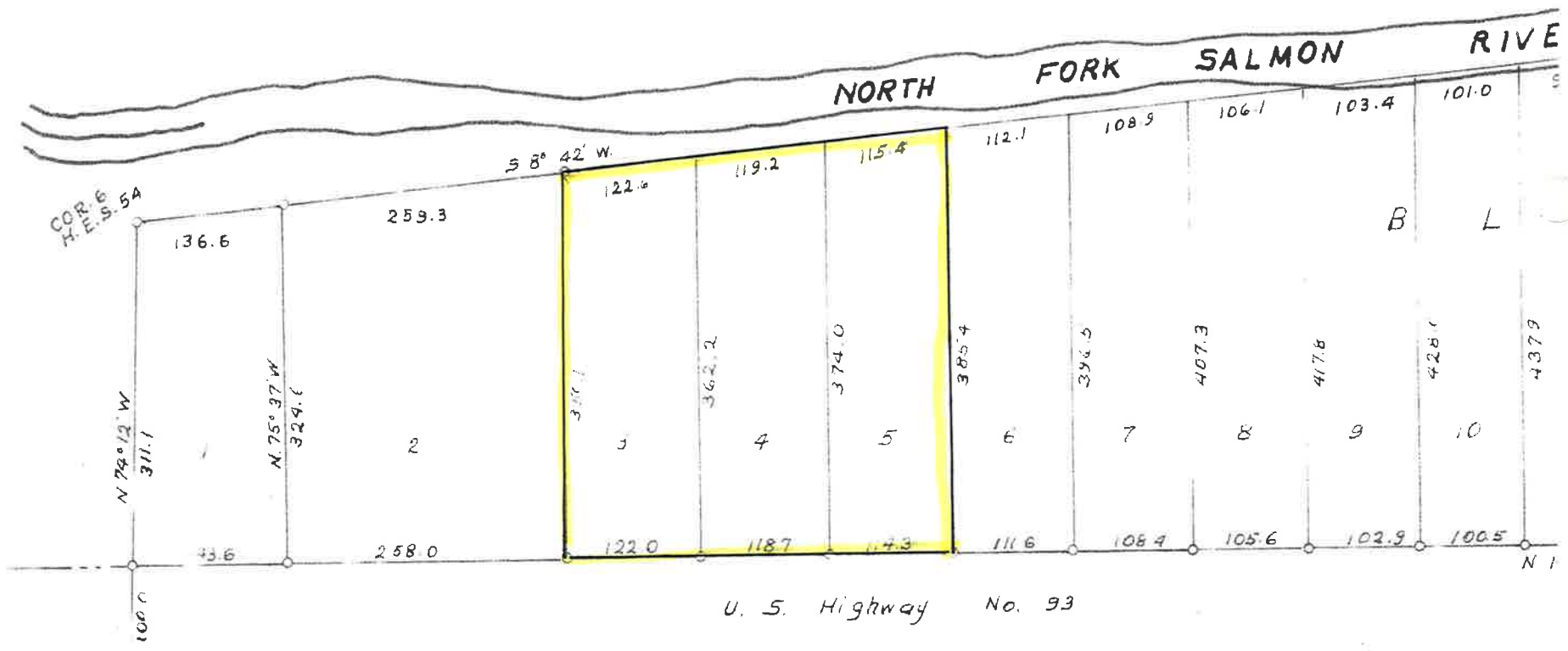
Dated 19
STATE OF IDAHO, }
COUNTY OF LEMHI } ss.

TO

NO. 39366
WARRANTY DEED

SCANNED
MAR - 3 2006

Handwritten scribbles in the top right corner.



DEED RELEASING LIFE ESTATE

WILLIAM H. TREGLOWN and ISABELLE D. TREGLOWN, husband and wife, GRANTORS, of HC 10 Box 1172, Gibbonsville, County of Lemhi, State of Idaho, hereby release, remise, and revoke to ERICK KAISER and JOYCE KAISER, husband and wife, GRANTEEES, whose current address is HC 10 Box 1170, Gibbonsville, Idaho, FOR VALUE RECEIVED, that certain Life Estate reserved to lots three (3) and four (4) of Neyman Subdivision at Gibbonsville, Idaho, being a part of H.E.S. #54 reserved in that Warranty Deed issued May 7, 1982, and recorded to Lemhi County instrument number/62509, Lemhi County Records, Lemhi County, Idaho.

