

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7035

NAME AND ADDRESS: DONNA M INMAN
PO BOX 206
CARMEN ID 83462

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
11.100 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/31/1972

POINT OF DIVERSION:

T22N R22E S2 NENW Lot 3 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.070 CFS 10.50 AFY
DOMESTIC	1/01 12/31	0.040 CFS 0.60 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S02 Lot 3 NENW 2.00 T22N R22E S02 SENW 2.00

DOMESTIC in LEMHI County

T22N R22E S02 NENW

4 ACRES TOTAL

Right Nos. 7035 and 75-10680 are limited to the irrigation of a combined total of 4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:
75-7035

T22N R22E Sec 2

LEGEND

⊙ Point(s) of Diversion

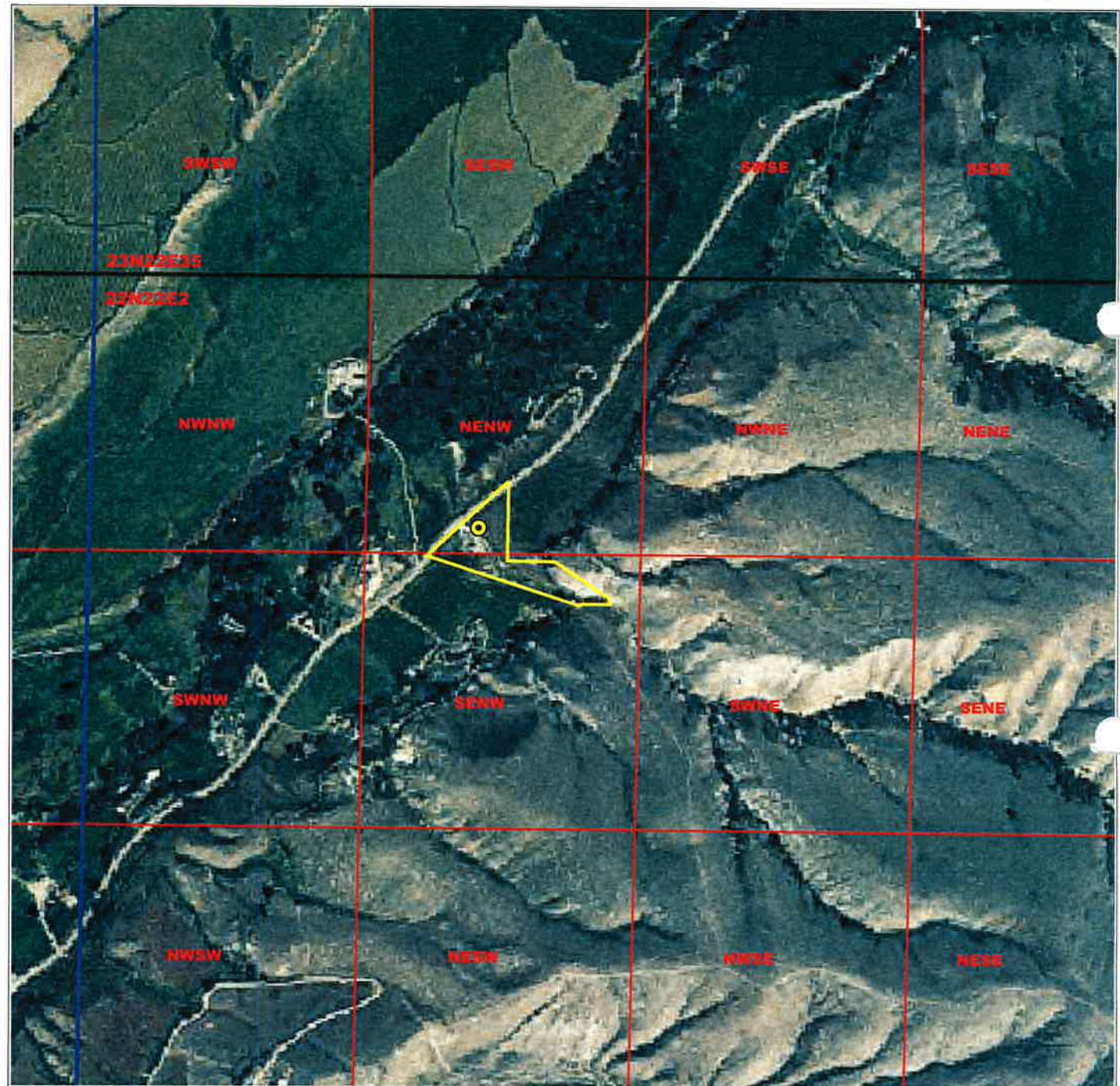
Place(s) of Use

Lot Numbers

Quarter Quarter Lines

Section Lines

IMAGE 1991 True Color



0.1 0 0.1 0.2 0.3 0.4 0.5 Miles

AJ0749NP
No. A75-07035

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONNA M INMAN PO BOX 206 CARMEN ID 83467 (208) 756-2922	10/31/1972	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.070 CFS 0.040 CFS	10.50 AFA 0.60 AFA
TOTAL DIVERSION:					0.110 CFS	11.10 AFA
CONSUMPTIVE USE:						10.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T22N R22E S02 Lot03(NENW)

LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
22N	22E	2	:					:	03-02			02	:					:					:	4.0
TOTAL ACRES																							4.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
22N	22E	2	:					:	D				:					:					:	

POU County: LEMHI

Non-Irrigation Uses: D/ ONE HOME S/ 4 HORSES

Other Rights: A75-10680

Remarks: GEN AC. IRR. = 3.5.

OWNERSHIP CHANGED 1/6/00 BCONTOR.

see deed / notes - not exact match of names.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

June 28, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WILLIAM D AND DONNA M INMAN
417 CARMEN CREEK RD
CARMEN ID 83462

*Response
8-9-05
-ps*

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #75-7035, 75-7353 and 75-13944

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by July 20, 2005. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

SCANNED
AUG - 9 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

75-7035

75-7353

75-13944

RECEIVED

APR 12 2005

Department of Water Resources

APR 12 2005

ATTEMPTED NOT KNOWN



PERSONAL
FIRST CLASS



ANK

DONNA M INMAN ← LAST KNOWN AT CARMEN
WILLIAM D INMAN — DECEASED
99 HWY 93 S
SALMON ID 83467



417

Carmen Creek
4590 Road
Carmen

940-1020

756-4590



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED
FIRST CLASS



PITNEY BOWES

02 1A
0004389390 JUN 29 2005
MAILED FROM ZIP CODE 83702

\$ 00.50³

RECEIVED
JUL 07 2005

Department of Water Resources

JUL 20, 2005

remailed 7-7-05
-sp

WILLIAM D AND DONNA M INMAN
417 CARMEN CREEK RD. Box 204
CARMEN ID 83462

INMA206 T834622004 1305 05 07/02/05
RETURN TO SENDER
INMAN DONNA M
TEMPORARILY AWAY
RETURN TO SENDER

83720-0098



SCANNED
Aug - 9 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 18, 2000

DONNA M INMAN
PO BOX 206
CARMEN ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-07035

Dear Mr. Inman:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

Δ ownerships A75-07035 1/6/00 Guye A. Coutor

1) Chain of Title-

- Cement per claim file - Loel & Patricia Manning
- Warranty Deed 219016 Manning - William Inman
 & Donna Martin
- Ownership in name of Donna M. Inman -
 Per Ernie, change as requested on
 form.

2) Pour

"Record of Survey" legal description reads differently from Seed legal - GIS map attached shows Seed only covers part of mapped parcel. However Biggs → Manning Seed matches Manning → Inman Seed, both are consistent w/ claim & with 2/21/75 letter re: license attached to Δ ownership.

3) Ownership charged. Bac

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

DELOG JH 7-16-99
 DELOG BC 10-1-99
 OK bac 1/6/00
 RECEIVED
 JUL 13 1999
 Department of Water Resources
 Eastern Region
 Department of Water Resources
 Eastern Region

1. Water Right or Adjudication Claim No(s): 75-07035
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant H. Glenn + Louise Biggs
Box 1415 Salmon ID 83467
4. New Owner/Claimant(s) Donna M. Inman
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 206
 City, State and ZIP Code CARMEN ID 83467
 New Telephone Number (208) 756-2922

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Donna M. Inman

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received HENRY G. BIGGS and LOUISE M. BIGGS,
husband and wife

RECEIVED

JUL 1 1999

Department of Water Resources
Eastern Region

the grantors, do hereby grant, bargain, sell and convey unto
LOEL T. MANNING and PATRICIA M. MANNING,
husband and wife

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

A fraction of the SW $\frac{1}{4}$ of Lot 3, and a fraction of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, T. 22 N., R. 22 E., Boise Meridian, more particularly described as follows, to wit:

Beginning at the Northeasterly corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, run thence S. 0° 02' E. along the Easterly boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2 a distance of 203.5 feet; thence West 301.67 feet; thence N. 75° 31' W. 812.66 feet to a point on the South-easterly Right-of-Way line of the Lemhi County Road; thence Northeasterly along the said Right-of-Way line 553.0 feet, more or less, to a point on the Easterly boundary of the SW $\frac{1}{4}$ of Lot 3; thence S. 0° 02' E. 383.0 feet on the Southeasterly corner of the SW $\frac{1}{4}$ of Lot 3; thence East 660.0 feet to the point of beginning.

