

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7324

NAME AND ADDRESS: BRENDA K ABBOTT
15 ABBOTT LN
SALMON ID 83467

LEWIS Z ABBOTT JR
16 ABBOTT LN
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS

PRIORITY DATE: 10/07/1982

POINT OF DIVERSION:

T20N R21E S1 NENW Lot 3 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.060 CFS
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T20N R21E S01 Lot 3 NENW 9.00

DOMESTIC in LEMHI County

T20N R21E S01 Lot 3 NENW

9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED
DEC 12 2006

RECEIVED
DEC 11 2006
IDWR/North

02/22/2005

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SALMON ID 83467

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.100 CFS
PRIORITY DATE: 10/07/1982
POINT OF DIVERSION:

T20N R21E S1 NENW Lot 3 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.060 CFS
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within LEMHI County
T20N R21E S01 Lot 3 NENW 9.0
DOMESTIC Within LEMHI County
T20N R21E S01 Lot 3 NENW

9 ACRES TOTAL

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EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No.:

75-7324

T20N R21E S1

LEGEND

⊙ Point(s) of Diversion

□ Place(s) of Use

Lot Numbers

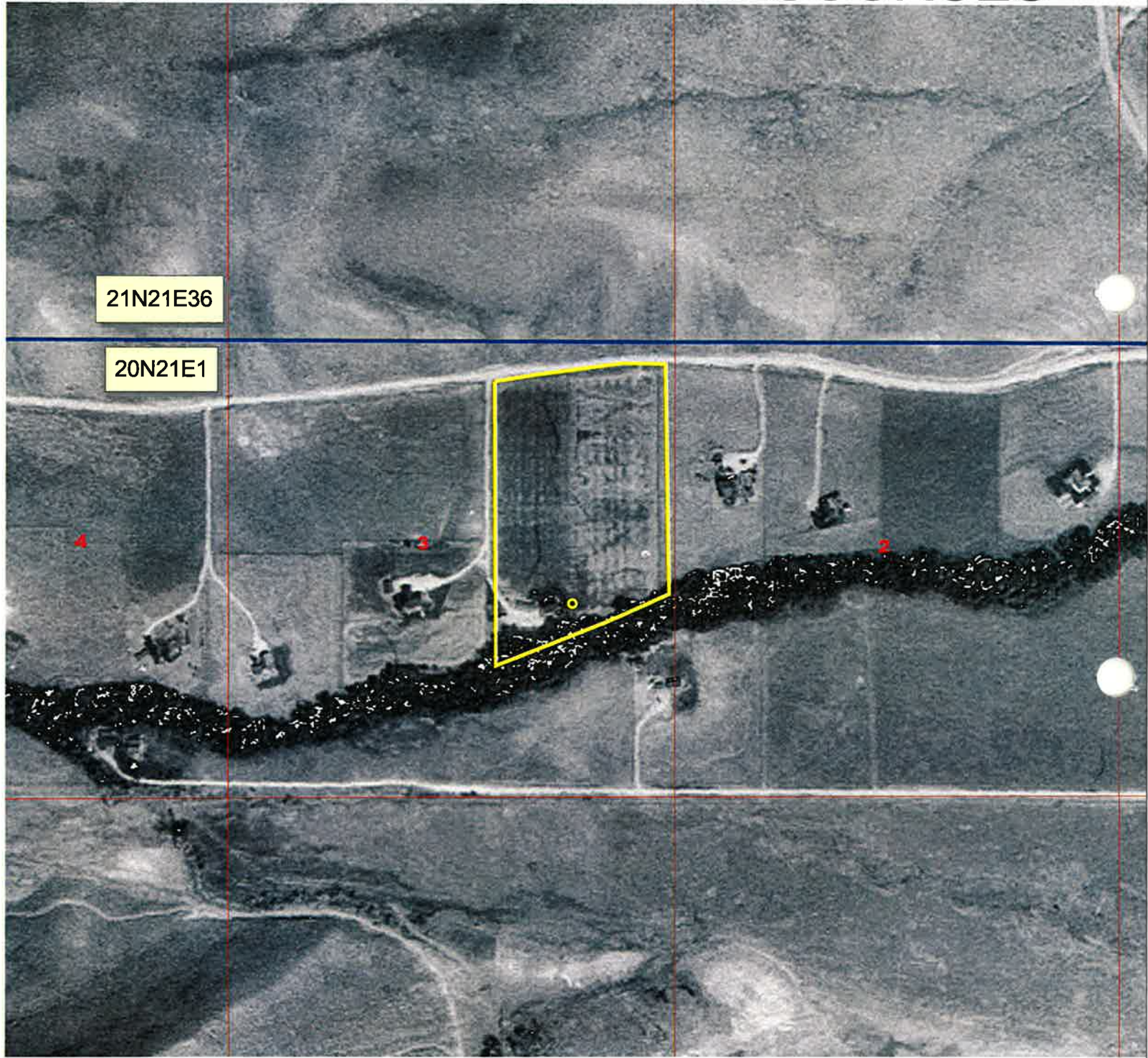
□ Township Lines

□ Quarter
Quarter Lines

IMAGE 1992 DOQQ



0.03 0 0.03 0.06 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-7324 V1

WATER RIGHT NUMBER: 75-7324 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRENDA K ABBOTT 16 ABBOTT LN SALMON, ID 83467 (208)756-4526
Current Owner	LEWIS Z ABBOTT JR 16 ABBOTT LN SALMON, ID 83467 (208)756-4526

Priority Date: 10/07/1982

Basis:	License
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Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.060 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.100 CFS	

Location of Point(s) of Diversion

GROUND WATER L3 (NE1/4NW1/4) Sec. 1, Twp 20N, Rge 21E, B.M.
LEMHI County

Place of Use

IRRIGATION

[illegible]

Total Acres: 9

DOMESTIC

[illegible]