"This Deed is re-recorded
to correct instrument number"

State of Idaho) SS No. 230208
County of Lemhi)
This instrument was filed for record at the request
of William H. Treglown
at 4:45 o'clock p.m. 6-12 1996
and duly filmed and indexed in the records of Lemhi
County
Alberta Wiederrick
Ex-Officio Recorder
By Terri J. Morton Deputy
Fee 3.00
Return to _____

WITNESS the hand of said Grantors this 24th day of May, 1996

William H. Treglown
WILLIAM H. TREGLOWN

Isabelle D. Treglown
ISABELLE D. TREGLOWN

STATE OF IDAHO, COUNTY OF LEMHI On this <u>24</u> Day of <u>MAY</u>, 1996, before me a Notary Public in and for Said State, personally appeared WILLIAM H. TREGLOWN and ISABELLE D. TREGLOWN known to me to be the person(s) whose name(s) <u>Are</u> subscribed to the within instrument, and acknowledged to me that <u>They</u> Executed the same. <u>M. A. S. F.</u> (SEAL) Notary Public for State of Idaho Residing at Salmon, Idaho My Commission Expires: <u>10/26/99</u>	THIS SPACE RESERVED FOR COUNTY RECORDER State of Idaho) SS No. <u>230059</u> County of Lemhi) This instrument was filed for record at the request of <u>Erick Kaiser</u> at <u>2:40</u> o'clock <u>p.m.</u> <u>May 28</u> 19<u>96</u> and duly filmed and indexed in the records of Lemhi County Alberta Wiederrick Ex-Officio Recorder By <u>Sharon Stearns</u> Deputy Fee <u>3-</u> Return to <u>E.K.</u>
--	--

SCANNED

MAR -3 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 8, 1990

Mr. William H. Treglown
HC 10, Box 1172
Gibbonsville, ID 83463

RE: Snake River Basin Adjudication (SRBA)
Lemhi County, #A75-07356

Dear Mr. Treglown:

In response to your letter of January 5, 1990, enclosed please find a Notice of Claim to a Water Right which has been prepared for you based on the information which we have on file for License 75-07356.

Please review the form, verifying that the information accurately describes your water right. If it is in order, please sign the form, having your signature notarized. The filing fee for this claim is \$52.

The filing deadline for Lemhi County claims is May 10, 1990 and the claim must be postmarked by that date. Please send it to the Adjudication Bureau, Idaho Department of Water Resources, Statehouse Mail, Boise, Idaho 83720.

Please do not hesitate to contact this office if you have any questions or need assistance.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Senior Water Rights Agent

HHT:sf:state

Enclosure:

Notice of Claim #A75-07356

MICROFILMED
DEC 15 1992

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JAN 8 1990

Department of Water Resources

H.C. 10, Box 1172
Gibbonsville, Idaho 83463
January 5, 1990

Idaho Dept. of Water Resources
1301 North Orchard
Boise, Idaho 83701

Dear Sirs:

Enclosed are copies of the original papers of filing on our well for the purpose of refiling as per notice in the December 28, 1989 issue of the Recorder - Herald, Salmon, Idaho. We wish to file a change as of the above mentioned notice in the Recorder Herald. All necessary information is contained in the copies enclosed.

MICROFILMED
DEC 15 1992

Sincerely,

William H. Treplow

P.S. The area included are lots 3, 4 & 5
of the Meyman Subdivision, Gibbonsville
Idaho 83463

WHT

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that William H. Treglown ("Treg")
of Gibbonsville, Idaho, has complied with the terms and conditions of Permit
No. 75-7356 Issued pursuant to Application for Permit dated April 21, 1983
and has submitted proof to the Department of Water Resources on July 7, 1983
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 7.2 acre feet per year, said waters to be diverted within the SW₁₄NW₁₄ Section 1 Twp 25N, Rge 21E in the County of Lemhi

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of JUNE, 19 84.

Acting for the Director

DRT

ed project: show clearly the proposed point of diversion, place of use, section number,
and range number.

Rge 21E.

Twp. 25N



1

DO NOT FILM

Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of
the State of Idaho as herein set forth.

William H. Tregburn
(Applicant)



JAN 8 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

75 7356
Ident. No.

APPROVED

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant William H. Treglown (Treg) Phone 865-2236
Post office address Box 10 Box 1172 Gibbonsville, Idaho 83463
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 25N
Range 21E B.M. Lewhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.09 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.06 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, delivery system & sprinkler system.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

