

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7089
NAME AND ADDRESS: RANDI GRIMSRUD
PO BOX 1393
SALMON ID 83467

LARS GRIMSRUD
PO BOX 1393
SALMON ID 83467

SOURCE: SPRINGS TRIBUTARY: HYDE CREEK
QUANTITY: 0.350 CFS
48.60 AFY
PRIORITY DATE: 05/19/1977
POINT OF DIVERSION:
T20N R22E S9 SWSENE Within LEMHI County
T20N R22E S9 SESENE Within LEMHI County
T20N R22E S9 NENESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
IRRIGATION	4/01 11/01	0.310 CFS

PLACE OF USE: IRRIGATION in LEMHI County
T20N R22E S04 SESW 6.00 T20N R22E S09 Lot 3 NENW 10.00

DOMESTIC same as IRRIGATION

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

2006 RECEIVED

JAN 09 2007

DEPARTMENT OF
WATER RESOURCES

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-7089

T20N R22E Secs 4 & 9

LEGEND

⊙ Point(s) of Diversion

▭ Place(s) of Use

Lot Numbers

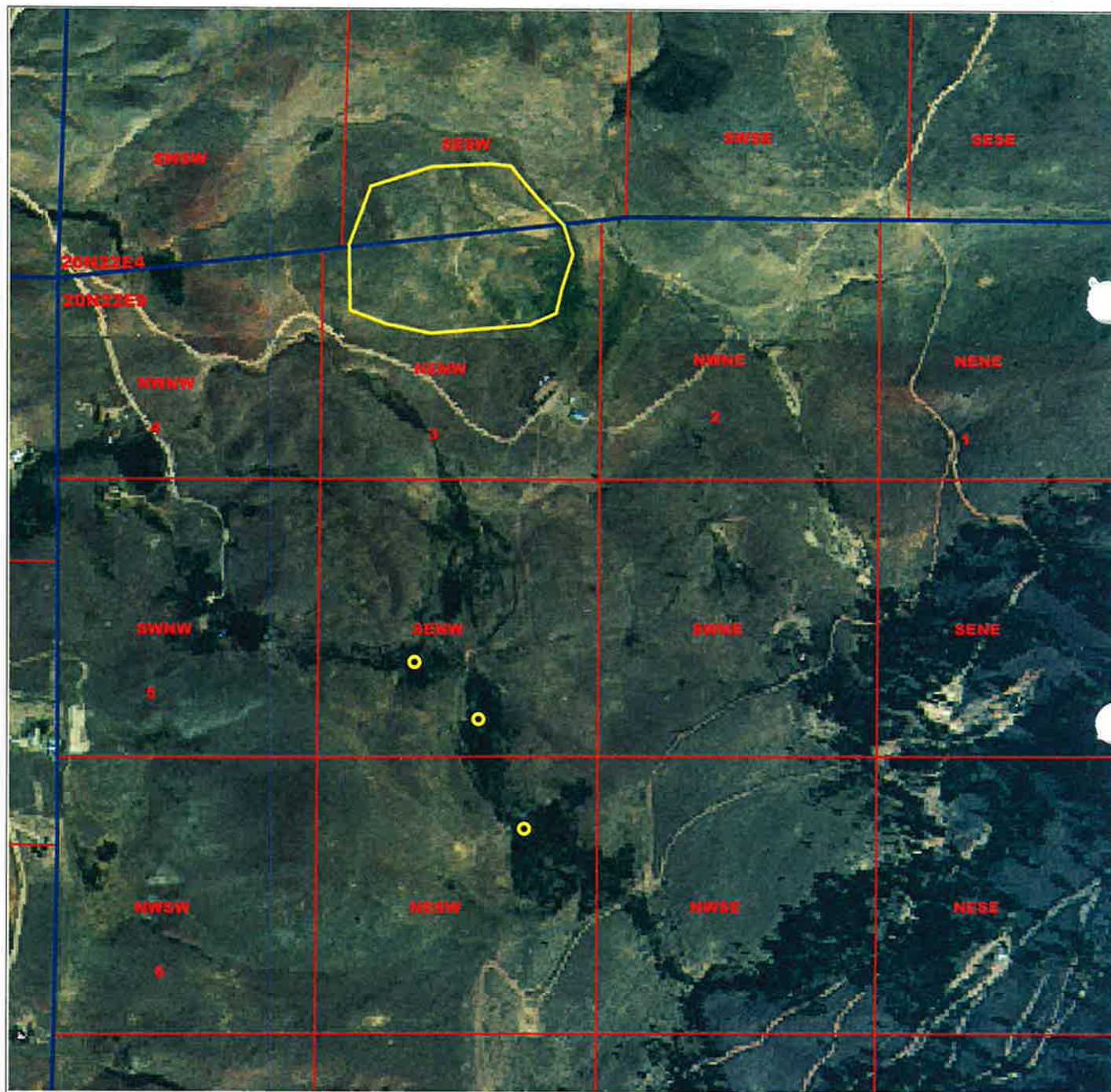
▭ Quarter Quarter Lines

▭ Section Lines

IMAGE 1993/1994 True Color



Prepared By: Danielle Favreau
March 25, 2005



0.1 0 0.1 0.2 0.3 0.4 Miles



Idaho Department of Water Resources

SRBA Recommendation:

75-7089

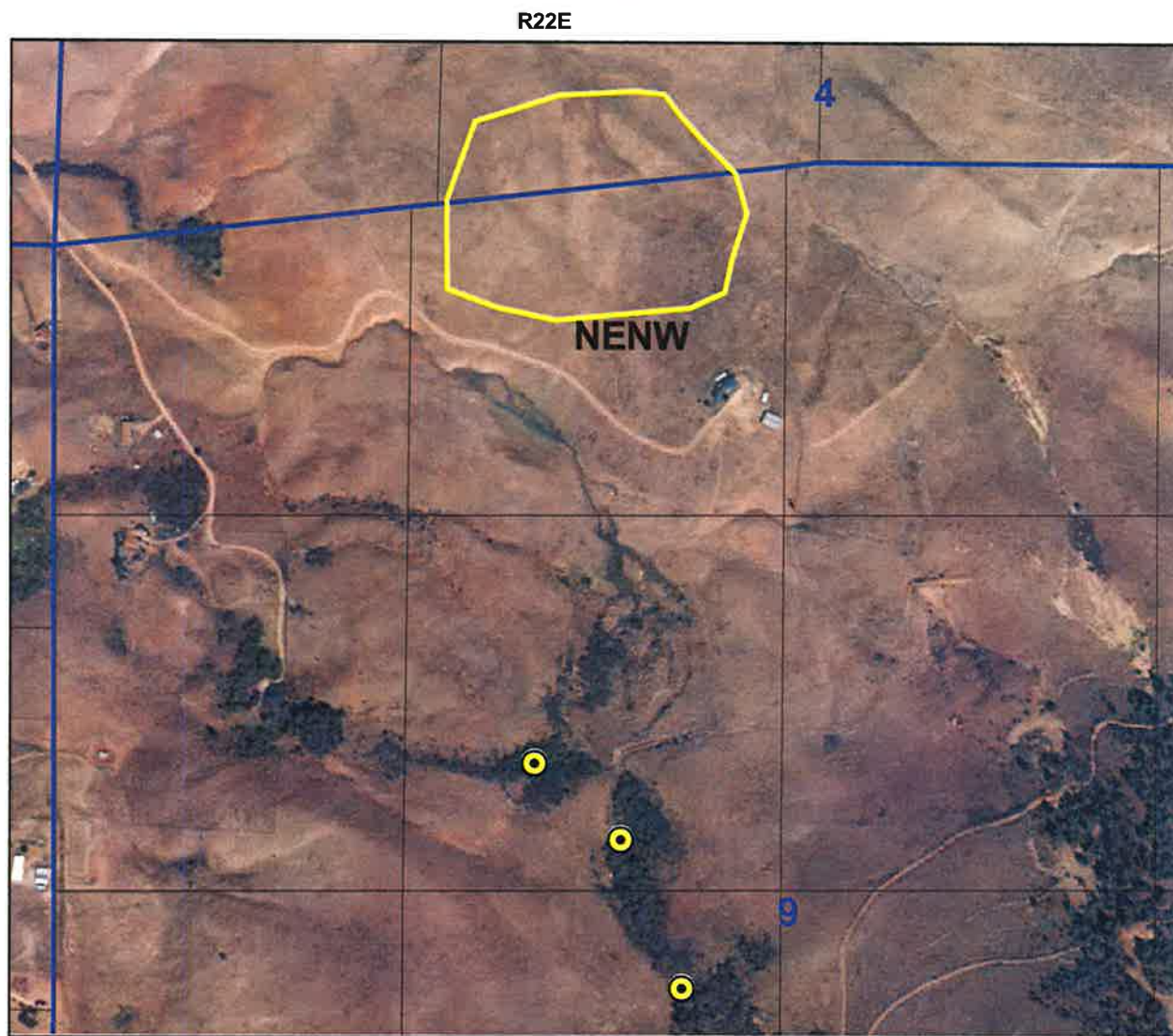
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.3 0.6 Miles

Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION
April 16, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

CLAUDE A MILES
CONSUELO M MILES
PO BOX 1014
SALMON ID 83467

RE: Notice of Change of Water Right Ownership (NCO) for 75-7089 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Office Specialist II

Enclosure

SCANNED

APR 21 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 75-7089

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

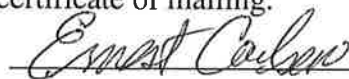
- ☐ Address change
- ☒ Substitution of Party GRIMSRUD-MILES
- ☐ I.C. § 42-222 transfer

