

03/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7047
NAME AND ADDRESS: JOHN G ECKLESDAFER
316 HARTERT DR
IDAHO FALLS ID 83404
ELIZABETH ECKLESDAFER
316 HARTERT DR
IDAHO FALLS ID 83404

SOURCE: BIRCH CREEK TRIBUTARY: PANTHER CREEK

QUANTITY: 0.300 CFS
39.800 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/20/1974

POINT OF DIVERSION:
T22N R18E S10 SESENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	05/15 10/31	0.020 CFS 0.20 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	04/01 10/31	0.260 CFS 39.00 AFY

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within LEMHI County

T22N R18E S10	NENE	3.00	T22N R18E S10	SENE	4.00
T22N R18E S11	NWNW	6.00			

STOCKWATER Within LEMHI County

T22N R18E S10	NENE	T22N R18E S10	SENE
T22N R18E S11	NWNW		

DOMESTIC Within LEMHI County

T22N R18E S10	SENE
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13 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Property is a portion of HES 370..

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:
75-7047

T22N R18E Sec 10,11

LEGEND



Point(s) of Diversion



Place(s) of Use

#

Lot Numbers



Quarter Quarter Lines



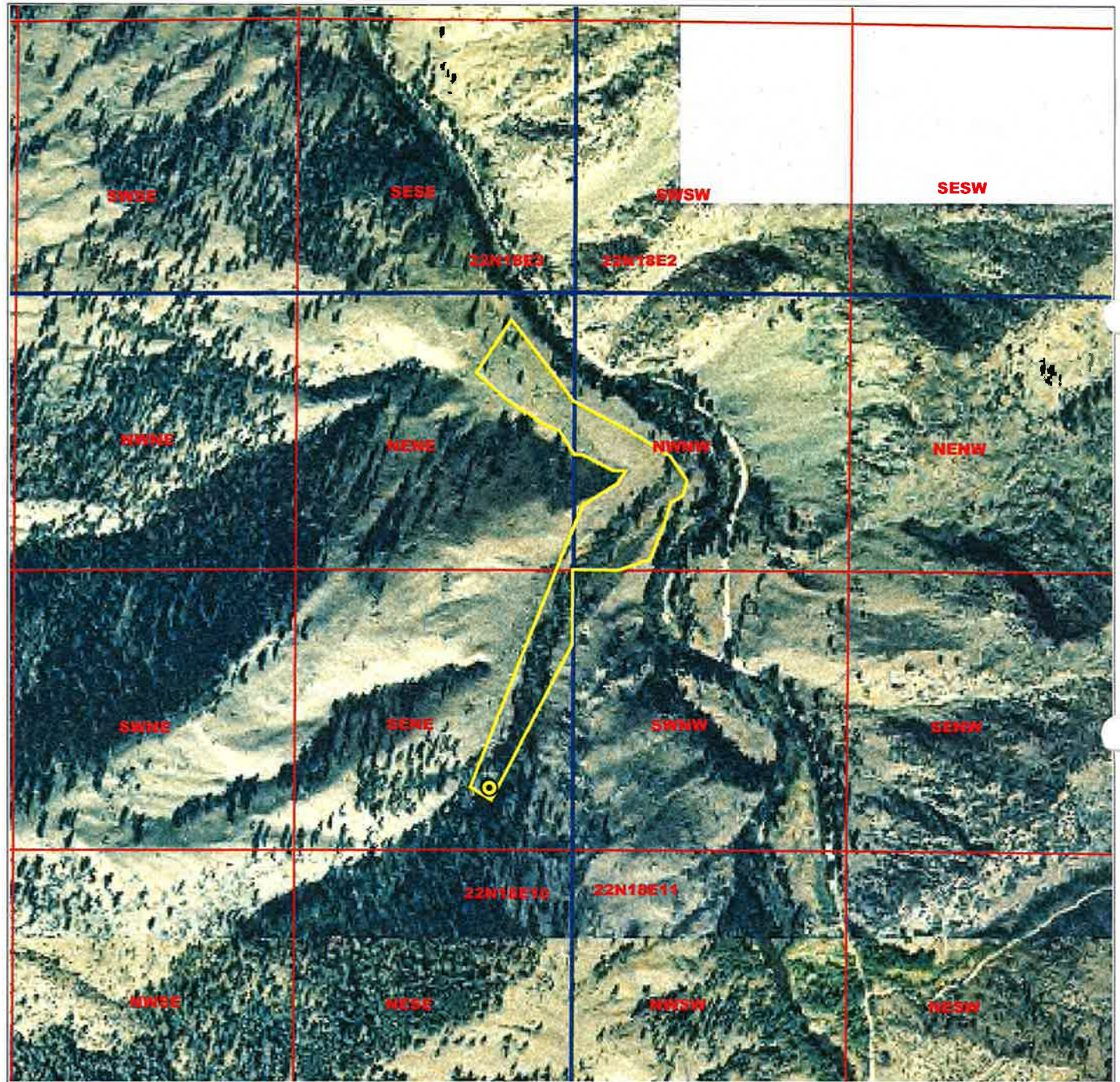
Section Lines

IMAGE

1991 True Color



Prepared By: Danielle Favreau
April 13, 2005



0.1 0 0.1 0.2 0.3 0.4 0.5 Miles



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 4, 2001

JOHN G & ELIZABETH J ECKLESDAFER
316 HARTERT DR
IDAHO FALLS ID 83404

RE: CHANGE IN OWNERSHIP FOR A75-07047

Dear Mr. & Mrs. Ecklesdafer:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

OK JC 10-3-01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 02 2001**Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-07047				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ralph Dixon

4. ☒ New Owner/Claimant(s)

John G. & Elizabeth L. Ecklesdalen

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

316 Hunter Dr.

City, State and ZIP Code

Idaho Falls, ID 83404

New Telephone Number

208-523-7719

5. ☒ Date you acquired the property

6-20-1997

MEMORANDUM AGREEMENT

THIS AGREEMENT, made and entered into this 20th day of June, 1997, by and between JESSIE L. DIXON, a widow, of 1454 North 1180 East, Shelley, Bingham County, State of Idaho 83274, hereinafter referred to as "Seller", and JOHN G. ECKLESDAFER and ELIZABETH J. ECKLESDAFER, husband and wife, of 316 Hartert Drive, Idaho Falls, Bonneville County, State of Idaho 83404, hereinafter referred to as "Buyers".

WITNESSETH:

