

04/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7114

NAME AND ADDRESS: ELK BEND MUTUAL WATER CO  
PO BOX 1045  
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.300 CFS  
217.200 AFY

PRIORITY DATE: 09/29/1978

POINT OF DIVERSION:

T18N R21E S10 NWSW Lot 9 Within LEMHI County  
T18N R21E S10 SESW Lot 12 Within LEMHI County  
T18N R21E S10 SESW Lot 12 Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.300 CFS  
217.20 AFY

Domestic use is for 341 homes within Unit 1, Salmon River Estates  
Subdivision.

PLACE OF USE:

DOMESTIC Within LEMHI County

T18N R21E S10 Lot 7

T18N R21E S10 Lot 8

T18N R21E S10 Lot 9

T18N R21E S10 Lot 11

T18N R21E S10 Lot 12

T18N R21E S10 Lot 13

T18N R21E S10 SESE

T18N R21E S15 Lot 1 SW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: License

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07114

Date Received: 4/25/1990 5-2-90

Receipt No: E014113

Received By: BB  
OK# 1328 80<sup>2</sup> of 157<sup>00</sup>

MAY - 2 1990

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ELK BEND MUTUAL WATER CO. 208-894-2426  
Address: HC 61 BOX 76  
SALMON, ID 83467

2. Date of Priority: SEP 29, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 21E   | 10      | NW     | SW     | 9   | 9   | LEMHI  |
|          |       |         | SE     | SW     | 12  | 12  | LEMHI  |

A7507114



5. Description of diverting works:  
WELLS, PUMPS AND PIPELINES FOR DOMESTIC USE.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.300  |      |        |

7. Total Quantity Appropriated is:  
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/357 HOMES.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 18N      | 21E   | 10      | SW     | NW  | 9   | DOMEST |       |
|          |       |         | NE     | SW  | 8   | DOMEST |       |
|          |       |         | NW     | SW  | 9   | DOMEST |       |

A75-07114

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Date: 04/25/90

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|-----|----|-----|-----|--------|-------|
| 18N      | 21E   | 10      | SW  |    | SW  | 11  | DOMEST |       |
|          |       |         | SE  |    | SW  | 12  | DOMEST |       |
|          |       |         | NW  |    | SE  | 7   | DOMEST |       |
|          |       |         | SW  |    | SE  | 13  | DOMEST |       |
|          |       |         | SE  |    | SE  |     | DOMEST |       |
|          |       | 15      | NW  |    | NE  | 1   | DOMEST |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A75-07009, 75-07497

14. Remarks:  
Domestic use is for 357 homes within Unit 1, Salmon River  
Estates Subdivision.  
2 points of diversion located in Gov. Lot 12 (SWSW), S10,  
T18N, R21E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am PRESIDENT of

ELK BEND MUTUAL WATER CO. that I have signed the foregoing  
Organization

document in the space below as PRESIDENT of

ELK BEND MUTUAL WATER CO. and that the statements contained in the  
Organization

foregoing document are true and correct.

Ernest H. Van Wagoner, Pres.  
Signature of Authorized Agent

PRES. / ELK BEND MUTUAL WATER CO.  
Title and Organization

25 APRIL 1990  
Date

State of Idaho )  
County of BOONEVILLE ) SS.

