

03/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7149
NAME AND ADDRESS: GLENN HOWARD HUGUNIN
PO BOX 853
NORTH FORK ID 83466

CAMILLA HUGUNIN
PO BOX 853
NORTH FORK ID 83466

SOURCE: GROUND WATER ✓
QUANTITY: 0.040 CFS ✓
3.600 AFY ✓
PRIORITY DATE: 08/20/1979 ✓
POINT OF DIVERSION:

TRIBUTARY:

T24N R21E S9 SWNWSW Within LEMHI County ✓

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.030 CFS 3.00 AFY ✓
DOMESTIC	1/01 12/31	0.020 CFS 0.60 AFY

PLACE OF USE: IRRIGATION Within LEMHI County
T24N R21E S09 NWSW 1.0 ✓

DOMESTIC same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



Idaho Department of Water Resources

SRBA Recommendation:

75-7149

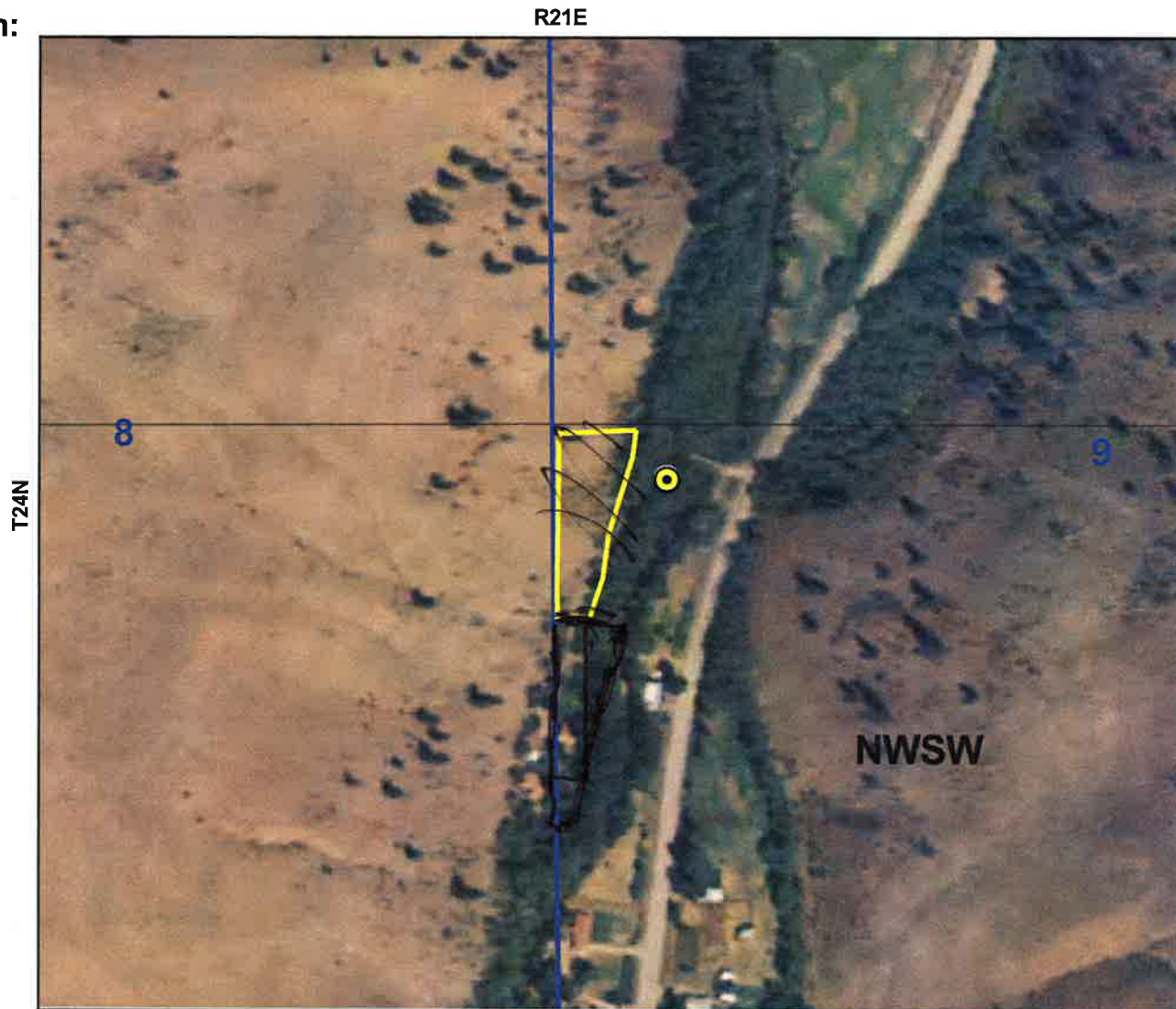
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles



Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-7149

T24N R21E S9

LEGEND



Point(s) of Diversion



Place(s) of Use



Quarter Quarter Lines



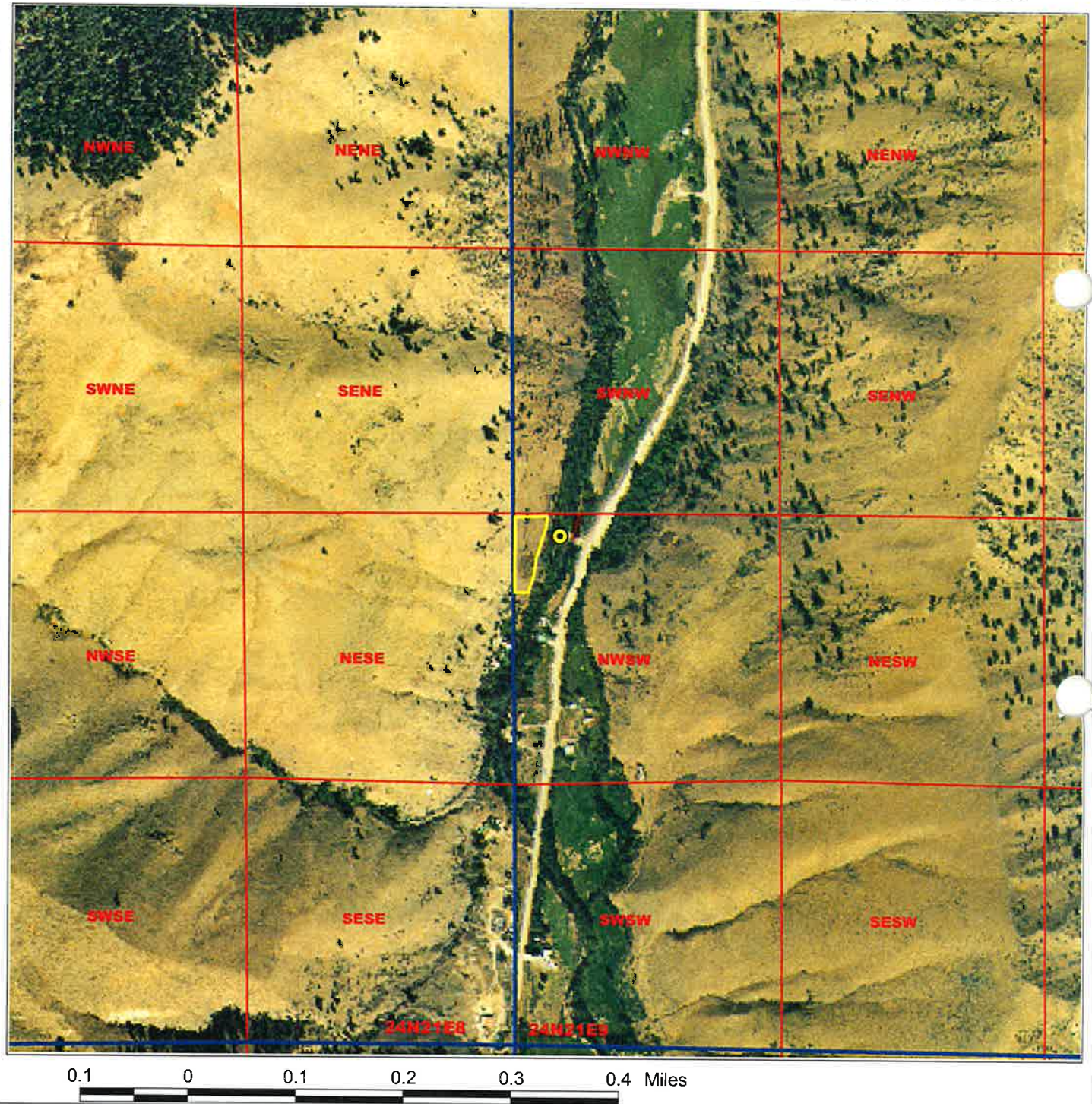
Section Lines

IMAGE

1991 True Color



Prepared By: Danielle Favreau
March 23, 2005



11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7149

GLENN HOWARD HUGUNIN
PO BOX 853
NORTH FORK ID 83466
Telephone Number: (208)865-2151