That in consideration of the sums paid and to be paid, as hereinafter stated, the Seller covenants and agrees with the Buyers to sell and convey unto the said Buyers, and the Buyers covenant and agree to buy of and from the Seller certain real and personal property situated in Lemhi County, Idaho, more particularly described as follows, to-wit:

A part of H.E. Survey No. 370, described as follows, to-wit:

Beginning at Corner No. 1, from U.S. Location Monument No. 8, Machinaw Mining District, bears North 37° 19' West 87.09 chains distant; thence South 45° 26' East 23.4 chains to Corner No. 2; thence in a straight line to Corner No. 6; thence South 27° 27' West 18.55 chains to Corner No. 7; thence North 59° 08' West 1.97 chains to Corner No. 8; thence North 21° 50' East 21.90 chains to Corner No. 9; thence North 40° 59' West 12.10 chains to Corner No. 10; thence North 33° 08' East 6.25 chains to the Place of Beginning.

TOGETHER WITH all water and water rights, ditch and ditch rights appurtenant, belonging or appertaining thereto.

EXCEPTING therefrom any portion of the above described property being used for United States Forest Service Right-of-Way.

SUBJECT TO all existing patent reservations, easements, rights-of-way, protective covenants, zoning ordinances, applicable building codes, laws and regulations.

For the agreed purchase price of ONE HUNDRED THOUSAND AND NO/100 (\$100,000.00) DOLLARS, in lawful money of the United States of America, and the said purchase price in the sum of \$100,000.00 the Buyers promise and agree to pay to the Seller as follows:

- (a) The sum of \$100,000.00 in cash shall be paid upon the execution of this agreement, the receipt of which is hereby acknowledged by Seller.
- (b) The purchase price recited is particularly allocated among the real and personal property purchased hereunder, as follows:

Real Property	\$ 85,000.00
Furnishings, appliances, tools, equipment and use permits	\$ 15,000.00
TOTAL:	\$100,000.00

IT IS FURTHER UNDERSTOOD AND AGREED by and between the Seller and the Buyers as follows:

1. That Seller hereby remises, releases and forever quitclaims unto Buyers any and all improvements associated with the real property being sold herein which said improvements, include Coffey Dam, bridge abutments and other structures which are located on adjoining Salmon National Forest lands. Seller makes no representations or warranties whatsoever respecting her right, title or interest therein, nor does Seller make any representations or warranties respecting the condition of any said off site improvements. Buyers have made an

independent inspection of such off site improvements and accept the same in their present condition.

