

03/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7350  
NAME AND ADDRESS: THOMAS R CONRAD  
PO BOX 62  
CARMEN ID 83462

SOURCE: SPRING ✓ TRIBUTARY: EAST FORK TOWER CREEK ✓

QUANTITY: 0.060 CFS ✓  
3.500 AFY ✓

PRIORITY DATE: 04/18/1983

POINT OF DIVERSION:  
T23N R22E S3 NWNE Within LEMHI County ✓

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC              | 01/01 12/31          | 0.060 CFS       |
|                       |                      | 1.20 AFY ✓      |
| IRRIGATION            | 04/01 11/01          | 0.020 CFS       |
|                       |                      | 2.30 AFY        |

PLACE OF USE: IRRIGATION Within LEMHI County  
T23N R22E S03 SENW 0.8  
DOMESTIC same as IRRIGATION ✓

0.8 ACRES TOTAL

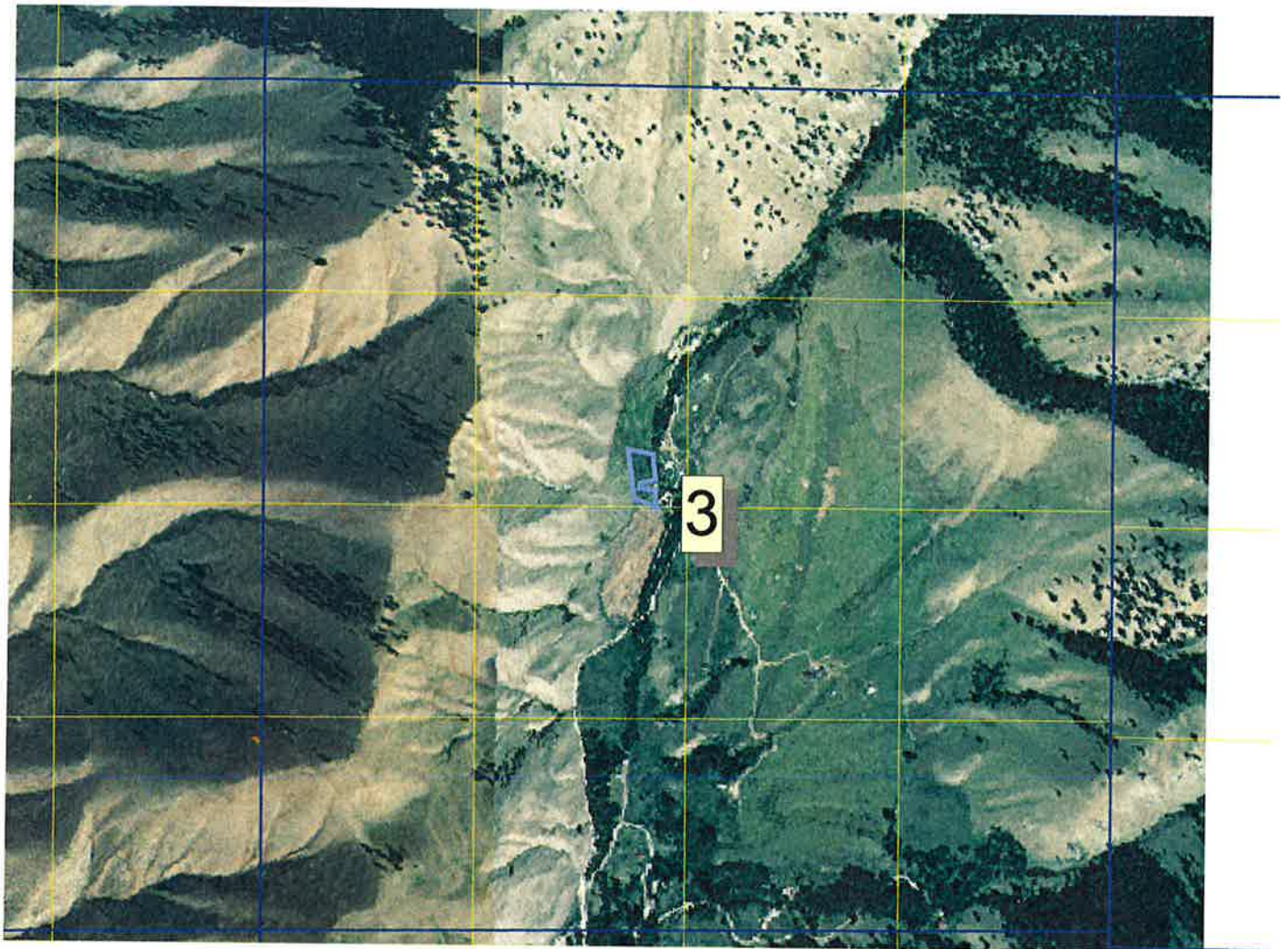
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