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7324

BRENDA K ABBOTT
15 ABBOTT LN
SALMON ID 83467
Telephone Number: (208)756-4526

LEWIS Z ABBOTT JR
16 ABBOTT LN
SALMON ID 83467
Telephone Number: (208)756-4526

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The address of Brenda Abbott is incorrect

2. Describe the changes you wish to make in the proposed recommendation:

16 Abbott Lane is correct.

3. Give a brief explanation as to why you disagree with these portions:

Her address is the same as mine, we are married!

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *Nov. 30, 2006*

SIGNATURE: *Zane Abbott*

Please print your name: *Lewis Zane Abbott*

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 12 2006

*Corrected
12/17/06*

RECEIVED
DEC 14 2006
IDWR/North

OCT 14 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07324
Date Received: 1/22/1990
Receipt No: E011806
Received By: Kw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEWIS Z. ABBOTT, JR. 208-756-4526
Address: RT. 1 BOX 227 D-5
SALMON, ID 83467
OR
Name: BRENDA K. ABBOTT, JR. 208-756-4526
Address: RT. 1 BOX 227 D-5
SALMON, ID 83467

2. Date of Priority: OCT 07, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	1	NE	NW		3	LEMHI

5. Description of diverting works:
WELL PUMP MAINLINE TO SINGLE DOMESTIC HOME & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME

A75-07324

Page 1

Date: 01/22/90

MICROFILMED

DEC 15 1992

A7507324



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	21E	1	NE	NW	3	IRR	9.0
			NE	NW	3	DOMEST	
						Section Acres	9.0
						Total Acres	9.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U AKA LOT 11 & 12 BLOCK 1 PERREAU CREEK SUBDIVISION

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lewis Z. Abbott Jr. Date: 1-22-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of Jan 19 90

Betty J. Thompson
Notary Public

Seal



Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94



35

36

086

R21E R22E

POINT OF DIVERSION
AND
PLACE OF USE

T21N
T20N

027

Creek

2

1

BM 4204

A75-07324

MICROFILMED
DEC 15 1972

4403