

06/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7323
NAME AND ADDRESS: SALMON SCHOOL DISTRICT # 291
PO BOX 790
SALMON ID 83467-4706
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.330 CFS
54.000 AFY
PRIORITY DATE: 09/30/1982
POINT OF DIVERSION:

T21N R22E S8 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/15	0.330 CFS 54.00 AFY

The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this

right.

PLACE OF USE: IRRIGATION Within LEMHI County

T21N R22E S05	SWSW	0.5	T21N R22E S05	SESW	0.5
T21N R22E S08	NENW	13.0	T21N R22E S08	NWNW	4.0

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

SALMON SCHOOLS

OFFICE OF THE SUPERINTENDENT
DISTRICT NO. 291
P. O. BOX 790
SALMON, IDAHO 83467
208-756-4271

JAMES A. SMITH, Superintendent

March 2, 1990

Helen Harrington
Water Rights Agent
State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720

RECEIVED
MAR 8 1990

Department of Water Resources

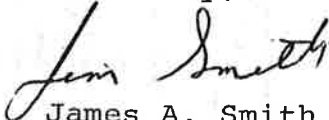
Dear Ms. Harrington:

Please find enclosed a check for \$128.00 as well as correspondence between you and me concerning Notice of Claim for water rights as well as related information.

I am at this point assuming this is all we need to do to ensure our water rights under the Snake River Ajudication. If not, please notify me. I understand that the regional service center is to be in Salmon some time in May. I had been holding this information until that time, but feel that due to the essence of time and probably the run that will be on that office when it is established, mail correspondence may be faster.

Thank you for your assistance and do please keep me posted as to our status.

Sincerely,



James A. Smith
Superintendent

JAS/kc
Enclosures



ON THE "RIVER OF NO RETURN"

MICROFILMED
DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 6, 1989

Mr. James A. Smith, Superintendent
Salmon Schools, District No. 291
P. O. Box 790
Salmon, Idaho 83467

RE: Notices of Claim to a Water Right
Lemhi County; A75-07323, 75-04311



Dear Mr. Smith:

Enclosed please find two Notices of Claim for the water rights you mentioned in your letter of January 13, 1989.

You mentioned that you thought the two wells had been combined into one water right. That is incorrect. You will notice that the two enclosed claims are both for wells; however, the priority dates and location of diversion point (where the well is) are different. In addition, the places of use are different. In order to protect these water rights, you will need to file a claim on each individual water right.

Fees are based on the use; the fees for your claims are \$50 plus \$1 per acre of irrigated land. You pay for an acre of irrigated land only once, i.e., if the same land is listed on both water rights, you do not need to pay twice for the acre. If there are no overlapping acres, the fees are as follows:

A75-07323	\$68.00
A75-04311	\$60.00

Please feel free to contact the Department if you have any questions or need additional assistance.

Sincerely,

Helen Harrington
Helen Harrington
Water Rights Agent

HH:db

Enclosures

A75-07323, A75-04311

MICROFILMED

DEC 15 1992

SCANNED

OCT 12 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07323

Date Received: 3-8-90

Receipt No: 0015392

Received By: C. Wong
Lat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 8 1990

1. Name: SCHOOL DISTRICT NUMBER 291
Address: P.O. BOX 790
SALMON, ID

83467

2. Date of Priority: SEP 30, 1982

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	8		NE	NW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A
IRRIGATION	04/01	10/15	0.330		54.00

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or)

54.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5		SW		IRR	0.5
				SE		IRR	0.5

Section Acres 1.0

A75-07323

Page

1

Date: 02/24/89

MICROFILMED

DEC 15 1992

A7507323



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	8	NE	NW		IRR	13.0
			NW	NW		IRR	4.0
Section Acres							17.0
Total Acres							18.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Superintendent of Salmon School District #291, that I have signed the foregoing Organization document in the space below as Superintendent of Salmon School District #291 and that the statements contained in the foregoing document are true and correct.

James A. Smith
Signature of Authorized Agent

Superintendent, Salmon School District
Title and Organization

February 13, 1990
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of March 19 90

Cecil Wiley
Notary Public

Seal

Residing at Salmon, Idaho

My Commission Expires 2-16-95