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DEPARTMENT OF  
WATER RESOURCES

|                                                                                            |                    |
|--------------------------------------------------------------------------------------------|--------------------|
| DISTRICT COURT - CSRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |                    |
| NOV - 8 2019                                                                               |                    |
| By _____                                                                                   | Clerk _____        |
|                                                                                            | Deputy Clerk _____ |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

)  
) Water Right: 95-16137  
)  
) ORDER OF PARTIAL DECREE  
) (Denton)  
)  
)

On August 2, 2018, the Idaho Department of Water Resources filed its *Late Claims Director's Report for Basin 95, Part 1 Water Rights*, which included a recommendation for the above-named water right. No objections were filed to this water right.

On September 4, 2018, the Idaho Department of Water Resources filed an *Amended Director's Report* notifying the Court of a substitution of party for the above-captioned water right. No objections were filed to the *Amended Director's Report* and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the above-captioned water right be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED: Nov. 8, 2019

  
\_\_\_\_\_  
ERIC J. WILDMAN  
Presiding Judge  
Coeur d'Alene-Spokane River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on November 08, 2019, with sufficient first-class postage to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

JEFFREY DENTON  
TAMARA DENTON  
457 LODGEPOLE RD  
ATHOL, ID 83801-9244

Handwritten signature of Julie Murphy in cursive script, written over a horizontal line.