- ☐ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4-17-08



Signature of IDWR Representative

SCANNED
APR 21 2008

CERTIFICATE OF MAILING

I certify that on April 21, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Lars Grimsrud
Randi Grimsrud
PO Box 1393
Salmon ID 83467

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Claude A Miles
Consuelo M Miles
PO Box 1014
Salmon ID 83467

4. One copy to:

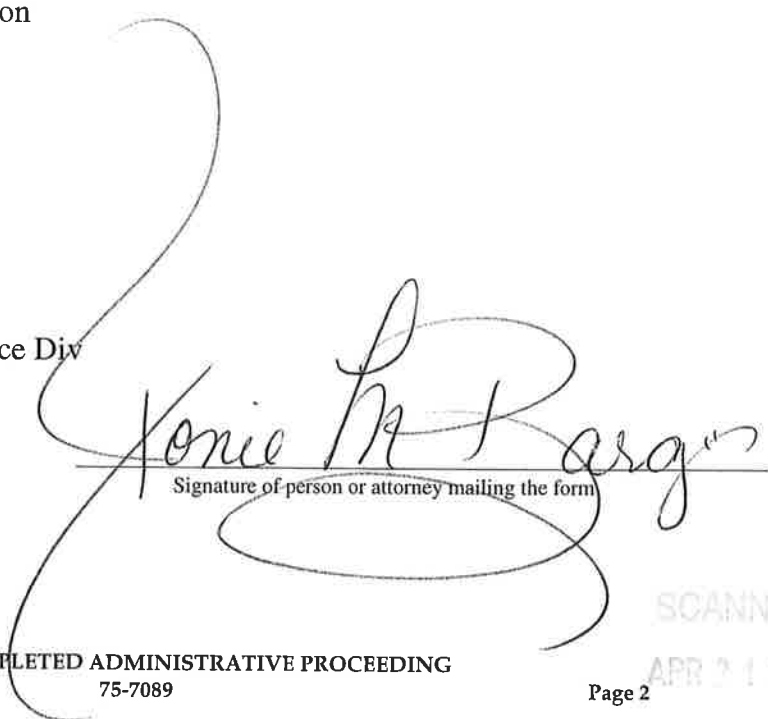
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

04/16/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7089

NAME AND ADDRESS: CLAUDE A MILES
PO BOX 1014
SALMON ID 83467

CONSUELO M MILES
PO BOX 1014
SALMON ID 83467

SOURCE: SPRINGS

TRIBUTARY: HYDE CREEK

QUANTITY: 0.350 CFS
48.60 AFY

PRIORITY DATE: 05/19/1977

POINT OF
DIVERSION: T20N R22E S9 SWSNW Within LEMHI County
T20N R22E S9 SESESW Within LEMHI County
T20N R22E S9 NENESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
IRRIGATION	4/01 11/01	0.310 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T20N R22E S04	SESW	6.00	T20N R22E S09 Lot 3 NENW	10.00
---------------	------	------	--------------------------	-------

DOMESTIC same as IRRIGATION

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED

APR 21 2008

uA DO

RECEIVED
APR 04 2007

**DEPARTMENT OF
WATER RESOURCES**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
LC 75-7089	AS Rec.				

RECEIVED
APR 10 2008
IDWR/North

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FIDRIS FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Randi & Lars Grimsrud

P.O. Box 1393 Salmon Idaho 83467

4. New Owner/Claimant(s)

Claude A miles and Consuelo M miles

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 1014

City, State and ZIP Code

Salmon ID. 83467

New Telephone Number

(208) 756-6391

5. Date you acquired the property

August 14, 1990

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Claude A. miles
Consuelo M miles

SCANNED

APR 07 2008

WARRANTY DEED

For Value Received

LARS GRIMSRUD AND RANDI GRIMSRUD, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

CLAUDE A. MILES AND CONSUELO M. MILES, husband and wife

whose current address is

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that t hey are the owner s in fee simple of said premises; that they are free from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 14, 1990

Lars Grimsrud by Randi Grimsrud
LARS GRIMSRUD by RANDI GRIMSRUD
his Attorney in Fact

Randi Grimsrud
RANDI GRIMSRUD

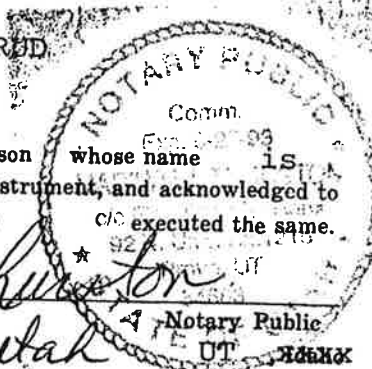
STATE OF ~~IDAHO~~, COUNTY OF

On this 14th day of AUG. , 1990,
before me, a notary public in and for said State, personally
appeared