Subscribed and sworn (or affirmed) before me this 25 day  
of APRIL 19 90

[Signature]  
Notary Public

Seal

Residing at IDAHO FALLS

My Commission Expires 9-12-94

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

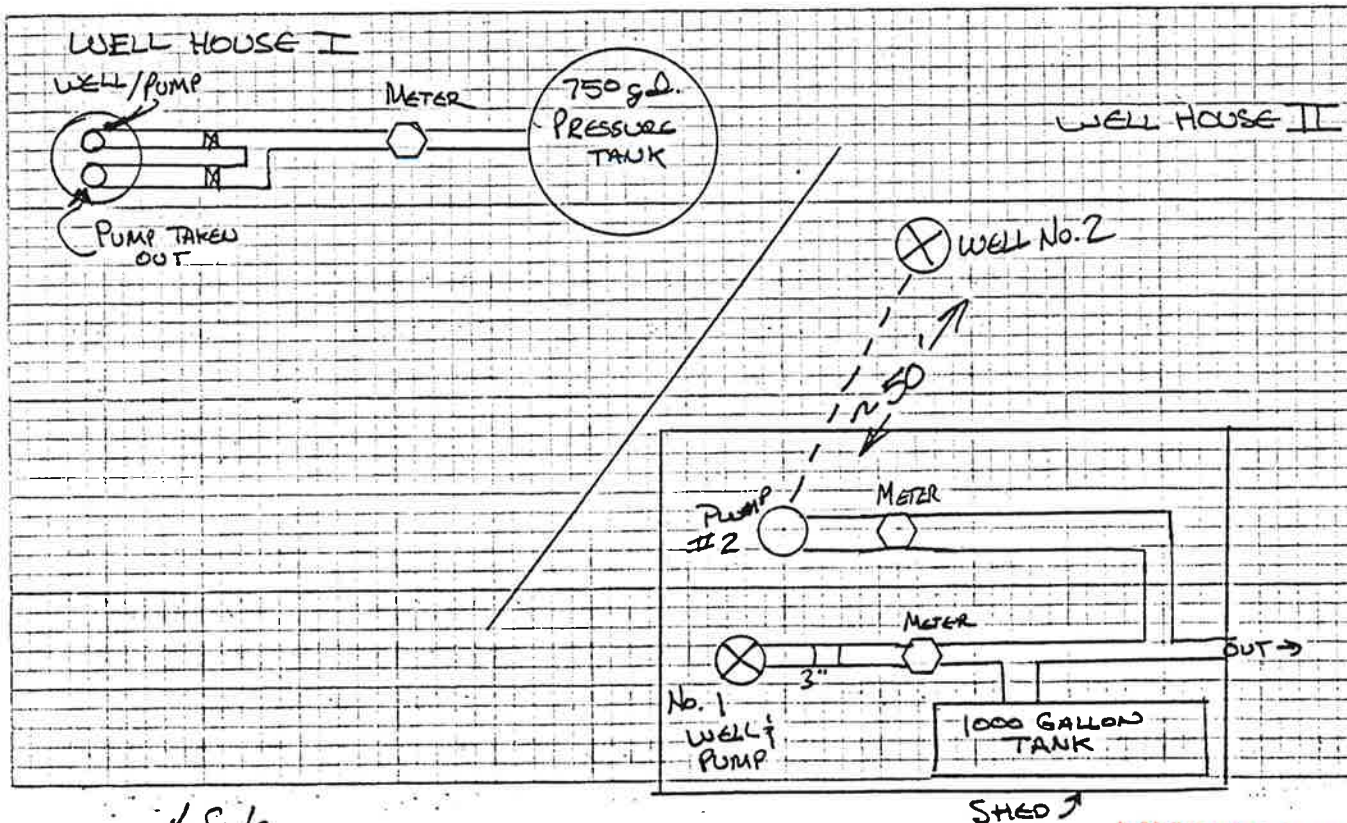
1. Owner: ELY BEND MUTUAL WATER CO. Permit No. 75-7114  
 Current Address: HC 61, Box 76, SALMON, IDAHO 83467 Phone No. 894-2426  
 2. Accompanied by: SIM MILLAR EXAM. DATE: AUG. 17, 1984 Kew  
MAR. 8, 1988 ESW  
 Address: HC 61 Box 109, SALMON, ID. 83467 Phone No. 894-2426  
 Relationship to Permit Holder: WATER USERS CHAIRMAN  
 3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE ☐ Copies Attached  
 2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more) **15 1992**  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

- THIS WATER SYSTEM ~~IS~~ SUPPLIES WATER TO HOME OWNERS IN THE SALMON RIVER ESTATES SUB DIVISION, LEMHI COUNTY (ELK BEND). WATER IS USED FOR DOMESTIC / IN-HOUSE USE AND IRRIGATION OF 2 ACRE / LOT. AT TIME OF EXAM THERE WERE 26 OCCUPIED LOTS OUT OF 357 LOTS LINES STUBBED IN.
- SYSTEM INCLUDES 3 WELLS WHICH ARE PUMP INTO A COMMON SYSTEM.
- SYSTEM IS OPERATED AS A WATER MUTUAL.

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp    | Motor Serial No.   | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-------|--------------------|-----------|-----------------------------------|
| No I                                  | FRANKLIN   | 5     | MODEL 282-1109-202 | FRANKLIN  | SUB.                              |
| No II #1                              | FRANKLIN   | 7 1/2 | MODEL 282-2019-202 | FRANKLIN  | SUB                               |
| #2                                    | FRANKLIN   | 7 1/2 | 282-2019-203       | FRANKLIN  | SUB                               |
|                                       |            |       |                    |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | USGS / ON SITE / SUB DIVISION<br>Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|------------------------------------------------------------------|
| No. I      | 9          | NE  | NW  | SW  | 10   | 18N  | 21E  | LEMHI  | LOT 3 BLOCK 5 SALMON RIVER ESTATES UNIT 1                        |
| No. II #1  | 12         | SW  | SE  | SW  | 10   | 18N  | 21E  | LEMHI  | LOT 13 BLOCK 12 " " " "                                          |
| #2         | 12         | SW  | SE  | SW  | 10   | 18N  | 21E  | LEMHI  | " " " " " " " "                                                  |
|            |            |     |     |     |      |      |      |        |                                                                  |

6. Place(s) of Use:

Indicate Method of Determination USGS QUAD / PLATE

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 18N  | 21E  | 10   |        |        |        |        |        |        | D      |        | D      | D      | D      | D      |        | D      | D      | D      |        |
|      |      |      |        |        |        |        |        |        | L-9    |        | L-8    | L-9    | L-11   | L-12   |        | L-7    | L-13   |        |        |
|      |      | 15   |        | D      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        | L-1    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

PLACE OF USE: UNIT 1 OF SALMON RIVER ESTATES SUBDIVISION, LEMHI COUNTY. (ELK BEND)