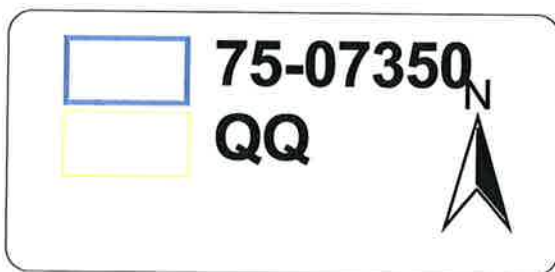
EXPLANATORY MATERIAL:

# Idaho Dept. of Water Resources

## Water Right No. 75-7350



0.3 0 0.3 0.6 Miles



GIS Presentation  
Prepared by B. Foster  
March 22, 2005  
1993/94 True Color Photography



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 2, 2002

THOMAS R CONRAD  
PO BOX 62  
CARMEN ID 83462

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP  
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-4345A, 75-7350

Dear Mr. Conrad:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

10-2-02  
 RECEIVED  
 SEP 20 2002  
 Department of Water Resources  
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s).              | Adjudication<br>Claim No(s). | Split                                                            | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|------------------------------------|------------------------------|------------------------------------------------------------------|-----------------------|------------------------------|-------|
| <del>75-4344 (partial owner)</del> |                              | per phone call<br>claimant wants<br>to withdraw claim<br>10-1-02 |                       |                              |       |
| <del>75-7350</del>                 |                              |                                                                  |                       |                              |       |
| 75-4345A                           |                              |                                                                  |                       |                              |       |
| 75-7350                            |                              |                                                                  |                       |                              |       |
|                                    |                              |                                                                  |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ~~no fee \$25~~
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

TIMOTHY L BRADY

4. New Owner/Claimant(s)

THOMAS R CONRAD

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO BOX 82

City, State and ZIP Code

CARMEN, ID 83462

New Telephone Number

( ) 208 756 2855

5. Date you acquired the property

2-14-02

PROPERTY ADDRESS:  
 234 E. TOWER CREEK RD  
 CARMEN ID 83462

Order No.:307021096L-C

## FOR VALUE RECEIVED

Timothy L. Brady, also known of record as Timothy Lynn Brady, an unmarried person  
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Thomas R. Conrad, an unmarried person

whose current address is

P.O. Box 62 Carmen, ID 83462

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

## PARCEL A:

A PARCEL OF LAND LOCATED IN THE SE1/4NW1/4 AND THE NE1/4SW1/4 OF SECTION 3, T. 23 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 3, A DISTANCE OF 1313.09 FEET ON A BEARING OF S. 0° 13' 53" W., TO THE NORTHEAST CORNER OF THE SE1/4NW1/4; THENCE N. 89° 55' 38" W., 659.88 FEET; THENCE S. 0° 16' 27" W., 910.18 FEET TO THE REAL POINT OF BEGINNING;  
THENCE S. 0° 16' 27" W., 504.82 FEET;  
THENCE S. 89° 54' 47" E., 487.18 FEET TO A POINT IN THE CENTER OF THE EAST FORK OF TOWER CREEK;  
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTER OF SAID CREEK:  
N. 1° 48' 47" E., 35.94 FEET;  
N. 22° 34' 42" W., 35.56 FEET;  
N. 32° 33' 46" E., 111.31 FEET;  
N. 7° 18' 37" W., 115.74 FEET;  
N. 14° 49' 28" W., 50.12 FEET;  
THENCE N. 31° 10' 54" E., 25.83 FEET;  
THENCE S. 85° 28' 43" E., 87.66 FEET;  
THENCE N. 5° 52' 01" E., 116.10 FEET;  
THENCE N. 85° 45' 24" W., 84.75 FEET;  
THENCE S. 15° 37' 40" W., 20.35 FEET;  
THENCE N. 80° 07' 53" W., 26.39 FEET;  
THENCE S. 8° 18' 35" W., 18.80 FEET;  
THENCE N. 80° 47' 15" W., 199.46 FEET;  
THENCE S. 12° 31' 50" W., 178.75 FEET;  
THENCE N. 77° 49' 13" W., 47.37 FEET;  
THENCE N. 6° 58' 34" E., 175.21 FEET;  
THENCE N. 81° 36' 01" W., 240.40 FEET TO THE REAL POINT OF BEGINNING.

## PARCEL B:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER A 30 FOOT WIDE STRIP OF LAND AS DESCRIBED IN AND CREATED BY THE INSTRUMENT, UPON AND SUBJECT TO THE PROVISIONS THEREIN CONTAINED, APPURTENANT TO PARCEL A, RECORDED OCTOBER 26, 1992 AS INSTRUMENT NO. 216832, RECORDS OF LEMHI COUNTY, IDAHO, EXCEPT THAT PORTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/14/2002

Timothy L. Brady  
Timothy L. Brady

State of Idaho

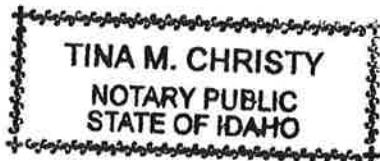
}  
} ss.