CAMILLA HUGUNIN
PO BOX 853
NORTH FORK ID 83466
Telephone Number: (208)865-2151

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

THE AERIAL PHOTOGRAPH OF THE POINT OF
USE IS NOT CORRECT. CORRECTED COPY GIVEN TO
INTERVIEWER ON 12/7/06.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

(OTHER THAN YOUR
AERIAL PHOTO)

DATE: 12/7/06

SIGNATURE: Glenn Hugunin

Please print your name: GLENN HOWARD HUGUNIN

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED
DEC 12 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

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*THE AERIAL PHOTOGRAPH OF THE POINT OF
USE IS NOT CORRECT. CORRECTED COPY GIVEN TO
INTERVIEWER ON 12/7/06.*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made. (OTHER THAN YOUR AERIAL PHOTO)

DATE: 12/7/06 SIGNATURE: *Glenn Hugunin*

Please print your name: GLENN HOWARD HUGUNIN

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓
DEC 19 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 11, 2006

Glenn & Camilla Hugunin
Box 853
North Fork, ID 83466

RE: 75-7149

Dear Mr. & Mrs. Hugunin:

Enclosed is a new map reflecting the comments you made on the Notice of Error Reply.
Please contact me if the changes are incorrect.

Sincerely,

A handwritten signature in black ink, appearing to read 'Knoblock', is written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

4/11/1989

BA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Hugunin

CLAIM 1. INT. NO.

A75-07149

DATE RECEIVED

3/14/90

CK #

OCT 12 2001

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A *
- Is the consumptive use correct? ☐ YES ☒ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: De

Date:

3/23/90

Claim must be returned to claimant: ☒ (Yes) ☐ (No)

Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: De

Claim data entered by: De

Sent to claimant by: De

Date:

3/23/90

Checked by:

Date:

Comments:

MICROFILMED

DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 15, 1990

RECEIVED

MAR 20 1990

Department of Water Resources
Eastern District Office

Glenn Howard Hugunin
P.O. Box 853
North Fork, ID 83466

RE: Notice of Claim A75-07149

Dear Mr. Hugunin:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right, along with your check (#662 in the amount of \$53.60) because of improper fees. The correct fee must be resubmitted before the IDWR can process the notice.

Please correct the items identified below and return the notice and filing fee to the IDWR by May 10, 1990. If the corrected notice is not returned by then, the notice will be subject to an additional late fee.

License 75-7149 was issued with a total diversion rate of 0.04 cfs. Please change Item 7 to correspond with the licensed amount. If you have increased the capacity of your system since the license was issued, the additional water can be appropriated by filing an Application for Permit.

Irrigation claims are assessed \$50.00 for each claim filed, plus \$1.00 per acre irrigated. In your case, you are claiming one acre. The total filing fee for this claim is \$51.00, rather than the fee of \$53.60 you submitted. Please resubmit your claim along with a check for \$51.00.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

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DEC 15 1992

OCT 12 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07149
Date Received: 3/23/1990
Receipt No: E012454
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN HOWARD HUGUNIN 208-865-2151
Address: P.O. BOX 853
NORTH FORK, ID 83466

OR
Name: CAMILLA HUGUNIN 208-865-2151
Address: P.O. BOX 853
NORTH FORK, ID 83466

2. Date of Priority: AUG 20, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	9	SW	NW	SW		LEMHI

5. Description of diverting works:
WELL/PUMP SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		3.00
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 3.60 A.F.A.

8. Total consumptive use is 3.6 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ 6 SHEEP, 2 HOGS

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DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	9	NW	SW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 1 home.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-07149
Date Received 3-20-90
Receipt Number E012454

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 14 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) GLENN HOWARD HUGUNIN AND/OR CAMILLA HUGUNIN Phone (208) 865-2151
Mailing Address P.O. BOX 853 NORTH FORK, IDAHO Zip 83466

2. Date of Priority (Only one (1) per claim) AUGUST 20, 1979

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 24N Range 21E Section 9,
SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL, PUMP, SPRINKLERS

A7507149



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DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount .03 CFS or 3.0
 For DOMESTIC purposes from 1/1 to 12/31 amount .02 or 0.6
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) 3.6 (acre feet)

8. Total consumptive use claimed is 3.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ONE HOUSEHOLD, 6 SHEEP, 2 HOGS

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>24N</u>	<u>21E</u>	<u>9</u>										<u>1</u>							<u>1</u>
												<u>0.5</u>							

Total number of acres irrigated ONE

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes ✓ No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

14. Remarks:

DOMESTIC AND STOCKWATER USE IS ON THE SAME
ACRE THAT IS IRRIGATED.