— SEE ATTACHED PLATE SHEETS —

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Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type     | Make       | Model No. | Serial No. | Size   | Calib. Date |
|-----------------------|----------|------------|-----------|------------|--------|-------------|
| SITE I TOTALIZING     | ROCKWELL | ROCKWELL   | W-160     | 29813304   | 2 1/2" |             |
| SITE II No 1 "        | "        | MACROMETER |           | 81-3-213   | 3"     |             |
| No 2 "                | "        | ROCKWELL   |           | 1199423    | 3"     |             |
|                       |          |            |           |            |        |             |

2. Measurements:

SITE I: 40 gal in 30 sec = 0.18 cfs  
 SITE II: } new 8/17/84  
 No 1 - 100 gal in 56.15 sec = 0.24 cfs (@ 82 psi)  
 No 2 - 60 gal in 36 sec = 0.22 cfs (BY ESU 3/8/88)  
 0.64 cfs

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

TOTALIZING METER

TOTAL SYSTEM CAPACITY = 0.64 cfs

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$(357 \text{ lots}) (1.2 \text{ AFA/House DOMESTIC}) = 428.4 \text{ AFA DOMESTIC}$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

SYSTEM IS CURRENTLY RUN W/ WELLS CYCLING ALTERNATELY.  
~~EXPECT~~ ALL WELLS TO RUN ~~SEPARATELY~~ TOGETHER IF  
MORE LOTS ARE FILLED. Q LIMITED BY PERMIT TO  
0.3 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use                  | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------------------|---------------|-------|------------------------------|--------------------------|
|                                 | From          | To    |                              |                          |
| DOMESTIC (357) <del>(377)</del> | 1/1           | 12/31 | 0.30                         | 428                      |
|                                 |               |       |                              |                          |
|                                 |               |       |                              |                          |
|                                 |               |       |                              |                          |
| Totals:                         |               |       | 0.030                        | 428                      |

2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

ERIC S. VERWER

Signature

*[Signature]*

Certification Date

24/March 1988

Field Report Preparation Date

3/18/88

*[Signature]*  
24-March 1988

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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# **COUNTY COMMISSIONER'S ACCEPTANCE**

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 15th day of September, 1929.

*William H. Adams*  
CHAIRMAN

*Charles H. Adams*  
DEPUTY CLERK

## **COUNTY RECORDER'S CERTIFICATE**

STATE OF IDAHO  
COUNTY OF LEMHI

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho, on this 15th day of September, 1929 at 1:15 PM, and duly recorded in Plat Book 2, at Page 26.