2. That Buyers shall be entitled to the possession of the real and personal property being sold hereunder and the rents, issues, and profits thereof on or before June 20, 1997.

3. That taxes and assessments (including water assessments if applicable) shall be pro-rated between the parties hereto as of June 20, 1997; Seller will pay all taxes and assessments to the date of pro-ration and prior years; Buyers will pay taxes and assessments subsequent to pro-ration.

4. That Buyers have made a personal inspection of the property being sold hereunder, and have otherwise informed themselves concerning the true condition of said property (and its appurtenances, if any), and that in executing this Agreement Buyers have relied solely upon information and knowledge obtained from such personal inspection and investigation of said property, and Buyers also acknowledge that no agent or employee of Seller has any power or authority to make any warranties, agreements or representations as to said property which are not contained in this Agreement, and it is further understood and agreed that this Agreement constitutes the whole agreement between the parties hereto, and that no warranties, agreements or representations have been made or shall be binding upon the Seller unless the same are set forth herein.

5. That closing of the transaction shall occur on or before June 20, 1997.

6. That the Seller shall execute a Warranty Deed conveying title to the aforesaid property simultaneously with the execution of this Agreement.

7. Seller hereby assigns all right, title and interest in and to that certain Special Use Permit (Road) dated March 5, 1974, wherein Ralph E. Dixon, deceased, is Permittee, subject to all of the terms and conditions thereof, a copy of which is attached hereto marked as Exhibit "A" and by this reference included herein.

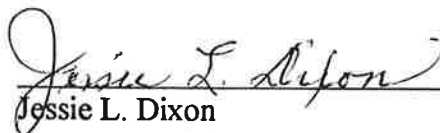
8. That the failure of either party to comply with the terms of this Agreement will oblige the other party to pay all expenses, including reasonable attorney's fees, incurred by the other party because of that failure.

9. That the parties acknowledge that this Agreement and other associated documents were prepared by the attorney for the Seller and Buyers agree to reimburse said Seller the sum of THREE HUNDRED FIFTY AND NO/100 (\$350.00) DOLLARS.

10. That the rights and interests of the respective parties hereto shall be binding upon and shall succeed and inure to the benefit of the respective heirs, personal representatives, and successors of the respective parties hereto.

11. This Agreement shall be construed according to and be governed by the laws of the State of Idaho.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.



Jessie L. Dixon

SELLER


John G. Ecklesdafer

Elizabeth J. Ecklesdafer

BUYER

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 20th day of June, 1997, before me, Debbie W. Hamilton, a Notary Public in and for said State, personally appeared JESSIE L. DIXON, a widow, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)