Together with all water and water rights, ditch and ditch rights, appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they the owner in fee simple of said premises; that they are free from all incumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 7, 1989.

Henry G. Biggs
HENRY G. BIGGS
Louise M. Biggs
LOUISE M. BIGGS

STATE OF IDAHO, COUNTY OF Lemhi

On this 7th day of Oct., 1989, before me, a Notary Public in and for said State, personally appeared

HENRY G. BIGGS and
LOUISE M. BIGGS

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sam A. Pahl
Notary Public

Residing at Salmon, Idaho
Comm. Expires 11/10/92

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 52 minutes past 2 o'clock p.m.,
this 10th day of October
1989, in my office, and duly recorded in Book
of Deeds at page

Alberta Wederich
Ex-Officio Recorder

By *Leri J. Norton* Deputy.

Fees \$60.00
Mall to:

INSTRUMENT NO. 203703

WARRANTY DEED

For Value Received

LOEL T. MANNING and PATRICIA M. MANNING, husband and wife.

RECEIVED

JUL 13 1999

the grantors, do hereby grant, bargain, sell and convey unto WILLIAM D. INMAN and DONNA M. MARTIN, both single persons as tenants in common. Department of Water Resources Eastern Region

ROUTE #1, BOX 176, SALMON, IDAHO 83467
the grantees, the following described premises, in Lemhi County Idaho, to wit:

A FRACTION OF THE SW $\frac{1}{4}$ OF LOT 3, AND A FRACTION OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 22 NORTH, RANGE 22 EAST, BOISE MERIDIAN, COUNTY OF LEMHI, STATE OF IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE NORTHEASTERLY CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 2, RUN THENCE S. 0° 02' E., ALONG THE EASTERLY BOUNDARY OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 2, A DISTANCE OF 203.5 FEET; THENCE WEST 301.67 FEET; THENCE N. 75°31' W., 812.66 FEET TO A POINT ON THE SOUTH-EASTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 553.0 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY BOUNDARY OF THE SW $\frac{1}{4}$ OF LOT 3; THENCE S. 0°02' E., 383.0 FEET ON THE SOUTHEASTERLY CORNER OF THE SW $\frac{1}{4}$ OF LOT 3; THENCE EAST 660.0 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCH AND DITCH RIGHTS APPURTENANT THERETO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances except accruing 1993 property taxes and Deed of Trust, recorded as Instrument No. 203704, Records of Lemhi County, Idaho and Escrowed at Lemhi Title & Abstract Co., Salmon, Idaho.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 1, 1993

Loel T. Manning

LOEL T. MANNING

Patricia M. Manning

PATRICIA M. MANNING

STATE OF IDAHO, COUNTY OF LEMHI

On this 1ST day of JULY, 1993, before me, a notary public in and for said State, personally appeared

DOEL T. & PATRICIA M. MANNING

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at SALMON, Idaho
Comm. Expires 10-6-93

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 2 minutes past 6th day of July, 1993, in my office, and duly recorded in Book of Deeds at page

Alberta Wiederick
Ex-Officio Recorder

By *Terri J. Morton* Deputy.

Fees \$ 3⁰⁰
Mail to:

INSTRUMENT NO. 219016



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 21, 1975

RECEIVED
JUL 13 1999

Department of Water Resources
Eastern Region

H. Glenn & Louise Biggs
Box 1415
Salmon, Idaho 83467

Dear Mr. & Mrs. Biggs:

A representative of this Department has made an examination of the works covered by your Permit No. 75-7035 and has found the following:

Quantity of water diverted: 0.11 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.11 cfs

The maximum quantity diverted shall not exceed 11.1 acre feet per year.

Beneficial use: For irrigation of 3½ acres within the E½NW¼, Sec. 2 and for domestic purposes within the NE¼NW¼, Sec. 2, Twp. 22N, Rge. 22E

Point of diversion: Lot 3, Sec. 2, Twp. 22N, Rge. 22E, B.M.

Priority date established: October 31, 1972

If you do not concur with these findings, please contact this office within 10 days; otherwise, a license will be issued as set forth above in this letter.