*William H. Adams*  
EX-OFFICIO RECORDER

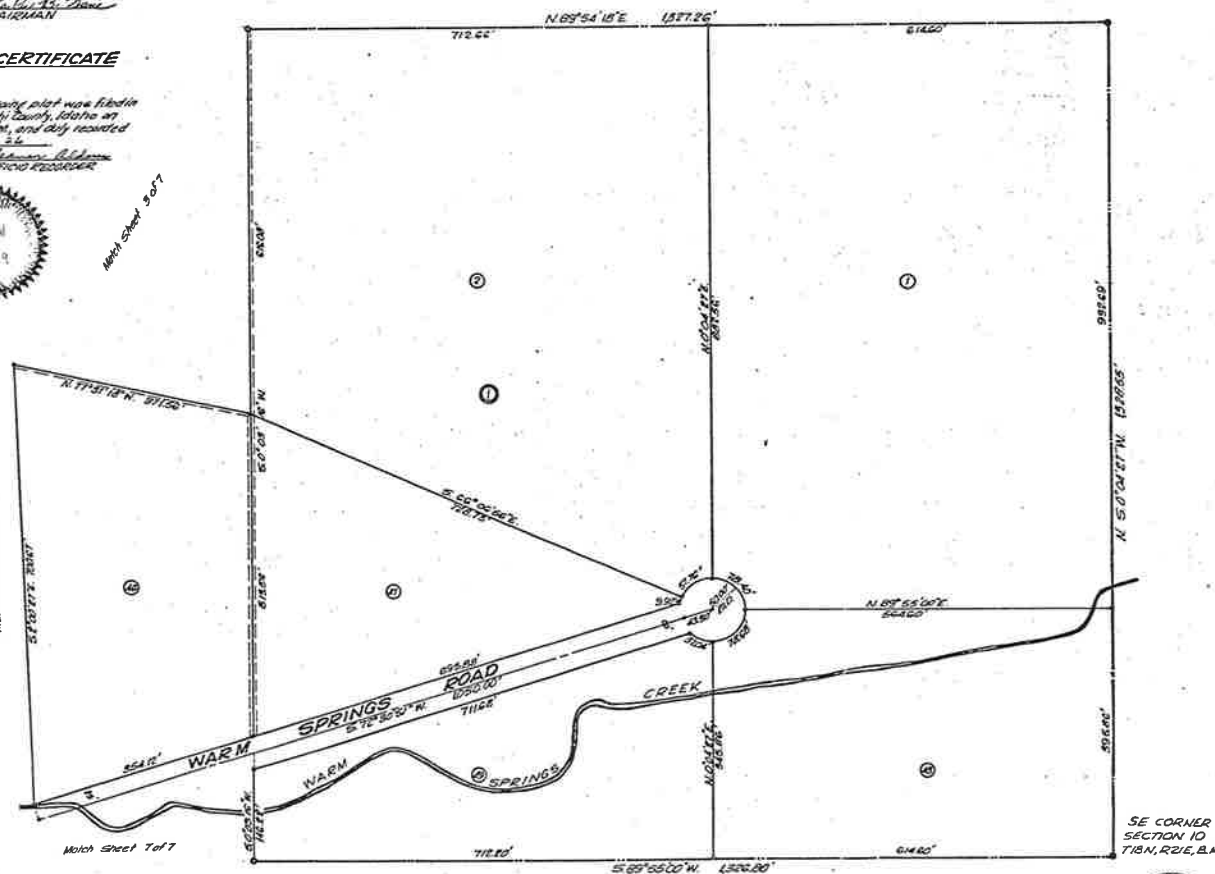
DEPUTY



SCALE: 1"=100'

### **LEGEND**

- 4 1/2" x 30" Steel Bar on Boundary and Lot Corners
- 1/2" of Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- Match Line
- Utility Easement 5' wide
- ① Black Number
- ① Lot Number



SE CORNER  
SECTION 10  
T18N, R21E, B.M.



