

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7027
NAME AND ADDRESS: PATRICIA VETRUS
PO BOX 4308
DIAMOND BAR CA 91765

ARNE VETRUS
PO BOX 4308
DIAMOND BAR CA 91765

KENNETH JESKE
PO BOX 4308
DIAMOND BAR CA 91765

STEVEN VETRUS
PO BOX 4308
DIAMOND BAR CA 91765

SOURCE: LITTLE FOURTH OF JULY CREEK TRIBUTARY: FOURTH OF JULY CREEK
QUANTITY: 1.380 CFS
207.00 AFY
PRIORITY DATE: 06/05/1972
POINT OF DIVERSION: T24N R22E S19 NWNW Lot 1 Within LEMHI County
PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4/01 11/01	1.380 CFS 207.00 AFY

PLACE OF USE: IRRIGATION in LEMHI County

Section	Acres	Section	Acres
T24N R21E S24 SENE	1.00	T24N R21E S24 NESE	4.00
T24N R21E S24 SESE	11.00	T24N R22E S19 Lot 1 NWNW	14.00
T24N R22E S19 Lot 2 SWNW	17.00	T24N R22E S19 Lot 3 NWSW	17.00
T24N R22E S19 Lot 4 SWSW	5.00		
69 ACRES TOTAL			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

07/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7027
NAME AND ADDRESS: PATRICIA VETRUS
PO BOX 4308
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QUANTITY: 1.380 CFS
207.000 AFY
PRIORITY DATE: 06/05/1972
POINT OF DIVERSION:

T24N R22E S19 NWNW Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.380 CFS 207.00 AFY

PLACE OF USE:

IRRIGATION Within LEMHI County

T24N R21E S24	SENE	1.00	T24N R21E S24	NESE	4.00
T24N R21E S24	SESE	11.00	T24N R22E S19 Lot 1 NWNW		14.00
T24N R22E S19 Lot 2 SWNW		17.00	T24N R22E S19 Lot 3 NWSW		17.00
T24N R22E S19 Lot 4 SWSW		5.00			

