

11/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7073

NAME AND ADDRESS: FORMATION CAPITAL CORPORATION US
812 SHOUP ST
SALMON ID 83467

SOURCE: BUCKTAIL CREEK

TRIBUTARY: SOUTH FORK BIG DEER CREEK

QUANTITY: 1.000 CFS

PRIORITY DATE: 11/23/1976

POINT OF DIVERSION:

T21N R18E S17 SWSESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MINING

1/01 12/31

1.000 CFS

PLACE OF USE: MINING in LEMHI County

T21N R18E S08

SWNE

T21N R18E S08

SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7073

NAME AND ADDRESS: MADGE SLAVIN
PO BOX 41
CARMEN ID 83462

DERROLD SLAVIN
PO BOX41
CARMEN ID 83462

SOURCE: BUCKTAIL CREEK

TRIBUTARY: SOUTH FORK BIG DEER CREEK

QUANTITY: 1.000 CFS

PRIORITY DATE: 11/23/1976

POINT OF DIVERSION:

T21N R18E S17 SWSESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MINING

PERIOD OF USE
1/01 12/31

QUANTITY
1.000 CFS

PLACE OF USE: MINING Within LEMHI County

T21N R18E S08

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T21N R18E S08

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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-7073

T21N R18E Sec 8

T21N R18E Sec 17

LEGEND



Point(s) of Diversion

Place(s) of Use



Lot Numbers



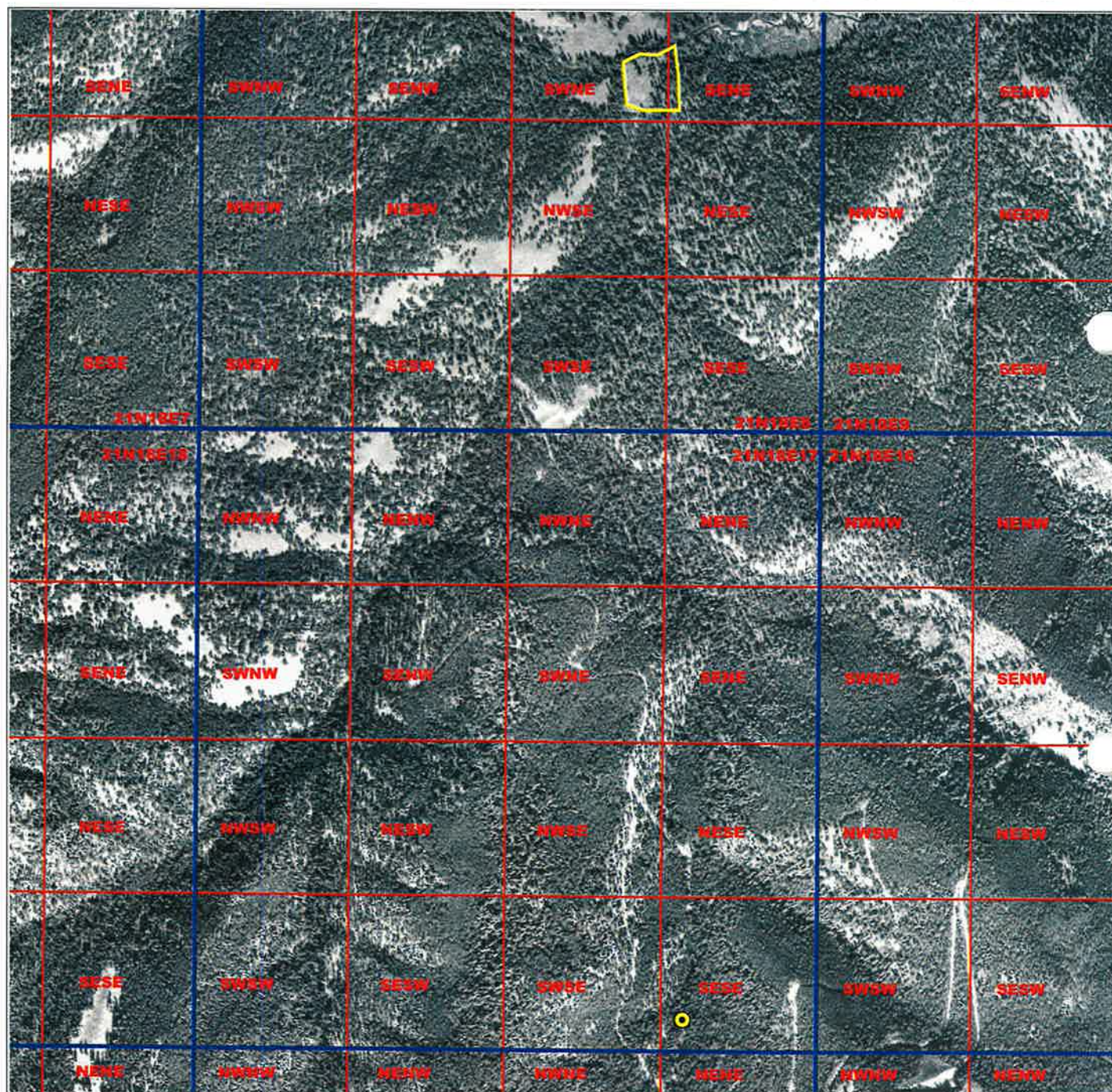
Quarter Quarter Lines



Section Lines

IMAGE

1998 DOQQ



Prepared By: Danielle Favreau
March 28, 2005

0.1 0 0.1 0.2 0.3 0.4 0.5 Miles

November 2, 2006

FORMATION CAPITAL CORPORATION US
812 SHOUP ST
SALMON ID 83467

RE: 75-7073

Gentlemen:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

Carolyn Monitz
Records Clerk

CM: Encl.

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Eugene C. Thomas
John W. Barrett
R. B. Rock
Richard C. Fields
John S. Simko
John C. Ward
D. James Manning
Gary T. Dance
Larry C. Hunter
Randall A. Peterman
Mark S. Prusynski
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Glenna M. Christensen
Gerald T. Husch
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David S. Jensen
James L. Martin
C. Clayton Gill
Michael W. McGreaham
David P. Gardner
Julian E. Gabiola
Angela Schaefer Kaufmann
Kimberly D. Evans Ross
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Tyler J. Anderson
