

03/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7176
NAME AND ADDRESS: RUTH E WILLIAMS
6221 ESTRELLA AVE
SAN DIEGO CA 92120
SOURCE: WASTE WATER TRIBUTARY: EAST FORK TOWER CREEK
QUANTITY: 0.090 CFS
9.000 AFY
PRIORITY DATE: 07/08/1980
POINT OF DIVERSION:

T23N R22E S3 NESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.090 CFS 9.00 AFY

PLACE OF USE: IRRIGATION Within LEMHI County

T23N R22E S03 NESW 3.0

3 ACRES TOTAL

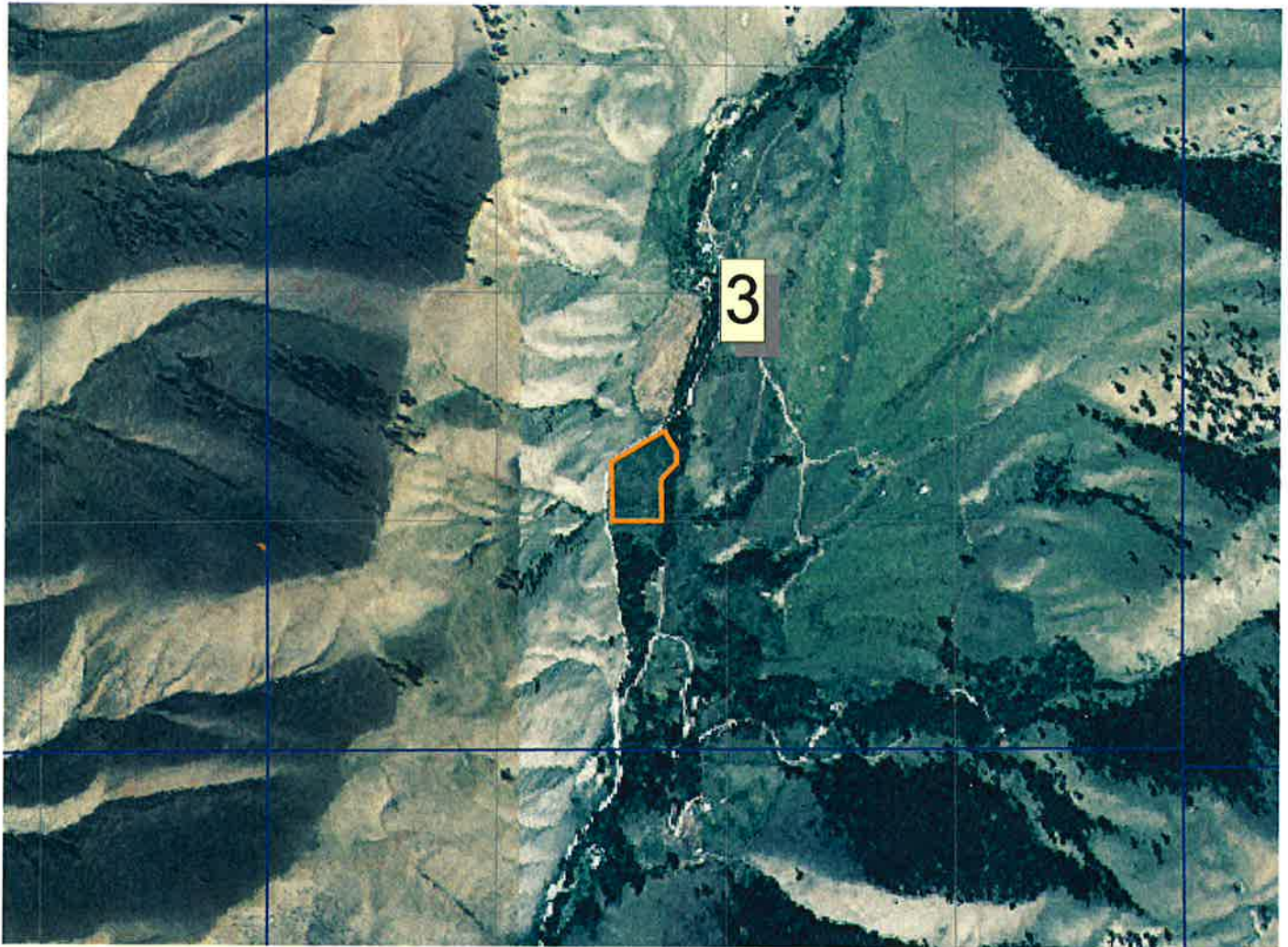
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Dept. of Water Resources

