

06/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7307

NAME AND ADDRESS: LINDA L COHEN
14 BEE HAVEN LN
SALMON ID 83467

MARTIN D COHEN
14 BEE HAVEN LN
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.120 CFS
20.800 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 08/04/1982

POINT OF DIVERSION:

T18N R21E S3 Lot 8 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 0.10 AFY
IRRIGATION	04/01 10/31	0.120 CFS 20.70 AFY

PLACE OF USE: IRRIGATION Within LEMHI County

T18N R21E S03 Lot 2 NWNE 2.3 T19N R21E S34 Lot 8 SWSE

STOCKWATER Within LEMHI County

T19N R21E S34 Lot 8 SESW

6.0 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No.:

75-7307

T18N R21E Sec. 3
T19N R21E Sec. 34

LEGEND



Point(s) of Diversion



Place(s) of Use

#

Lot Numbers



Quarter Quarter Lines



Section Lines

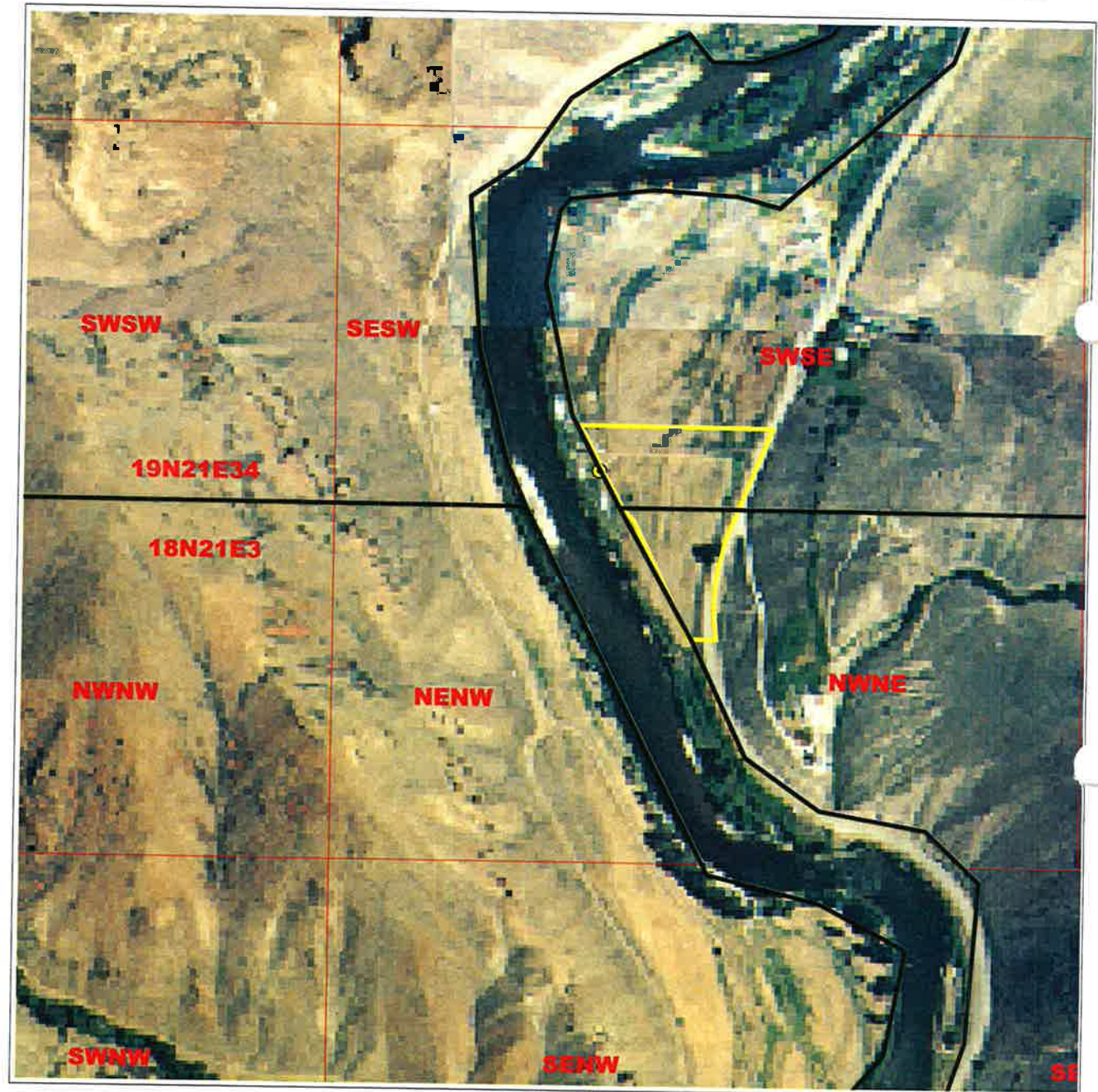


Township Lines



IMAGE

1988 True Color



0.2

0

0.2 Miles



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 24, 2005

MARTIN AND LINDA COHEN
14 BEE HAVEN LN
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-7307

Dear Claimants:

We have processed your change in ownership of the Notice of Claim to a Water Right referenced above for your property in Lemhi County. Thank you for your patience.

Enclosed is a copy of this water right claim. Please retain this copy for your file, and refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED

MAY 24 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 14 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-7307				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Euclid James & Linda L. Sherman
14 Bee Haven Ln Salma ID 83467
4. New Owner/Claimant(s) Linda L & Mr. Martin D. Cohen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 14 Bee Haven Ln.
- City, State and ZIP Code Salma ID 83467
- New Telephone Number 208 894-2478
5. Date you acquired the property 5-1981

O.K. to process - license in her name
 RA 5/17/05

SCANNED
 MAY 24 2005

SCANNED
 MAY 24 2005

SCANNED
 MAY 28 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Linda L. Cohen
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by 20 AJ Date 5-24-05 WR _____ Date _____