RANDI GRIMSRUD

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

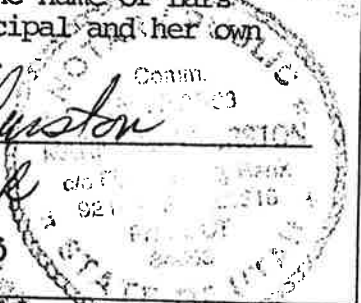
Marilyn Thurston
Residing at Chen, Utah
Comm. Expires 9-25-93



STATE OF UTAH, COUNTY OF

On this 14th day of August, 1990, before
me a Notary Public in and for said State,
personally appeared RANDI GRIMSRUD, known to
me to be the person whose name is subscribed
to the within Instrument as the ATTORNEY IN
FACT of Lars Grimsrud, and acknowledged to
me that she subscribed the name of Lars
Grimsrud thereto as principal and her own
name as Attorney in Fact.

Marilyn Thurston
NOTARY PUBLIC
Residing at Chen, Utah
COMM. EXPIRES: 9-25-93



SCANNED

APR 07 2008

EXHIBIT "A"

LOTS NUMBER TWO, THREE, FOUR AND FIVE OF SECTION NINE AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION FOUR, TOWNSHIP TWENTY NORTH, RANGE TWENTY-TWO EAST OF THE BOISE MERIDIAN.

THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, AND THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION NINE, TOWNSHIP TWENTY NORTH, RANGE TWENTY-TWO EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM:

SALMON MOUNTAIN MEADOWS SUBDIVISION, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

A PARCEL OF LAND LOCATED IN LOTS 4 AND 5, SECTION 9, T. 20 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 9, FROM WHICH THE NORTH 1/4 CORNER OF SECTION 8 BEARS N. $89^{\circ} 00'$ W., AND BEING THE REAL POINT OF BEGINNING, A DISTANCE OF 1550.00 FEET ON A BEARING OF S. $0^{\circ} 24' 21''$ W. ALONG THE WEST BOUNDARY OF SAID SECTION 9;

THENCE S. $89^{\circ} 35' 39''$ E. 800.00 FEET;

THENCE N. $0^{\circ} 24' 21''$ E. 1005.38 FEET;

THENCE N. $52^{\circ} 55' 13''$ W. 923.91 FEET TO A POINT ON THE NORTH BOUNDARY OF SECTION 9;

THENCE S. $83^{\circ} 26' 55''$ W. 59.42 FEET TO THE REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN LOT FIVE (5), SECTION 9, T. 20 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 9, FROM WHICH THE SOUTHWEST SECTION CORNER BEARS S. $0^{\circ} 24' 21''$ W., A DISTANCE OF 1550.00 FEET ON A BEARING OF S. $0^{\circ} 24' 21''$ W., TO THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 721.26 FEET CONTINUING ON A BEARING OF S. $0^{\circ} 24' 21''$ W.;

THENCE N. $89^{\circ} 50' 23''$ E., 800.04 FEET;

THENCE N. $0^{\circ} 24' 21''$ E., 713.36 FEET;

THENCE N. $89^{\circ} 35' 39''$ W., 800.00 FEET TO THE REAL POINT OF BEGINNING.

State of Idaho)
County of Lemhi)

211027
ss No.

This instrument was filed for record at
the request of American Land Title
at 2:31 o'clock P.M. 7-30 1997

State of Idaho)
County of Lemhi)

ss No. 210946

This instrument was filed for record at
the request of American Land Title
at 11:06 o'clock A.M. 7-18 1997
and duly filed and indexed in the
records of Lemhi Co.

SCANNED

APR 07 2008

Northern a

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED

JAN 09 2007

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change its recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7089

RANDI GRIMSRUD
PO BOX 1393
SALMON ID 83467
Telephone Number: (208)756-3718

LARS GRIMSRUD
PO BOX 1393
SALMON ID 83467
Telephone Number: (208)756-3718

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

WARRANTY DEED

Order No.:307000138L-C

FOR VALUE RECEIVED

Gary Louis Moser and Paula E. Moser, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Franklin N. Drnjevic, a single person

whose current address is

3705 Artic #1193
Anchorage, AK 99503

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 5 of Sal Mountain Meadows, according to the official plat thereof, filed in Book 4 of
Plats at Page(s) 64 Official Records of Lemhi County, Idaho.

Together with an easement for access to the spring with well located on Lot 4, Section 9, Township 20 North, Range
22 East, B.M., Lemhi County, Idaho, about 500 feet on the Sal Mountain Meadows Subdivision Road, due east,
outside of Lot 5 of said subdivision. For the benefit of and appurtenant to said Lot 5 of Sal Mountain Meadow
Subdivision.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1/10/1999

Gary Louis Moser
Gary Louis Moser

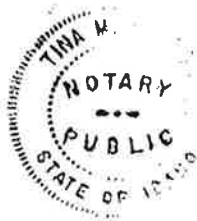
Paula E. Moser
Paula E. Moser

State of Idaho }
County of Lemhi } ss.

