

09/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7108

NAME AND ADDRESS: CITY OF SALMON
200 MAIN ST
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.550 CFS

PRIORITY DATE: 05/01/1978

POINT OF DIVERSION:

T21N R22E S6 NENWSE Lot 9 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

1.550 CFS

PLACE OF USE:

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

P/U WITHIN CITY LIMITS OF SALMON.

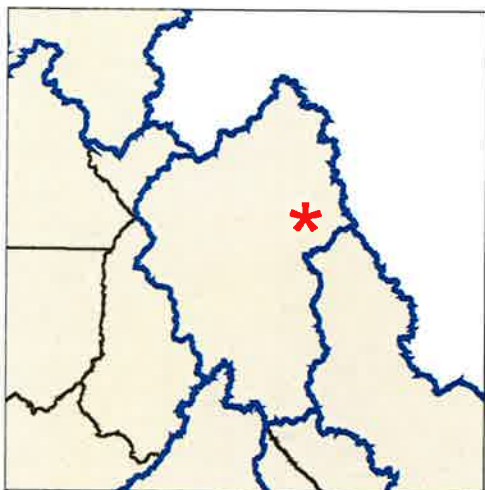
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

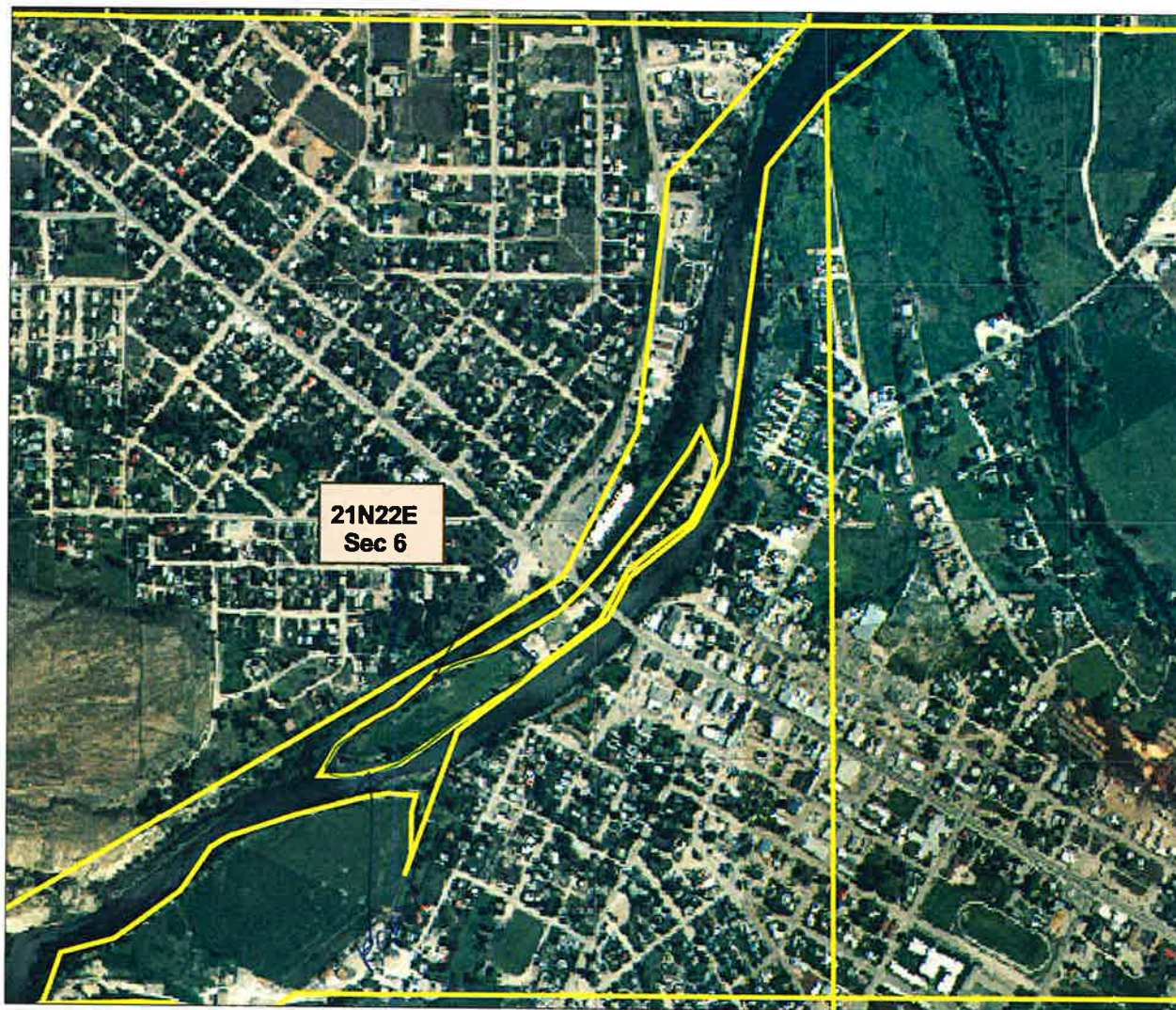


Adjudication Claim Number: **75-4084**



Legend

-  Section Lines
-  22N22E GCDB
-  22N21E GCDB
-  21N22E GCDB
-  21N21E GCDB



0 0.3 0.6 Miles

A horizontal scale bar with markings at 0, 0.3, and 0.6 miles.

Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1993/94 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-7108
& 75-7156

