

03/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7086
NAME AND ADDRESS: OPAL E ROBERTS
BOX 5
CARMEN ID 83462
GUY D ROBERTS
BOX 5
CARMEN ID 83462

SOURCE: GROUND WATER
QUANTITY: 0.080 CFS
7.200 AFY
PRIORITY DATE: 03/23/1977
POINT OF DIVERSION:

TRIBUTARY:

T22N R22E S7 NENE Within LEMHI County
T22N R22E S8 NWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.040 CFS 6.00 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE:

<u>IRRIGATION Within LEMHI County</u>				
T22N R22E S07	NENE	1.0	T22N R22E S08	NWNW 1.0
<u>DOMESTIC Within LEMHI County</u>				
T22N R22E S08	NWNW			

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-7086

T22N R22E Secs 7 & 8

LEGEND



Point(s) of Diversion



Place(s) of Use

#

Lot Numbers



Quarter Quarter Lines



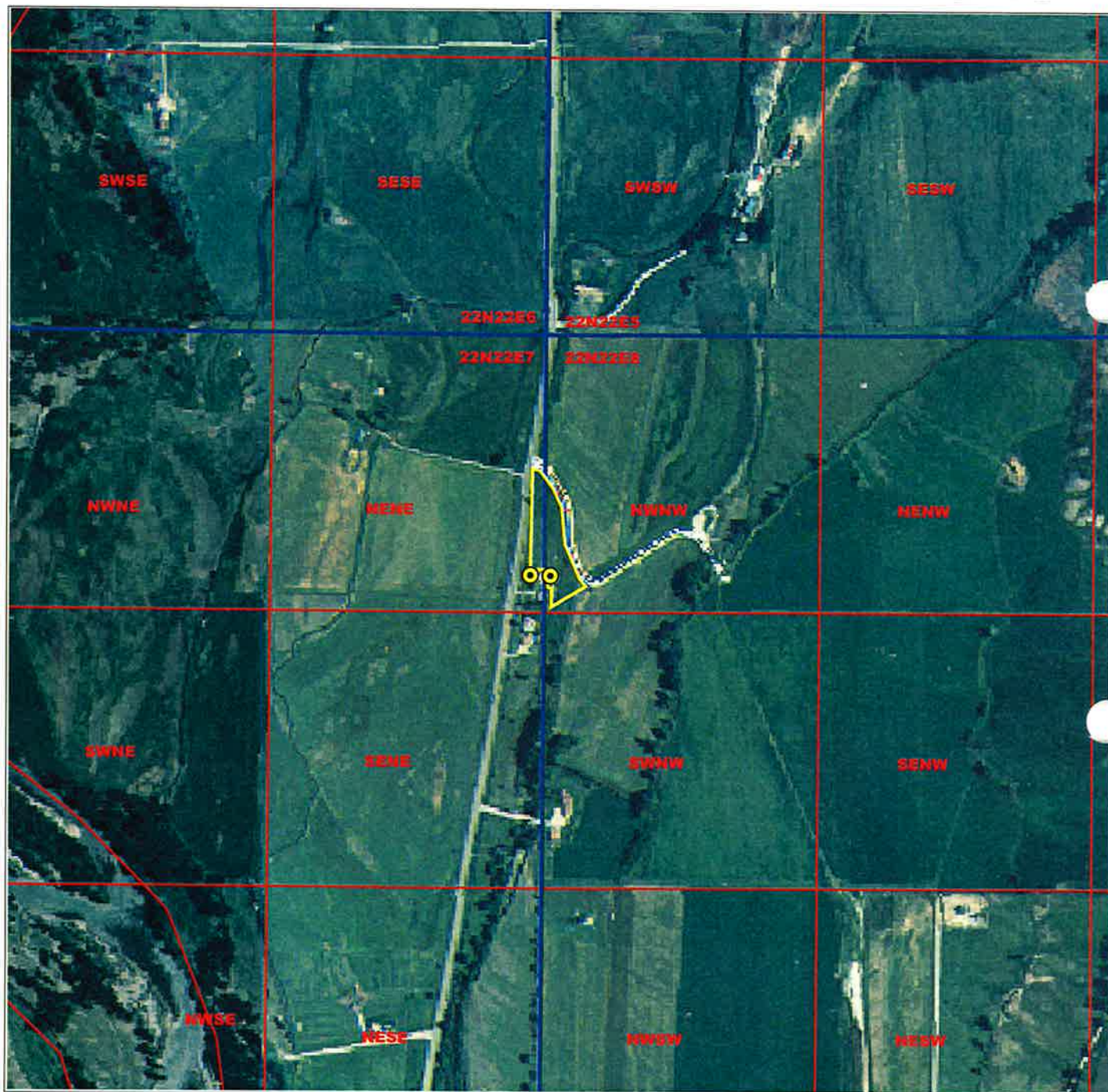
Section Lines

IMAGE

1993/1994 True Color



Prepared By: Danielle Favreau
March 25, 2005



0.1 0 0.1 0.2 0.3 0.4 Miles



Idaho Department of Water Resources

SRBA Recommendation:

75-7086

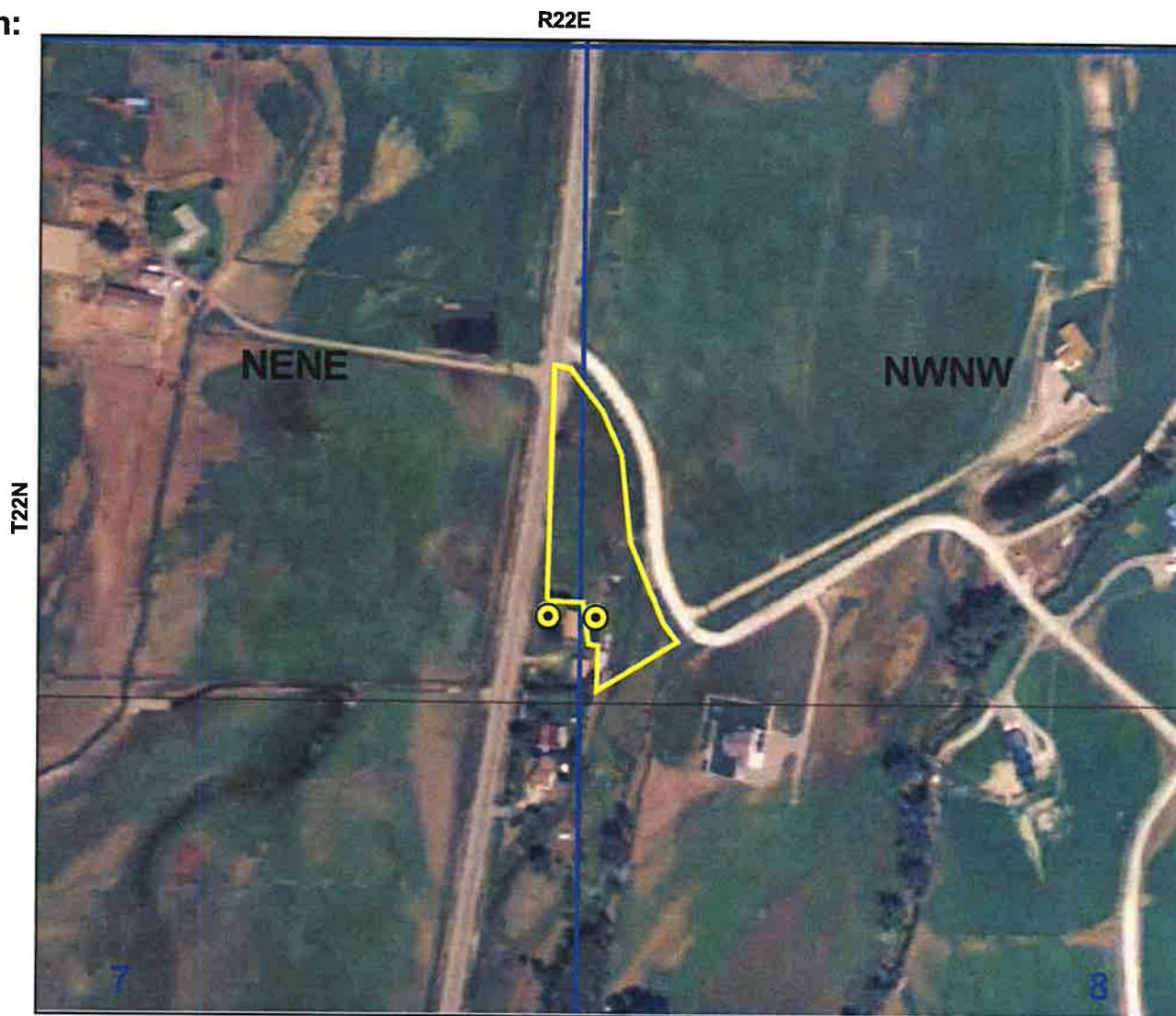
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7086
NAME AND ADDRESS: OPAL E ROBERTS
BOX 5
CARMEN ID 83462

