

12/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7015

NAME AND ADDRESS: CAROLYN J ROBERSON
11 PEPPER LN
SALMON ID 83467

LEE A ROBERSON
11 PEPPER LN
SALMON ID 83467

SOURCE: TWELVEMILE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS
17.400 AFY

PRIORITY DATE: 05/11/1971

POINT OF DIVERSION:

T19N R21E S1 NENE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.100 CFS
17.40 AFY

PLACE OF USE:

IRRIGATION in LEMHI County

T19N R21E S01 Lot 3 NENW 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

07/22/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7015

NAME AND ADDRESS: DOROTHY J BROGDEN
11 PEPPER LN
SALMON ID 83467

HOMER G BROGDEN
HC 61 BOX 17A
SALMON ID 83467

SOURCE: TWELVEMILE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS
17.400 AFY

PRIORITY DATE: 05/11/1971

POINT OF DIVERSION:

T19N R21E S1 NWNE Lot 2 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.100 CFS
17.40 AFY

PLACE OF USE: IRRIGATION Within LEMHI County

T19N R21E S01 Lot 3 NENW 5.0

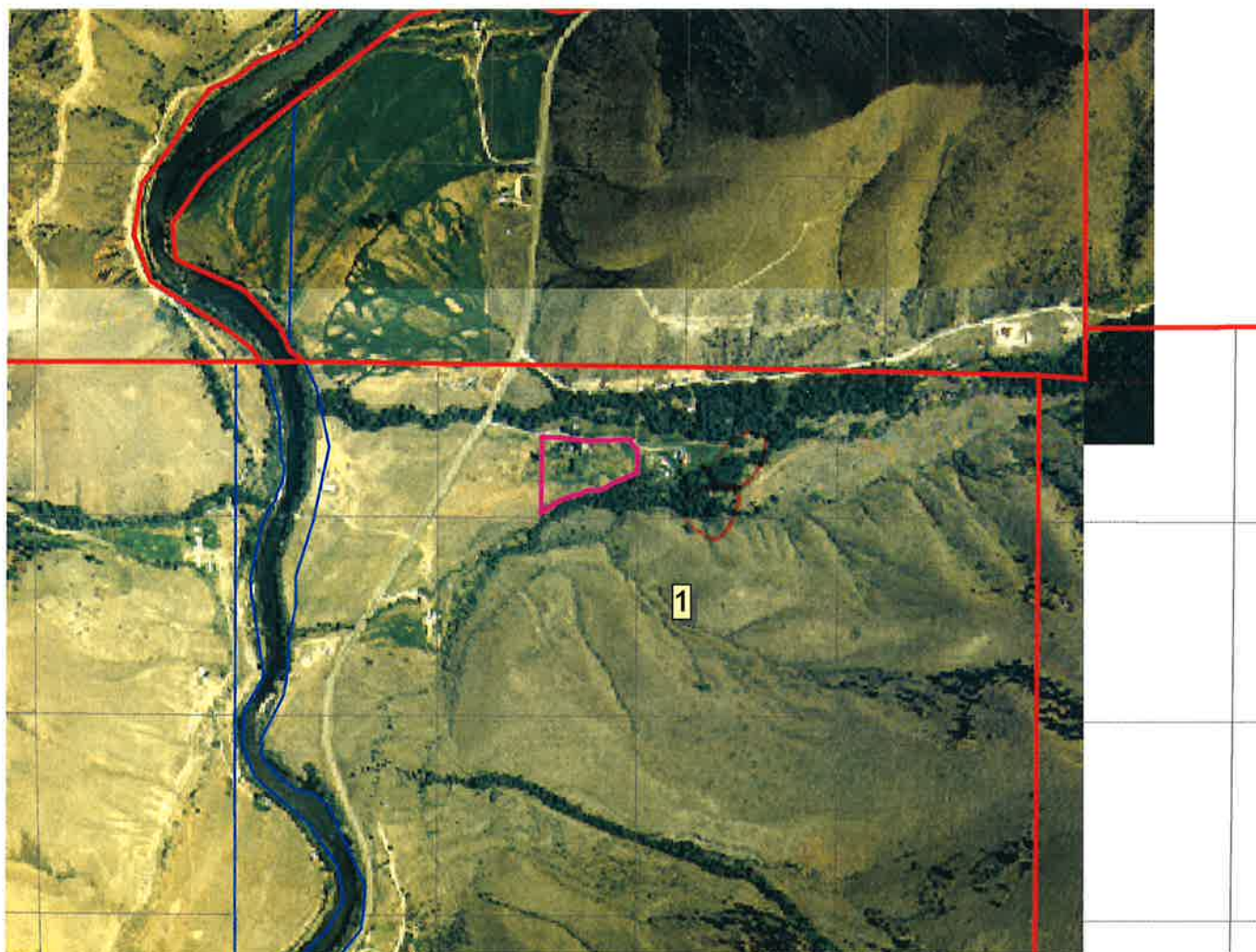
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