Water Right No. 75-7176



0.3 0 0.3 0.6 Miles



75-07176



GIS Presentation
Prepared by B. Foster
March 22, 2005
1993/94 True Color Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7176

RUTH E WILLIAMS
6221 ESTRELLA AVE
SAN DIEGO CA 92120

Telephone Number: (619) 237-7236

619 287 3402

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/30/06

SIGNATURE:

R Williams

Please print your name:

RUTH E WILLIAMS

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 12 2006

RECEIVED
DEC 17 2006
IDWR/North

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

3396
Date 11/15/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A75-07176 ✓ ARQ2 10/26/90 50.00 12-26-90 Refund on Late Fees extension granted 12-10-90 BB. Does not show refund was made yet.	50.00	
TOTAL						50.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MICROFILMED
DEC 17 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 14, 1990

Ruth Williams
6221 Estrella Avenue
San Diego, CA 92120

RE: Snake River Basin Adjudication (SRBA)
Lemhi County - A75-07176
Receipt #E015031, \$50.00

Dear Ms. Williams:

Thank you for your note of August 6, 1990; I apologize for the delay in responding. As you know, your Request for Extension of Time was granted, and the late fees you paid on the above-referenced claim will be refunded. The refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'John D. Carlson'.

John D. Carlson
Adjudication Supervisor

JDC:sf:ref

MICROFILMED
DEC 15 1992

REFUND REQUEST

Hold Until To Fiscal 11-14-90

TO: Debbie Allen

THRU: Don Shaff

FROM: John Carlson

RE: Payor

Address

Ruth E. Williams
6221 Estrella Ave.
San Diego, CA 92120

Approved Initials/Date
[Signature] 11-13-90Approved gpc 10/29/90Claimant if NOT Payor Receipt # E015031 Attached ✓Logged 10-26-90 efAmount \$ 50.⁰⁰Claim Location W/R #(s) ~~E~~ A75-07176Extension Filed? Y/N NACopy Attached? Y/N NARefund Generated By ClaimantLate Fees Paid? Y/N NANot Refunded as of 10-26-90 ✓On Receipt # E015031Reason for Refund over pmt., ext. grantedDate of Last Correspondence 8-6-90 from Claimant-attached.Data Base Modified? Y/N (NA) By Date

REMARKS:

Lonari Co claim submitted 7/24/90. Fee of 53⁰⁰ plus 50⁰⁰
late fee.

Extension request approved 7/27/90.

Ok to refund 10/29/90 gpc

09/20/90

MICROFILMED

DEC 15 1992

SD-171

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 3

DATE: 10/29/90
TIME: 13:03:23

RECEIPT NUMBER : E015031

PAGE 1 OF 3

RECEIPT AMT :

103.00

A7507176

53.00

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)

MICROFILMED
DEC 15 1992

SD-170

IDAH DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 2

DATE: 10/29/90
TIME: 13:03:18

RECEIPT NUMBER : E015031

RECEIPT AMT : 103.00

DESCRIPTION	PROGRAM	ACCT	CLASS	FEE
ADJUDICATION FEE	410162	9337	6490	53.00
LATE FEE	410162	9337	6490	50.00

(ENTER=CONTINUE)

(GOLD2=UPDATE)

MICROFILMED
DEC 15 1992

S7-169
7

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 1

DATE: 10/29/90
TIME: 13:03:12

RECEIPT NUMBER : E015031

RECEIPT AMT : 103.00

RECEIPT TYPE : CK
DATE & TIME : 07/24/90 15:18:14
FROM PAYER : WILLIAMS, RUTH E.
USER ID : CARLSEN
ADJUST FLAG : A
TRANS NUMBER : 91-97
AR NUMBER :
RECEIPT REMARKS :
UPDATE REMARKS :
AMOUNT REFUNDED :
REFUND REASON :
REFUND NAME :