69 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

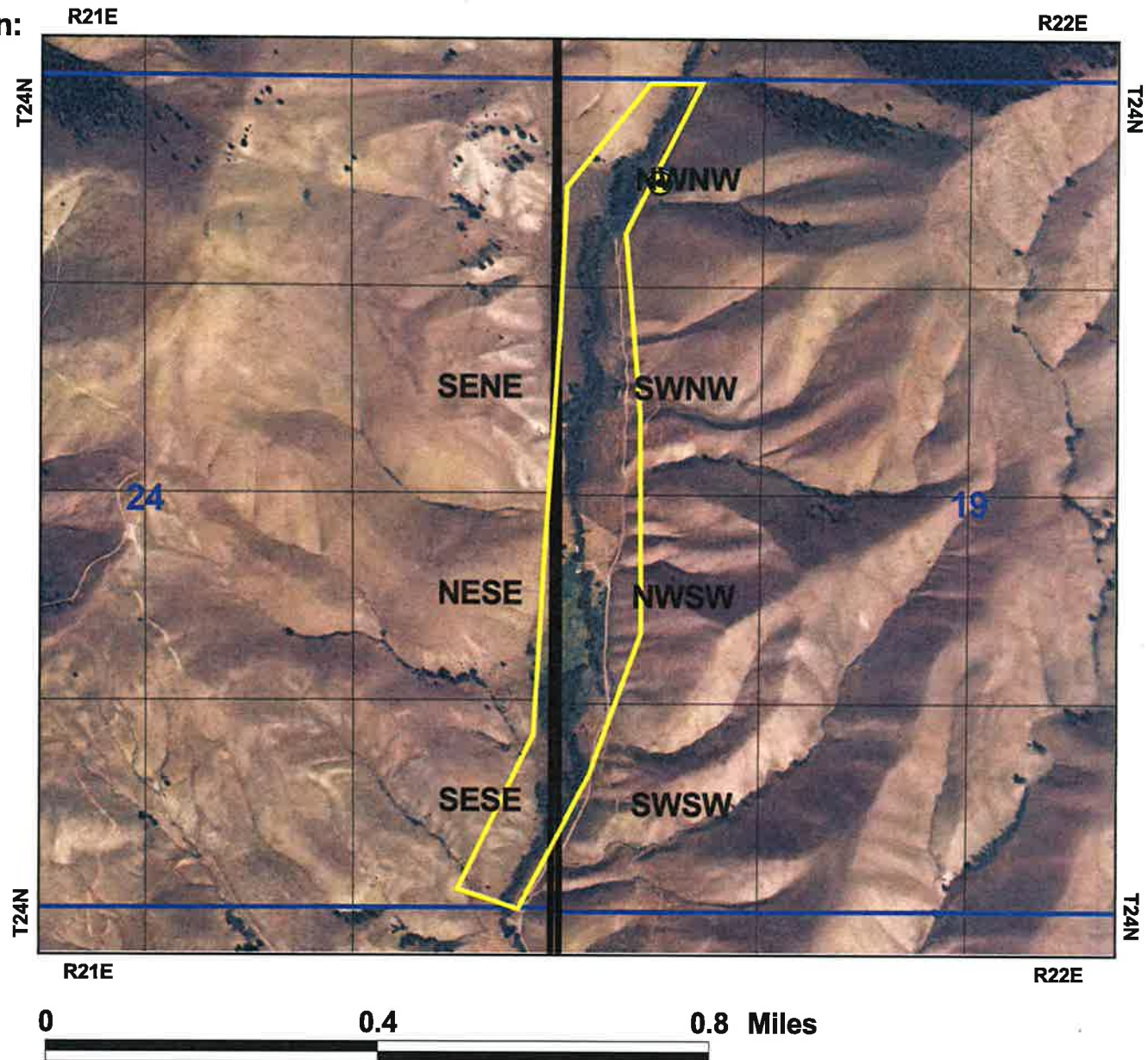


75-7027

Legend

- Lemhi County
IDWR Basin 75**

**Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography**



Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004310839 \$
MAILED FROM ZIP C

RECEIVED
DEC 15 2006
IDWR/North

ADDRESS SERVICE
REQUESTED

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

KENNETH JESKE

ARNE VETRUS

PATRICIA VETRUS

STEVEN VETRUS
PO BOX 4308
DIAMOND BAR CA 91765

RECEIVED
DEC 11 2006
DEPARTMENT OF
WATER RESOURCES
DEC 11 2006

75-4011
7027✓

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7027

PATRICIA VETRUS
PO BOX 4308
DIAMOND BAR CA 91765
Telephone Number: (714)923-4001

ARNE VETRUS
PO BOX 4308
DIAMOND BAR CA 91765
Telephone Number: (714)923-4001

KENNETH JESKE
PO BOX 4308
DIAMOND BAR CA 91765
Telephone Number: (714)923-4001

STEVEN VETRUS
PO BOX 4308
DIAMOND BAR CA 91765
Telephone Number: (714)923-4001

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-7027

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS _____

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: See BLM map no p/d's in S24+25 24W 21E

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

dams on creek, ditches to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME *See remarks*

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: <u>irr</u>	Township <u>24N</u>	Range <u>21E</u>	Section <u>24</u>	<u>1/4</u>	<u>SE</u>	<u>1/4</u>	<u>SE</u>
Use: <u>irr</u>	Township <u>24N</u>	Range <u>22E</u>	Section <u>19</u>	<u>1/4</u>	<u>NE</u>	<u>1/4</u>	<u>SE</u>
Use: <u>irr</u>	Township <u>24N</u>	Range <u>22E</u>	Section <u>19</u>	<u>1/4</u>	<u>NW</u>	<u>1/4</u>	<u>SW</u>
Use: <u>irr</u>	Township <u>24N</u>	Range <u>22E</u>	Section <u>19</u>	<u>1/4</u>	<u>SW</u>	<u>1/4</u>	<u>SW</u>
					<u>SW</u>	<u>1/4</u>	<u>NW</u>
							<u>SW</u>

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

no water being diverted at time of exam. GPS points
of diversion furnished by BLM. NO pole in 825 24N
21E NENE SENE

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-11-05

FIELD EXAMINER:

Bob Foster
Print Name

Bob Foster
Signature

Rockwell Plugger GPS Unit

ID	T	Easting	Northing	Elevation	Type	Condition
NW corner marker	12T	272061	5031623	4809	cap marker	
Ditch #1	12T	272316	5031623	4718	POD	
Ditch #1	12T	272315	5031620	4731	POD	
Ditch #2	12T	272169	5031392	4682	POD	
Ditch #3	12T	272127	5031191	4548	POD	
Ditch #4	12T	272126	5031000	4518	POD	needs repair
Ditch #5	12T	272080	5030664	4473	POD	
Ditch #6	12T	272056	5030225	4418	POD	
Spring	12T	272128	5030642	4484	Domestic	