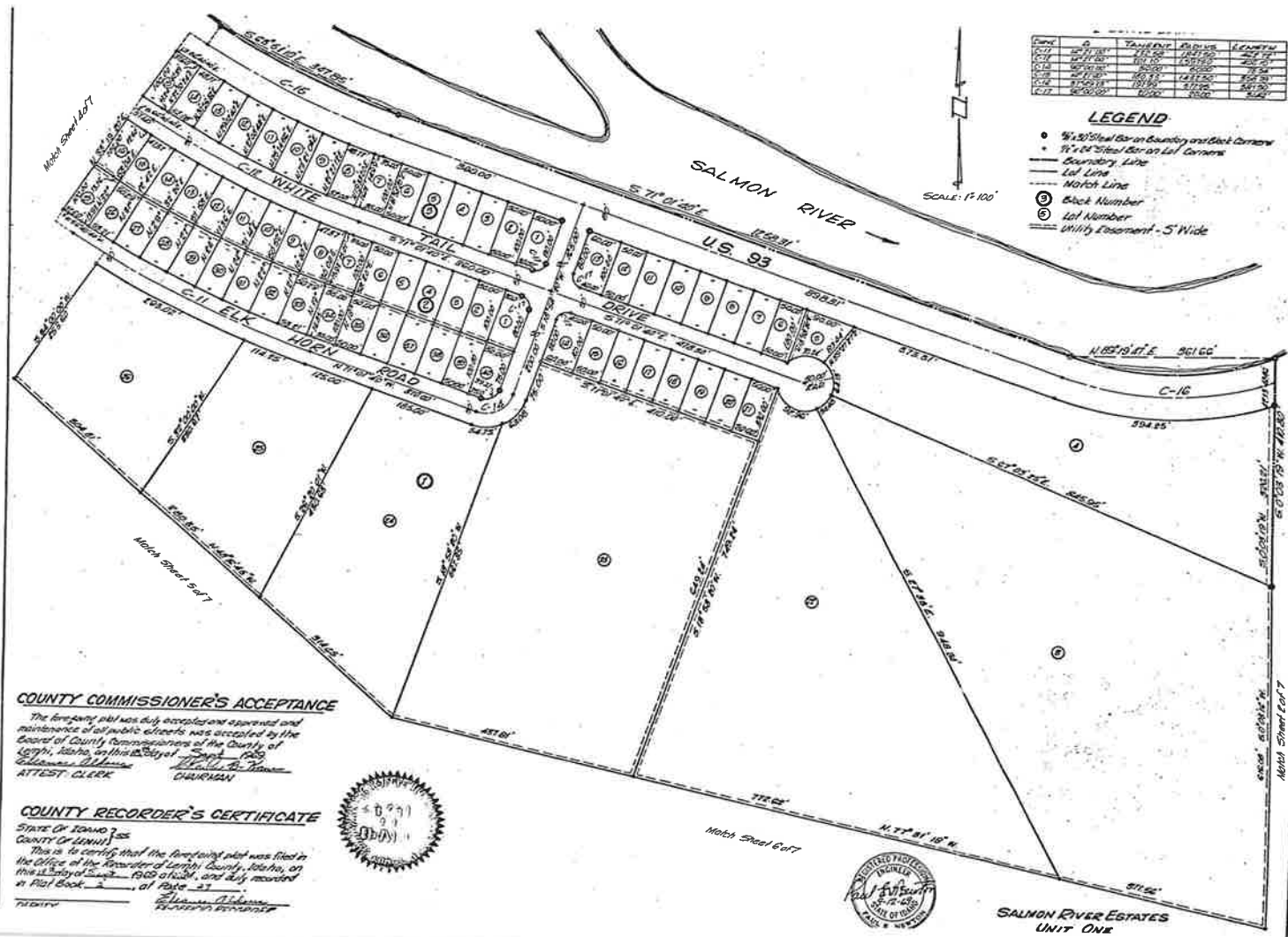


| LINE | TO | THENCE | BEARING     | LENGTH |
|------|----|--------|-------------|--------|
| C-17 | TO | 115.00 | N 89° 00' E | 115.00 |
| C-17 | TO | 100.00 | N 89° 00' E | 100.00 |
| C-17 | TO | 100.00 | N 89° 00' E | 100.00 |
| C-17 | TO | 100.00 | N 89° 00' E | 100.00 |
| C-17 | TO | 100.00 | N 89° 00' E | 100.00 |
| C-17 | TO | 100.00 | N 89° 00' E | 100.00 |
| C-17 | TO | 100.00 | N 89° 00' E | 100.00 |
| C-17 | TO | 100.00 | N 89° 00' E | 100.00 |
| C-17 | TO | 100.00 | N 89° 00' E | 100.00 |
| C-17 | TO | 100.00 | N 89° 00' E | 100.00 |

**LEGEND**

- 1/4" x 20" Steel Bar on Boundary and Block Corners
- 1/4" x 64" Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- Match Line
- ⊙ Block Number
- ⊙ Lot Number
- Utility Easement - 5' Wide

SCALE: 1" = 100'



**COUNTY COMMISSIONER'S ACCEPTANCE**

The foregoing plat was duly inspected and approved and maintenance of all public records was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 15th day of May, 1960.

Attest: Clerk *[Signature]* Chairman *[Signature]*

**COUNTY RECORDER'S CERTIFICATE**

STATE OF IDAHO }  
COUNTY OF LEMHI }  
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho, on this 15th day of May, 1960, and duly recorded in Plat Book 2, of Page 23.