SCANNED

MAY 24 2005

SCANNED

MAY 28 2004

LICENSE AND CERTIFICATE OF CONFIDENTIAL MARRIAGE

058044

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER		LICENSE NUMBER	
HUSBAND PERSONAL DATA	1A. NAME OF HUSBAND—First (Given)	1B. MIDDLE	1C. LAST (FAMILY)	2. DATE OF BIRTH—Month, Day, Year	
	MARTIN	DAVID	COHEN	AUG. 04, 1944	
	3. STATE OF BIRTH	4. NUMBER OF PREVIOUS MARRIAGES	5A. LAST MARRIAGE ENDED BY:		5B. DATE—Month, Day, Year
	CALIFORNIA		☐ DEATH ☒ DISSOLUTION ☐ ANNULMENT		MARCH 1990
WIFE PERSONAL DATA	6A. USUAL OCCUPATION	6B. USUAL KIND OF BUSINESS OR INDUSTRY	7. EDUCATION—YEARS COMPLETED		
	BREAKEPER	BREAKEPING	13		
	8A. FULL NAME OF FATHER	8B. STATE OF BIRTH	9A. FULL MAIDEN NAME OF MOTHER	9B. STATE OF BIRTH	
	LOUIS COHEN	USSR	SOPHIE ROSENBERG	POLAND	
RESIDENCE OF HUSBAND AND WIFE	10A. NAME OF WIFE—First (Given)	10B. MIDDLE	10C. CURRENT LAST (FAMILY)	10D. MAIDEN LAST (FAMILY) IF DIFFERENT THAN 10C	
	LINDA	LUCILLE	SHERWOOD	MAYER	
	11. DATE OF BIRTH—Month, Day, Year	12. STATE OF BIRTH	13. NUMBER OF PREVIOUS MARRIAGES	14A. LAST MARRIAGE ENDED BY:	14B. DATE—Month, Day, Year
	JUL 18, 1947	IL	2	☐ DEATH ☒ DISSOLUTION ☐ ANNULMENT	OCTOBER 199
AFFIDAVIT	15A. USUAL OCCUPATION	15B. USUAL KIND OF BUSINESS OR INDUSTRY	18. EDUCATION—YEARS COMPLETED		
	DOG GROOMER	GROOMING	13		
	17A. FULL NAME OF FATHER	17B. STATE OF BIRTH	18A. FULL MAIDEN NAME OF MOTHER	18B. STATE OF BIRTH	
	JOSEPH EDWARD MAYER	MI	LUCILLE HARRIETT TUCKER	IL	
CERTIFICATION OF PERSON SOLEMNIZING MARRIAGE	19A. RESIDENCE—Street and Number	19B. CITY	19C. ZIP CODE	19D. COUNTY—Outside California, Enter State	
	1411 5TH STREET	SANTA MONICA	90401	LOS ANGELES	
	20A. MAILING ADDRESS—If Different	20B. CITY	20C. ZIP CODE	20D. COUNTY—Outside California, Enter State	
	P.O. BOX 1292	SANTA MONICA	90406	LOS ANGELES	
COUNTY CLERK	We the undersigned declare that we are an unmarried man and an unmarried woman, not minors, and have been living together as husband and wife and that the foregoing information is true and correct to the best of our knowledge and belief, that no legal objection to the marriage nor to the issuance of a license is known to us, and hereby apply for a License and Certificate of Confidential Marriage.				
	21. SIGNATURE OF HUSBAND		22. SIGNATURE OF WIFE		
	<i>Martin David Cohen</i>		<i>Linda Lucille Sherwood</i>		