Pipeline to treatment plant

LEGEND

○ Point(s) of Diversion

□ Place(s) of Use

Lot Numbers

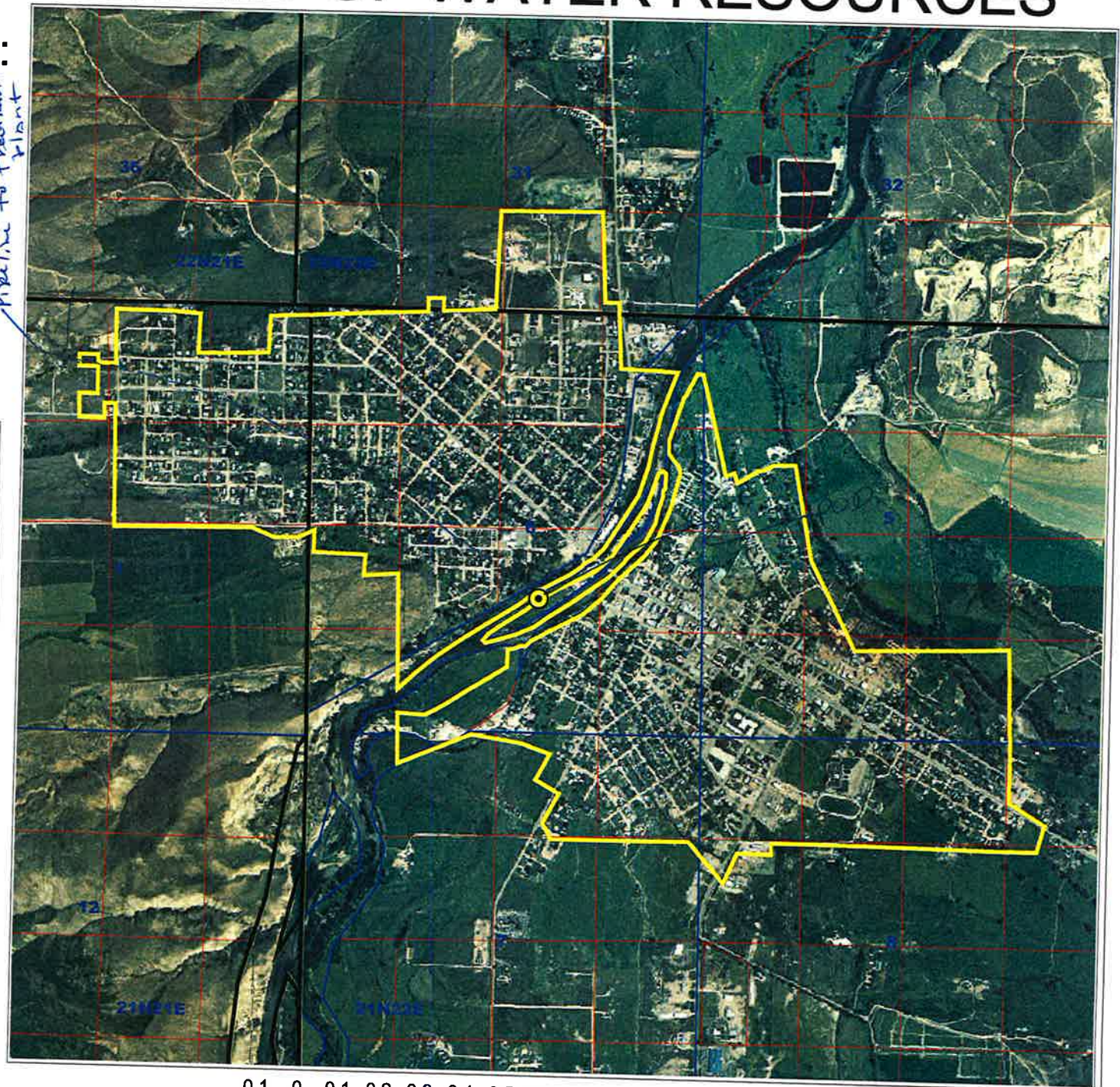
□ Quarter Quarter Lines

□ Section Lines

IMAGE 1993 True Color



Prepared By: Danielle Favreau
September 21, 2005



0.1 0 0.1 0.2 0.3 0.4 0.5 Miles

50" = 1.0 cfs
 SCANNED
 OCT 12 2001

	ORIGINAL RIGHT		SOURCE	CLAIMED UNDER	P. DATE
\$280 ⁰⁰	{ 75-0016	100"	C/P	A75-10075	6-1-1867
	{ 75-0018	15"	C/P	115" (2.30 cfs)	
\$200 ⁰⁰	75-0017	75"	Δ	A75-00017	6-1-1867
				75" (1.50 cfs)	
\$249 ⁰⁰	{ 75-0019B	24 2/3"	C/P	A75-00019E	6-1-1868
	{ 75-0019C	75"	C/P	99.5" (1.99 cfs)	
\$80 ⁰⁰	75-00026A	15"	C/P	A75-00026A	5-1-1884
				15" (0.30 cfs)	
\$220 ⁰⁰	75-0004	60"	C/P	A75-10076	4-1-1894
	75-0414	25"		85" (1.70 cfs)	
\$450 ⁰⁰	75-0007	200"	Δ	A75-00007	4-1-1894
				200"	

RIVER PUMPS

\$265 ⁰⁰	75-07108	1.55 cfs	A75-07108	5-1-1978
\$275 ⁰⁰	75-07156	2.25 cfs	A75-07156	90-5-1979
\$465 ⁰⁰	75-04084	4.00 cfs	A75-04084	6-1-1938

MISC.

\$54 ⁰⁰	A75-10074	CITY CEMETARY WELL	
\$54 ⁰⁰	A74-10014	CLUB HOUSE WELL	
\$30 ⁰⁰	APPLICATION	4 PERMIT, SWIMMING POOL	
\$2525 ⁰⁰	+ 30 ⁰⁰	= 2565 ⁰⁰	

MICROFILMED
 DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-7108

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS _____
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014953 file * same as tag *

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

System consists of one(1) 125 hp and one(1) 200 hp
pump with 12" line to water treatment plant

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

place of use is City of Salem city limit. pumps were