On this 10 day of January, in the year 2000, before me, a Notary Public in and for said state, personally
appeared Gary Louis Moser & Paula E. Moser

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that ~~he/she~~ they executed the same.

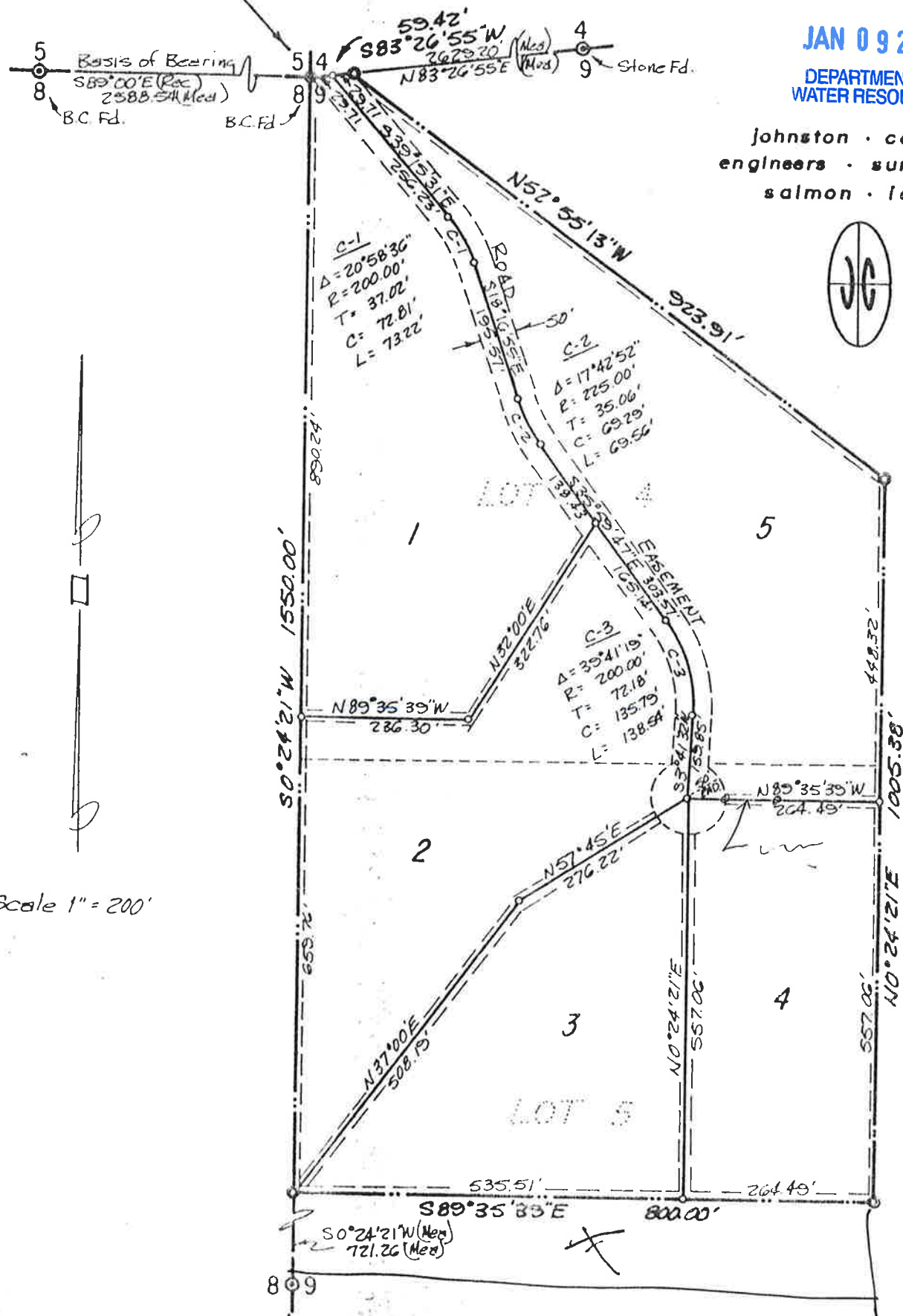
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



Tina M. Notary
Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 2/6/2004

243145

County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Albaine Title
at 3:15 o'clock P.m. 1-10 2000
and duly filed and indexed in the records of Lemhi
County. Tami J. Aderton
Ex-Officio Recorder
By [Signature] Deputy
Fees 3.00
Return to A.T.