	I the undersigned, empowered by the laws of the State of California, do hereby certify that the above-named parties to be married have personally appeared before me, proved to me on the basis of satisfactory evidence, have declared or affirmed that they meet all the requirements of the law, and the fees prescribed by law having been paid, do hereby authorize said parties to be married pursuant to Section 4213, Civil Code OR that this license was issued to the person performing the ceremony upon that person's presentation of an affidavit signed by the person and the parties to be married due to the inability of one or both of the parties to be married to physically appear. The affidavit explains the reason for inability to appear in accordance with Section 4213.1, Civil Code.				
CERTIFICATION OF PERSON SOLEMNIZING MARRIAGE	23A. SIGNATURE AND TITLE OF ISSUING CLERK		24A. AFFIX NOTARY SEAL (If Applicable)		24B. "SUBSCRIBED AND SWORN TO BEFORE ME ON
	<i>M. Young</i> M. YOUNG DEPUTY				MONTH DAY YEAR
	23B. COUNTY OF ISSUE		23C. MAILING ADDRESS AND ZIP CODE		SIGNATURE OF NOTARY
	LOS ANGELES		1725 MAIN STREET SANTA MONICA, CA 90401		
CERTIFICATION OF PERSON SOLEMNIZING MARRIAGE	23D. ISSUE DATE—Month Day Year		23E. LICENSE EXPIRES AFTER—Month Day Year		Typed Name of Notary
	NOV 24, 1992		FEB 22, 1993		
	25. I hereby certify that the above named man and woman were joined by me in marriage in accordance with the laws of the State of California.		26A. SIGNATURE OF PERSON SOLEMNIZING MARRIAGE		26B. RELIGIOUS DENOMINATION (IF CLERGY)
	ON November 29 92		<i>Robert William Shomer</i> Universal Life Church		
CERTIFICATION OF PERSON SOLEMNIZING MARRIAGE	AT Santa Monica Los Angeles CALIFORNIA		25C. NAME OF PERSON SOLEMNIZING MARRIAGE (TYPE OR PRINT)		26D. OFFICIAL TITLE
			Robert William Shomer		Minister
	NOTE: THIS MARRIAGE MUST TAKE PLACE IN THE COUNTY IN WHICH THE LICENSE WAS ISSUED.		26E. MAILING ADDRESS (Include City and State)		26F. ZIP CODE
			4688 Alonzo Ave ENCINO CA		91316
CERTIFICATION OF PERSON SOLEMNIZING MARRIAGE	27A. SIGNATURE OF COUNTY CLERK		27B. SIGNATURE OF DEPUTY CLERK (If Applicable)		28. DATE ACCEPTED FOR REGISTRATION
	BY		DEPUTY		

STATE OF CALIFORNIA—DEPARTMENT OF HEALTH SERVICES—OFFICE OF STATE REGISTRAR

VS 123 (3)

SCANNED

MAY 28 2004

Warranty Deed

For Value Received

EUCLID JAMES SHERWOOD

the grantor, does hereby grant, bargain, sell and convey unto

LINDA L. COHEN, a married woman dealing with her sole and separate property
whose current address is

HC61 Box 43
SALMON, ID 83467

the grantee, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 23, 1996


EUCLID JAMES SHERWOOD

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____, before me, a notary public in and for said State, personally appeared

EUCLID JAMES SHERWOOD

known to me to be the person whose name is _____
subscribed to the within instrument, and acknowledged to me that
he _____ executed the same.