changed in early 80's to 125 hp + 200hp. shares P00
and P01 with 75-7154 and 75-4084

☒ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 4-18-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

SCANNED

OCT 1 2001

205

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07108

Date Received: 3/26/1990

Receipt No: E013277

Received By: BR

W

OK# 06927 205 of 2565

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF SALMON 208-756-3214
Address: 200 MAIN ST.
SALMON, ID 83467

2. Date of Priority: MAY 01, 1978

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	NE	NW	SE	9	LEMHI

5. Description of diverting works:
75HP/125HP PUMPS FROM INFILTRATION GALLERY TO CITY TREATMENT/D

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.550		

7. Total Quantity Appropriated is:
1.550 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE WITHIN CITY OF SALMON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	1				MUNI	
	22E	5				MUNI	
		6				MUNI	

A75-07108

Page 1

Date: 03/26/90

A7507108



MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	7			MUNI	
		8			MUNI	
22N	21E	36			MUNI	
	22E	31			MUNI	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-07156, 04084, 0016, 0017, 0018, 0019B, 0026, 0004, 0114

14. Remarks:

P/U WITHIN CITY LIMITS OF SALMON.

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

DEC 15 1992

POINT OF DIVERSION
LESSE CREEK

TREATMENT PLANT

T22N

T21N

Part of DIVERSION
POLKARD CREEK

POINT OF DIVERSION
FROM RIVER
A75-07108

POINT OF DIVERSION
← CHIPPS CREEK —

R 21 E	R 22 E
--------------	--------------

R
22
E