

06/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7342

NAME AND ADDRESS: JOHN J CRAIGMILE
RT 1 BOX 296
PO BOX 1086
SALMON ID 83467

BEVERLY J CRAIGMILE
RT 1 BOX 296
PO BOX 1086
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
3.200 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

irrigation This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for of the lands above.

PRIORITY DATE: 03/11/1983

POINT OF DIVERSION:

T21N R22E S20 NENE Within LEMHI County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.020 CFS 2.40 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.20 AFY

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within LEMHI County

T21N R22E S20 NENE 0.8

DOMESTIC same as IRRIGATION
STOCKWATER same as IRRIGATION

0.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-7342

T21N R22E S20

LEGEND

 Point(s) of Diversion

 Place(s) of Use

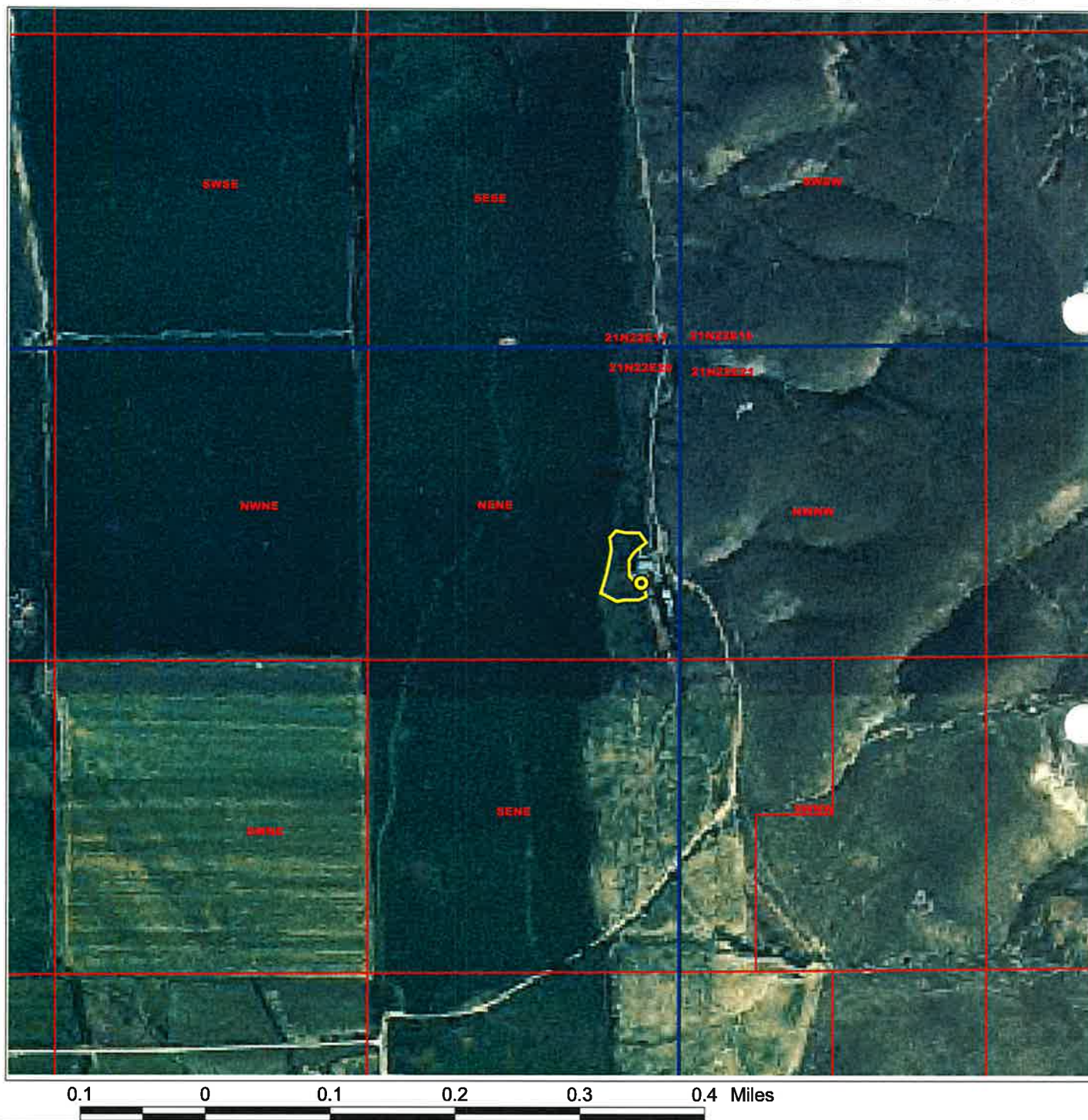
 Quarter Quarter Lines

 Section Lines

 IMAGE 1993/1994 True Color



Prepared By: Danielle Favreau
March 8, 2005



11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7342

JOHN J CRAIGMILE
RT 1 BOX 296
PO BOX 1086
SALMON ID 83467

BEVERLY J CRAIGMILE
RT 1 BOX 296
PO BOX 1086
SALMON ID 83467

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-6-2006

SIGNATURE: Mrs. Beverly Craigmile

Please print your name: Beverly J. Craigmile

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

DEC 11 2006

RECEIVED

DEC 03 2006

IDWR/North

SCANNED

OCT 12 1991

NOVEMBER 20, 1992

CHUCK KANE
FRONTIER REALTY NORTH
PO BOX 357
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-07342/CRAIGMILE

Dear Mr. Kane:

The request for Change in Ownership concerning your client's Notice of Claim in the above reference has been processed and the Notice changed to show your client as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions, please keep this Notice for your client's records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: James R Moorhead/copy letter

MICROFILMED
DEC 15 1992

NOV 16 1992

Department of Water Resources

DEC 15 1957

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 16 1992

Department of Water Resources

CHANGE OF OWNERSHIP OF A WATER RIGHT

I, James R. Moorhead, hereby assign to John J. and/or Beverly J. Craigmile
of P.O. Box 1086/Rt. #1 Box 296 Salmon, Idaho 83467
Address

Check One:

- X1. All my right, title, and interest in and to Right No. A75-07342
to appropriate the public waters of the State of Idaho.
2. The following described portion of my right, title, and interest in
and to Right No. _____ to appropriate the public waters of
the State of Idaho. (Describe that portion of the right being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second
for direct diversion, or acre feet for storage)

Made this 9th day of Nov, 1992.

James R. Moorhead
Water Right Holder

Water Right Holder (Spouse, etc.)

State of Idaho)
County of Lemhi) ss

On this 9th day of Nov-9, 1992, personally appeared
before me the signer(s) of the above instrument, who duly acknowledged to
me that he (she) (they) executed the same.

Gene S. Robertson
Notary Public residing at
Salmon Idaho

s e a l

My commission expires:

Life

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DEC 15 1992

FRONTIER REALTY NORTH

BOX 357 • SALMON, IDAHO 83467

PHONE 756-3160

P.O. BOX 357

M E S S A G E

TO

Idaho Dept. Water Resources

1301 N. Orchard St.

Boise, Idaho 83706-2237

DATE November 13, 1992

Enclosed please find two (2) copies of water rights that Mr. and Mrs Craigmile would like transferred into their names.

When completed would you please send the copies of the water rights to our office at the above address.

Thank you.

Sincerely,

Chuck Kane

Chuck Kane

BY

Form N-873® The Drawing Board, Inc., Box 505, Dallas, Texas

INSTRUCTIONS TO SENDER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES WITH CARBON INTACT.

R E P L Y

DATE

RECEIVED

NOV 16 1992

Department of Water Resources

RECEIVED

NOV 19 1992

Department of Water Resources
Eastern District Office

MICROFILMED

DEC 15 1992

SIGNED

INSTRUCTIONS TO RECEIVER:

1. WRITE REPLY. 2. DETACH STUB, KEEP PINK COPY, RETURN WHITE COPY TO SENDER.

SCANNED

OCT 1 2 31

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-07342**
Date Received: 5/ 3/1990
Receipt No: E014110
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN J CRAIGMILE
Address: RT 1 BOX 296
PO BOX 1086
SALMON ID

83467

AND/OR

Name: BEVERLY J CRAIGMILE
Address: RT 1 BOX 296
PO BOX 1086
SALMON ID

83467

2. Date of Priority: MAR 11, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	20	NE	NE	NE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		2.40
STOCKWATER	01/01	12/31	0.020		0.20
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

3.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

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DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	20	NE	NE		IRR	0.8
Section Acres							0.8
Total Acres							0.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 home.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
DEC 15 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
DEC 15 1992

\$ 51.00
X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07342
Date Received: 4/17/1990 5-2-90
Receipt No: E014110
Received By: BB
CK #2777 51.00

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GWEN B. MOORHEAD 208-756-3580
Address: P.O. BOX 1475
SALMON, ID 83467

OR

Name: JAMES R. MOORHEAD 208-756-3580
Address: P.O. BOX 1475
SALMON, ID 83467

2. Date of Priority: MAR 11, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	22E	20	NE NE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		2.40
STOCKWATER	01/01	12/31	0.020		0.20
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 3.20 A.F.A.

8. Total consumptive use is 2.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A75-07342

Page 1

Date: 04/17/90

MICROFILMED

DEC 15 1992



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	20	NE	NE	IRR	0.8
Section Acres						0.8
Total Acres						0.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 home.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: No

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X James R. Moorhead Date: 5/1/90
Date: _____

State of Idaho

County of Lemhi } SS.

Subscribed and sworn (or affirmed) before me this 1st day

of May 19 90

Haydell
Notary Public

Seal

Residing at Sahon

My Commission Expires 5/26/94