RECEIVED

JAN 09 2007

DEPARTMENT OF
WATER RESOURCES

WARRANTY DEED

For Value Received

LARS GRIMSRUD and RANDI GRIMSRUD, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

GARY LOUIS MOSER, a single man

whose current address is

Post Office Box 834
Salmon, Idaho 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

Lot Five (5) of SAL MOUNTAIN MEADOWS SUBDIVISION;

SUBJECT TO Restrictive Covenants dated July 10,
1978, and recorded on July 24, 1978, as Instrument
No. 141337, Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Lars Grimsrud by David Grimsrud, Notary Public, #114295
Randi Grimsrud

STATE OF IDAHO, COUNTY OF LEMHI

On this day of September 79,
before me, a notary public in and for said State, personally
appeared

LARS GRIMSRUD by his Attorney-in-Fact,
RANDI GRIMSRUD, husband and
wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public

Reading at Salmon, Idaho
Comm. Expires

208152

This instrument was filed for record at
the office of Bill Allen
at 2:30 p.m. on 9-20-1979
and duly indexed to the
records of the County of Lemhi

Hannah Barakat Deputy
3-15-81

Furnished by the AMERICAN LAND TITLE CO., Boise, Idaho

RECEIVED

JAN 09 2007

DEPARTMENT OF
WATER RESOURCES

DEED

GRANTING EASEMENT

We, LARS GRIMSRUD and RANDI GRIMSRUD, husband and wife, of Post Office Box 1379, City of Salmon, County of Lemhi, State of Idaho, owners of land described as:

Lot 4, Section 9, Township 20 North, Range 22 East, Boise Meridian, Lemhi County, Idaho

in consideration of Ten Dollars (\$10.00), receipt of which is acknowledged, hereby grant, bargain, sell, and convey to GARY LOUIS MOSER, a single man, of Post Office Box 834, City of Salmon, County of Lemhi, State of Idaho, grantee, the following:

An EASEMENT on Lot 4, Section 9, Township 20 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, about 500 feet on the SAL MOUNTAIN MEADOWS SUBDIVISION road, due East, outside of Lot Number 5 of said subdivision.

Said EASEMENT is granted for access to the spring with well located on said land and is to be used only for this purpose and is to be used only for benefit of the land described below.

This easement is for the benefit of and appurtenant to that land, or any portion thereof, in the County of Lemhi, State of Idaho, described as follows:

Lot Five (5) of SAL MOUNTAIN MEADOWS SUBDIVISION.

IN WITNESS WHEREOF, We have hereunto set our hands this day of September, 1979.

State of Idaho
County of Lemhi

208161

This instrument was filed for record at the office of the County Clerk of the County of Lemhi, Idaho, on the 3rd day of September, 1979, at 3:20 p.m.

By Donna L. Erickson Deputy
6:00 p.m.

Lars Grimsrud
Lars Grimsrud by his Attorney-in-Fact,
Randi Grimsrud

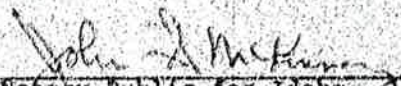
Randi Grimsrud
Randi Grimsrud

RECEIVED
JAN 09 2007
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO)
) ss
County of Lemhi)

On this 13th day of September, 1979, before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared RANDI GRIMSRUD, as an individual and
as Attorney-in-Fact for MARS GRIMSRUD according to that
certain Power of Attorney, recorded August 24, 1978, as
Instrument Number 142245, records of Lemhi County, Idaho,
known to me to be the person whose name is signed to the
foregoing instrument and acknowledged to me that she executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year first above
written.



Notary Public for Idaho
Residing at Salmon, Idaho

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7089

RANDI GRIMSRUD
PO BOX 1393
SALMON ID 83467
Telephone Number: (208)756-3718

LARS GRIMSRUD
PO BOX 1393
SALMON ID 83467
Telephone Number: (208)756-3718

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 20, 2007

SCANNED

MAR 20 2007

Claude A Miles
PO Box 1014
Salmon ID 83467

We have recently sent to the Snake River Basin Adjudication Court our recommendation for the enclosed water right. We have received information that you may now own the property and the associated water right. If you do in-fact own the property, you will need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2B.

Sincerely,

for

Kenneth Knoblock
Water Rights Supervisor

SCANNED

OCT 1 2 2001

MARCH 11, 1993

LARS GRIMSRUD
P O BOX 1393
SALMON ID 83467

RE: IRRIGATION ADJUDICATION NOTICE A75-07089

Dear Mr. Grimsrud:

Please find enclosed a computer generated copy of the original Notice of Claim to a Water Right, A75-07089, filed for your property in Lemhi County. In review of the claim the following discrepancies were noted:

Your claim was filed as Lars Grimsrud, Randi Grimsrud, in Item #1. In accordance with Department rules the name connector "and/or" was added. Your claim is now filed as Lars Grimsrud and/or Randi Grimsrud.

Total consumptive use in Item #8 has been modified, from 48.6 acre feet to 40.0, based on consumptive use studies for your area which indicate annual consumption of 2.5 acre feet/acre/annum.

