

08/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7270

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF TRANSPORTATION
PO BOX 7129
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
6.000 AFY

PRIORITY DATE: 09/14/1981

POINT OF DIVERSION:

T26N R21E S25 SWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	01/01 12/31	0.050 CFS 6.00 AFY
Industrial Use is for Highway Maintenance Building.		

PLACE OF USE: INDUSTRIAL Within LEMHI County

T26N R21E S25 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



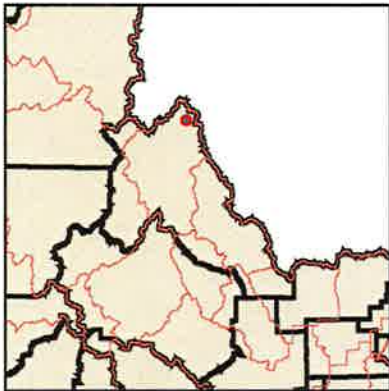
Idaho Department of Water Resources

Adjudication Claim Number: **75-7270**

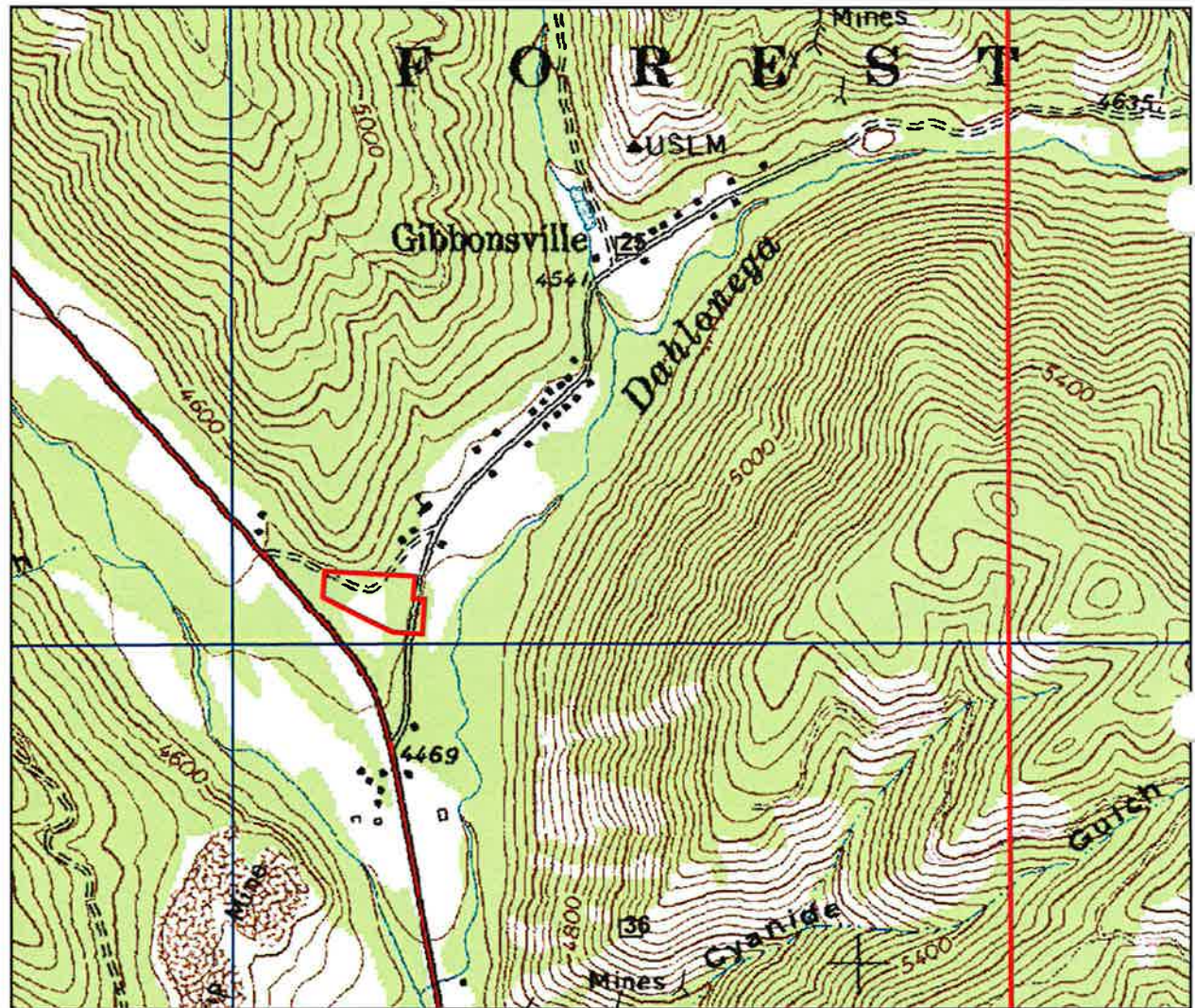
T26N R21E
T26N R22E

Legend

-  75-7270
-  Township/Range
-  Sections



Lemhi County
IDWR Basin 75



0 0.4 0.8 Miles

Prepared by R. BROWN
On Monday, June 13, 2005
1991 Aerial Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7270

STATE OF IDAHO
DEPT OF TRANSPORTATION
PO BOX 7129
BOISE ID 83707
Telephone Number: (208) 334-8000

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/4/06

SIGNATURE:

Tom Cole by KRH

Please print your name:

Tom Cole by Karen Hiatt

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED ✓

DEC 13 2006

RECEIVED

DEC 13 2006

IDWR/North

SCANNED
OCT 14 2001

Mt. Shed
Lehmi Co.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07270

Date Received: 4/05/1988

Receipt No: C002215

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID

208-334-8505

83707

2. Date of Priority: SEP 14, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	25	SW	SW	SW		LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

I/HIGHWAY MAINTENANCE BLDG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	25	SW	SW		INDUST	

A75-07270

Page 1

Date: 07/05/88

RECEIVED
MICROFILMED
JUL 27 1988
DEC 15 1992

Department of Water Resources

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MAINTENANCE SHED, LEMHI COUNTY.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of J.T.D. Division of Hays, that I have signed the foregoing document in the space below as Senior R/W Agent of J.T.D. Division of Hays and that the statements contained in the foregoing document are true and correct.

Quinn L. Gould
Signature of Authorized Agent
SRWA, J.T.D. Div. of Hays
Title and Organization
7/15/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of July 19 88

Rick A. Bachmeier
Notary Public

Seal

Residing at Boise

My Commission Expires 5-11-93