CHECK NUMBER: 6186
JULIAN DATE : -

REC. GROUP : F
TRANS YR-MO : 1990-07

REFUND DATE : _/_/_

REFUND CK NO: _

RECEIPTED FEES : X

WATER RIGHT NUMBERS: X

(ENTER=CONTINUE) (GOLD2=UPDATE)

MICROFILMED
DEC 15 1992

From: DWR03::FRAZEE 26-OCT-1990 13:18:59.69
To: DWR70::THOMPSON
CC: FRAZEE
Subj: A75-07176/RUTH WILLIAMS

JO, AM I CORRECT WHEN I SAY THAT WHEN AN EASTERN REGION WR IS NUMBERED, THAT I AM ASSURED YOUR OFFICE HAS THE CLAIM? AM GETTING READY TO PROCESS A REFUND FOR MS. WILLIAMS, AND I KNOW JOHN WILL WANT TO KNOW WHERE THE CLAIM IS. MS. WILLIAMS' EXT. WAS GRANTED, AND WE HAVE A NOTE FROM HER REQUESTING THE REFUND (SHE TALKED TO ERNIE IN AUGUST RE THIS).

PLS CHECK YOUR FILES AND LET ME KNOW WHEN YOU GET A SEC. THANK YOU.

10/26/90 yd - She has claim

MICROFILMED
DEC 15 1992

A75-071760

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

DAMAGED IN HANDLING
Please Accept Our Apologies
U. S. Postal Services
San Diego, California 92199

RUTH E WILLIAMS
6221 ESTRELLA AVE
SAN DIEGO CA 921

RECEIVED
AUG 10 1990

Department of Water Resources

|||||

TO: Dept of Water Resources
8/6/90

Dear People

As you can see, part of your letter was lost in the mail.
Thank you for your consideration ^{approval} of my request for
extension. Mr. Carlson in the Idaho Falls office said
that if the ~~extension~~ extension was approved, a refund
check would be sent. If it was, it didn't
arrive so this is to notify you if it needs to
be cancelled and reissued.

Thank you very much,

Ruth Williams

6221 Estrella Ave
San Diego Ca 92120
(619) 237-7236.

MICROFILMED

DEC 15 1992

Date Received

July 24, 1990

P Y

State of Idaho
Department of Water ResourcesREQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)RECEIVED
JUL 26 1990

RETURN

Department of Water Resources will consider this form as a request by the claimant for an additional resources in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Williams

(619) 237-7236
Phone Number

Strella Ave

San Diego

Ca

92120
City State Zip

Place of use is located

Mar 10, 1990
Date claim originally due

-07176

(s) for which extension is requested

Extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Taking care of my mother since March
on death in July. I missed the
work and didn't get it completed
I got assistance from Ernest Larson.

as an extension to

7/24

19 90

Williams

7/24

Date of request

19 90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

The filing deadline is extended to

July 24

19 90

On day of

July

19 90

C O D

Director or his designated agent

DAVID B. SHAW

MICROFILMED

DEC 15 1992

Department of Water Resources
Orchard St.
83706

FOR YOU

DO NOT

S

IN

SCANNED
OCT 12 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07176
Date Received: 7/24/1990
Receipt No: E015031
Received By: PLC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUTH E. WILLIAMS 619-237-7236
Address: 6221 ESTRELLA AVE.
SAN DIEGO, CA 92120-0000
2. Date of Priority: JUL 08, 1980
3. Source: WASTE WATER Trib. to: TOWER CREEK, EAST FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	3	SE	NE	SW		LEMHI

5. Description of diverting works:
OPEN DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		9.00

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	3	NE	SW		IRR	3.0

Section Acres 3.0

Total Acres 3.0



A7507176

A75-07176

Page 1

Date: 07/24/90

MICROFILMED
DEC 15 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ruth E Williams Date: 7/24/90

Date: _____

State of Idaho)
County of Bernierille) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of July 19 90

Ernest Carlson
Notary Public



Residing at Wish Falls SP
My Commission Expires 6-14-1994

Creek

T24N

T23N

R22E

Point of Diversion
From Waste Ditch

Tower

Place of Use

Fork

East

MICROFILMED
DEC 15 1992

14726

G 9

4800

5000

5095

5800

6324

5000

6200

5000

5400

5600

4600

5150

5200

5000

5200

Creek

4800

2463

5263

5000

4800

5000

5600