GUY D ROBERTS
BOX 5
CARMEN ID 83462

SOURCE: GROUND WATER
QUANTITY: 0.080 CFS
7.20 AFY

TRIBUTARY:

PRIORITY DATE: 03/23/1977

POINT OF DIVERSION:
T22N R22E S7 NENE Within LEMHI County
T22N R22E S8 NWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.040 CFS 6.00 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S07	NENE	1.00	T22N R22E S08	NWNW	1.00
---------------	------	------	---------------	------	------

DOMESTIC in LEMHI County

T22N R22E S08	NWNW
---------------	------

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7086

OPAL E ROBERTS

BOX 5

CARMEN ID 83462

Telephone Number: (208)756-2602

GUY D ROBERTS

BOX 5

CARMEN ID 83462

Telephone Number: (208)756-2602

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7103

PAUL FREDERICK WERNER

PO BOX 2

GIBBONSVILLE ID 83463

Telephone Number: (208)865-2320

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Right: 75-7086

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ IC § 42-222

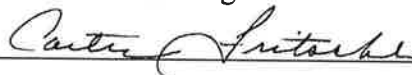
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |

☐ Other:

IDWR certifies that it has completed its investigation into the changes to the elements of the water right(s) listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water right(s) except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4-12-07



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 17, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 W. Fort St. MSC 033
Boise, ID 83724

3. Copies to all parties to the subcase:

Alice Hanson & David McFarland
493 Hwy. 93 N.
Carmen, ID 83462

Opal Roberts
P.O. Box 5
Carmen, ID 83462


Signature of person mailing this document

03/30/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7086

NAME AND ADDRESS: ALICE K HANSON
493 HWY 93 N
CARMEN ID 83462

DAVID M MC FARLAND
493 HWY 93 N
CARMEN ID 83462

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
7.20 AFY

PRIORITY DATE: 03/23/1977

POINT OF
DIVERSION:

T22N R22E S7 NENE Within LEMHI County
T22N R22E S8 NWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.040 CFS 6.00 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S07 NENE 1.00 T22N R22E S08 NWNW 1.00

DOMESTIC in LEMHI County

T22N R22E S08 NWNW

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED

MAR 30 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 30 2007
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-7086 or	75-7086				

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Opal E & Guy D Roberts

Box 5 Carmen ID 83462

New Owner/Claimant(s)

Alice K Hanson and David M McFarland

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

493 Hwy 93 N

City, State and ZIP Code

Carmen ID 83462

New Telephone Number

(208) 756 6466

5. Date you acquired the property

9/8/99 and 2/1/05

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Alice K. Hanson

David M McFarland

Note
2 deeds
enclosed.

Order No.: Ind.

