

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7131
NAME AND ADDRESS: DANIEL L FRITZ
PO BOX 1122
NORTH FORK ID 83466

CHERYL A HART
PO BOX 1122
NORTH FORK ID 83466

SOURCE: SPRING TRIBUTARY: KRILEY CREEK
QUANTITY: 0.100 CFS
19.20 AFY
PRIORITY DATE: 04/11/1979
POINT OF DIVERSION: T24N R22E S31 SESENE Within LEMHI County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/01 11/01	0.060 CFS 18.00 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: IRRIGATION in LEMHI County
T24N R22E S31 NESE 6.00
DOMESTIC same as IRRIGATION
6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-7131

T24N R22E S31

LEGEND

Point(s) of Diversion



Place(s) of Use

Quarter Quarter Lines



Section Lines

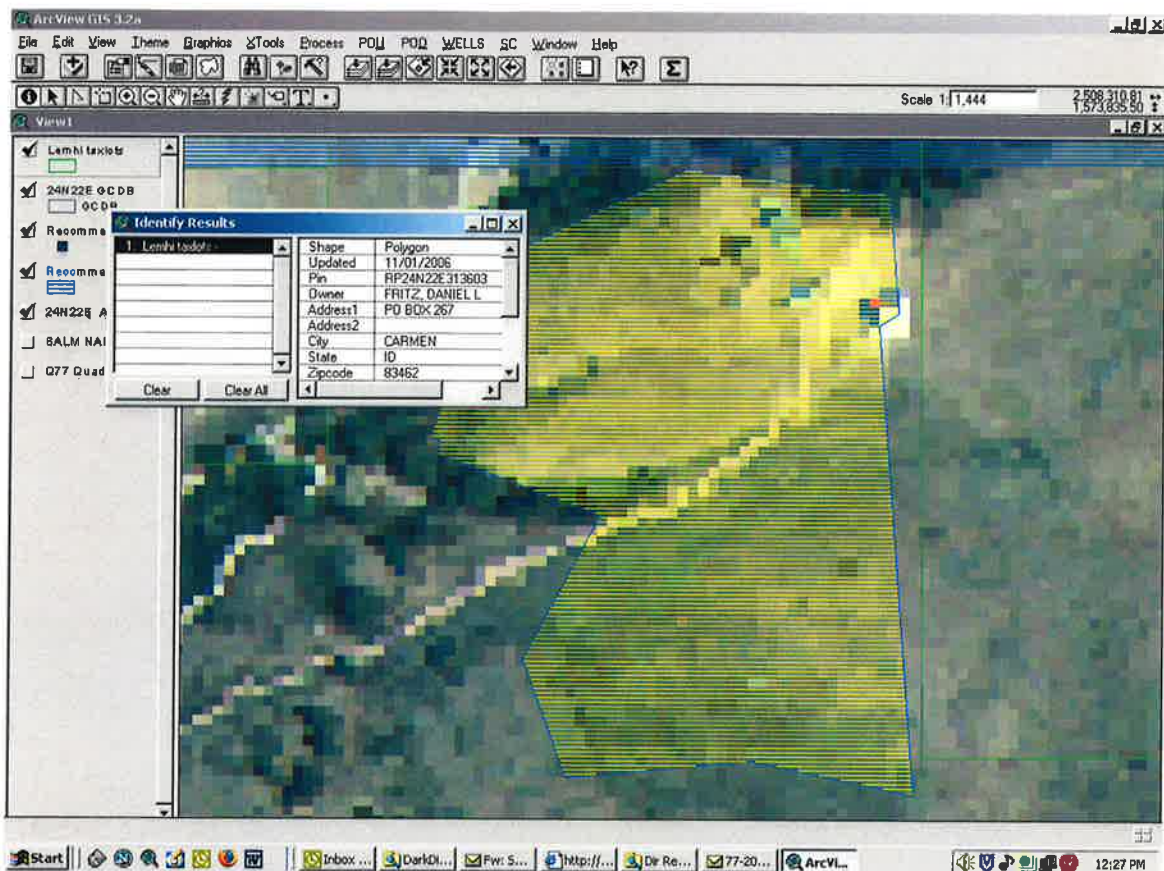


1993/1994 True Color



Prepared By: Danielle Favreau
March 24, 2005





11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7131

DANIEL L FRITZ
PO BOX 1122
NORTH FORK ID 83466
Telephone Number: (208)865-2464

CHERYL A HART
PO BOX 1122
NORTH FORK ID 83466
Telephone Number: (208)865-2464

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 15, 2007

SCANNED

MAR 15 2007

Daniel L. Fritz
P.O. Box 267
Carmen, ID 83462

Re: 75-7131

Dear Daniel:

This packet was mailed to North Fork and was returned to our office. The county records show that this is your address. In order for you to receive future correspondence you need to file the enclosed change of address form and return it to this office.

Sincerely,

Kenneth Knoblock
Water Rights Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 16, 2007

DANIEL L FRITZ & CHERYL A HART
PO BOX 267
CARMEN, ID 83462

RE: Notice of Change of Address for 75-7131 and Notice of
Completed Administrative Proceeding (NCAP)

Dear Claimants:

On April 16, 2007, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED

JAN 13 2014

CERTIFICATE OF MAILING

I certify that on April 20, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:

DANIEL L FRITZ & CHERYL A HART
PO BOX 267
CARMEN, ID 83462

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