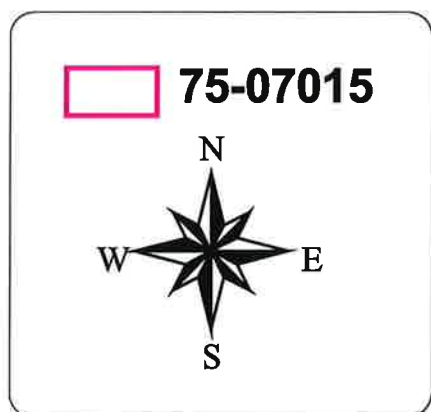
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Dept. of Water Resources
Water Right No. 75-07015
Dorothy Sharp



0.3 0 0.3 0.6 Miles

A horizontal scale bar with alternating black and white segments, corresponding to the mile markings above it.

GIS Presentation
Prepared by R. Brown
July 22, 2004
1988 Aerial Photography

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-11622					
75-057015					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

DOROTHY SHARP
407 FULTON SALMON, ID 83647

4. New Owner/Claimant(s)

LEE A. and/or CAROLYN J. ROBERSON
Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

11 PEPPER LANE

City, State and ZIP Code

SALMON, ID 83647 83461

New Telephone Number

(208) 756-4400 8667

5. Date you acquired the property

Nov 16, 2005

SCANNED

MAR 16 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

SCANNED

MAR 16 2006

WARRANTY DEED

265184

Order No.:3070503348L-D

FOR VALUE RECEIVED

Dorothy Sharp, a married woman dealing with her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lee Alan Roberson and Carolyn J. Roberson, Husband and Wife

whose current address is

11 Pepper Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN LOT 3, SECTION 1, T. 19 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ¼ CORNER OF SAID SECTION 1, RUN THENCE S. 00° 10' 00" W. ALONG THE EASTERLY BOUNDARY OF LOT 3, THE BASIS OF BEARING OF THIS DESCRIPTION, A DISTANCE OF 525.16 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING S. 00° 10' 00" W. A DISTANCE OF 469.34 FT. TO THE SOUTHEAST CORNER OF LOT 3;

THENCE N. 89° 41' 00" W. ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 3, A DISTANCE OF 664.21 FT.;

THENCE N. 00° 10' 00" E. A DISTANCE OF 528.11 FT.;

THENCE N. 78° 18' 54" E. A DISTANCE OF 161.05 FT.;

THENCE S. 77° 00' 14" E. A DISTANCE OF 116.15 FT.;

THENCE S. 85° 54' 20" E. A DISTANCE OF 121.33 FT.;

THENCE S. 06° 16' 59" W. A DISTANCE OF 30.13 FT.;

THENCE S. 83° 43' 00" E. A DISTANCE OF 277.08 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11-17-05

Dorothy Sharp

State of Idaho
County of Lemhi

SS No. 265184

This instrument was filed for record at the request of Alliance Title

at 2:54 o'clock p.m. 11-17-2005

and duly filed and indexed in the records of Lemhi County

Terril J. Morton
Ex-Officio Recorder

By Brenda Clifton, deputy

Fee

300

Return to AT

State of Idaho

County of Lemhi

On this 17th day of Nov, in the year 2005 before me, a Notary Public in and for said state, personally appeared Dorothy Sharp known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

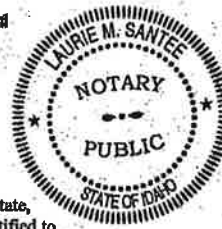
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Laurie M. Santee

Notary Public for the State of Idaho

Residing at: Salmon

Commission Expires: 6-19-2007



SCANNED

MAR 16 2006

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7015

CAROLYN J ROBERSON

11 PEPPER LN

SALMON ID 83467

Telephone Number: (208) 756-8667

LEE A ROBERSON

11 PEPPER LN

SALMON ID 83467

Telephone Number: (208) 756-8667

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

diversion pt for 12 mch is incorrect

2. Describe the changes you wish to make in the proposed recommendation:

Same point of diversion as 75-14148

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6 Dec 06

SIGNATURE: *Lee A. Roberson*

Please print your name: LEE A. ROBERSON

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Carolyn Roberson
Carolyn Roberson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 28 2004

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
# 757015					
# 75-11622 Decree #			CC: W.A.	11-15-04	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Gene & Dorothy Brogren

4. New Owner/Claimant(s)

Dorothy Sharp

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

11 Pepper Ln

City, State and ZIP Code

Salmon, Id 83416

New Telephone Number

208 756 4730 756-4730

5. Date you acquired the property

May 17 1999

7-30-04 Called to request quit Claim Deed.