*[Signature]*  
Recorder



**SALMON RIVER ESTATES  
UNIT ONE**

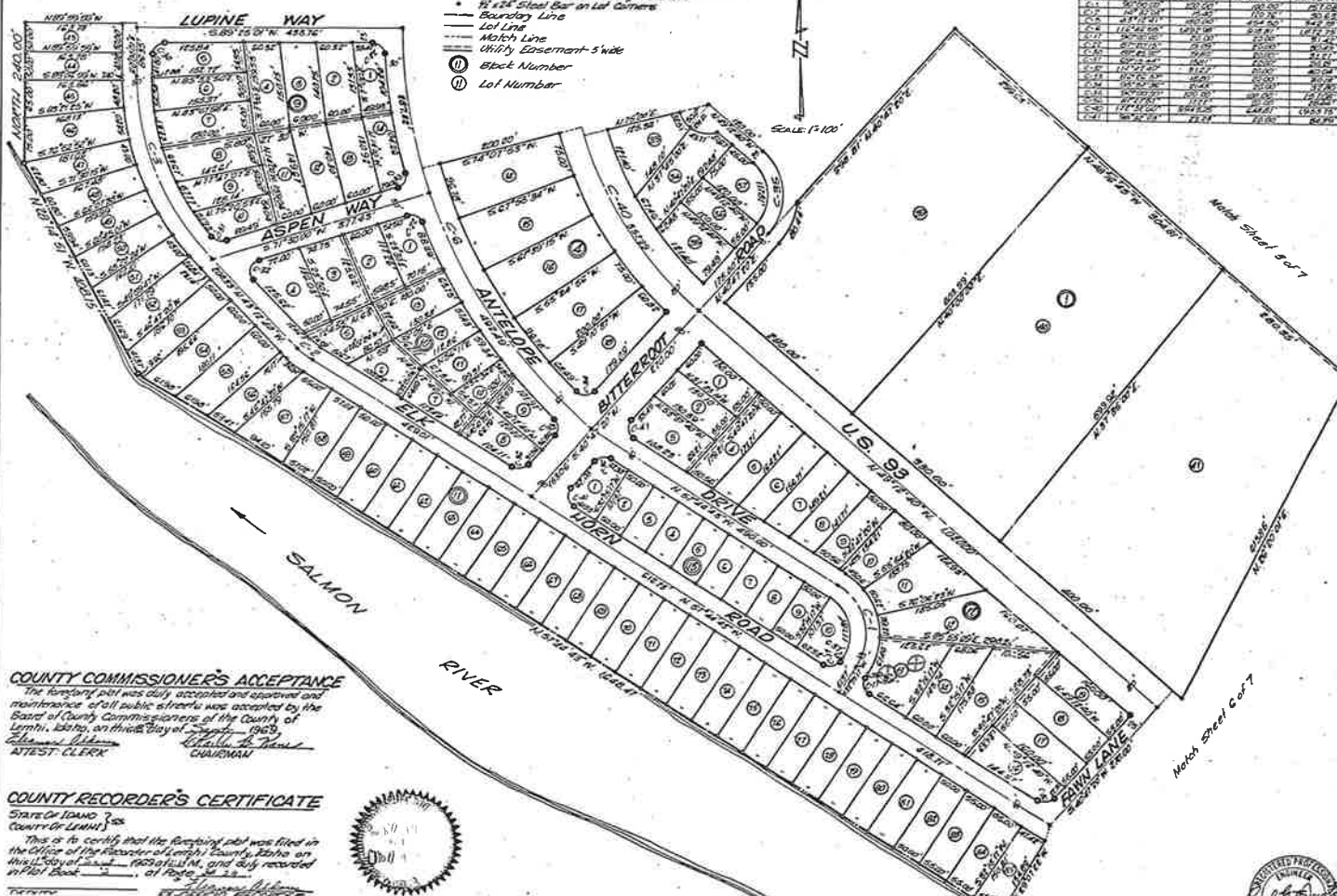
Match Sheet 4 of 7

# LEGEND

- 1/2" x 3/8" Steel Bar on Boundary and Block Corners
- 1/2" x 1/4" Steel Bar on Lot Corners
- Boundary Line
- - - Lot Line
- - - Match Line
- - - Utility Easement 5' wide
- ① Block Number
- ② Lot Number

6 CURVE DATA

| CURVE | PC     | TANGENT | RADIUS | LENGTH |
|-------|--------|---------|--------|--------|
| 1     | 100.00 | 100.00  | 100.00 | 100.00 |
| 2     | 100.00 | 100.00  | 100.00 | 100.00 |
| 3     | 100.00 | 100.00  | 100.00 | 100.00 |
| 4     | 100.00 | 100.00  | 100.00 | 100.00 |
| 5     | 100.00 | 100.00  | 100.00 | 100.00 |
| 6     | 100.00 | 100.00  | 100.00 | 100.00 |
| 7     | 100.00 | 100.00  | 100.00 | 100.00 |
| 8     | 100.00 | 100.00  | 100.00 | 100.00 |
| 9     | 100.00 | 100.00  | 100.00 | 100.00 |
| 10    | 100.00 | 100.00  | 100.00 | 100.00 |
| 11    | 100.00 | 100.00  | 100.00 | 100.00 |
| 12    | 100.00 | 100.00  | 100.00 | 100.00 |
| 13    | 100.00 | 100.00  | 100.00 | 100.00 |
| 14    | 100.00 | 100.00  | 100.00 | 100.00 |
| 15    | 100.00 | 100.00  | 100.00 | 100.00 |
| 16    | 100.00 | 100.00  | 100.00 | 100.00 |
| 17    | 100.00 | 100.00  | 100.00 | 100.00 |
| 18    | 100.00 | 100.00  | 100.00 | 100.00 |
| 19    | 100.00 | 100.00  | 100.00 | 100.00 |
| 20    | 100.00 | 100.00  | 100.00 | 100.00 |
| 21    | 100.00 | 100.00  | 100.00 | 100.00 |
| 22    | 100.00 | 100.00  | 100.00 | 100.00 |
| 23    | 100.00 | 100.00  | 100.00 | 100.00 |
| 24    | 100.00 | 100.00  | 100.00 | 100.00 |
| 25    | 100.00 | 100.00  | 100.00 | 100.00 |
| 26    | 100.00 | 100.00  | 100.00 | 100.00 |
| 27    | 100.00 | 100.00  | 100.00 | 100.00 |
| 28    | 100.00 | 100.00  | 100.00 | 100.00 |
| 29    | 100.00 | 100.00  | 100.00 | 100.00 |
| 30    | 100.00 | 100.00  | 100.00 | 100.00 |
| 31    | 100.00 | 100.00  | 100.00 | 100.00 |
| 32    | 100.00 | 100.00  | 100.00 | 100.00 |
| 33    | 100.00 | 100.00  | 100.00 | 100.00 |
| 34    | 100.00 | 100.00  | 100.00 | 100.00 |
| 35    | 100.00 | 100.00  | 100.00 | 100.00 |
| 36    | 100.00 | 100.00  | 100.00 | 100.00 |
| 37    | 100.00 | 100.00  | 100.00 | 100.00 |
| 38    | 100.00 | 100.00  | 100.00 | 100.00 |
| 39    | 100.00 | 100.00  | 100.00 | 100.00 |
| 40    | 100.00 | 100.00  | 100.00 | 100.00 |
| 41    | 100.00 | 100.00  | 100.00 | 100.00 |
| 42    | 100.00 | 100.00  | 100.00 | 100.00 |
| 43    | 100.00 | 100.00  | 100.00 | 100.00 |
| 44    | 100.00 | 100.00  | 100.00 | 100.00 |
| 45    | 100.00 | 100.00  | 100.00 | 100.00 |
