

07/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7188

NAME AND ADDRESS: LOIS BUTCHER
25 TOM BOYLE RD
CARMEN ID 83462

GEORGE BUTCHER
25 TOM BOYLE RD
CARMEN ID 83462

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
30.200 AFY

PRIORITY DATE: 04/13/1981

POINT OF DIVERSION:

T23N R22E S10 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.090 CFS 30.00 AFY
STOCKWATER	1/01 12/31	0.020 CFS 0.20 AFY

PLACE OF USE: IRRIGATION Within LEMHI County

T23N R22E S10 NWNE 7.30 T23N R22E S10 NENW 2.70

STOCKWATER same as IRRIGATION

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Mary Wilcox

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 0.09 cfs and	30.0 acre feet
Stockwater	from January 1 to December 31	at 0.02 cfs and	0.2 acre feet
	from to	at cfs and	

(both dates inclusive)

Description and location of place of use:

Total number of acres irrigated 10

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-7188
Date Received:
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GEORGE BUTCHER
LOIS BUTCHER
25 TOM BOYLE RD
CARMEN ID USA 83462

Phone: (208)756-3992

2. Date of Priority: 04/13/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	22E	10	NE NW	LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.09	30
STOCKWATER	1/01	12/31	0.02	0.2

7. Total Quantity Appropriated is:
0.11 C.F.S. and/or 30.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
23N	22E	10	NW NE	IRRIGATION	2
			NE NW	IRRIGATION	8

75-7188

04/04/2006

1

SCANNED

APR 20 2006

Section Acres 10

Total Acres 10

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 04/14/06
Lain P. Butcher Date: 4/14/06

State of ~~Idaho~~ California)
County of Riverside) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of April 2006 *Kathleen Butcher*

Notary Public

Residing at 27367 Coyote mesa Dr. Corona 92883

My commission Expires Jan. 2, 2009