MICROFILMED
DEC 15 1992

Last Name HUGONIN Ident No. _____

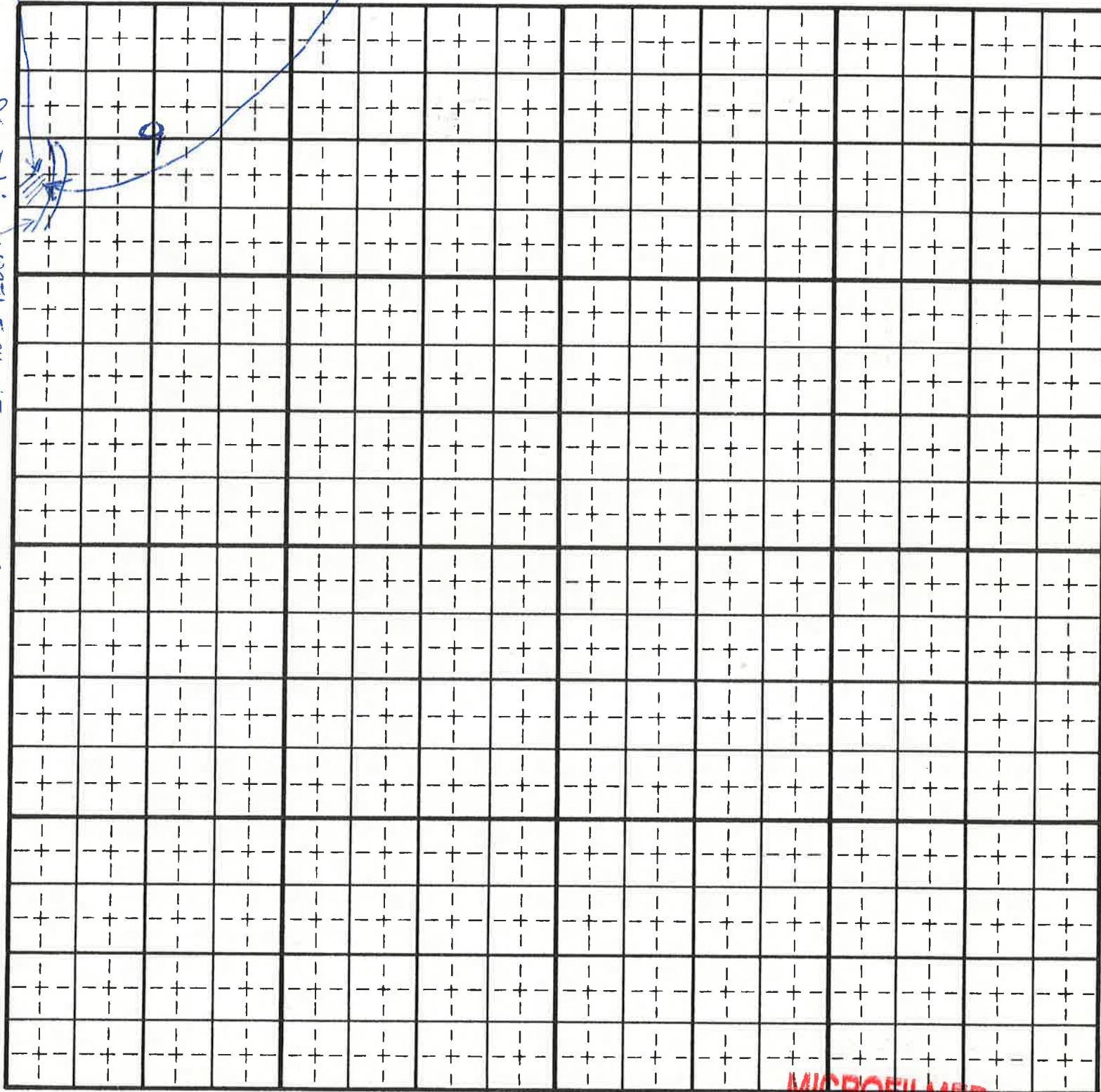
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

PLACE OF USE T24N POINT OF DIVERSION AND ONE ACRE THAT IS IRRIGATED

R
1
E.
NORTH FORK OF SNAKE RIVER



MICROFILMED
DEC 15 1992

Last Name HUGONIN Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-07149
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Glen Howard Hugonin Date 3/7/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 7th day of March 19 90

SEAL

Notary Public Orly Boats

Residing at Salmon, Idaho

My Commission Expires 2-17-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name HUGONIN Ident. Number _____

MICROFILMED
DEC 15 1992

Copies White-State, Yellow-Claimant