Please review the notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by **April 12, 1993.** If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-07089

MICROFILMED

APR 19 1994

WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

CO17029

STATE OF IDAHO
Office of State Auditor

AGENCY USE

9494
Date 06/19/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

LARS OR LEE GRIMSRUD
PO BOX 1393
SALMON, ID 83467

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #75-07089 6/ 1/90 4.00	4.00	
TOTAL							4.00

Ready for data entry -
- Consumption Use 40 AF
Diversion Volume 48.6

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury, and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

APR 19 1994

TO: Debbie Allen

THRU: D. Shaff *DS*

FROM: J. CARLSON

DATE: 06-01-90

RE: Receipt *CO17029* Refund

Please process a refund of \$ *4.⁰⁰* to:

*Lars or Lee Grimsrud
PO Box 1393
Salmon, ID 83467*

*75-07089
(overpmt.)*

Claim submitted 4/24/90 with NO Fee.

Now to 5/10/90 to submit fee.

Check came via Norway 5/30/90

*Out of Country Don ^{make} ~~get~~ allocution.
gpc,*

MICROFILMED

APR 19 1994

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C017029

Date: 05/30/90
Time: 08:02:10

Received
From: GRIMSRUD, LARS/RANDI

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$70.00
Total		\$70.00

CHECK 653

Idaho Department of Water Resources

Region: STATE

Signature: 

MICROFILMED
APR 19 1994

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720, U S A

21-5-90

Re: Snake River Basin Adjudication (SRBA)
Lemhi County - Notice of Claim #A75-07089.

We were sorry to learn that by a mistake our check for \$66.00 was not included in our application.

Enclosed please find check

\$70.00

to cover the \$66 + late charges. We are temporarily in Europe, and your letter did not reach us until today, but we hope everything works out anyway.

Sincerely


Randi Grimsrud

Enclosure.

MICROFILMED

APR 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 27, 1990

Mr. & Mrs. Lars Grimsrud
P.O. Box 1393
Salmon, ID 83467

RE: Snake River Basin Adjudication (SRBA)
Lemhi County - Notice of Claim #A75-07089

Dear Mr. & Mrs. Grimsrud:

We are suspending processing of the above-referenced Notice of Claim to a Water Right.

The correct filing fee for this claim would be \$66.00. We can find no record of having received this amount in connection with this Notice of Claim. We are unable to process your claim until we receive the correct filing fees.

Please remit \$66.00 on or before May 10, 1990, to avoid late fees.

Do not hesitate to contact us if you have questions or concerns.

Yours Truly,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', written over a horizontal line.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state

MICROFILMED

APR 19 1994

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Grimstad, Lars & Randi

CLAIM IDENT. NO.

A75-07089

DATE RECEIVED

4-24-90

CK #

None

AMOUNT \$

66

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (if yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: ef / mm

Date:

4-24-90

3/8/93

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

Request fees by 5/10 \$66 ok

MICROFILMED

APR 19 1994

SCANNED

OCT 1 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07089

Date Received: 3/10/1993

Receipt No: C017029

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LARS GRIMSRUD
Address: P.O. BOX 1393
SALMON ID 83467 208-756-3718
AND/OR
Name: RANDI GRIMSRUD
Address: P.O. BOX 1393
SALMON ID 83467 208-756-3718

2. Date of Priority: MAY 19, 1977

3. Source: SPRINGS Trib. to: ELI CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	22E	9	SW	SE	NW		LEMHI
			SE	SE	NW		LEMHI
			NE	NE	SW		LEMHI

5. Description of diverting works:
HOLDING TANKS SUNK BELOW SPRINGS PIPED TO HOUSE. IRR. DITCH/DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.310		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) 48.60 A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	22E	4	SE	SW		IRR	6.0
						Section Acres	6.0
		9	NE	NW	3	IRR	10.0
						Section Acres	10.0
						Total Acres	16.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

75-07089

Date Received

Receipt Number

0017029

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 24 1990

no fee incl.
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) LARS GRIMSrud, RANDI GRIMSrud Phone (208) 756-3718

Mailing Address P.O. BOX 1393 SALMON, IDAHO Zip 83467

2. Date of Priority (Only one (1) per claim) MAY 19, 1977

3. Source of water supply (a) SPRINGS
which is tributary to (b) ELI CREEK

4. a. Location of existing point of diversion is: Township 20N Range 22E Section 9,
NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of LEMMING COUNTY

Additional points of diversion if any: (2 POINTS) SE 1/4 SW 1/4 SE 1/4 NW 1/4
SW 1/4 SE 1/2 NW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

HOLDING TANKS SUNK BELOW SPRINGS

PIPELINES FROM HOLDING TANKS TO HOUSE

IRRIGATION DITCHES, DAM

A7507089

MICROFILMED

APR 19 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 11-1 amount 0.31 or _____

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.35 (cfs) and/or (b) 48.6 (acre feet)

8. Total consumptive use claimed is 48.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC, ONE HOUSEHOLD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>20N</u>	<u>22E</u>	<u>4</u>												<u>6</u>					<u>6</u>
<u>20N</u>	<u>22E</u>	<u>9</u>					<u>10</u>												<u>10</u>