NOTARY PUBLIC
Residence: Idaho Falls Idaho
My Commission Expires: 4-11-99

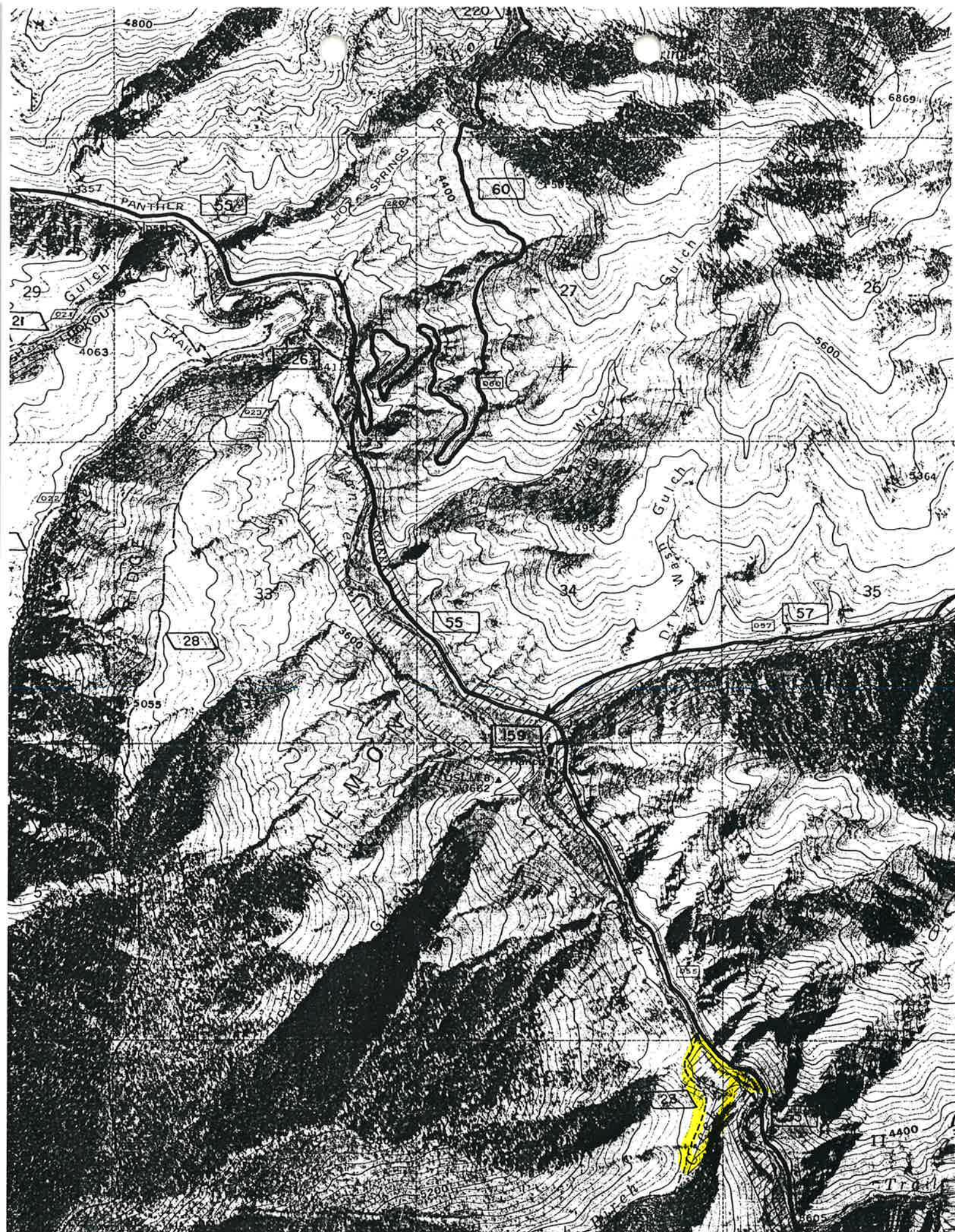
STATE OF IDAHO)
) ss.
County of Bonneville)