SEE ATTACHED CALIFORNIA Notary Public
ALL-PURPOSE ACKNOWLEDGMENT, Idaho
Residing at _____
Comm. Expires _____

AUG 16, 1996

State of Idaho) SS No. **229038**
County of Lemhi)

This instrument was filed for record at the request
of Albina Whadamick
at 2:57 o'clock pm Feb 12 1996
and duly filed and indexed in the records of Lemhi
County

By Albina Whadamick Ex-Officio Recorder
By Sharon Stevens Deputy

Fee 9-

Return to C.T.

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN SECTION 34, T. 19 N., R. 21 E., SECTION 3, T. 18 N., R. 21 E., B.M.. LEMHI COUNTY, IDAHO. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 34, A DISTANCE OF 2538.43 FEET ON A BEARING OF N. 89 DEGREES 46' 11" W. ALONG THE SECTION LINE TO A POINT ON THE WESTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 93 AND THE REAL POINT OF BEGINNING.

THENCE S. 22 DEGREES 23' 12" W.. 74.02 FEET ALONG SAID WESTERLY RIGHT OF WAY;

THENCE A DISTANCE OF 414.17 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 67 DEGREES 36' 48" E.. 756.30 FEET AND A CENTRAL ANGLE OF 31 DEGREES 22' 35" ALONG SAID RIGHT OF WAY:

THENCE S. 89 DEGREES 58' 07" W., 94.58 FEET TO A POINT ON THE EAST BANK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE EAST BANK OF THE SALMON RIVER:

N. 26 DEGREES 22' 53" W., 249.82 FEET; N. 25 DEGREES 19' 53" W., 211.70 FEET; N. 42 DEGREES 15' 53" W.. 60.26 FEET.

SCANNED

MAY 28 2004

6-6800-C

QUITCLAIM DEED

together with their appurtenances.

Dated: 2/7/96

Linda L. Sherwood
LINDA L. SHERWOOD

STATE OF IDAHO, COUNTY OF Lemhi
On this 7th day of February, 1996,
before me, a notary public in and for said State, personally
appeared

LINDA L. SHERWOOD

known to me to be the person who SE name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

[Signature] Notary Public
Residing at [Signature], Idaho
Comm. Expires 6/12/1998

Book of Idaho 229040
County of Lemhi 1 SS No.

This instrument was filed for record at the request
of Colleen, Sher
at 2:56 o'clock pm Feb 12 1996
and duly filed and indexed in the records of Lemhi
County

Alberta Wiedemick
Ex-Officio Recorder

By Sharon Stevers Deputy
Fee 6 -
Return to A.T.

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

SCANNED

MAY 28 2004

A PARCEL OF LAND LOCATED IN SECTION 34, T. 19 N., R. 21 E., SECTION 3, T. 18 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 34, A DISTANCE OF 2538.43 FEET ON A BEARING OF N. 89 DEGREES 46' 11" W. ALONG THE SECTION LINE TO A POINT ON THE WESTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 93 AND THE REAL POINT OF BEGINNING.

THENCE S. 22 DEGREES 23' 12" W.. 74.02 FEET ALONG SAID WESTERLY RIGHT OF WAY:

THENCE A DISTANCE OF 414.17 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 67 DEGREES 36' 48" E., 756.30 FEET AND A CENTRAL ANGLE OF 31 DEGREES 22' 35" ALONG SAID RIGHT OF WAY:

THENCE S. 89 DEGREES 58' 07" W.. 94.58 FEET TO A POINT ON THE EAST BANK OF THE SALMON RIVER:

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE EAST BANK OF THE SALMON RIVER:

N. 26 DEGREES 22' 53" W.. 249.82 FEET; N. 25 DEGREES 19' 53" W.. 211.70 FEET; N. 42 DEGREES 15' 53" W.. 60.26 FEET; N. 28 DEGREES 25' 56" W.. 70.03 FEET:

THENCE N. 89 DEGREES 58' 07" E.. 465.24 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY:

THENCE S. 22 DEGREES 23' 12" W.. 50.69 FEET ALONG SAID RIGHT OF WAY TO THE REAL POINT OF BEGINNING.