FOR VALUE RECEIVED

Alice K. Hanson and David M. McFarland

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Alice K. Hanson and David M. McFarland

whose current address is

493 Hwy 93 N.
Carmen, ID 83462

the grantee(s), the following described premises, in County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Feb. 1, 2005

Alice K. Hanson
Alice K. Hanson

David M. McFarland
David M. McFarland

State of Idaho, County of Lemhi

On this 1st day of Feb, 2005 before me a notary public in and for said State, personally appeared Alice K. Hanson and David M. McFarland, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public

Residing at SelmaComm. Expires: 1-13-10261670
156207State of Idaho) SS No. _____
County of Lemhi)

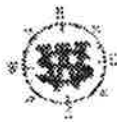
This instrument was filed for record at the request
of Alice Hanson
at 5:01 o'clock Pm 2-2 2005

and duly filmed and indexed in the records of Lemhi
County

Terrell Morton
Ex-Officio Recorder

By Qua Eagle DeputyFee 6Return to A.T.

RECEIVED
MAR 30 2007
DWR/North



WADE SURVEYING
Global Positioning Service
Land Surveying and Planning
104 S. Warpath St.
Salmon, Idaho 83467



RECEIVED
MAR 30 2007
IDWR/North

December 22, 2004

Phone: (208)-756-3070

A parcel of land located in Sections 7 and 8, T. 22 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NW Corner of said Section 8, from which the N1/4 Corner of said section bears S 89°40'36"E a distance of 2629.79 ft., the Basis Of Bearing of this description, run thence S 04°21'08"W a distance of 1316.72 ft. to a point on the easterly right-of-way of U.S. Highway 93 and the POINT OF BEGINNING;

Thence the following courses and distances along said right-of-way;

N 09°32'10"E 190.69 ft.; 465.07 ft. along a curve to the left having a central angle of 02°18'54", a radius of 11509.78 ft. and a chord bearing of N 08°18'35"E for a distance of 465.03 ft. to a point on an existing fence;

Thence the following courses and distances along said fence;

S 37°19'37"E	164.55 ft.;	S 15°33'42"E	101.10 ft.;
S 06°55'14"E	206.00 ft.;	S 28°15'07"E	115.18 ft.;
S 62°38'31"W	6.62 ft.;	S 59°18'57"W	147.26 ft.;
S 61°13'23"W	78.77 ft.;	N 88°49'51"W	103.50 ft. to

the POINT OF BEGINNING.

PARCEL CONTAINS 2.46 ACRES.

SUBJECT TO AND TOGETHER WITH: A 50 ft. wide easement for ingress and egress 25 ft. on either side of the following described centerline;

Commencing at the NW corner of Sleepy Glen Subdivision run thence S 01°11'00"W, 743.40 ft.; Thence S 62°38'31"W, 965.44 ft. to the POINT OF BEGINNING;

Thence the following courses and distances along said centerline;

N 32°47'53"W	127.96 ft.;	N 01°40'56"E	168.15 ft.;
N 14°17'53"W	131.60 ft.;	N 28°42'47"W	186.74 ft.;
N 82°56'56"W	71.53 ft. to a point on the centerline of U.S. Highway		



For Value Received

OPAL E. ROBERTS,
a widow

COPY

the Grantor does hereby grant, bargain, sell and convey unto

HAROLD HANSON and ALICE K. HANSON,
Husband and Wife
HC 10 Box 27
North Fork, Idaho 83466

RECEIVED
MAR 30 2007
IDWR/North

the Grantees, the following described premises, in Lemhi County Idaho, to-wit:

A FRACTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 7 AND A FRACTION OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 22 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE INTERSECTION OF THE SOUTH BOUNDARY OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 7, AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, RUN THENCE EAST 104.0 FEET TO THE SOUTHEAST CORNER OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 7; THENCE N. 61° 02' E., 61.0 FEET; THENCE N. 8° 45' E., 305.0 FEET; THENCE N. 0° 10' E., 179.0 FEET; THENCE WEST 111.0 FEET, MORE OR LESS TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE S. 9° 08' W., ALONG SAID RIGHT-OF-WAY LINE 514.0 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, that she will warrant and defend the same from all lawful claims whatsoever.