Total number of acres irrigated 16

11. In which county (ies) are lands listed above as place of use located? LENNI COUNTY

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

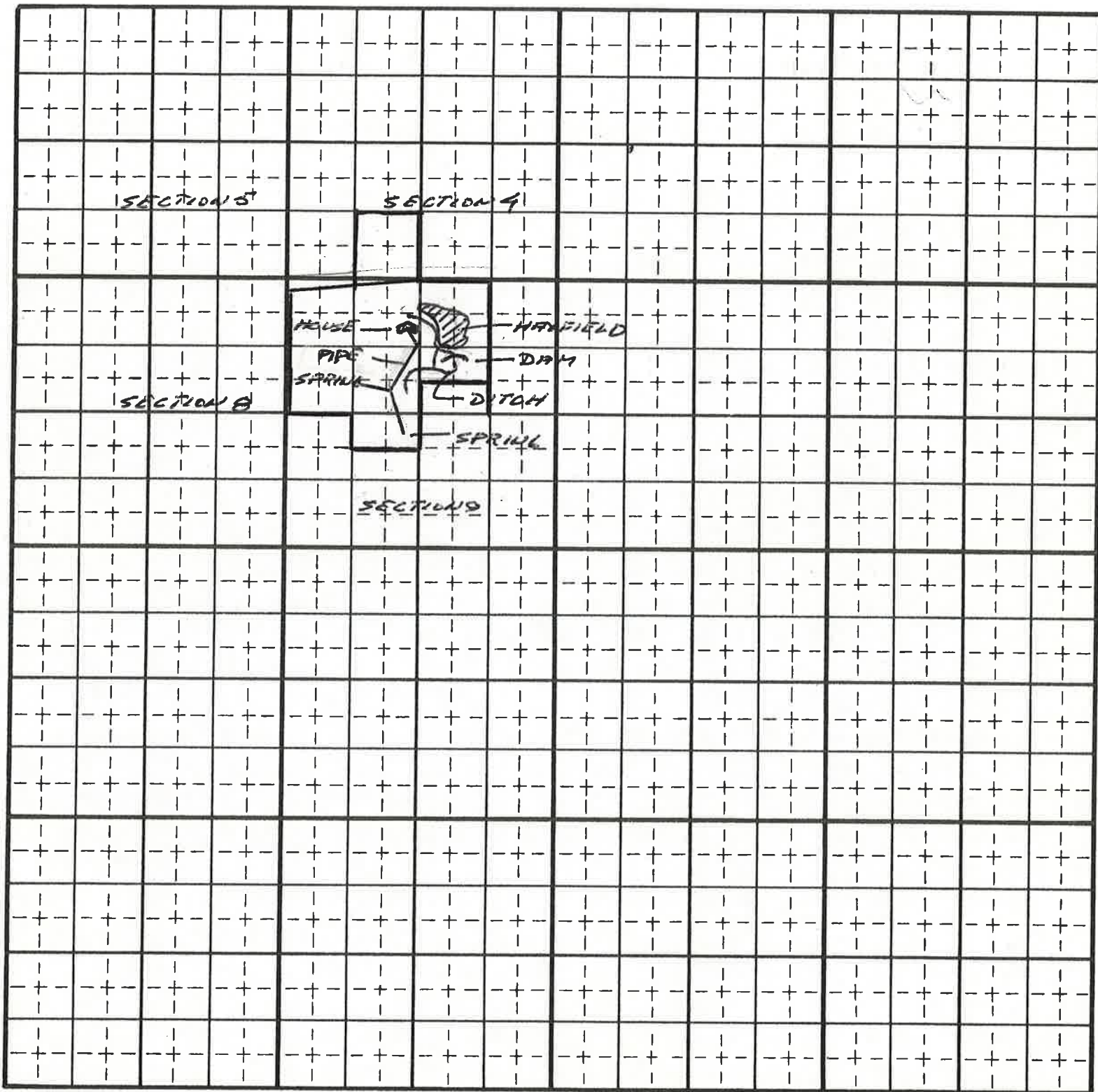
- lot 3 -

Last Name GRIMSRUD Ident No. 531-40-6254

MICROFILMED
Copies: White-State, Yellow-Claimant
APR 19 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name GRIMSRUD

Ident No. 531-40-6254

Copies: White-State, Yellow-Claimant

MICROFILMED

APR 19 1994

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-7089

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Randi Grimrud* Date APRIL 16-1990

OR *Randi Grimrud* Date April 16-1990

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 16th day of April 19 90

SEAL

Notary Public *Steve Sayer*

Residing at Salmon, ID

My Commission Expires 4-3-96

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name GRIMRUD Ident. Number 531-40-6254

MICROFILMED

Copies White State Yellow Claimant
APR 19 1991