Rge 21E Rge 22E

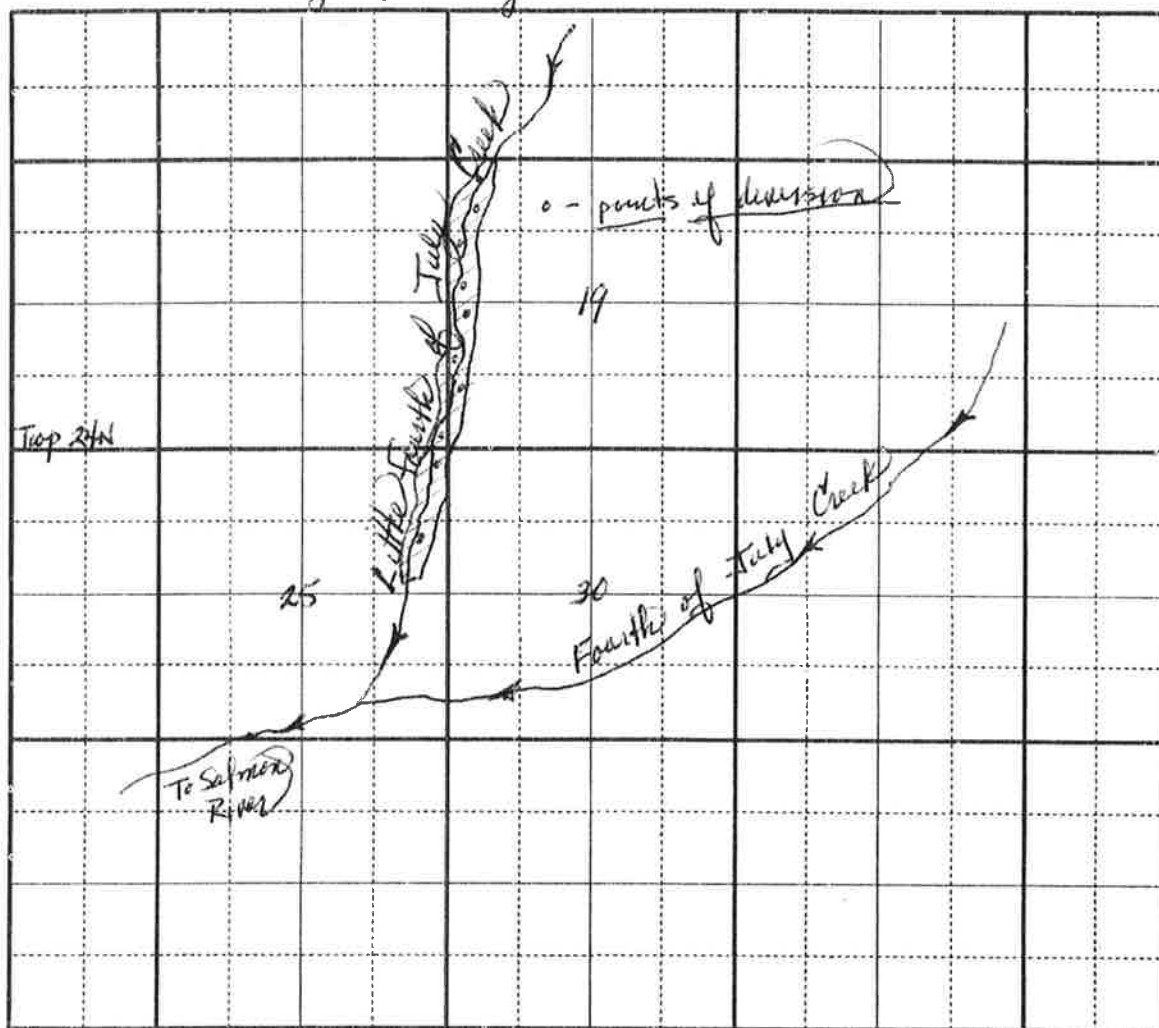
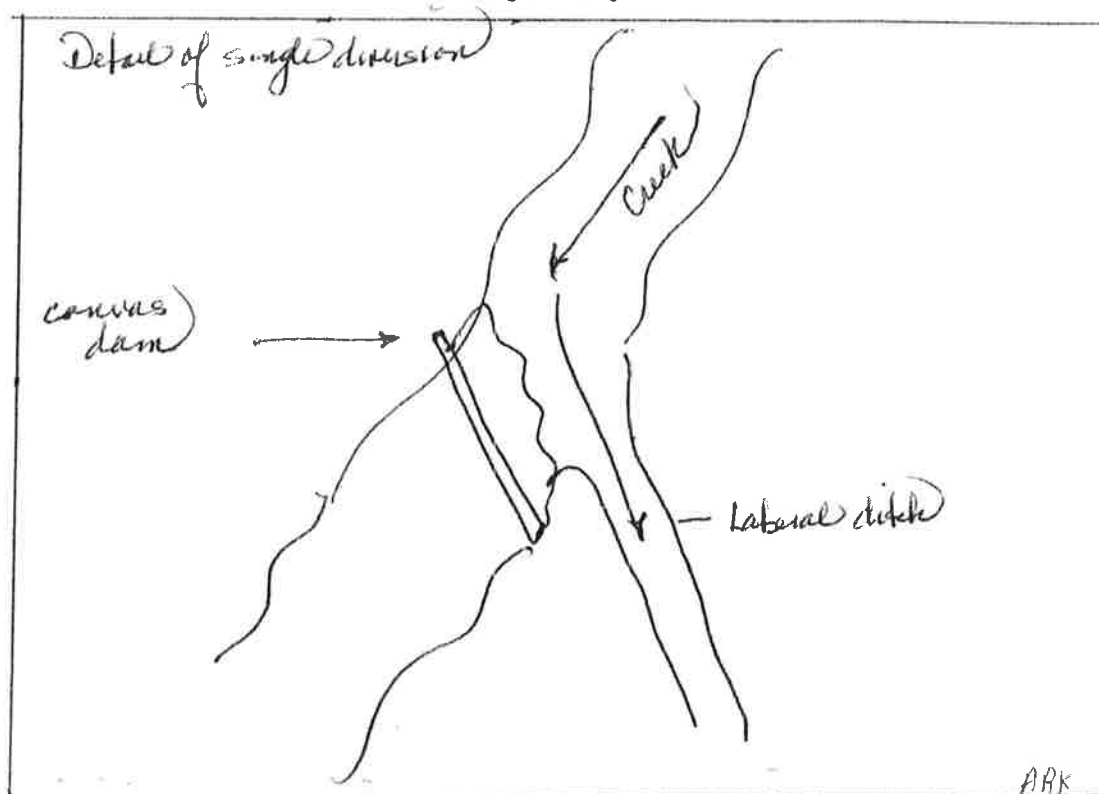


