

04/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7084
NAME AND ADDRESS: VIRGINIA K BROWN
PO BOX 366
SALMON ID 83467

MERRILL M BROWN
PO BOX 366
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
18.200 AFY

PRIORITY DATE: 03/07/1977

POINT OF DIVERSION:

T21N R22E S6 NESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.050 CFS 18.00 AFY
STOCKWATER	1/01 12/31	0.020 CFS 0.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within LEMHI County

T21N R22E S05 NWSW 3.8 T21N R22E S06 NESE 2.2

STOCKWATER Within LEMHI County

T21N R22E S06 NESE

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Dept. of Water Resources

Water Right No. 74-501, 75-7084



0.07 0 0.07 0.14 Miles



Adjudication

Idaho Department of Water Resources
322 East Front Street
Boise, Idaho 83702
- 208.327.4800 -

-  Place of Use
-  Township/Range
-  Sections
-  QQ



Roxanne Brown
April 12, 2005
1993/94 True Color Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7084

VIRGINIA K BROWN

PO BOX 366

SALMON ID 83467

Telephone Number: (208)756-2308

MERRILL M BROWN

PO BOX 366

SALMON ID 83467

Telephone Number: (208)756-2308

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

12-4-06
I AGREE with this proposed recommendation: no changes need to be made.

DATE:

SIGNATURE:

Please print your name:

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED
DEC 13 2006
IDWR/North

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Brown

CLAIM IDENT. NO.

A75-07084

DATE RECEIVED

6/25/90

CK #

CO16445-25
CO17408-32

AMOUNT \$

5700

YES

NO

Required Info?

1. Is the name and address complete with zip code? YES Add phone # 756-2308 *
2. Is a priority date entered? YES *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. YES *
3. (a) Is a source entered? YES *
- (b) Is a tributary to entered? (if required) N/A YES *
4. Is the legal description of the p.d. sufficient? YES *
5. Is there a description of the diverting works? YES *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES *
- Is the period of use included? YES *
- Is a quantity claimed for each use? YES *
7. Is a total quantity claimed entered? YES *
8. If required is a consumptive use entered? N/A YES *
- Is the consumptive use correct? N/A YES *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? YES *
11. Is (are) the county(ies) entered? YES *
12. Is the ownership of p.u. checked? YES *
13. Are other water rights listed or "none" indicated? YES *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A *
15. Is the basis of the claim indicated? YES *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. YES *
18. Has the claim been signed, sealed, and dated by a notary? YES *
19. Was this claim filed on time, or was an extension granted? YES *
20. Is the fee enclosed correct? Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? N/A *
22. Should this claim be data entered? YES *

Claim checked by:

B

Date:

7/9/90

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

7/11/90

Checked by:

Date:

MICROFILMED

DEC 15 1992

Comments:

check Receipts in A89!
this claim has two(2) Receipts



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 19, 1990

A75-07084

Merrill M. and Virginia K. Brown
P.O. Box 366
Salmon, ID. 83467

Re: Snake River Basin Adjudication - Lemhi County

Dear Mr. and Mrs. Brown,

We are returning your Notice of Claim to a Water Right filed for your property in Lemhi County. You previously received Receipt #C016445 in the amount of \$25.00, for the filing fees.

The correct filing fee of \$57.00 for this claim was not paid. The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right in the report to the court. Please enclose \$32.00 when resubmitting this claim.

Please return the claim and additional fee to this office as soon as possible. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

+1/f

Enclosures:
Notice of Claim

MICROFILMED
DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. 475-07084

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Merrill M. Brown
Virginia K. Brown

Mailing Address P.O. Box 366
(include Zip Code) Salmon, ID. 83467

Phone Number (208) 756 - 2308

MICROFILMED
DEC 15 1992

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07084

Date Received: 6/24/1990

Receipt No: C016445 \$ C017408

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERRILL M. BROWN 208-756-2308
Address: P.O. BOX 366
SALMON, ID 83467

AND/OR

Name: VIRGINIA K. BROWN 208-756-2308
Address: P.O. BOX 366
SALMON, ID 83467

2. Date of Priority: MAR 07, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	NE	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		18.00
STOCKWATER	01/01	12/31	0.020		0.20

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 18.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5	NW	SW		IRR	4.0
						Section Acres	4.0
		6	NE	SE		STOCK	
			NE	SE		IRR	3.0
						Section Acres	3.0
						Total Acres	7.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=6.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07084

Date Received: 4/20/1990

Receipt No: C016445

Received By: C. Wong

007408

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERRILL M. BROWN
Address: P.O. BOX 366
SALMON, ID

83467

Name: VIRGINIA K. BROWN
Address: P.O. BOX 366
SALMON, ID

83467

RECEIVED
JUN 25 1990

Department of Water Resources

2. Date of Priority: MAR 07, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	NE	SE			LEMHI

5. Description of diverting works:

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18.20 A.F.A.

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Acre Feet Per Annum.

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21N	22E	5	NW	SW		IRR	4.0
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			NE	SE		IRR	3.0
						Section Acres	3.0
						Total Acres	7.0

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13. Other Water Rights Used:

14. Remarks:
AC. IRR.=6.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marcell M Brown Date: 6-22-90
Virginia K Brown Date: 6-22-90

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of June 19 90

Tri Allen
Notary Public

Seal

Residing at SALMON

My Commission Expires 2-19-91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07084

Date Received:

Receipt No: 0016445

Received By: 4/20/90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERRILL M. BROWN
Address: P.O. BOX 366
SALMON, ID

83467

Name: VIRGINIA K. BROWN
Address: P.O. BOX 366
SALMON, ID

83467

RECEIVED

APR 20 1990

Department of Water Resources

2. Date of Priority: MAR 07, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	6	NE	SE			LEMHI

A7507084



5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A
IRRIGATION	04/01	11/01	0.050		18.00
STOCKWATER	01/01	12/31	0.020		0.20

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 18.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A75-07084

Page 1

Date: 04/06/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5	NW	SW		IRR	4.0
						Section Acres	4.0
		6	NE	SE		STOCK	
			NE	SE		IRR	3.0
						Section Acres	3.0
						Total Acres	7.0

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14. Remarks:

AC. IRR.=6.

15. Basis of Claim: LICENSE

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Meriel M Brown Date: 4-18-90
Virginia K Brown Date: 4-18-90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of April 19 90

[Signature]
Notary Public

Seal

Residing at Salmon

My Commission Expires 2-19-91