O.K. to process

R Brown 11/12/04

Record Modified
11-15-04

SCANNED

NOV 15 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

RECEIVED

JUL 28 2004

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2004

DOROTHY SHARP
11 PEPPER LN
SALMON ID 83467

cc: W.A. 7-29-04

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-7015 and Decree 75-11622

Dear Claimant:

We still have your former name of Dorothy Brogden on the water rights referenced above. Changing the name on your water rights can only be achieved by your completing a Notice of Change in Water Right Ownership form. I have enclosed that form for your possible use.

Including a copy of your divorce decree will replace the need for a Warranty Deed.

There is a \$25.00 charge to change the name on decree #75-11622.

Please call me toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)

SCANNED

NOV 15 2004

RECEIVED

JUL 28 2004

240691

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

DEPARTMENT OF
PUBLIC SAFETY

State of California
 County of Shasta
 On May 17, 1999 before me, Jami Baker, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
 personally appeared HOMER Gene BROGden
Name(s) of Signer(s)

☐ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jami Baker
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Quit Claim Deed
 Document Date: 5-14-99 Number of Pages: _____
 Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

**RIGHT THUMBPRINT
OF SIGNER**
 Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

**RIGHT THUMBPRINT
OF SIGNER**
 Top of thumb here

Signer Is Representing: _____

SCANNED

NOV 15 2004

RECEIVED
JUL 28 2004
DEPARTMENT OF
WATER RESOURCES

Jordan P. Smith
Attorney at Law
807 Main Street
Salmon, ID 83467
Telephone: (208) 756-2257
Facsimile: (208) 756-4626

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

DOROTHY J. BROGDEN,	)	CASE NO. CV-97-19
	)	
Plaintiff,	)	DECREE OF DIVORCE
	)	
vs.	)	
	)	
HOMER GENE BROGDEN,	)	
	)	
Defendant.	)	
	)	

This matter came on for hearing this 24th day of October, 1997 with Plaintiff appearing in person and by her attorney of record, Jordan P. Smith, and Defendant appearing in person and by his attorney of record, Sherman F. Furey, III, and the Court being advised that the matter had been resolved by agreement, which agreement was then entered upon the record, and the residency of the Plaintiff having been confirmed, and the matter having been submitted for Judgment, and the parties having waived the preparation of findings of fact and conclusions of law, and all and singular, the law and the premises being by the Court understood and considered:

SCANNED
NOV 15 2004

QUITCLAIM DEED

For Value Received HOMER GENE BROGDEN

do hereby convey, release, remise and forever quit claim unto
DOROTHY JEAN BROGDEN

whose current address is HC 61, BOX 17A, SALMON, IDAHO 83467

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

together with their appurtenances.

WITNESSED MAY 14, 1999

Homer Gene Brogden
HOMER GENE BROGDENSTATE OF IDAHO, COUNTY OF
day of
before me, a notary public in and for said State, personally
appearedknown to me to be the person who name
designated in the within instrument, and acknowledged to
execute the same.Residing at
Idaho, Expires
Notary Public
IdahoState of Idaho) SS No. 240690
County of Lemhi)
This instrument was filed for record at the request
of Lemhi Title
at 4:40 o'clock P.m. 5-24 1999
and duly filed and indexed in the records of Lemhi
County Teri J. Morton
Ex-Officio Recorder
By Shirley Armstrong Deputy
Fee 9.00
Return to _____

EXHIBIT "A"

A parcel of land located in Lot 3, Section 1, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the North 1/4 corner of said Section 1, run thence S 00°10'00" W along the easterly boundary of Lot 3, the Basis of Bearing of this description, a distance of 525.16 ft. to the POINT OF BEGINNING;

Thence continuing S 00°10'00" W a distance of 469.34 ft. to the southeast corner of Lot 3;

Thence N 89°41'00" W along the southerly boundary of said Lot 3, a distance of 664.21 ft.;

Thence N 00°10'00" E a distance of 528.11 ft.;

Thence N 78°18'54" E a distance of 161.05 ft.;

Thence S 77°00'14" E a distance of 116.15 ft.;

Thence S 85°54'20" E a distance of 121.33 ft.;

Thence S 06°16'59" W a distance of 30.13 ft.;

Thence S 83°43'00" E a distance of 277.08 ft. to the POINT OF BEGINNING.