Diagram of System



**Vetrus
Little 4th
North Fork Quad.
Scale = 1:24,000**

NW corner marker

Ditch #1

Ditch #2

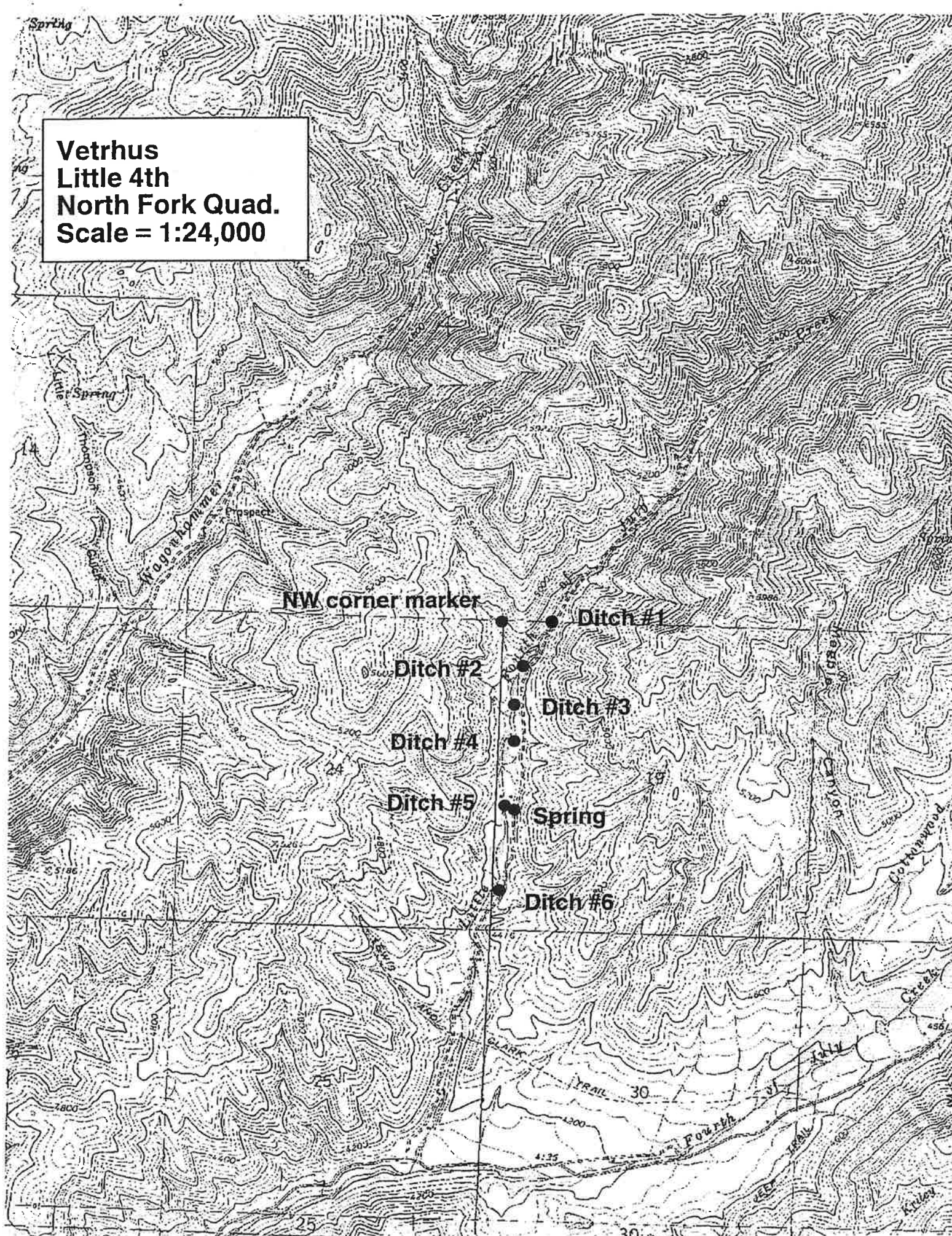
Ditch #3

Ditch #4

Ditch #5

Spring

Ditch #6



Little 4th

NW corner marker

Ditch #1

Ditch #2

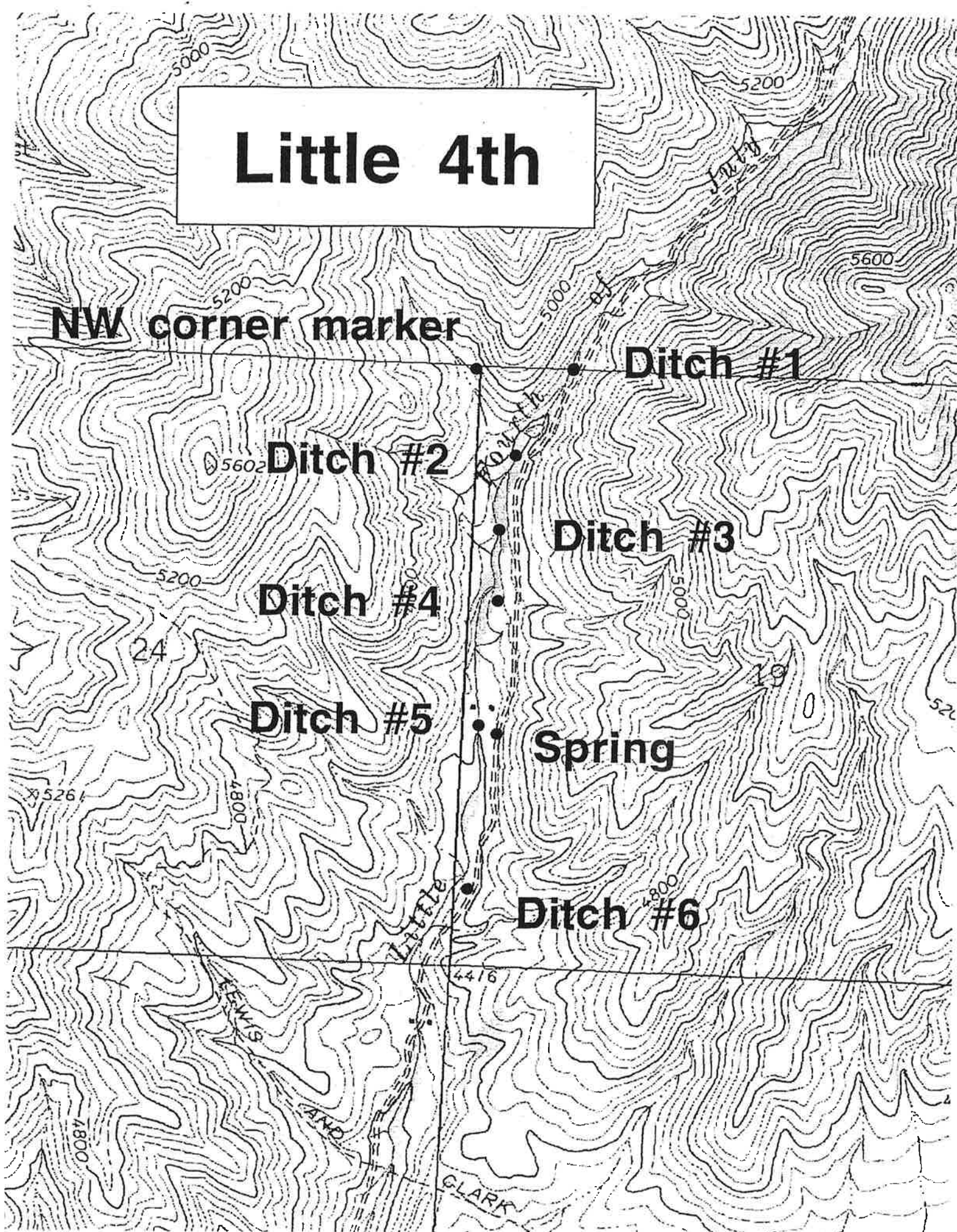
Ditch #3

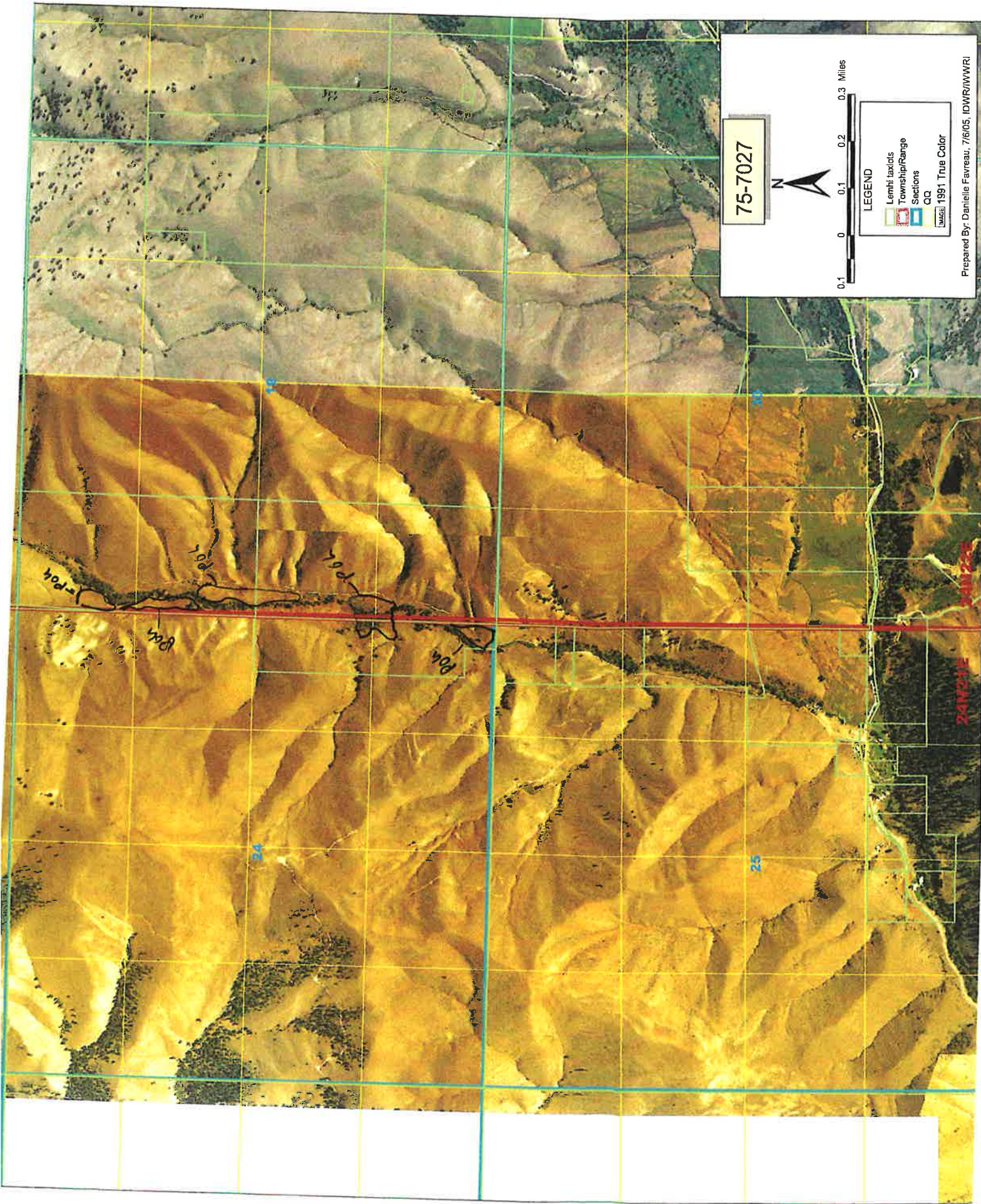
Ditch #4

Ditch #5

Spring

Ditch #6





75-7027



0.1 0 0.1 0.2 0.3 Miles

LEGEND	
	Lemhi taxids
	Township/Range
	Sections
	QQ
	1991 True Color

Prepared By: Danielle Favreau, 7/6/05, IDWR/WWRI

SCANNED

OCT 17 2001

Sand

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly:

Name of claimant(s) Arne Vetrhus and Patricia Vetrhus

and/or Steven Vetrhus and Kenneth Jeske

Mailing Address
(including zip code)

P.O. Box 4308

Diamond Bar, Ca. 91765

Phone Number (714) 923-4001

MICROFILMED

DEC 15 1992

6-3062

WARRANTY DEED

For Value Received IOLA COOK also known as DOROTHY IOLA COOK, a single woman, LADELLE COOK and CONNIE COOK, husband and wife, JIM MOORE and ELAINE MOORE, husband and wife, JAY COOK, a single man, LON COOK and LINDA COOK, husband and wife, AKA ALONZO D. COOK and LYNDIA E. COOK the grantors, do hereby grant, bargain, sell and convey unto

STEVEN VETRHUS and KENNETH JESKE, both single men

whose current address is

P.O. Box 4308

Diamond Bar, CA 91765

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lots Three (3) and Four (4), in Section 19, Township 24 North, Range 22 East, Boise Meridian, and the E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Section 24, Township 24 North, Range 21 East, Boise Meridian, Lemhi County, Idaho.