Dylan B. Lawrence
Russell G. Metcalf
Benjamin C. Ritchie
Rebecca A. Rainey

Robert E. Bakes, *of counsel*
Morgan W. Richards, *of counsel*

Willis C. Moffatt, 1907-1980
Kirk R. Helvie, 1956-2003

RECEIVED
OCT 16 2006
IDWR/North

Boise
Idaho Falls
Pocatello
Twin Falls

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

September 18, 2006

Idaho Department of Water Resources-Eastern
Region

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Formation Capital Corporation US
Notice of Change in Water Right Ownership
MTBR&F File No. 18992.0

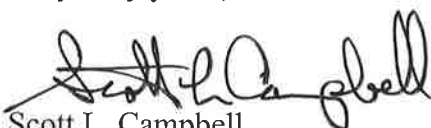
To Whom It May Concern:

Enclosed please find an original and two copies of the following document for filing with the Department:

1. Notice of Change in Water Right Ownership for Water Right Number 75-7073.

Please return one of the copies to our office in the envelope provided. Thank you for your attention.

Very truly yours,


Scott L. Campbell

SLC/dll
Enclosure
cc: Bill Scales

RECEIVED
OCT 06 2006
DEPARTMENT OF
WATER RESOURCES

RECEIVED
SEP 20 2006
Department of Water Resources
Eastern Region

SCANNED
OCT 10 2006

BOL_MT2:627222.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
75-7073	75-07073	☒ <i>RS</i>			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 SEE ATTACHMENT A
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 SEE ATTACHMENT B
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Derrold and Madge Slavin
	PO Box 41, Carmen, Idaho 83642
4. New Owner/Claimant(s)	Formation Capital Corporation U.S.
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	812 Shoup Street
City, State and ZIP Code	Salmon, ID 83467
New Telephone Number	(208) 756-4578
5. Date you acquired the property	July 25, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) **William Scales, President, Formation Capital Corporation U.S.**

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

QUITCLAIM DEED

THIS QUITCLAIM DEED Executed this 25th day of July, 2006, by first party **Derrold Slavin and Madge Slavin** whose post office address is Box 41 Carmen, ID 83462 to second party, **Formation Capital Corporation U.S.** whose post office address is 812 Shoup Street Salmon Idaho 83467.