| 46    | 100.00 | 100.00  | 100.00 | 100.00 |
| 47    | 100.00 | 100.00  | 100.00 | 100.00 |
| 48    | 100.00 | 100.00  | 100.00 | 100.00 |
| 49    | 100.00 | 100.00  | 100.00 | 100.00 |
| 50    | 100.00 | 100.00  | 100.00 | 100.00 |
| 51    | 100.00 | 100.00  | 100.00 | 100.00 |
| 52    | 100.00 | 100.00  | 100.00 | 100.00 |
| 53    | 100.00 | 100.00  | 100.00 | 100.00 |
| 54    | 100.00 | 100.00  | 100.00 | 100.00 |
| 55    | 100.00 | 100.00  | 100.00 | 100.00 |
| 56    | 100.00 | 100.00  | 100.00 | 100.00 |
| 57    | 100.00 | 100.00  | 100.00 | 100.00 |
| 58    | 100.00 | 100.00  | 100.00 | 100.00 |
| 59    | 100.00 | 100.00  | 100.00 | 100.00 |
| 60    | 100.00 | 100.00  | 100.00 | 100.00 |
| 61    | 100.00 | 100.00  | 100.00 | 100.00 |
| 62    | 100.00 | 100.00  | 100.00 | 100.00 |
| 63    | 100.00 | 100.00  | 100.00 | 100.00 |
| 64    | 100.00 | 100.00  | 100.00 | 100.00 |
| 65    | 100.00 | 100.00  | 100.00 | 100.00 |
| 66    | 100.00 | 100.00  | 100.00 | 100.00 |
| 67    | 100.00 | 100.00  | 100.00 | 100.00 |
| 68    | 100.00 | 100.00  | 100.00 | 100.00 |
| 69    | 100.00 | 100.00  | 100.00 | 100.00 |
| 70    | 100.00 | 100.00  | 100.00 | 100.00 |
| 71    | 100.00 | 100.00  | 100.00 | 100.00 |
| 72    | 100.00 | 100.00  | 100.00 | 100.00 |
| 73    | 100.00 | 100.00  | 100.00 | 100.00 |
| 74    | 100.00 | 100.00  | 100.00 | 100.00 |
| 75    | 100.00 | 100.00  | 100.00 | 100.00 |
| 76    | 100.00 | 100.00  | 100.00 | 100.00 |
| 77    | 100.00 | 100.00  | 100.00 | 100.00 |
| 78    | 100.00 | 100.00  | 100.00 | 100.00 |
| 79    | 100.00 | 100.00  | 100.00 | 100.00 |
| 80    | 100.00 | 100.00  | 100.00 | 100.00 |
| 81    | 100.00 | 100.00  | 100.00 | 100.00 |
| 82    | 100.00 | 100.00  | 100.00 | 100.00 |
| 83    | 100.00 | 100.00  | 100.00 | 100.00 |
| 84    | 100.00 | 100.00  | 100.00 | 100.00 |
| 85    | 100.00 | 100.00  | 100.00 | 100.00 |
| 86    | 100.00 | 100.00  | 100.00 | 100.00 |
| 87    | 100.00 | 100.00  | 100.00 | 100.00 |
| 88    | 100.00 | 100.00  | 100.00 | 100.00 |
| 89    | 100.00 | 100.00  | 100.00 | 100.00 |
| 90    | 100.00 | 100.00  | 100.00 | 100.00 |
| 91    | 100.00 | 100.00  | 100.00 | 100.00 |
| 92    | 100.00 | 100.00  | 100.00 | 100.00 |
| 93    | 100.00 | 100.00  | 100.00 | 100.00 |
| 94    | 100.00 | 100.00  | 100.00 | 100.00 |
| 95    | 100.00 | 100.00  | 100.00 | 100.00 |
| 96    | 100.00 | 100.00  | 100.00 | 100.00 |
| 97    | 100.00 | 100.00  | 100.00 | 100.00 |
| 98    | 100.00 | 100.00  | 100.00 | 100.00 |
| 99    | 100.00 | 100.00  | 100.00 | 100.00 |
| 100   | 100.00 | 100.00  | 100.00 | 100.00 |



