

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7180

NAME AND ADDRESS: ROBERT D NALL
PO BOX 236
CARMEN ID 83462

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 08/14/1980

POINT OF DIVERSION:

T24N R21E S21 NESE Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.100 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T24N R21E S21 NESE 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is conditioned upon completion of the appropriation in accordance with the statutory procedure for appropriation of water rights. This right remains subject to all conditions set forth in the permit upon which this right is based, and will be subject to all conditions set forth in the license issued by IDWR upon completion of the statutory appropriation process.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Permit



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 15, 1990

Robert D. Nall
P.O. Box 772
North Fork, ID 83466

RE: Notice of Claim A75-07180

Dear Mr. Nall:

Please find enclosed a Notice of Claim which has been computer generated based on the information from our records.

Irrigation claims are assessed \$50.00 for each claim filed, plus \$1.00 per acre irrigated. In your case, you are claiming five acres, according to your license. The total filing fee for this claim is \$55.00. Please submit a check in this amount and return it, along with the claim, to this office before the filing deadline of May 10, 1990.

The Department has highlighted certain areas that need your attention. Item 9: Indicate here if there are uses other than irrigation. Item 16a: Indicate if you do or do not want to subscribe to the docket sheet. Signature of Claimant: You must sign this form in the presence of a Notary.

The information on this form was taken from License 75-7180. If you have any questions or objections regarding the computer record of your notice, please contact this office.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

MICROFILMED

DEC 15 1992

SCANNED

OCT 1 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07180
Date Received: 3/14/1990
Receipt No: EO12662
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 30 1990

Department of Water Resources
Eastern District Office

1. Name: ROBERT D. NALL
Address: PO BOX 772
NORTH FORK, ID

83466

2. Date of Priority: AUG 14, 1980

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	21	NE	SE			LEMHI

5. Description of diverting works:
PUMP & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses: NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	21	NE	SE		IRR	5.0

Section Acres 5.0

Total Acres 5.0

A7507180



A75-07180

Page 1

Date: 03/14/90

MICROFILMED
DEC 15 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES ✓

13. Other Water Rights Used: None

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

7 (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald Wall Date: 3-28-90

Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of March 19 90

Sara J. Locklear
Notary Public

Seal

Residing at 2809 Middle Valley Dr
Lake House AZ 86403
My Commission Expires _____

MY COMMISSION EXPIRES 3/24/91

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