RECEIVED

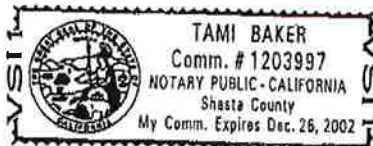
AUG 17 2004 240630

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

DEPARTMENT OF
WATER RESOURCES

State of California
County of Shasta
On May 17, 1999 before me, Jami Baker, Notary Public
personally appeared HOMER Gene BRODDEN
Name and Title of Officer (e.g., "Jane Doe, Notary Public")
Name(s) of Signer(s)

☐ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jami Baker
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Quit Claim Deed

Document Date: 5-14-99 Number of Pages: _____

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

SCANNED
NOV 15 2004

RECEIVED
AUG 17 2004
DEPARTMENT OF
WATER RESOURCES

QUITCLAIM DEED

For Value Received DOROTHY JEAN BROGDEN

do hereby convey, release, remise and forever quit claim unto DOROTHY SHARP, A MARRIED WOMAN AS
HER SOLE AND SEPARATE PROPERTY, AND JANICE TORREY, AN UNMARRIED WOMAN.

11 PEPPER LANE, SALMON, IDAHO 83467
whose current address is

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

together with their appurtenances.

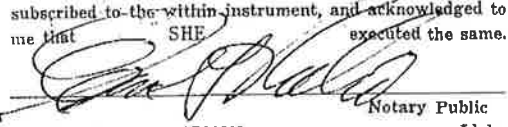
Dated: OCTOBER 31, 2000


DOROTHY JEAN BROGDEN

STATE OF IDAHO, COUNTY OF LEMHI

On this 31ST day of OCTOBER, 2000
before me, a notary public in and for said State, personally
appeared DOROTHY JEAN BROGDEN

known to me to be the person who SE name IS
subscribed to the within instrument, and acknowledged to
me that SHE executed the same.


Notary Public
Residing at SALMON, Idaho
Comm. Expires 1/10/2004

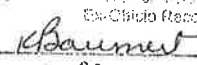
State of Idaho
County of Lemhi

245731

This instrument was filed for record at the request

of Dorothy Jean Sharp
231 Nov 7, 2000

Notary Public in and for the County of Lemhi
State of Idaho

By  Deputy
Fee 6.00

Return to hand delivered

SCANNED
NOV 15 2004

A parcel of land located in Lot 3, Section 1, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the North 1/4 corner of said Section 1, run thence S 00°10'00" W along the easterly boundary of Lot 3, the Basis of Bearing of this description, a distance of 525.16 ft. to the POINT OF BEGINNING;

Thence continuing S 00°10'00" W a distance of 469.34 ft. to the southeast corner of Lot 3;

Thence N 89°41'00" W along the southerly boundary of said Lot 3, a distance of 664.21 ft.;

Thence N 00°10'00" E a distance of 528.11 ft.;

Thence N 78°18'54" E a distance of 161.05 ft.;

Thence S 77°00'14" E a distance of 116.15 ft.;

Thence S 85°54'20" E a distance of 121.33 ft.;

Thence S 06°16'59" W a distance of 30.13 ft.;

Thence S 83°43'00" E a distance of 277.08 ft. to the POINT OF BEGINNING.

SCANNED

NOV 15 2004

AUG 03 2004

75-7015



SCANNED
AUG 03 2006

SCANNED

OCT 12 2001

NOVEMBER 23, 1992

HOMER GENE BROGDEN
26819 AVE 140
PORTERVILLE CA 93257

RE: CHANGE IN OWNERSHIP FOR A75-7015

Dear Mr. Brogden:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice changed to show you as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change Ownership Form

cc: David Shrader/copy letter

MICROFILMED
DEC 15 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 3-20-92

RECEIVED
NOV 06 1992
Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 19 N Range 21 E
Section 1, 1/4 of 1/4 of 1/4 Govt. Lot 3, BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: 75-0705 ?