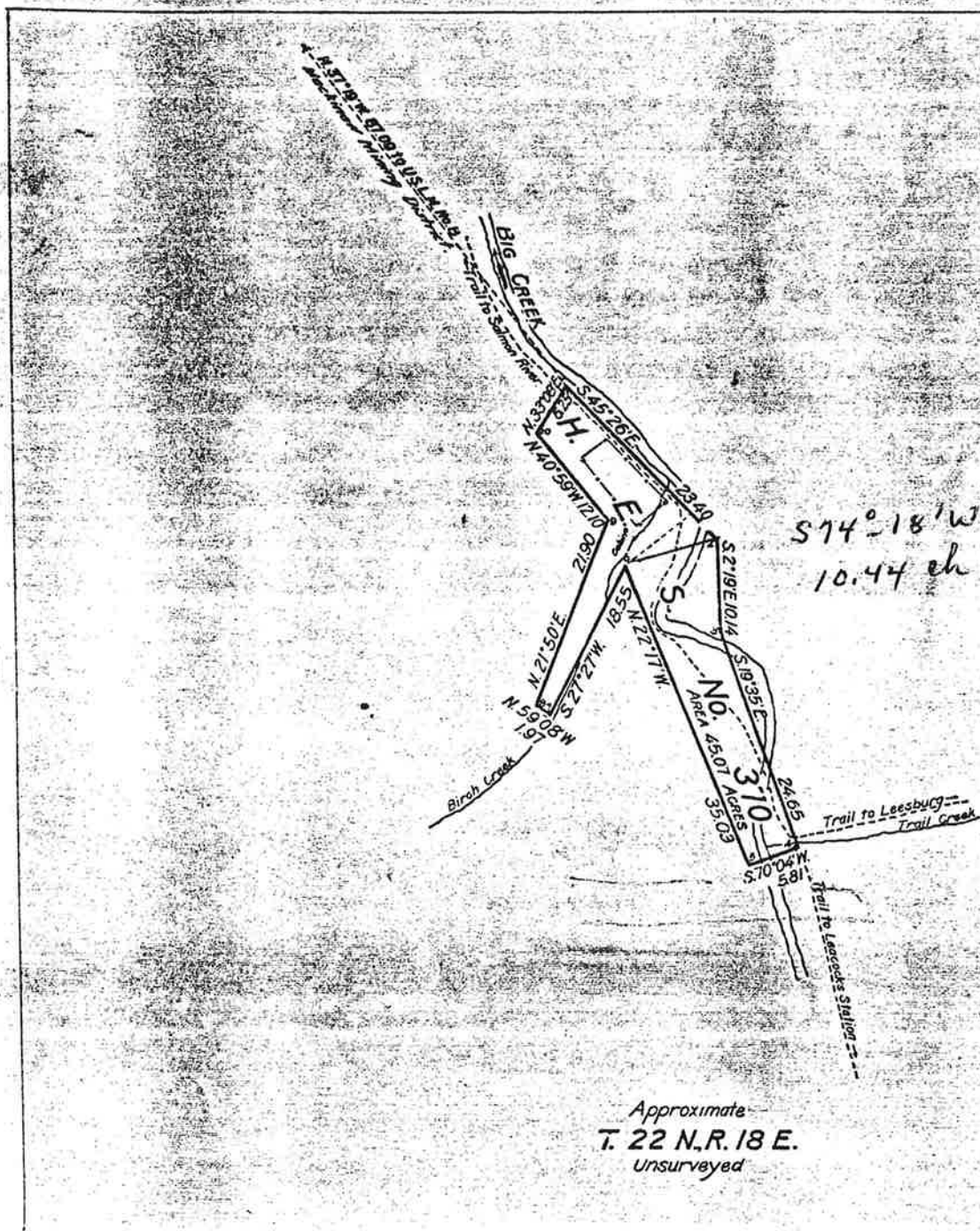
On this 20th day of June, 1997, before me, Debbie W. Hamilton, a Notary Public in and for said State, personally appeared JOHN G. ECKLESDAFER and ELIZABETH J. ECKLESDAFER, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)


NOTARY PUBLIC
Residence: Shoshone Falls, Idaho
My Commission Expires: 4-18-99





SCALE 10 chains to 1 inch

Survey Designated	By whom Surveyed	Inss. Cont. Group		When Surveyed		Date of Approval
		No.	Date	Began	Completed	
U.S.L.M. No. 8	Fred Crandall	57	Sept. 6, 1911	Aug. 16, 1912		Nov. 12, 1912
U.S. Survey No. 370	Earl R. Gilbreath Forest Ranger	370	Apr. 14, 1915	Sept. 30, 1915	Oct. 7, 1915	

Areas in Acres		
H.E. Survey No. 370	Conflicts	
In Section		
In Section		
In Section		
In Section		
Total	45.07	

September 25, 1990

Ralph E. Dixon
1454 N 1180 E
Shelley, ID 83214

RE: Notice of Claim/Duplicate Number

Dear Mr. Dixon:

The water right number assigned to the Notice of Claim for your property in Lemhi County had previously been used. Therefore, we have renumbered your Notice from A75-10004 to A75-07074 and modified Receipt No. E005163 to reflect this change.

The enclosed form is an exact duplicate of the original notice but with the newer water right number. Please retain this Notice for your records and future reference.

I apologize for any inconvenience caused by the renumbering of this Notice. The issuing of duplicate numbers occurs when there are several offices used by the public to file their Notice of Claim.

If you have any questions, please feel free to call 525-7161 and ask for Jo Thompson.

Respectfully submitted,



Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Notice of Claim A75-07047

File: GC

MICROFILMED
DEC 15 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E005163

Date: 12/12/88
Time: 14:58:41

Received
From: DIXON, RALPH E

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$63.00

Total
\$63.00

CHECK 6334

WR/NO: A75-07074

Idaho Department of Water Resources

Region: EASTERN

Signature: *Grant Carson*

Number changed from A75-10004

Sept. 25 1990.

MICROFILMED
DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-7047
Date Received: 12/12/1988
Receipt No: E005163
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOHN G ECKLESDAFER Phone: (208) 523-7719

316 HARTERT DR
IDAHO FALLS ID USA 83404

ELIZABETH ECKLESDAFER Phone: (208) 523-7719

316 HARTERT DR
IDAHO FALLS ID USA 83404

2. Date of Priority: 02/20/1974

3. Source: BIRCH CREEK Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
22N	18E	10	SE	SE	NE	LEMHI	

5. Description of diverting works:

DIVERSION DAM, MAINLINE TO SINGLE HOME/SPRINKLERS & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.26	
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	5/15	11/01	0.02	

7. Total Quantity Appropriated is:
0.3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
22N	18E	10	NE	NE		STOCKWATER	
			SE	NE		STOCKWATER	
			SE	NE		DOMESTIC	
			NE	NE		IRRIGATION	3
			SE	NE		IRRIGATION	4
						Section Acres	7
22N	18E	11	NW	NW		STOCKWATER	
			NW	NW		IRRIGATION	6
						Section Acres	6
						Total Acres	13

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07047
Date Received: 12/12/1988
Receipt No: E005163
Received By: ERC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH E. DIXON 208-522-0166
Address: 1454 N. 1180 E.
SHELLEY, ID 83214
OR
Name: JESSIE L. DIXON 208-522-0166
Address: 1454 N. 1180 E.
SHELLEY, ID 83214
2. Date of Priority: FEB 20, 1974
3. Source: BIRCH CREEK Trib. to: PANTHER CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 22N | 18E | 10 | SE | SE | NE | | LEMHI |
5. Description of diverting works:
DIVERSION DAM, MAINLINE TO SINGLE HOME/SPRINKLERS & DITCHES.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.260 | | |
| DOMESTIC | 05/15 | 11/01 | 0.020 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 32.5 Acre Feet Per Annum.
9. Non-irrigation uses:
ONE HOME/4 HORSES & 10 RANGE CATTLE

A75-07047

Page 1

Date: 03/19/90

MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	18E	10	NE		NE		IRR	3.0
			NE		NE		STOCK	
			SE		NE		IRR	4.0
			SE		NE		STOCK	
			SE		NE		DOMEST	
							Section Acres	7.0
		11	NW		NW		IRR	6.0
			NW		NW		STOCK	
							Section Acres	6.0
							Total Acres	13.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 757047

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Raymond E. Dickson Date: 3-19-90
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of Mar 19 90 B. H. H. 0

Betty J. Shorps
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires EXPIRES: 6-30-94

MICROFILMED

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

Renumbered: A75-87047

~~A 75-10004~~

12-12-88

E005163

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

A750704/



Please type or print clearly

1. Name of Claimant (s) RALPH E. or JESSIE L. DIXON Phone (208) 522-0166

Mailing Address 1454 NORTH 1180 EAST, SHELLEY ID Zip 83214

2. Date of Priority (Only one (1) per claim) FEB 20, 1974

3. Source of water supply (a) BIRCH CREEK

which is tributary to (b) PANTHER CREEK

4. a. Location of existing point of diversion is: Township 22N Range 18E Section 10

SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4.

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DIVERSION DAM MAINLINE TO SINGLE DOMESTIC HOME
SPRINKLERS AND DITCHES FOR FLOOD IRRIGATION.

MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGAION purposes from 4/1 to 11/1 amount 0.26 or _____
For DOMESTIC purposes from 5/15 to 11/1 amount 0.02 or _____
For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.30 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 32.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/1, S/4 horses, S/10 range cattle

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	18E	10	3			4													7
			S			S/D													
		11						6											6
								S											

Total number of acres irrigated 13

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED
DEC 15 1992

Last Name DIXON Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile



Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 75-7047
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

→ 16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

→ Signature of Claimant (s) Ralph L. Dixon Date 12-12-88
Jessie L. Dixon Date 12-12-88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

→ State of Idaho/or _____)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 12th day of December 19 88

SEAL

Notary Public J. E. Evans Jr.

Residing at Idaho Falls Idaho

My Commission Expires July 1, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
DEC 15 1992

Last Name DIXON Ident. Number _____

Copies White-State, Yellow-Claimant