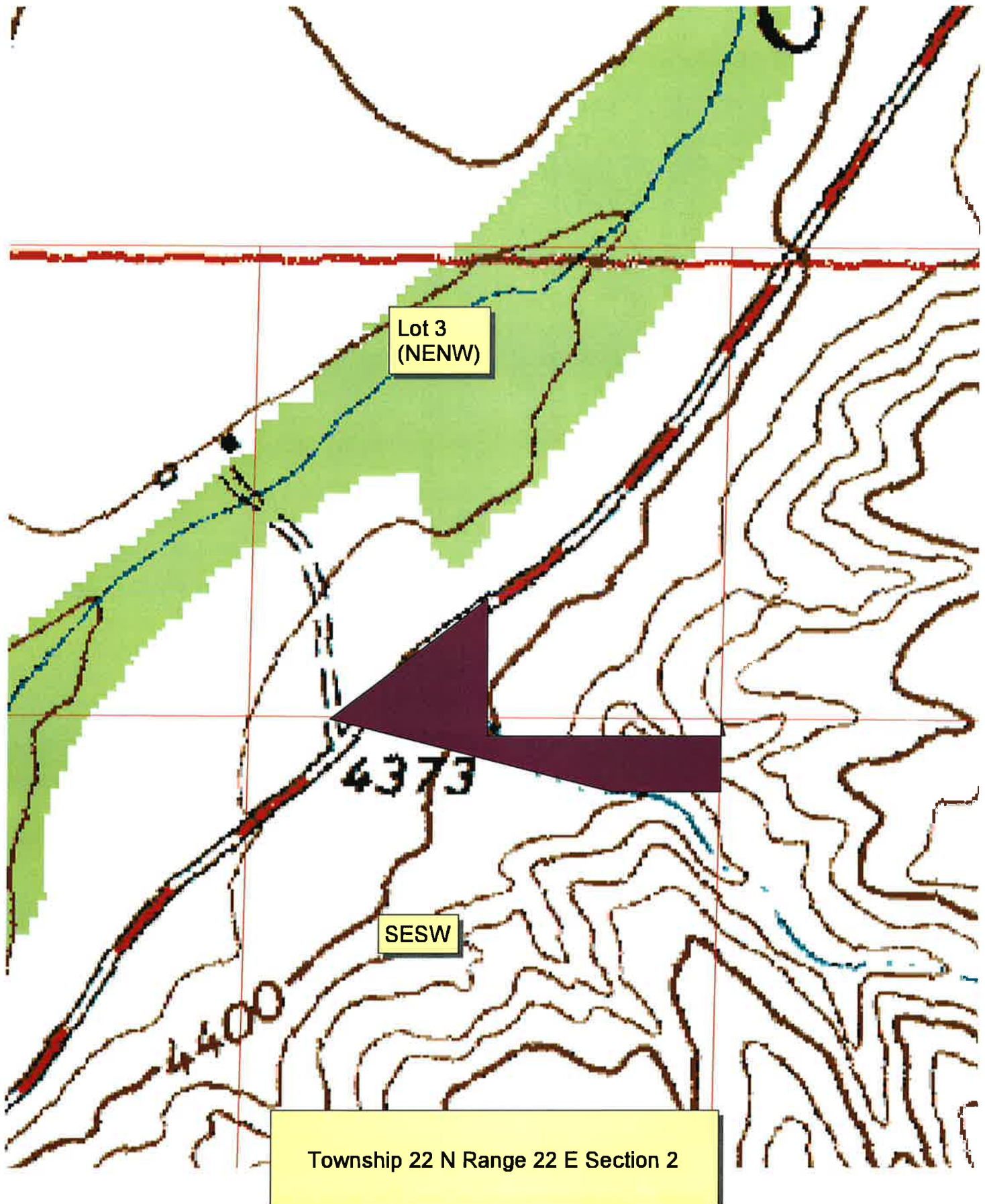
Sincerely,

Bobby D. Fleenor

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Approximate Map of Legal Description Warranty Deed 219016, Lemhi County, Idaho



SCANNED
OCT 12 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07035
Date Received: 5/09/1990
Receipt No: 11006980
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOEL T MANNING 208-756-4691
Address: PO BOX 144
CARMEN, ID 83462
OR
Name: PATRICIA M. MANNING 208-756-4691
Address: PO BOX 144
CARMEN, ID 83462

2. Date of Priority: OCT 31, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	2	NE	NW		3	LEMHI

5. Description of diverting works:
WELL/PUMP 150' DEEP TO HOME AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.070		10.50
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) 11.10 A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ 4 HORSES

A75-07035

Page 1

Date: 05/09/90

MICROFILMED
DEC 15 1992

A7507035



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	2	NE	NW		DOMEST	
			NE	NW	3	IRR	2.0
			SE	NW		IRR	2.0
						Section Acres	4.0
						Total Acres	4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-10680