A PARCEL OF LAND LOCATED IN SECTION 34, T. 19 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 34, A DISTANCE OF 2538.43 FEET ON A BEARING OF N. 89 DEGREES 46' 11" W. ALONG THE SECTION LINE TO A POINT ON THE WESTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 93; THENCE N. 22 DEGREES 23' 12" E.. 50.69 FEET ALONG SAID RIGHT OF WAY TO THE REAL POINT OF BEGINNING.

THENCE S. 89 DEGREES 58' 07" W.. 465.24 FEET TO A POINT ON THE EAST BANK OF THE SALMON RIVER:

THENCE N. 28 DEGREES 25' 56" W.. 253.96 FEET ALONG SAID EAST BANK TO AN EXISTING FENCELINE:

THENCE N. 89 DEGREES 58' 07" E.. 678.19 FEET ALONG AN EXISTING FENCELINE TO A POINT ON THE WESTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 93:

THENCE S. 22 DEGREES 23' 12" W.. 241.65 FEET ALONG SAID RIGHT OF WAY TO THE REAL POINT OF BEGINNING.

SCANNED

MAY 28 2004

SCANNED

OCT 1 2 1993

MARCH 10, 1993

EUCLID J SHERWOOD
HC 61 BOX 43
SALMON ID 83467

RE: IRRIGATION ADJUDICATION NOTICE A75-07307

Dear Mr. Sherwood:

Please find enclosed a computer generated copy of the original Notice of Claim to a Water Right, A75-07307, filed for your irrigation property in Lemhi County. In review of the claim the following discrepancies were noted:

The Point of Diversion, Item #4, has been improperly listed as T19N, R21E, Sec. 3 NWNE (lot 2). According to the original license filed for this Claim the actual Point of Diversion is T18N, R21E, Sec. 3 NWNE (lot 2).

In addition, the Place(s) of Use did not indicate the section(s) in which irrigation occurred. These now indicate as follows:

T18N, R21E, Sec. 3 NWNE (lot 2) 3.0 acres

T19N, R21E, Sec. 34 SESW (lot 8) 3.0 acres

You should verify the above modifications are correct.

Please review the notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form. Sign the form before a Notary and return it to this office by April 13, 1993

The enclosed yellow copies of the adjudication filing are for your records. Comparison, as filed, can also be made to the changes mentioned above.

MICROFILMED

APR 19 1994

SHERWOOD
PAGE 2

If you should have any questions regarding this matter please
feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-07307

MICROFILMED

APR 19 1994

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME SHERWOOD, E.J. AND/OR LINDA L.

CLAIM IDENT. NO. A15-09301

DATE RECEIVED 05/07/90

CK # _____

AMOUNT \$ 81⁰⁰

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: DDR

Date: 03/05/93

Claim must be returned to claimant: _____

(Yes) ☒ (No)

Claimant must be notified of modifications: ☒ (Yes) _____ (No)

Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____

Date: _____
Date: _____
Date: _____

Checked by: _____

Date: _____

Comments: #13 wrong # For Well (A15-10609); #15 CURRENT STAGE R-Permit

MICROFILMED

APR 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

May 9, 1990

Euclid James and Linda Sherwood
HC 61 Box 43
Salmon, ID 83467

RE: Notice of Claim

Dear Mr. and Mrs. Sherwood:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient information and fees. Your check no. 919 in the amount of 56.00 is also enclosed. All fees must be submitted before the IDWR can process the Notice(s).

The Notice(s) you submitted include: one irrigation at \$50.00 plus \$1.00/acre (6 acres) totals \$56.00; and one domestic at \$25.00; brings the total amount due for both Notice(s) to \$81.00.

On the irrigation notice the date of priority must be entered in Item #2. This is the month, day, and year water was first put to beneficial use. The license indicates this date to be 8/4/82.

Please return the Notice(s) and filing fee(s) to the IDWR within 30 days of the date of this letter. If the Notice(s), along with the correct filing fee(s) are not returned by then, each Notice will be subject to an additional late fee of \$50.00.