04/16/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7131
NAME AND ADDRESS: DANIEL L FRITZ
PO BOX 267
CARMEN ID 83462

CHERYL A HART
PO BOX 267
CARMEN ID 83462

SOURCE: SPRING TRIBUTARY: KRILEY CREEK

QUANTITY: 0.100 CFS
19.20 AFY

PRIORITY DATE: 04/11/1979

POINT OF
DIVERSION: T24N R22E S31 SESENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/01 11/01	0.060 CFS 18.00 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: IRRIGATION in LEMHI County
T24N R22E S31 NESE 6.00
DOMESTIC same as IRRIGATION

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED
JAN 13 2014

SNAKE RIVER BASIN ADJUDICATION CHANGE IN ADDRESS OF NOTICE OF CLAIM

Water Right Number(s): 75-7131

Previous Mailing Address: D. Fritz & C Hart

P.O. Box 1126

North Fork, Idaho 83466

Daniel L. Fritz and Cheryl A. Hart

P.O. Box 267

Carmen, Idaho

83462

New Mailing Address:

Telephone Number: (208) 865-2464

Signature of all Claimant(s): [Signature] Cheryl A. Hart

Please print your name below your signature.

Daniel L. Fritz

Cheryl A. Hart

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau

Idaho Dept. of Water Resources

7600 N. Mineral Dr., Ste. 100

Coeur d'Alene, ID 83815

Ph. 208/762-2800 or

FAX 208/762-2819

Adjudication Bureau

Idaho Dept. of Water Resources

2735 Airport Way

Boise, ID 83705-5082

Ph. 208/334-2190 or

FAX 208/334-2348

Adjudication Bureau

Idaho Dept. of Water Resources

1341 Fillmore St., Ste. 200

Twin Falls, ID 83301-3380

Ph. 208/736-3033 or

FAX 208/736-3037

X Adjudication Bureau

Idaho Dept. of Water Resources

900 N. Skyline, Ste. A

Idaho Falls, ID 83402-3653

Ph. 208/525-7161 or

FAX 208/525-7177

Adjudication Bureau

Idaho Dept. Of Water Resources

322 E. Front St.

P.O. Box 83720

Boise, ID 83720-0098

Ph 208/287-4800

FAX 208/287-6700

SS

ADDRESS FM.doc

Revised 12/07/06

IDWR Use Only:

Data Entry: _____

Date: _____

SCANNED

JAN 13 2014

Received Time Apr. 13. 9:50AM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number Water Right No 75-07131
Date Received 5/10/90
Receipt Number MO07026