**COUNTY COMMISSIONER'S ACCEPTANCE**  
 The foregoing plat was duly accepted and approved and  
 maintenance of all public streets was accepted by the  
 Board of County Commissioners of the County of  
 Lemhi, Idaho, on this 1st day of September, 1963.  
 Attest: Clerk *Edith L. H. H. H.*  
 Chairman *Edith L. H. H. H.*

**COUNTY RECORDER'S CERTIFICATE**  
 STATE OF IDAHO } ss  
 COUNTY OF LEMHI }  
 This is to certify that the foregoing plat was filed in  
 the Office of the Recorder of Lemhi County, Idaho on  
 this 1st day of September, 1963, and duly recorded  
 in Plat Book 10, at Page 10.



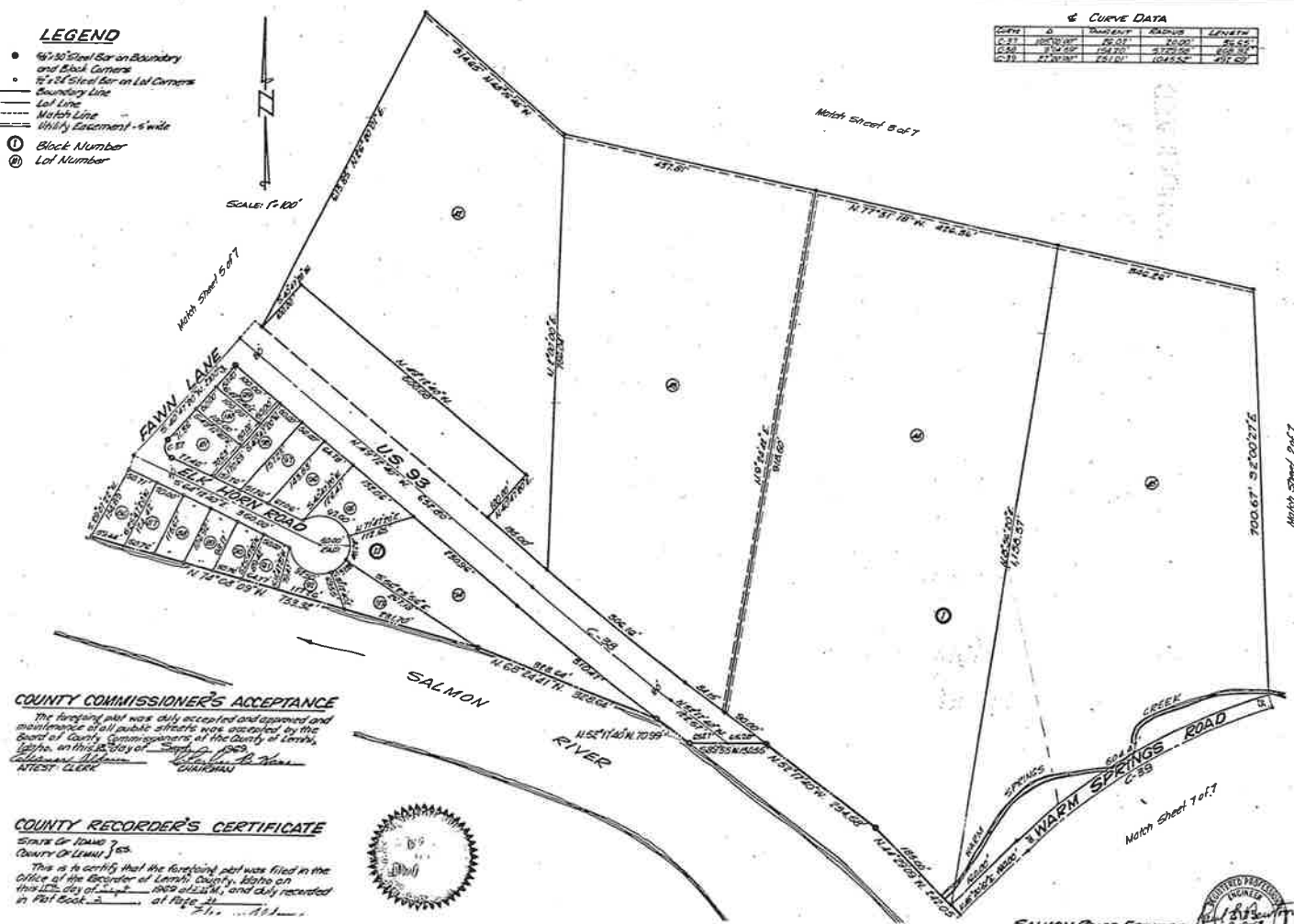
# **LEGEND**

- 6" x 30" Steel Bar on Boundary and Block Corners
- 6" x 30" Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- Match Line
- Utility Easement - 6' wide
- ① Block Number
- ② Lot Number



**Curve Data**

| Curve | Δ          | Chord   | Radius  | Length |
|-------|------------|---------|---------|--------|
| C-27  | 102°00'00" | 100.00' | 100.00' | 31.42' |
| C-28  | 114°00'00" | 100.00' | 100.00' | 31.42' |
| C-29  | 120°00'00" | 100.00' | 100.00' | 31.42' |



## **COUNTY COMMISSIONER'S ACCEPTANCE**

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 12th day of Sept. 1968.

Commissioner John D. Hays  
 Attest: Clerk John D. Hays

## **COUNTY RECORDER'S CERTIFICATE**

Source of funds: County of Lemhi 1968.

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho, on this 12th day of Sept. 1968, and duly recorded in Plat Book 2, at Page 11.



|             |             |             |             |
|-------------|-------------|-------------|-------------|
| DATE        | FILED       | RECORDED    | INDEXED     |
| APR 29 1959 | APR 29 1959 | APR 29 1959 | APR 29 1959 |



**COUNTY RECORDER'S CERTIFICATE**  
 STATE OF IDAHO } ss  
 COUNTY OF LEMHI }  
 This is to certify that the foregoing plat was filed in the  
 office of the Recorder of Lemhi County, Idaho on this 29th day  
 of April, 1959 at 10:30 A.M., and duly recorded in Plat Book 1  
 of Page 11.  
 DEPUTY  
 J. J. JONES  
 COUNTY RECORDER

**COUNTY COMMISSIONER'S ACCEPTANCE**  
 The foregoing plat was duly accepted and approved and  
 a minute of the public hearing was recorded by the  
 Board of County Commissioners of the County of Lemhi,  
 Idaho, on this 29th day of April, 1959.  
 CHAIRMAN  
 J. J. JONES  
 CLERK  
 J. J. JONES

- LEGEND**
- • • • • 1/2 Section Boundary and Black Canyons
  - Boundary Line
  - Lot Line
  - Utility Easement - 5 wide
  - Match Line
  - Black Number
  - ② Lot Number

SCALE: 1" = 100'