If you have any questions, please feel free to call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:bb

Enclosure

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAY 10 1990

Department of Water Resources
Eastern District Office

*Sorry,
the paper work
I was sent
said I owed \$56.00*

For: A75-07307 & A75-10604

MICROFILMED

APR 19 1994

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5193

State of California
County of Los Angeles

On 3/22/93 before me, DONNA MARIA CONDATORE
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared LINDA L. SHERWOOD
NAME(S) OF SIGNER(S)

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

D. M. Condatore
SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- ☒ INDIVIDUAL
☐ CORPORATE OFFICER(S)

- TITLE(S)
☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

TITLE OR TYPE OF DOCUMENT NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED

NUMBER OF PAGES -3- UNDER STATE LAW (IDAHO)
DATE OF DOCUMENT 3/22/93

SIGNER(S) OTHER THAN NAMED ABOVE None

©1992 NATIONAL NOTARY ASSOCIATION • 8236 Remmet Ave., P.O. Box 7184 • Canoga Park, CA 91309-7184

*Please note my address
for mailing is now*

*P.O. Box 1292
Santa Monica, Ca.
90406*

MICROFILMED
APR 19 1994

*Thank you,
Linda Sherwood*

SCANNED

OCT 12 2001

MAR 26 1993

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07307
Date Received: 3/10/1993
Receipt No: E014638
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EUCLID J. SHERWOOD
Address: ~~HC 61, BOX 43~~ *P.O. Box 1292* 208-894-2415
~~SALMON ID~~ *Santa Monica CA*
83467 90406

AND/OR

Name: LINDA L. SHERWOOD
Address: ~~HC 61, BOX 43~~ *SAME AS ABOVE* 208-894-2415
~~SALMON ID~~ *83467*

2. Date of Priority: AUG 4, 1982

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	3	NW	NE		2	LEMHI

5. Description of diverting works:
1HP PUMP, PIPE, HOSES AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
STOCKWATER	02/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER; 13 GOATS, 4 SHEEP

APR 19 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	3	NW	NE	2	IRR	3.0
Section Acres							3.0
19N	21E	34	SE	SW	8	IRR	3.0
			SE	SW	8	STOCK	
Section Acres							3.0
Total Acres							6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL A75-10604

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Linda L. Sherwood Date: 3-22-93

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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THE SNAKE RIVER BASIN WATER SYSTEM.

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AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: EUCLID J. SHERWOOD 208-894-2415
Address: HC 61, BOX 43
SALMON ID 83467

AND/OR

Name: LINDA L. SHERWOOD 208-894-2415
Address: HC 61, BOX 43
SALMON ID 83467

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3. Source: SALMON RIVER Trib. to: SNAKE RIVER

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STOCKWATER	02/01	11/01	0.020		

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8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER; 13 GOATS, 4 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	3	NW	NE	2	IRR	3.0
						Section Acres	3.0
19N	21E	34	SE	SW	8	IRR	3.0
			SE	SW	8	STOCK	
						Section Acres	3.0
						Total Acres	6.0

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DOMESTIC WELL A75-10604

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Ident. Number

A75-07307

Date Received

5-7-90

Receipt Number

E014638/90

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

RECEIVED

MAY 18 1990

**Department of Water Resources
Eastern District Office**

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) EUCLID JAMES AND/OR
LINDA L. SHERWOOD Phone (208) 894-2415

Mailing Address HC 61 BOX 43 SALMON, ID. Zip 83467

2. Date of Priority (Only one (1) per claim) 8-4-82

3. Source of water supply (a) SALMON
which is tributary to (b) SNAKE

4. a. Location of existing point of diversion is: Township 19N Range 21E Section 3,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, 2 B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1 H.P PUMP , PIPE, HOSES
AND SPRINKLERS



A7507307

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APR 19 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APRIL 1 to NOV. 1 amount .12 or _____

For STOCKWATER purposes from FEB 1 to NOV. 1 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER 13 GOATS 4 SHEEP

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	21E	FRACTION LOT 2-3																	3
19N	21E	"	"	"	8								3s						3

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? LEMH

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
757307, DOMESTIC WELL or None ()

14. Remarks:

POD 18N21E Sec. 3.42.