County of Lemhi

On this MARCH 14, 2002, before me, a Notary Public in and for said state, personally appeared Timothy L. Brady

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tina M. Christy  
Notary Public for the State of Idaho  
Residing at: SALMON, ID  
Commission Expires: 2/6/2004

State of Idaho } **250000**  
County of Lemhi } SS No.

This instrument was filed for record at the request

of Alhanna Jette  
at 8:42 o'clock A m. 3/15/2002

and duly filed and indexed in the records of Lemhi  
County Terri J. Morton  
Ex-Officio Recorder

By Debra Anthony Deputy

Fee 6.00

Return to AT

September 19, 2002

Idaho Department of Water Resources  
Water Right Nos.

75-4344

75-7350

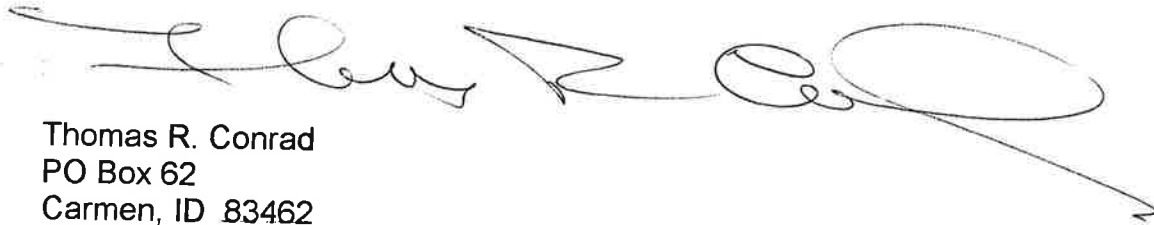
75-4345

As per your instructions I have completed the attached form for water rights change in ownership. Included is a copy of the deed which describes the property, and the sale of same to myself from Timothy Brady.

This action has resulted in a consolidation of water rights we shared, to myself as sole owner. I have repurchased property sold to Brady more than twenty years ago with all rights as described in the deed.

I believe this clearly sums up the transaction and changes made. If I have neglected any details please call me for clarification.

Sincerely,

A handwritten signature in black ink, appearing to read 'Thomas R. Conrad', with a long, sweeping horizontal line extending to the right.

Thomas R. Conrad  
PO Box 62  
Carmen, ID 83462  
208 756-2255

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-7350  
Date Received: 5/2/1990  
Receipt No: M006869  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THOMAS R CONRAD Phone:  
PO BOX 62  
CARMEN ID USA 83462

2. Date of Priority: 04/18/1983

3. Source: SPRING Trib. to: TOWER CREEK EAST FORK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 23N      | 22E   | 3       | NW NE                 | LEMHI  |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 0.02   | 2.3        |
| DOMESTIC   | 1/01 | 12/31 | 0.06   | 1.2        |

7. Total Quantity Appropriated is:  
0.06 C.F.S. and/or 3.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|---------------|-------|---------|----------------|------------|-------|
| 23N           | 22E   | 3       | SE NW          | IRRIGATION | 0.8   |
| Section Acres |       |         |                |            | 0.8   |
| Total Acres   |       |         |                |            | 0.8   |

11. Place of use in counties: LEMHI
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:
14. Remarks:  
Domestic use is for 2 homes.
15. Basis of Claim: License

SCANNED

OCT 12 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07350  
Date Received: 2/22/1990  
Receipt No: m006869  
Received By: RME

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: THOMAS R. CONRAD  
Address: P.O. BOX 62  
CARMEN, ID

83462

2. Date of Priority: APR 18, 1983

3. Source: SPRING

Trib. to: TOWER CREEK, EAST FORK

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 23N      | 22E   | 3       | NW     | NE     |     |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.020  |      | 2.30   |
| DOMESTIC   | 01/01 | 12/31 | 0.060  |      | 1.20   |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or)

3.50 A.F.A.

8. Total consumptive use is

2.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

|               |       |         |        |     |     |     |       |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 23N           | 22E   | 3       | SE     | NW  |     | IRR | 0.8   |
| Section Acres |       |         |        |     |     |     | 0.8   |

A75-07350

Page 1

Date: 02/22/90

MICROFILMED  
DEC 15 1992



10. Place of Use: Continued

Total Acres 0.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 2 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 5-2-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Lemhi ) SS.

Subscribed and sworn (or affirmed) before me this 2 day  
of May 19 94  
[Signature]  
Notary Public

Seal

Residing at Salida Falls, W.  
My Commission Expires 22 Aug 1994



MICROFILMED  
DEC 15 1992