

07/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7294A

NAME AND ADDRESS: SALMON RIVER MEADOWS MUTUAL WATER CO
124 QUAIL RD
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.270 CFS
195.500 AFY

PRIORITY DATE: 04/02/1982

POINT OF DIVERSION:

T18N R21E S21 NENE Lot 1 Within LEMHI County

T18N R21E S21 SENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION	01/01 12/31	0.270 CFS
DOMESTIC	01/01 12/31	0.270 CFS
Domestic use is for 35 homes.		

PLACE OF USE: DOMESTIC Within LEMHI County

~~T18N R21E S21~~

T18N R21E S21 Lot 1 NENE

T18N R21E S21 SENE

T18N R21E S22 Lot 2 SWNW

FIRE PROTECTION same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

SALMON RIVER MEADOWS UNIT NO. 3

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



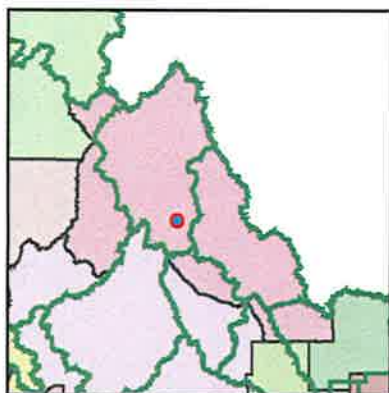
Idaho Department of Water Resources

Adjudication Claim:

75-7294A

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.3 0.6 Miles



Prepared by R. Brown
On Friday, March 3, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

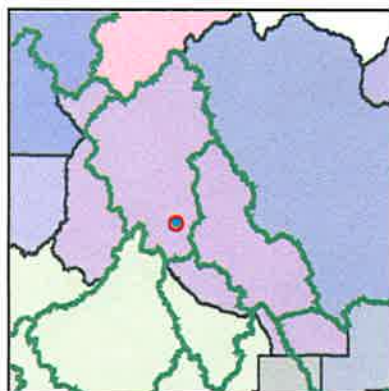
SRBA Recommendation:

75-7294A

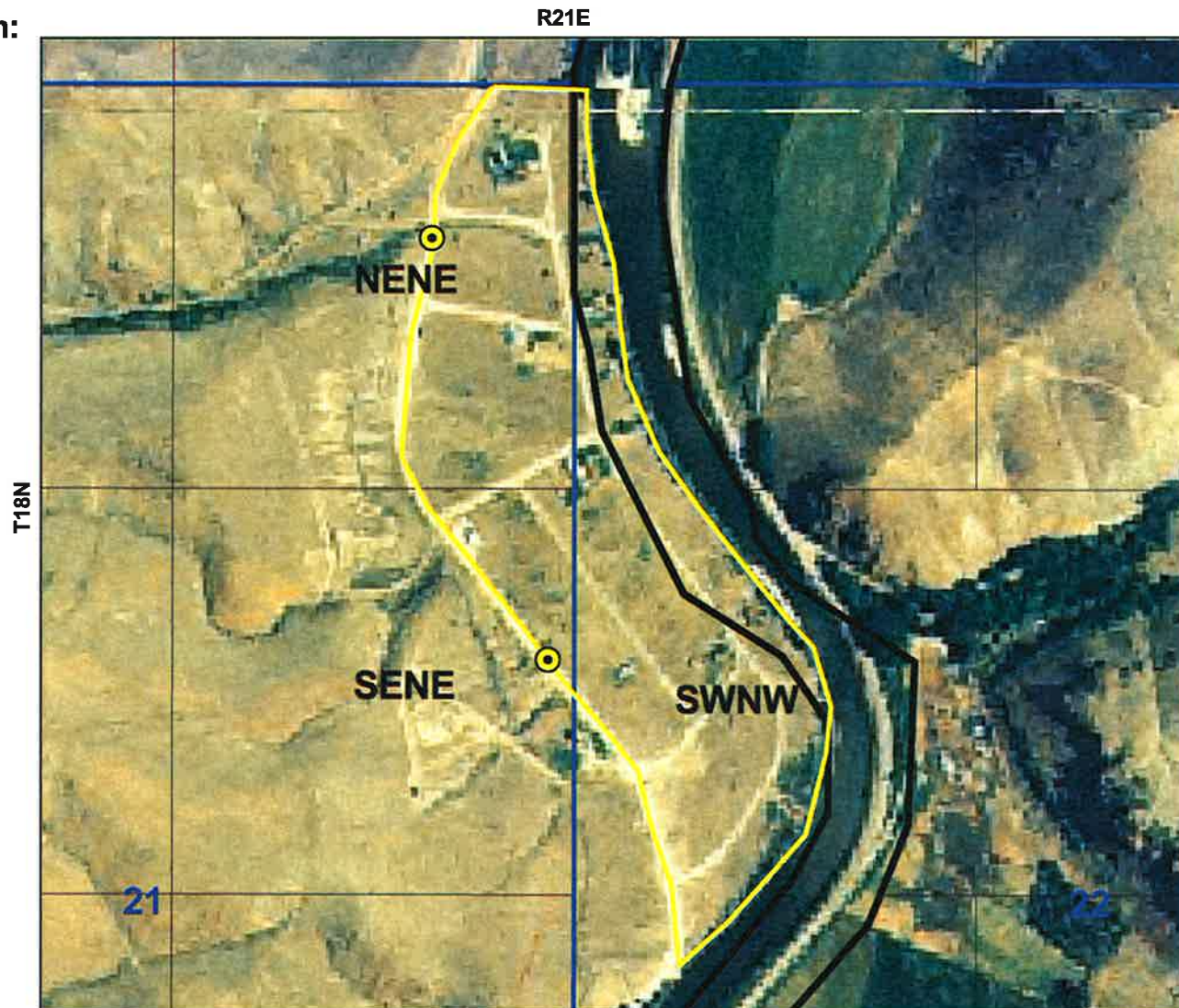
(Domestic)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles

A scale bar showing distances in miles, with markings for 0, 0.2, and 0.4 miles.

Prepared by D. Favreau
On Thursday, July 20, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

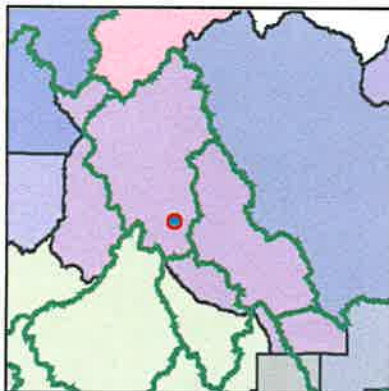
SRBA Recommendation:

75-7294A

(Domestic)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles



Prepared by D. Favreau
On Thursday, July 20, 2006
1987/88 Aerial Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

DEC 13 2006

DEPT. OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7294A

SALMON RIVER MEADOWS MUTUAL WATER CO
124 QUAIL RD
SALMON ID 83467

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/08/06 SIGNATURE: Alvin Minor
Please print your name: ALVIN MINOR

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓
DEC 13 2006

11/20/2006

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SALMON RIVER MEADOWS MUTUAL WATER CO
124 QUAIL RD
SALMON ID 83467

SCANNED

DEC 14 2006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/08/06

SIGNATURE:

Alvin Minor

Please print your name:

ALVIN MINOR

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-7294A

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS

☒ NEW ADDRESS: 124 Quail RD Salmon ID 83467

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014957 A0014958

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

2 wells pumps to storage tank

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 5-7-06

FIELD EXAMINER: Bob Foster

Print Name

Bob Foster
Signature

SCANNED
SEP 26 2001

CR# 1713
\$ 77.00
A75-07294A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07294A
Date Received:
Receipt No: E013873
Received By: CL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

1. Name: SALMON RIVER MEADOWS MUTUAL WATER CO.
Address: STAR RT. BOX 145A
SALMON, ID 83467

2. Date of Priority: APR 02, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	21	NE	NE	NE	1	LEMHI
				SE	NE		LEMHI

5. Description of diverting works:
2 WELLS, SUBMERSIBLE PUMPS, 10,000 GALLON STORAGE TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.270		
FIRE PROTECTION	01/01	12/31	0.270		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 225 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	21E	21	NE	NE	1	DOMEST	

A75-07294A

Page 1

Date: 02/22/90

MICROFILMED
DEC 15 1992

A7507294A



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
18N	21E	21	SE		NE		DOMEST	
		22	NW		NW	2	DOMEST	
			SW		NW	2	DOMEST	
			NW		SW	2	DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SALMON RIVER MEADOWS UNIT NO. 3

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT Title _____ of SALMON MEADOWS MUTUAL WATER CO. Organization, that I have signed the foregoing document in the space below as PRESIDENT Title _____ of SALMON MEADOWS MUTUAL WATER CO. Organization and that the statements contained in the foregoing document are true and correct.

John A. Hunter
Signature of Authorized Agent
PRESIDENT OF S.R.M.W. CO.
Title and Organization

4-10-90
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of April 19 90
Connie O. Trogden
Notary Public

Seal

Residing at Salmon, Idaho
My Commission Expires 7-10-92