WITNESSETH, That the said first party, for good consideration and for the sum of \$1.00 and other valuable considerations paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described water right in the County of Lemhi, State of Idaho, to wit:

WATER RIGHT NO. 75-7073

SOURCE - Bucktail Creek a tributary to South Fork of Big Deer Creek and Big Deer Creek

BENEFICIAL USE - Mining

DIVERSION RATE - 1 CFS

POINT OF DIVERSION - Bucktail Creek SESE Section 17, Township 21N, Range 18E Lemhi County

POINT OF USE - Township 21N, Range 18E Section 8 SW1/4 NE1/4 and SE1/4NE1/4

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Witness

Witness

Witness

Derrold J Slavin
First Party

Madge J. Slavin
First Party

[Signature]
Second Party

STATE OF } Idaho
COUNTY OF } Lemhi

On August 3, 2006 before me, Melissa J Cole, personally appeared Derrold Slavin, Madge Slavin & William Slavin (all of whom are personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Melissa J. Cole
11/18/2006

Signature

Affiant: ☒ Known ☐ Unknown

ID Produced: _____

[Seal]



SCANNED

OCT 18 2006

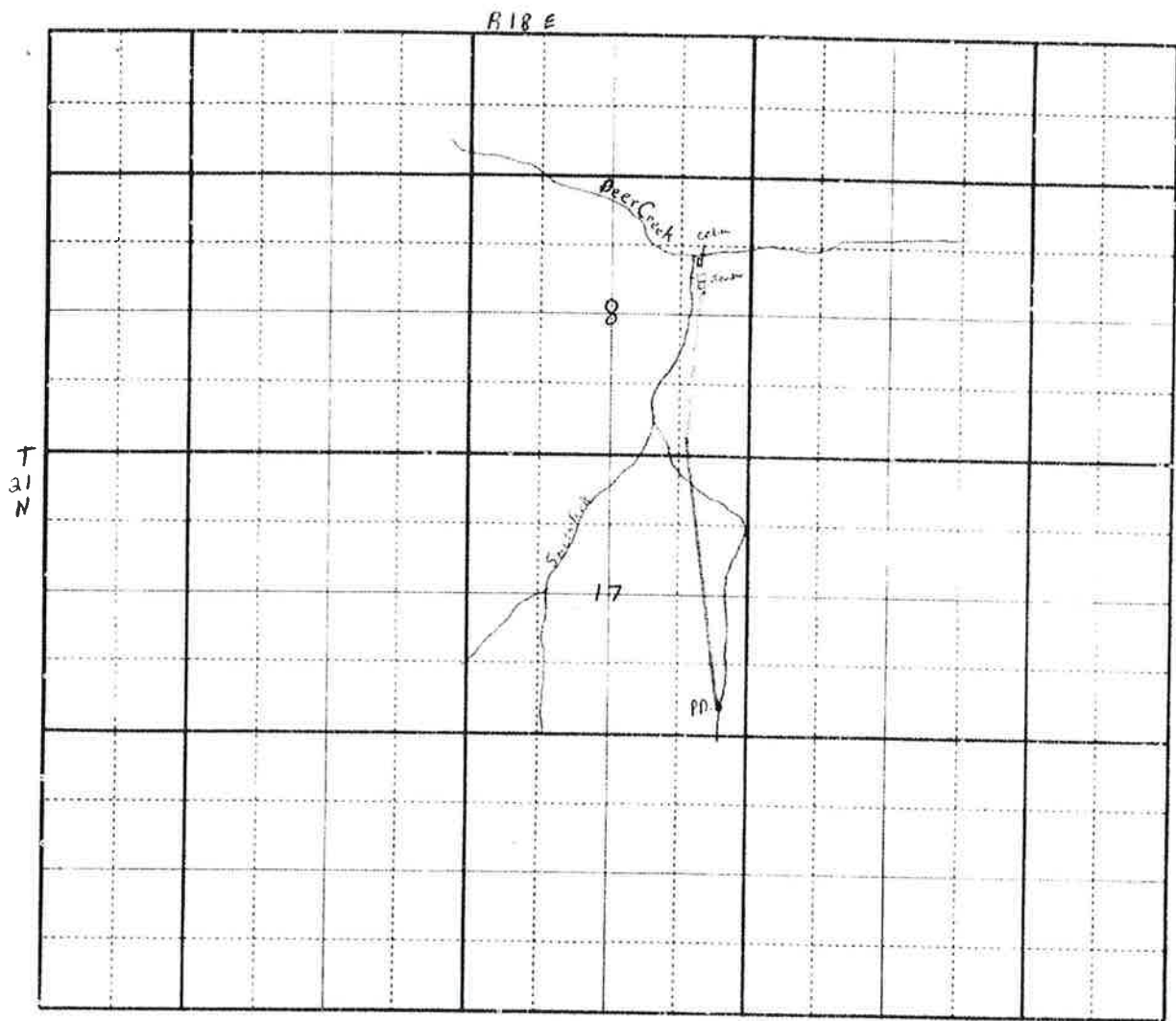
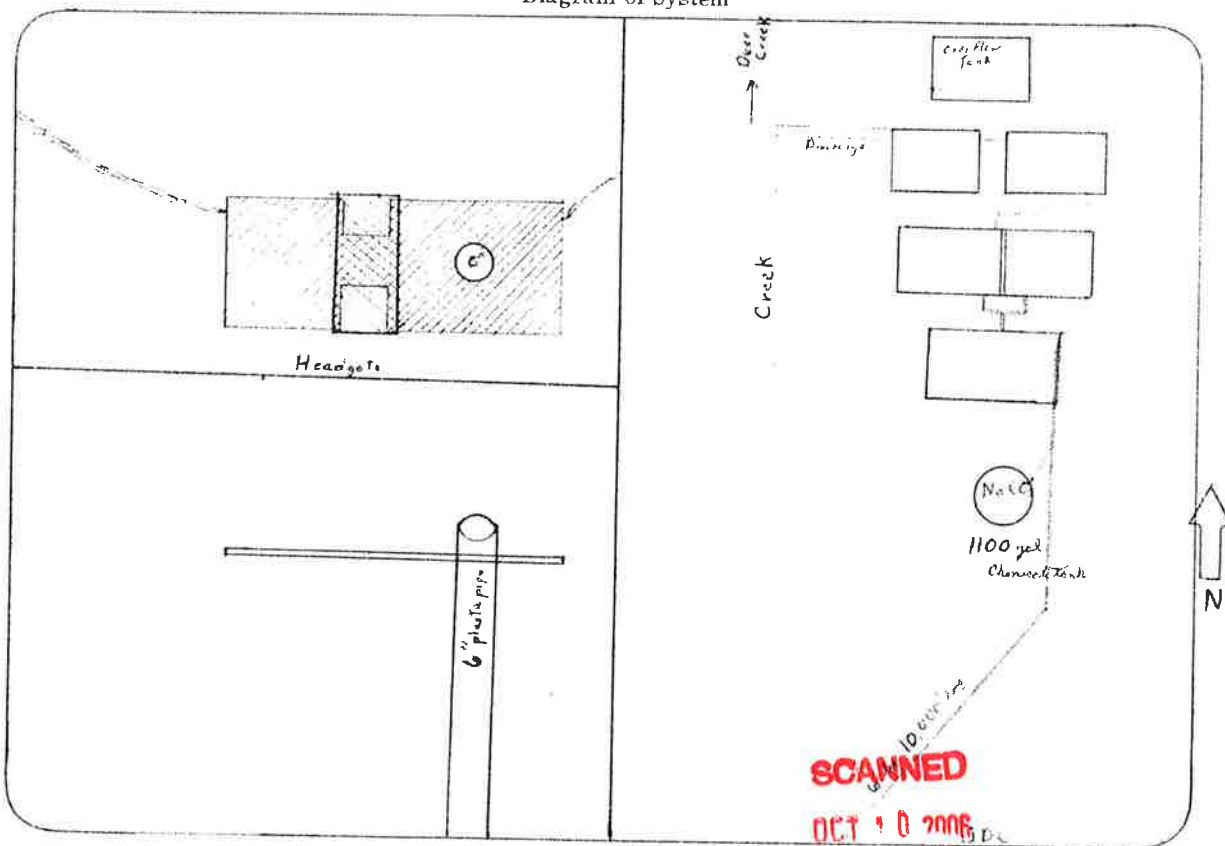


Diagram of System



(320.7
(BLACKBIRD M

T. 21 N.

10'

Pass

NIN

Pass

18

17
16
15

MICROFILMED

115

DEC 13 1992



Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Eugene C. Thomas
John W. Barrett
R. B. Rock
Richard C. Fields
John S. Simko
John C. Ward
D. James Manning
Gary T. Dance
Larry C. Hunter
Randall A. Peterman
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Rebecca A. Rainey