DATED: the 8th day of September, 1999.

OPAL E. ROBERTS

Opal E. Roberts
Guy Dan Roberts - Atty-in-Fact

By: GUY DAN ROBERTS, Attorney-in- Fact

STATE OF IDAHO, COUNTY OF LEMHI

On this 8th Day of September, 1999, before me a Notary Public in and for Said State, personally appeared

GUY DAN ROBERTS, Attorney-in-Fact
for OPAL E. ROBERTS

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public for State of Idaho

THIS SPACE RESERVED FOR COUNTY RECORDER

241882

State of Idaho)
County of Lemhi) SS No. _____

This Instrument was filed for record at the request of Lemhi Title

at 11:13 o'clock A.m. 9-8 1999

and duly filed and indexed in the _____ of _____ County

Terri J. Morton
Ex-Officio Recorder

By JE Deputy

Fee 3.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 16, 2007

SCANNED
MAR 16 2007

Alice K. Hanson
493 Hwy. 93 N
Carmen, ID 83462

Re: 75-7086

Dear Alice:

We have sent to the Snake River Basin Adjudication Court our recommendation of the enclosed water right. We have received information that you may now own the property and the associated water right. If you do own the property, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

Kenneth Knoblock
Water Rights Supervisor



SCANNED

OCT 1 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07086
Date Received: 5/25/1990
Receipt No: E014134
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GUY D. ROBERTS 208-756-2602
Address: BOX 5
CARMEN, ID 83462
OR
Name: OPAL E. ROBERTS 208-756-2602
Address: BOX 5
CARMEN, ID 83462

2. Date of Priority: MAR 23, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	7		NE	NE		LEMHI
		8		NW	NW		LEMHI

5. Description of diverting works:
WELLS, PUMP, PIPELINES & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		6.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 7.20 A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	7	NE	NE		IRR	1.0
						Section Acres	1.0
		8	NW	NW		IRR	1.0
			NW	NW		DOMEST	
						Section Acres	1.0
						Total Acres	2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-07086
Date Received _____
Receipt Number EO14134

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 3 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Paul Roberts or Sherry Roberts Phone (208) 756-2602
Mailing Address Carmen Idaho, Box 5 Zip 83462

2. Date of Priority (Only one (1) per claim) 3-23-77

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 22N Range 22E Section 8,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: NE 1/4 NE 1/4 Sec 7, T. 22N, R. 22E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

2 wells, pumps & pipe system
for domestic use and sprinkler for system
for irrigation
proposed well diameter is 6 in.
Proposed depth of wells are
18 ft. & 30 feet.

MICROFILMED

DEC 15 1992

A7507086



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 1 amount 0.04 or ~~0.04~~

For Irrigation purposes from April 1st to Nov 1st amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 house hold.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>22N</u>																			
<u>22N</u>	<u>22E</u>	<u>7</u>	<u>1</u>																<u>1</u>
		<u>8</u>						<u>1</u>											<u>1</u>

Total number of acres irrigated 2.

11. In which county (ies) are lands listed above as place of use located? Lemhi Co.

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

MICROFILMED
DEC 15 1992

Last Name Roberts Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid with handwritten text and symbols. The text includes "RGE 22E" in the top right, "TWP 12N" on the left, "7" and "8" in the center, "O-MELLS" in the middle right, and "PROPERTY BOUNDARY" at the bottom right. There is also a small square symbol with a dot inside.

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Last Name

Opal Roberts

Ident No.

39576

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-07086
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Opal Roberts

Date May 2 1990
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 2 day of May, 19 90

SEAL

Notary Public Alberta Frederick

Residing at Salmon

My Commission Expires 6-14-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Roberts Ident. Number _____

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