Together with all mineral and mineral rights, water and water rights, ditches and ditch rights appurtenant thereto and used in connection therewith. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 1985

Iola Cook
Iola Cook

Connie Cook
Connie Cook

Ladelle Cook
Ladelle Cook
Jim Moore
Jim Moore

Elaine Moore
Elaine Moore

Jay Cook
Jay Cook

Lon Cook
Lon Cook

Lynda Cook
Linda Cook

STATE OF IDAHO, COUNTY OF Lemhi
On this 27th day of July, 1985
before me, a notary public in and for said State, personally appeared

Iola Cook also known of record as Dorothy Iola Cook, a single woman

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public
Residing at Salmon, Idaho 83421, Idaho
Comm. Expires 10-1-88

STATE OF TEXAS
COUNTY OF Dallas

On this 10th day of July, 1985, before me, a notary public in and for said State, personally appeared Ladelles Cook and Connie Cook, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they have executed the same.

Residing at: 2515 Lovett, Dallas, TX 75227
Comm. Expires: 8-2-89

Notary Public

STATE OF IDAHO:
COUNTY OF BONNEVILLE:

On this 24th day of July, 1985, before me, a notary public in and for said State, personally appeared Jim Moore and Elaine Moore, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they have executed the same.

Residing at: Idaho Falls
Comm. Expires: 10-1-88

Notary Public

STATE OF IDAHO:
COUNTY OF BONNEVILLE:

On this 26th day of July, 1985, before me a notary public in and for said State, personally appeared Jay Cook, a single man, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he has executed the same.

Residing at:
Comm. Expires:

Notary Public

STATE OF DELAWARE:
COUNTY OF New Castle

On this 8th day of July, 1985, before me a notary public in and for said State, personally appeared Lon Cook and Linda Cook, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they have executed the same.

Residing at: Wilmington, DE
Comm. Expires: 12/10/85

Notary Public

State of Idaho }
County of Lemhi } ss No. 178326

This instrument was filed for record at
the request of American Land Title
at 3:30 o'clock p.m. Dec. 16, 1985
and duly filed and indexed in the
records of Lemhi County.

Alberta Wiederrick
Ex-Officio Recorder

Elaine M. ... Deputy

\$4.00

WARRANTY DEED

For Value Received IOLA COOK also known as DOROTHY IOLA COOK, a single woman, LADELLE COOK and CONNIE COOK, husband and wife, JIM MOORE and ELAINE MOORE, husband and wife, JAY COOK, a single man, LON COOK and LINDA COOK, husband and wife, AKA alonzo d. cook and LYNDIA E. COOK the grantor s, do hereby grant, bargain, sell and convey unto

ARNE VETRUS and PATRICIA VETRUS, husband and wife

whose current address is
P.O. Box 4308
Diamond Bar, CA 91765

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lots One (1) and Two (2) in Section 19, Township 24 North, Range 22 East, Boise Meridian, Lemhi County, Idaho. . .

Together with all mineral and mineral rights, water and water rights, ditches and ditch rights appurtenant thereto and used in connection therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 1985

Iola Cook
Iola Cook
Connie Cook
Connie Cook

Ladelle Cook
Ladelle Cook
Jim Moore
Jim Moore
Elaine Moore
Elaine Moore
Jay Cook
Jay Cook
Lon Cook
Lon Cook
Linda Cook
Linda Cook

STATE OF IDAHO, COUNTY OF Lemhi
On this 1st day of July, 1985,
before me, a notary public in and for said State, personally appeared

Iola Cook also known of record as Dorothy Iola Cook, a single woman

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she has executed the same.

[Signature]
Notary Public
Residing at Salmon, Idaho Falls, Idaho
Comm. Expires 10-1-88

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

STATE OF TEXAS:
COUNTY OF Dallas

On this 10th day of July, 1985, before me, a notary public in and for said State, personally appeared Ladell Cook and Connie Cook, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they have executed the same.

Residing at: 15 Lovett, Dallas, TX 75227
Comm. Expires: 8-2-89

Constance R. May
Notary Public

STATE OF IDAHO:
COUNTY OF BONNEVILLE:

On this 10th day of July, 1985, before me, a notary public in and for said State, personally appeared Jim Moore and Elaine Moore, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they have executed the same.

Residing at: 10-1-88
Comm. Expires: 10-1-88

Bruce D. Rice
Notary Public

STATE OF IDAHO:
COUNTY OF BONNEVILLE:

On this 26th day of July, 1985, before me, a notary public in and for said State, personally appeared Jay Cook, a single man, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he has executed the same.

Residing at: 1400 S. 1st, Idaho Falls, Idaho
Comm. Expires: 8-1-88

Colleen A. Schick
Notary Public

STATE OF DELAWARE:
COUNTY OF New Castle

On this 8th day of July, 1985, before me, a notary public in and for said State, personally appeared Lon Cook and Linda Cook, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they have executed the same.