Robert E. Bakes, *of counsel*
Morgan W. Richards, *of counsel*

Willis C. Moffatt, 1907-1980
Kirk R. Helvie, 1956-2003

RECEIVED

OCT 17 2006

DEPARTMENT OF
WATER RESOURCES

October 12, 2006

Boise
Idaho Falls
Pocatello
Twin Falls

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

David R. Tuthill Jr.
Idaho Department of Water Resources
322 E. Front Street
P.O. Box 83720
Boise, ID 83720-0098

**Re: Formation Capital Corporation US
Notice of Change in Water Right Ownership
Water Right No. 75-7073**

MTBR&F File No. 18992.0

Dear Dave:

On September 18, 2006, our office sent a letter requesting Formation Capital Corporation's Notice of Change in Water Right Ownership form for water right no. 75-7073 be filed with the Department and a copy returned to our office.

On September 28, my assistant, Debby Long, called IDWR Eastern Regional Office to inquire about the notice. The receptionist instructed my assistant to contact the State Office Adjudication Staff. Ms. Long was connected with Pam Skaggs who referred her back to Eastern Regional Office. Eastern Regional Office referred her back to the State Office and instructed to speak with Jeff Peppersack because "Roxanne Brown has all of the '75' files." However, upon speaking with Mr. Peppersack, Ms. Long was told to contact Ken Knoblock at the Northern Region Office. Mr. Knoblock answered my assistant's question concerning a filing fee and indicated he would look for the Notice of Change in Water Right Ownership form and would call her back.

On October 11, 2006, our office received the subject Notice of Change form back, however, it was simply stamped "COPY," instead of being stamped as of the date it was received by the Department. Therefore, I am requesting the enclosed copy be "conformed" by the Department with the appropriate "received" and date stamp.

*date-stamped & returned 10-19-06.
10-17-06
Called Debby Long 10-30-06 - told her
s/c is w/ Ken Knoblock.*

RECEIVED
NOV 02 2006
IDWR/North

David R. Tuthill Jr.
October 12, 2006
Page 2

Thank you for your attention to this matter.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Scott L. Campbell". The signature is fluid and cursive, with the first name "Scott" and last name "Campbell" clearly distinguishable.

Scott L. Campbell

SLC/dll
Enclosure

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Boise
Idaho Falls
Pocatello
Twin Falls

Eugene C. Thomas
John W. Barrett
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Morgan W. Richards, *of counsel*

Willis C. Moffatt, 1907-1980
Kirk R. Helvie, 1956-2003

September 18, 2006

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

Idaho Department of Water Resources-Eastern
Region
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

**Re: Formation Capital Corporation US
Notice of Change in Water Right Ownership**
MTBR&F File No. 18992.0

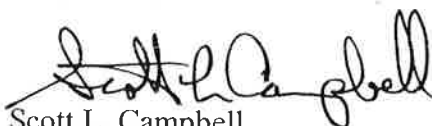
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Very truly yours,


Scott L. Campbell

SLC/dll
Enclosure
cc: Bill Scales

FILE
BO MT262 222.1

RECEIVED

OCT 17 2006

COPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
75-7073	75-07073A				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 SEE ATTACHMENT A
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 SEE ATTACHMENT B
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Derrold and Madge Slavin
PO Box 41, Carmen, Idaho 83642
4. New Owner/Claimant(s) Formation Capital Corporation U.S.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 812 Shoup Street
 City, State and ZIP Code Salmon, ID 83467
 New Telephone Number (208) 756-4578
5. Date you acquired the property July 25, 2006

5. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)
- William Scales, President, Formation Capital Corporation U.S.**

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

QUITCLAIM DEED

THIS QUITCLAIM DEED Executed this 25th day of July, 2006, by first party **Derrold Slavin and Madge Slavin** whose post office address is Box 41 Carmen, ID 83462 to second party, **Formation Capital Corporation U.S.** whose post office address is 812 Shoup Street Salmon Idaho 83467.