POU 19N 21E Sec. 34 Lot 8

Sherwood

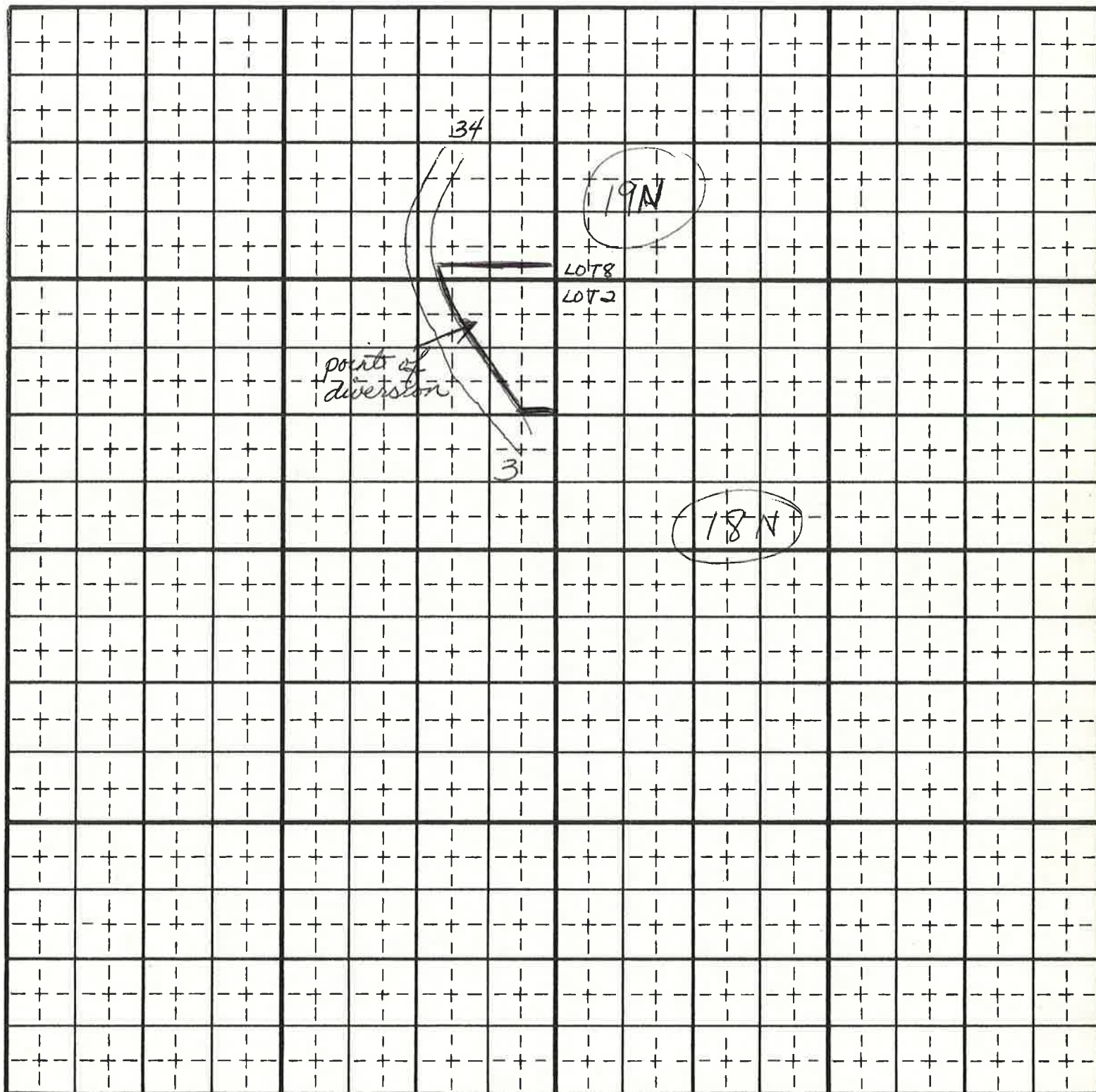
MICROFILMED

Last Name SHERWOOD Ident No. _____

Copies: White State, Yellow Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name SHERWOOD

Ident No. _____

MICROFILMED
APR 19 1994
Copies: White State, Yellow Clariant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 757307
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Lucinda Thomas Sherwood
Lucinda Sherwood

Date 5-4-90

Date 5-4-90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Benewah)

SS.

Subscribed and sworn (or affirmed) before me this 4 day of May 19 90

SEAL

Notary Public *[Signature]*

Residing at *Edinburg*

My Commission Expires 6/12/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
APR 19 1994

Last Name SHERWOOD Ident. Number _____

Copies White-State, Yellow-Claimant