RECEIVED
MAY 10 1990

Department of Water Resources

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Daniel L. Fritz, Cheryl A. Hart Phone (208) 865-2464

Mailing Address Box 1122, North Fork, Idaho Zip 83466

2. Date of Priority (Only one (1) per claim) April 11, 1979

3. Source of water supply (a) Spring
which is tributary to (b) Kriley Creek

4. a. Location of existing point of diversion is: Township 24N Range 22E Section 31,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 24N Range 22E Section 31, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of Lemhi

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____ **MICROFILMED**

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.) DEC 15 1992
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Spring has a 12-15' reservoir around it. There is a 2' high dam @ 12+ feet long. The pond occurs naturally but we added capacity by scooping it out a little & making the dam.

A submersible pump & house are located at pond edge. Water is pumped up 200' to 4 buildings via 1 1/2" pipes which go on out into the fields for irrigation.

There is a 1,000 gal. holding tank under the upper structure and an over flow pond 30x30x2' deep beyond the holding tank.

A7507131



6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 5/01 to 11/01 amount .06 or 18.0

For Domestic purposes from 11/01 to 12/31 amount .04 or 1.2

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) 19.2 (acre feet)

8. Total consumptive use claimed is 19.2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 house hold w greenhouse

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>24N</u>	<u>22E</u>	<u>31</u>				<u>Set</u>									<u>6</u>			<u>6</u>	<u>D</u>

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: domestic same place of use as irrigation. There is a bar which surrounds the house site which is flat enough to irrigate - rye grass, fruit trees, alfalfa, large garden, we own 35 acres here - most of it hillside.

MICROFILMED

Last Names Fritz & Hart Ident No. 75-07131
water right #

DEC 15 1992
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

the lady in Boise said you can fill this out

[illegible]

MICROFILMED

DEC 15 1992

Last Name

Fritz é Hart

Ident No.

75-0713/

water right #

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License yes Permit _____
Decree _____

If applicable provide IDWR Water Right Number 75-07131

Court State of Id, Dept of Case Number _____ Decree Date July 20, 1989
Plaintiff vs Defendant Water Resources granted

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Donald J. Fritz
Cheryl A. Hart

Date

May 10, 1990

Date

May 10, 1990

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Franklin) SS.

Subscribed and sworn (or affirmed) before me this 10 day of May 19 90

SEAL

Notary Public _____

Residing at _____

My Commission Expires 6/2/1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

DEC 15 1992

Last Name

Fritz & Hart Water Right 75-07131

Ident. Number

Copies White-State, Yellow-Claimant

03/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7131
NAME AND ADDRESS: DANIEL L FRITZ
PO BOX 1122
NORTH FORK ID 83466

CHERYL A HART
PO BOX 1122
NORTH FORK ID 83466

SOURCE: SPRING TRIBUTARY: KRILEY CREEK
QUANTITY: 0.100 CFS
19.200 AFY
PRIORITY DATE: 04/11/1979
POINT OF DIVERSION:

T24N R22E S31 SESENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/01 11/01	0.060 CFS 18.00 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: IRRIGATION Within LEMHI County
T24N R22E S31 NESE 6.0

DOMESTIC same as IRRIGATION

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

SCANNED

OCT 1 2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07131
Date Received: 5/21/1990
Receipt No: M007026
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DANIEL L. FRITZ 208-865-2464
Address: P.O. BOX 1122
NORTH FORK, ID 83466

OR

Name: CHERYL A. HART 208-865-2464
Address: P.O. BOX 1122
NORTH FORK, ID 83466

2. Date of Priority: APR 11, 1979

3. Source: SPRING Trib. to: KRILEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	22E	31	SE	SE	NE		LEMHI

5. Description of diverting works:
DAM/ PUMP TO HOME AND IRRIGATION/ STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	11/01	0.060		18.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 19.20 A.F.A.

8. Total consumptive use is 19.2 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	31	NE	SE		IRR	6.0
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 1 home.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____