WITNESSETH, That the said first party, for good consideration and for the sum of \$1.00 and other valuable considerations paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described water right in the County of Lemhi, State of Idaho, to wit:

WATER RIGHT NO. 75-7073

SOURCE - Bucktail Creek a tributary to South Fork of Big Deer Creek and Big Deer Creek

BENEFICIAL USE - Mining

DIVERSION RATE - 1 CFS

POINT OF DIVERSION - Bucktail Creek SESE Section 17, Township 21N, Range 18E Lemhi County

POINT OF USE - Township 21N, Range 18E Section 8 SW1/4 NE1/4 and SE1/4NE1/4

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Witness

Derrold J Slavin
First Party

Witness

Madge J. Slavin
First Party

Witness

[Signature]
Second Party

STATE OF } Idaho
COUNTY OF } Lemhi

On August 3, 2006 before me, Melissa J Cole, personally appeared Derrold Slavin, Madge Slavin & William Slavin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Melissa J. Cole
11/18/2006

Signature

Affiant: ☒ Known ☐ Unknown
ID Produced: _____

[Seal]



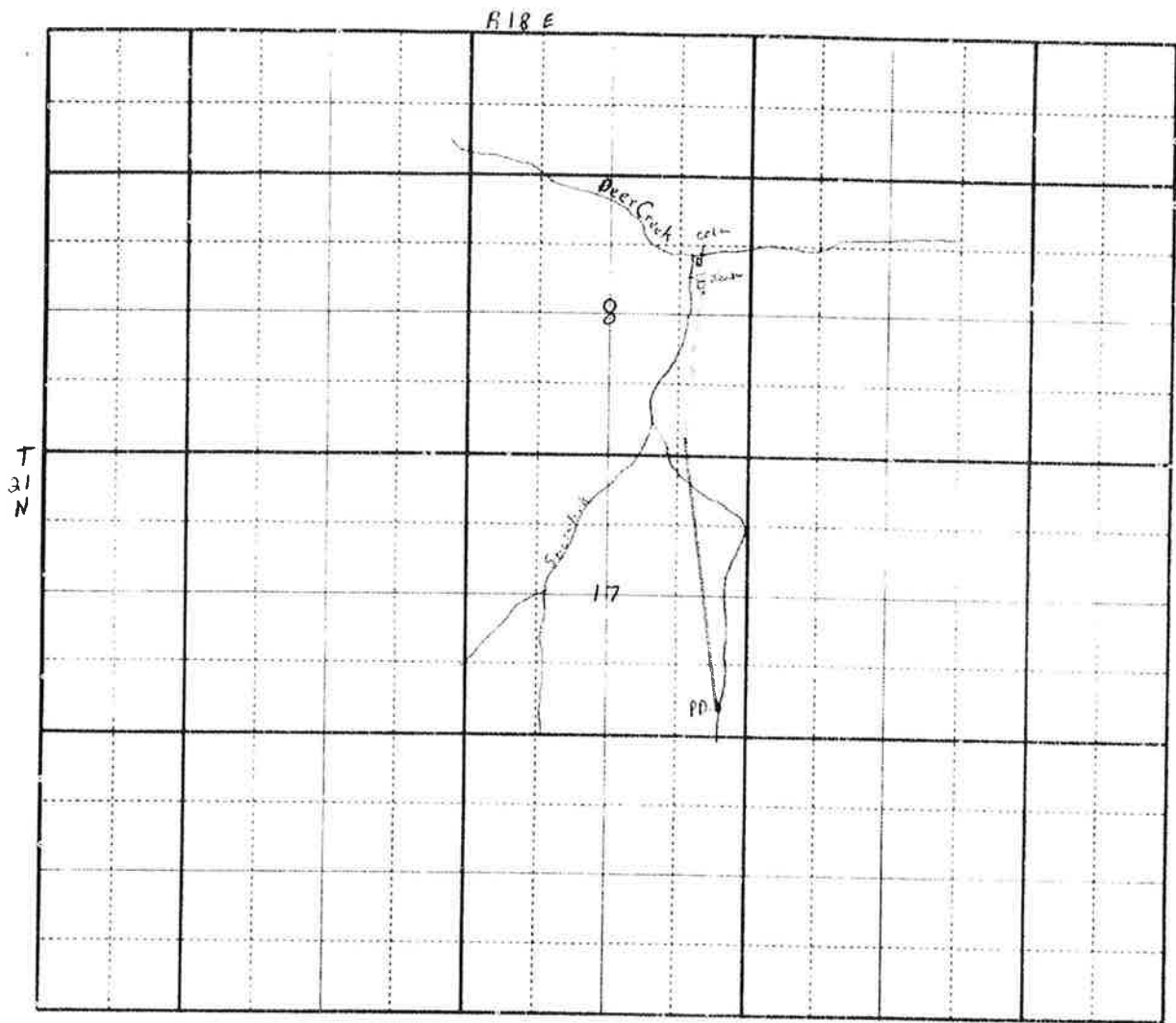
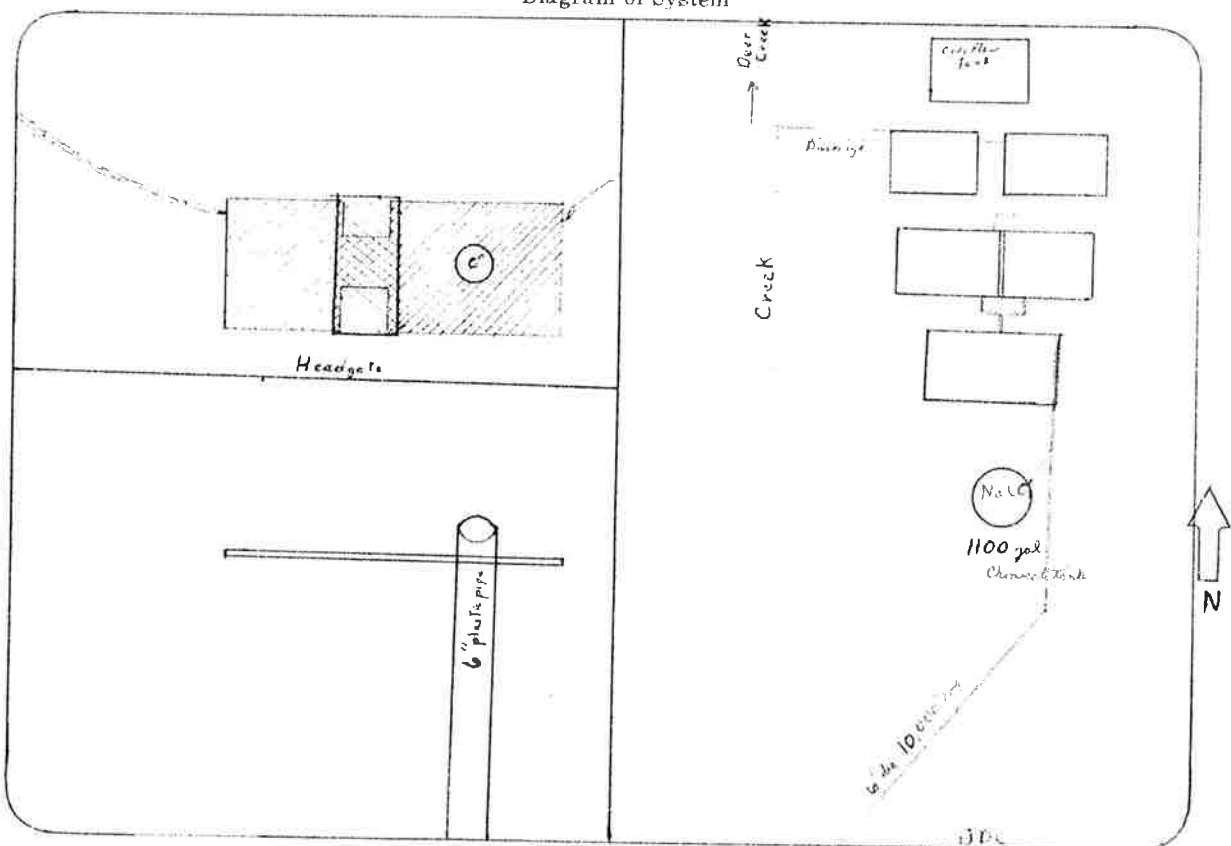