Residing at: Wilmington, De
Comm. Expires: 12/10/85

Lucia G. Trincia
Notary Public

State of Idaho }
County of Lemhi } ss No. 178395

This instrument was filed for record at the request of American Land Title at 3:31 o'clock P.M. Dec. 16, 1985 and duly filmed and indexed in the records of Lemhi County.

Alberta Wiederrick
Ex-Officio Recorder

E. L. Wiederrick Deputy
\$4.00

State of Idaho
Department of Water Resources

RECEIVED

OCT 1 1979

WATER RIGHT LICENSE

Department of Water Resources
District Office

License of Water Right No. 75-7027 Priority June 5, 1972 Amount 1.38 cfs

THIS IS TO CERTIFY, that BLAINE COOK

of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 75-7027 issued pursuant to Application for Permit dated June 5, 1972,
and has submitted proof to the Department of Water Resources on August 9, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.87 cfs of water from Little Fourth of July Creek
tributary to Fourth of July Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use Irrigation Period of Use from April 1 to November 1 Rate of Diversion at 1.38 cfs Annual Volume 207 acre feet
from _____ to _____ at _____ cfs and _____
from _____ to _____ at _____ cfs and _____
(both dates inclusive)

Subject, however, to the condition that no more than 1.38 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
207 acre feet per year, said waters to be diverted within the Lot 1 (2 pts), Lot 2 (2 pts),
Lot 3 (2pts), Lot 4, Sec. 19, Twp. 24N, Rge. 22E,
SE 1/4 Sec. 24, NE 1/4 Sec. 25, in the County of Lemhi
Twp. 24N, Rge. 21E, B.M.

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	21E	24													2		3		5
		25	11			4													15
24N	22E	19					L. 1 15	L. 2 17			L. 3 14	L. 4 3							49

Total number of acres irrigated 69

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
September, 19 79.

Director

OCT 1 2001

DATE FEE IS RECEIVED
BY: 6/16/90

119

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07027

Date Received: 5/16/1990

Receipt No: E614809/90

Received By:

RECEIVED

JUN 11 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name: ARNE VETRUS 714-923-4001
Address: PO BOX 4308
DIAMOND BAR, CA 91765
OR
Name: PATRICIA VETRUS 714-923-4001
Address: PO BOX 4308
DIAMOND BAR, CA 91765
OR
Name: STEVEN VETRUS 714-923-4001
Address: PO BOX 4308
DIAMOND BAR, CA 91765
OR
Name: KENNETH JESKE 714-923-4001
Address: PO BOX 4308
DIAMOND BAR, CA 91765



2. Date of Priority: JUN 05, 1972

3. Source: LITTLE FOURTH OF JULY CREEK Trib. to: FOURTH OF JULY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	24	SE	SE			LEMHI
		25	NE	NE			LEMHI
			SE	NE			LEMHI
	22E	19	NW	NW	1		LEMHI

5. Description of diverting works:
HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.380		207.00

7. Total Quantity Appropriated is:
1.380 C.F.S. (and/or) 207.00 A.F.A.

8. Total consumptive use is 172.5 Acre Feet Per Annum.

9. Non-irrigation uses: STOCKWATER FOR APPROXIMATELY

10. Place of Use: 25 HEAD OF CATTLE AND HORSES

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	21E	24	NE	SE	IRR	2.0
			SE	SE	IRR	3.0
					Section Acres	5.0
		25	NE	NE	IRR	11.0
			SE	NE	IRR	4.0
					Section Acres	15.0
	22E	19	NW	NW	1 IRR	15.0
			SW	NW	2 IRR	17.0
			NW	SW	3 IRR	14.0
			SW	SW	4 IRR	3.0
					Section Acres	49.0
					Total Acres	69.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-4011

14. Remarks:
2 P/D EA. LOT 1, 2 & 3, S19, T24N, R22E.

15. Basis of Claim: LICENSE

16. Signature(s)

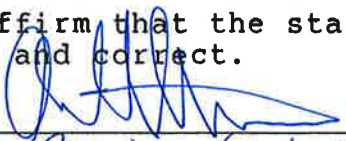
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):


Patricia Vetrhus

Date:

5/18/90

Date:

5/18/90

State of Idaho

)

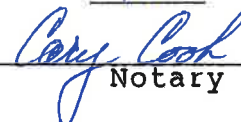
) SS.

County of Lemhi

)

Subscribed and sworn (or affirmed) before me this 18 day

of May 19 90



Notary Public

Seal

Residing at Salmon

My Commission Expires 9-5-1991

15. Basis of Claim (check one) Beneficial Use x Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 75-4011 and 75-7027

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 5 (2 deeds, Attachment to Notice of Claim, copy of 75-4011 & 75-7027)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 4-27-90

[Signature] Date 4-27-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 27 day of April 19 90

SEAL

Notary Public Cary S. Cook

Residing at Salmon

My Commission Expires 9-5-1991

Please Print Name CARY COOK

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
DEC 15 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant