

09/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7156
NAME AND ADDRESS: CITY OF SALMON
200 MAIN ST
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 2.250 CFS

PRIORITY DATE: 10/05/1979

POINT OF DIVERSION:

T21N R22E S6 NENWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	2.250 CFS

PLACE OF USE:

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

P/U WITHIN THE CITY LIMITS OF SALMON.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-7108
& 75-7156

*Right of Way
to City*

LEGEND



Point(s) of Diversion



Place(s) of Use



Lot Numbers



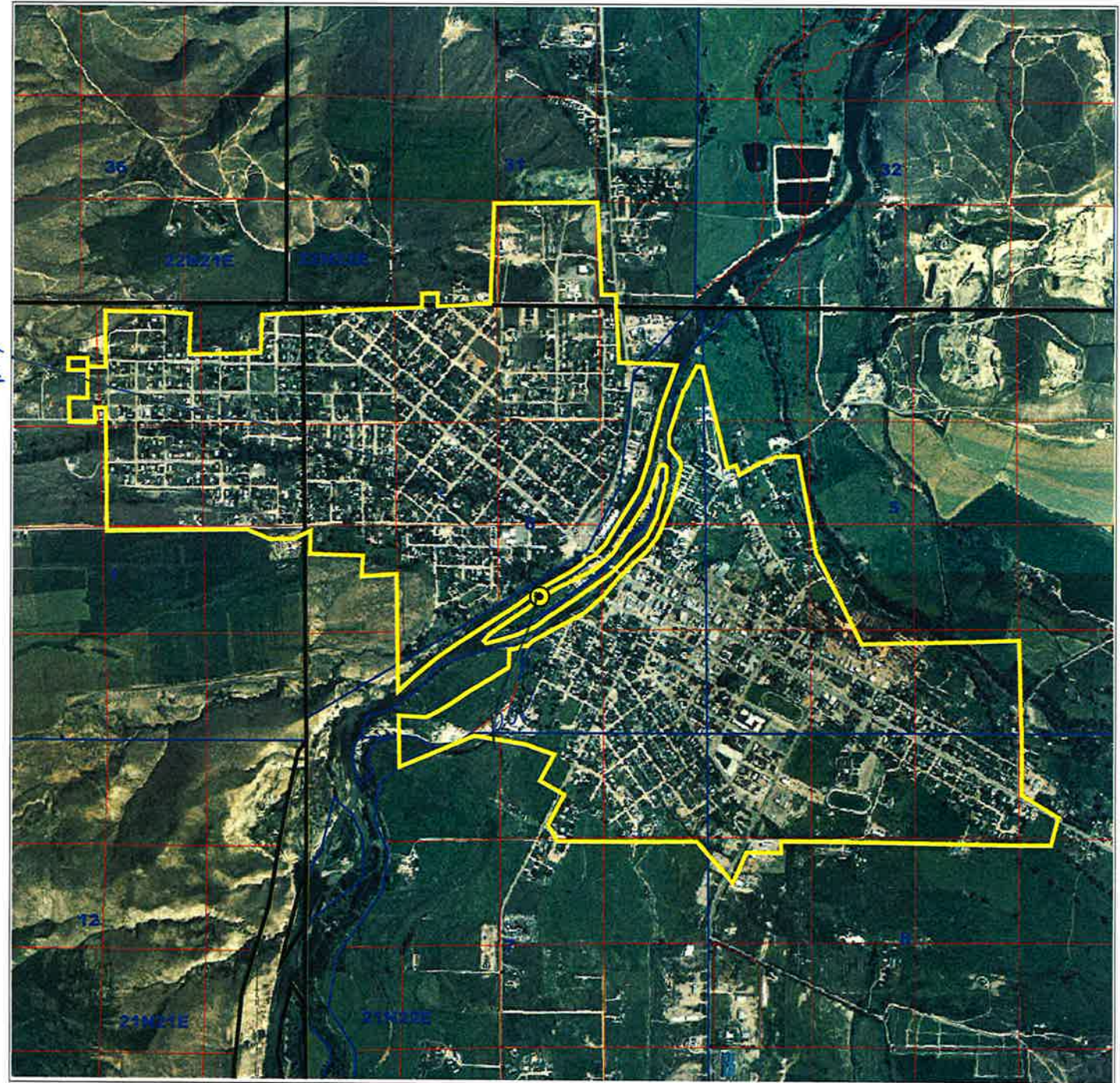
Quarter Quarter Lines



Section Lines

IMAGE

1993 True Color



Prepared By: Danielle Favreau
September 21, 2005

0.1 0 0.1 0.2 0.3 0.4 0.5 Miles



OCT 12 2001

	ORIGINAL RIGHT	* SOURCE	* CLAIMED UNDER	P. DATE
\$280 ⁰⁰	{ 75-0016 100"	c/p	A75-10075	6-1-1867
	{ 75-0018 15"	c/p	115" (2.30 cfs)	
\$200 ⁰⁰	75-0017 75"	Δ	A75-00017 75" (1.50 cfs)	6-1-1867
\$249 ⁰⁰	{ 75-0019B 24 2/3"	c/p	A75-00019E	6-1-1868
	{ 75-0019C 75"	c/p	99.5" (1.99 cfs)	
\$80 ⁰⁰	75-00026A 15"	c/p	A75-00026A 15" (0.30 cfs)	5-1-1884
\$220 ⁰⁰	75-0004 60"	c/p	A75-10076 35" (1.70 cfs)	4-1-1894
	75-0414 25"			
\$450 ⁰⁰	75-0007 200"	Δ	A75-00007 200"	4-1-1894

- RIVER PUMPS

\$205 ⁰⁰	75-07108	1.55 cfs	A75-07108	5-1-1978
\$275 ⁰⁰	75-07156	2.25 cfs	A75-07156	90-5-1979
\$400 ⁰⁰	75-04084	4.00 cfs	A75-04084	6-1-1928

MISC.

\$54 ⁰⁰	A75-10074	CITY CEMETARY well		
\$54 ⁰⁰	A74-10014	CLUB HOUSE well		
\$30 ⁰⁰	APPLICATIONS	4 PERMIT, SWIMMING POOL		

MICROFILMED

DEC 15 1992

$$2525 + 30 = 2565$$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-7186

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS _____
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014953

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

system consists of one (1) 125 hp and one (1) 200 hp
pump with 12" line to water treatment plant

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

place of use is City of Salmon city limits. pumps were
changed to 125hp and 200hp in early 80's shores pond +
pond with 75-7108 + 45-4084

☒ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 4-18-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

OCT 12 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07156
Date Received: 3/26/1990
Receipt No: E013277
Received By: BB
2V *OK#06927 #25 of 2565*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF SALMON 208-756-3214
Address: 200 MAIN ST.
MAIN STREET
SALMON, ID 83467

2. Date of Priority: OCT 05, 1979

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	NE	NW	SE		LEMHI

5. Description of diverting works:
75HP/125HP PUMPS FROM INFILTRATION GALLERY TO TREATMENT/CITY DI

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.250		

7. Total Quantity Appropriated is:
2.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE W/I CITY OF SALMON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	1				MUNI	
	22E	5				MUNI	

A75-07156 Page 1 Date: 03/26/90



MICROFILMED
DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	6			MUNI	
		7			MUNI	
		8			MUNI	
22N	21E	36			MUNI	
	22E	21			MUNI	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-07108, 04084, 0016, 0017, 0018, 0019, 0026, 0004, 0114,07

14. Remarks:

P/U WITHIN THE CITY LIMITS OF SALMON.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MAYOR of _____
Title

CITY of SALMON, that I have signed the foregoing
Organization

document in the space below as MAYOR of _____
Title

CITY of SALMON and that the statements contained in the
Organization
foregoing document are true and correct.

Edward J. Taylor
Signature of Authorized Agent

MAYOR - CITY of SALMON
Title and Organization

MARCH 29, 1990
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of March 19 90

Donna L. Gregory
Notary Public

Seal

Residing at Salmon

My Commission Expires May 10, 1992

POINT OF DIVERSION
ESSE CREEK

TREATMENT PLANT

T22N
T21N

POINT OF DIVERSION
POLARDO CREEK

POINT OF DIVERSION
FROM RIVER
A75-07156

POINT OF DIVERSION
CHIPPS CREEK

R 21 E
R 22 E

NOTIFIED
DEC 15 1992