Diagram of System



(320-2)
(BLACKBIRD M.)

1.21 N.

pos

21N

pos



MICROFILMED

DEC 13 1992

115

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that DERROLD SLAVIN

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Mining	from January 1 to December 31 at	1.0 cfs and	N/A
	from	cfs and	
	from	cfs and	

Description and location of place of use:

Total number of acres irrigated _____

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of March, 19 81.

Stephen Allred
Director

SCANNED
OCT 12 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07073

Date Received: 4-19-90

Receipt No: MOD 0686

Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DERROLD SLAVIN
Address: P.O. BOIX 41
CARMEN, ID

208-756-3442

83462

AND/OR

Name: MADGE SLAVIN
Address: P.O. BOIX 41
CARMEN, ID

208-756-3442

83462

2. Date of Priority: NOV 23, 1976

3. Source: BUCKTAIL CREEK

Trib. to: BIG DEER CREEK, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	18E	17	SW SE SE		LEMHI

5. Description of diverting works:
GRID-SCREEN, PIPELINE, VALVES & GATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MINING	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

M/ EXTRACTION OF HEAVY METALS FROM MINE WASTE WATER.

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	18E	8	SW	NE	MINING	
			SE	NE	MINING	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arnold Slavin Date: 4-19-90
Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of April 1990 Anna Bauer

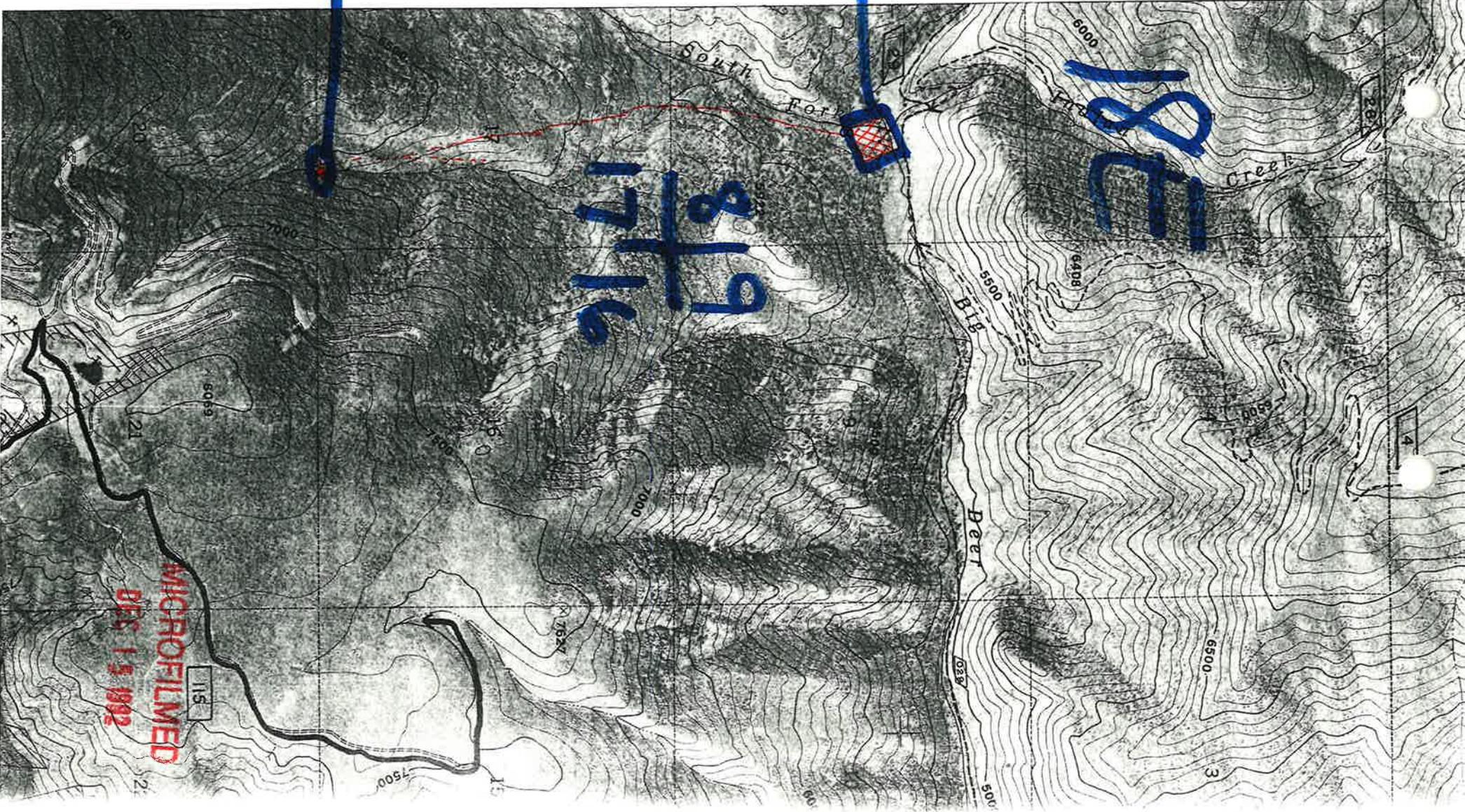
Notary Public

Seal.

Residing at _____
My Commission Expires _____
My Commission Expires December 7, 1994

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T. 21 N.



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21N

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18E

1716

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