14. Remarks:
AC. IRR. = 3.5.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Patricia M. Manning* Date: May 9, 90
Patricia M. Manning Date: 5-9-90

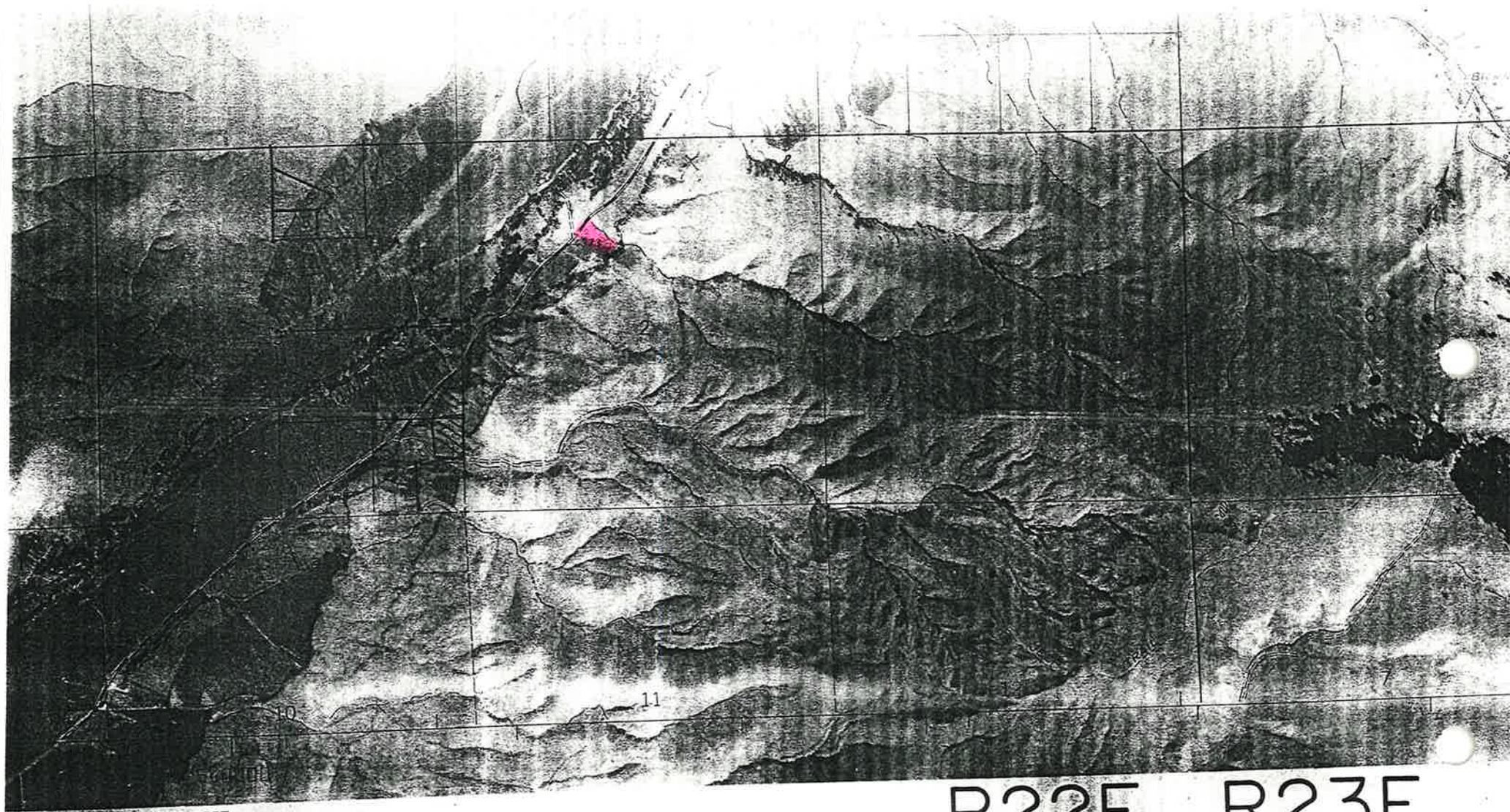
State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of May 19 90

Dave Carl
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/94



540 000 FEET

ological Survey
st Service

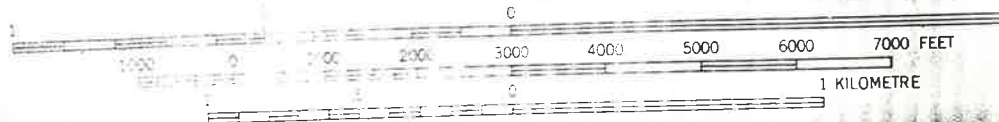
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DEC 15 1992

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