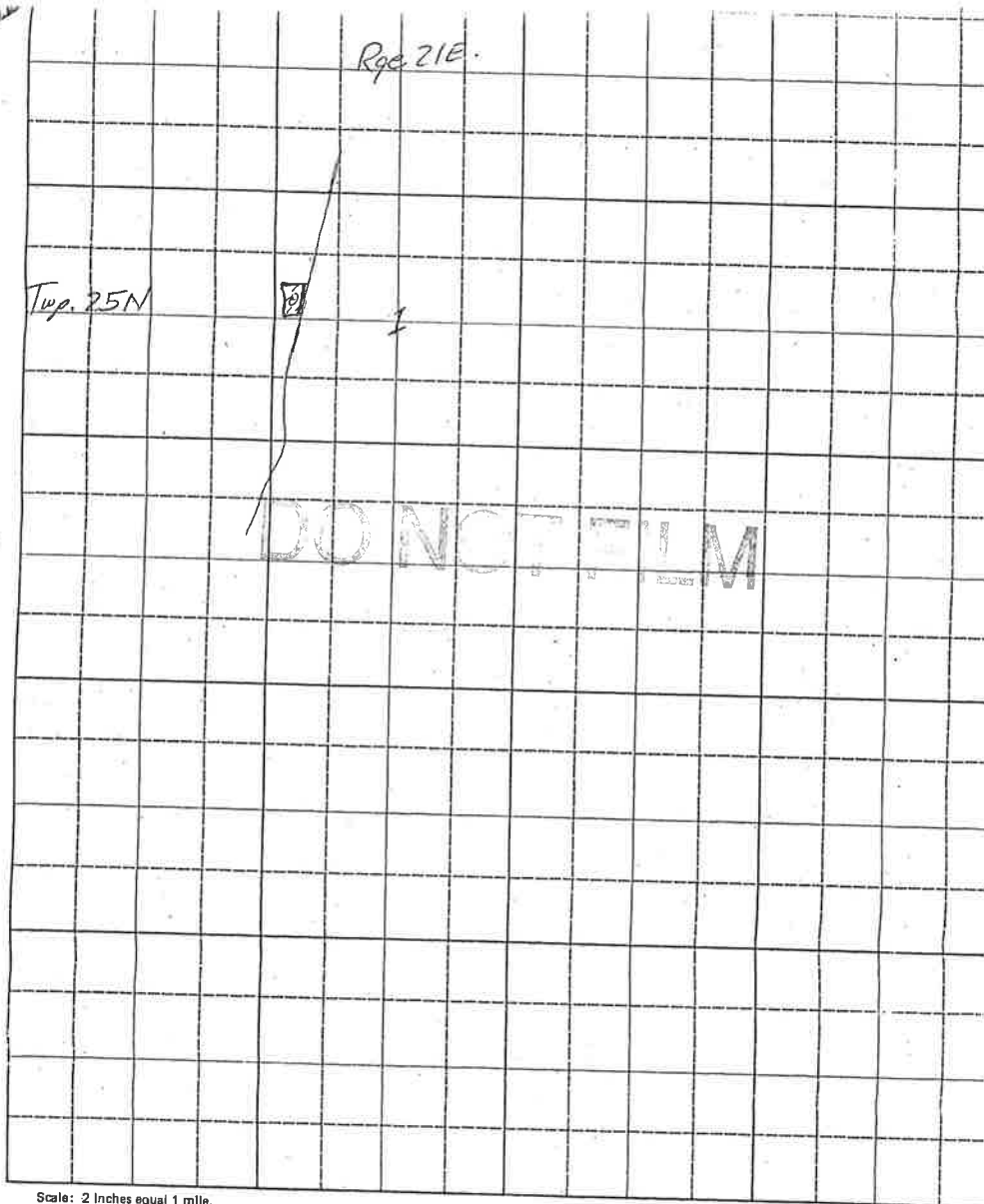
- (1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 25N
Range 21E B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

- (5) If water is to be used for other purposes describe: _____



Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Tregburn
(Applicant)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

June 14, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 75-7356

William H. Treglown
HG 10, Box 1172
Gibbonsville, ID 83463

Dear Mr. Treglown:

A representative of this Department has made an examination of the works covered by your Permit No. 75-7356, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 7.2 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, Twp 25N, Rge 21E

Beneficial Use: Domestic use for 1 unit and irrigation of 2 acres within
Sec. 1, Twp 25N, Rge 21E

Priority date established: April 21, 1983

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED
DEC 15 1992

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07356
Date Received: 2-10-90
Receipt No: 0014803
Received By: *W. H. T.*
eat *C Wong*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM H. TREGLOWN
Address: HC 10 BOX 1172
GIBBONSVILLE, ID

208-865-2236

83463

RECEIVED
FEB 20 1990

2. Date of Priority: APR 21, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot
25N 21E 1 SW NW

Department of Water Resources
County
LEMHI

5. Description of diverting works:
WELL, PUMP, DELIVERY SYSTEM & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	1	SW	NW		IRR	2.0
			SW	NW		DOMEST	

Section Acres 2.0

A75-07356

Page 1

Date: 02/08/90

MICROFILMED

DEC 15 1992

A7507356



10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AREA COVERED ARE LOTS 3, 4, AND 5, NEYMAN SUBDIVISION,
GIBBONSVILLE, IDAHO.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William H. Treglow Date: 2-15-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of February 19 90

Gaura Hendricks
Notary Public

Seal

Residing at Salmon

My Commission Expires 10-31-94

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Tre glower

SCANNED

CLAIM IDENT. NO.

A7507357

DATE RECEIVED

2-20-90

CK #

OCT 12 20

AMOUNT

\$2014803

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *

2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *

3. (a) Is a source entered? ☒ YES ☐ NO ☐ *

(b) Is a tributary to entered? (If required) ☒ YES ☐ NO ☐ *

N/A

4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *

5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *

Is the period of use included? ☒ YES ☐ NO ☐ *

Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *

7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *

8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *

Is the consumptive use correct? ☒ YES ☐ NO ☐ *

N/A

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *

N/A

10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *

11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *

12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *

13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filling the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *

N/A

15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *

N/A

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *

18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *

19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *

20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *

Exempt

21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *

N/A

22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: [Signature]

Date: 4/20/90

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____

Date: _____
Date: _____
Date: _____

Checked by: _____

Date: _____

Comments: _____

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