☐ Name and Address of Former Owner/Claimant(s)(Seller): David L. Shrader and Susan N. ~~Shrader~~ Shrader
husband & wife and William E. Armour

☐ New Owner/Claimant (Purchaser): Homer Gene Brogden & Dorothy Jean Brogden

☐ New Mailing Address: 26819 Ave. 140
Porterville, Calif. 93257

☐ New Telephone Number: (209) 784-5933

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Homer Gene Brogden Date 11-4-92
Dorothy Jean Brogden Date 11-4-92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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DEC 15 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-0601-2 Last Name: SHRADER

STATE

S	O						
E	W	First	Water	Priority		Total	Use
L	N	Name	Right No.	Date	Source	Diversion	Code Desc

SHRADER							
DAVID	C	A75-07015	05/11/1971	TWELVEMILE	0.100	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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copy
WARRANTY DEED

For Value Received

DAVID L. SHRADER AND SUSAN N. SHRADER, husband and wife; and
WILLIAM E. ARMOUR, a married man dealing with his sole and
separate property
the grantor, do es hereby grant, bargain, sell and convey unto

HOMER GENE BROGDEN AND DOROTHY JEAN BROGDEN, husband and wife

whose current address is

26819 AVE 140
PORTERVILLE, CA 93257

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

A PARCEL OF LAND LOCATED IN LOT 3, SECTION 1, T. 19 N.,
R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 1, RUN
THENCE S. 00 DEGREES 10' 00" W. ALONG THE EASTERLY BOUNDARY OF
LOT 3, A DISTANCE OF 464.70 FT. TO THE POINT OF BEGINNING;
THENCE CONTINUING S. 00 DEGREES 10' 00" W. A DISTANCE OF
528.11 FT. TO THE SOUTHEAST CORNER OF LOT 3;
THENCE N. 89 DEGREES 41' 00" W. ALONG THE SOUTHERLY
BOUNDARY OF SAID LOT 3, A DISTANCE OF 664.21 FT.;
THENCE N. 00 DEGREES 10' 00" E. A DISTANCE OF 528.11 FT.;
THENCE S. 89 DEGREES 41' 00" E. A DISTANCE OF 664.21 FT.
TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH

David L. Shrader
DAVID L. SHRADER
Susan N. Shrader
SUSAN N. SHRADER

William E. Armour
WILLIAM E. ARMOUR

STATE OF IDAHO, COUNTY OF

On this day of MARCH, 1992,
before me, a notary public in and for said State, personally
appeared

DAVID L. SHRADER AND SUSAN N. SHRADER
AND WILLIAM E. ARMOUR

NOTARY
known to me to be the persons whose names are
and that they executed the same.

Notary Public

Residing at Idaho Falls, Idaho
Comm. Expires 7-21-95

State of Idaho)
County of Lemhi) ss No. 214114

This instrument was filed for record at
the request of American Land Title
at 9:45 o'clock A.M. 3-20-92
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederlich

Ex-Officio Recorder

Jerry J. Morton
Deputy
Fees 300

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

SCANNED

OCT 12 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07015
Date Received: 5/ 1/1990
Receipt No: E013908
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HOMER GENE BROGDEN 209-784-5933
Address: 26819 AVE 140
PORTERVILLE CA 93257

AND/OR

Name: DOROTHY JEAN BROGDEN 209-784-5933
Address: 26819 AVE 140
PORTERVILLE CA 93257

2. Date of Priority: MAY 11, 1971

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	1	NW	NE		2	LEMHI

5. Description of diverting works:
HEADGATES/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		15.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 5 HORSES

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	1	NE	NW	3	IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
DEC 15 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07015
Date Received: 5/01/1990
Receipt No: E013908
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID SHRADER 208-529-2440
Address: HC 61 BOX 17A
SALMON, ID 83467

OR

Name: WILLIAM ARMOUR 208-529-2440
Address: HC 61 BOX 17A
SALMON, ID 83467

2. Date of Priority: MAY 11, 1971

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	1	NW	NE		2	LEMHI

5. Description of diverting works:
HEADGATES/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		15.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	1	NE	NW	3	IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-07015Date Received 4/30/90Receipt Number EO13908

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) 12 MILE CREEK HUNTING LODGE
DAVID SHREAGER / WILLIAM ARMOUR Phone (208) 529-2440Mailing Address HC 61 BOX 17A SALMON ID. Zip 834672. Date of Priority (Only one (1) per claim) MAY 17, 19723. Source of water supply (a) TWELVE MILE CREEK
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 19 N Range 2 E Section 1,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, 2 B.M., County of LEMMING

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Headgate and ditch

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DEC 15 1992

A7507015



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from Apr. 1 to Nov 1 amount 0.10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.5 ~~acre~~ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater - up to 5 horses,

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	21E	1	5	5			5	(GOVT LOT 3)											5

Total number of acres irrigated 5 (Five)

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Spring fed cistern for household use.

or None ()

14. Remarks:

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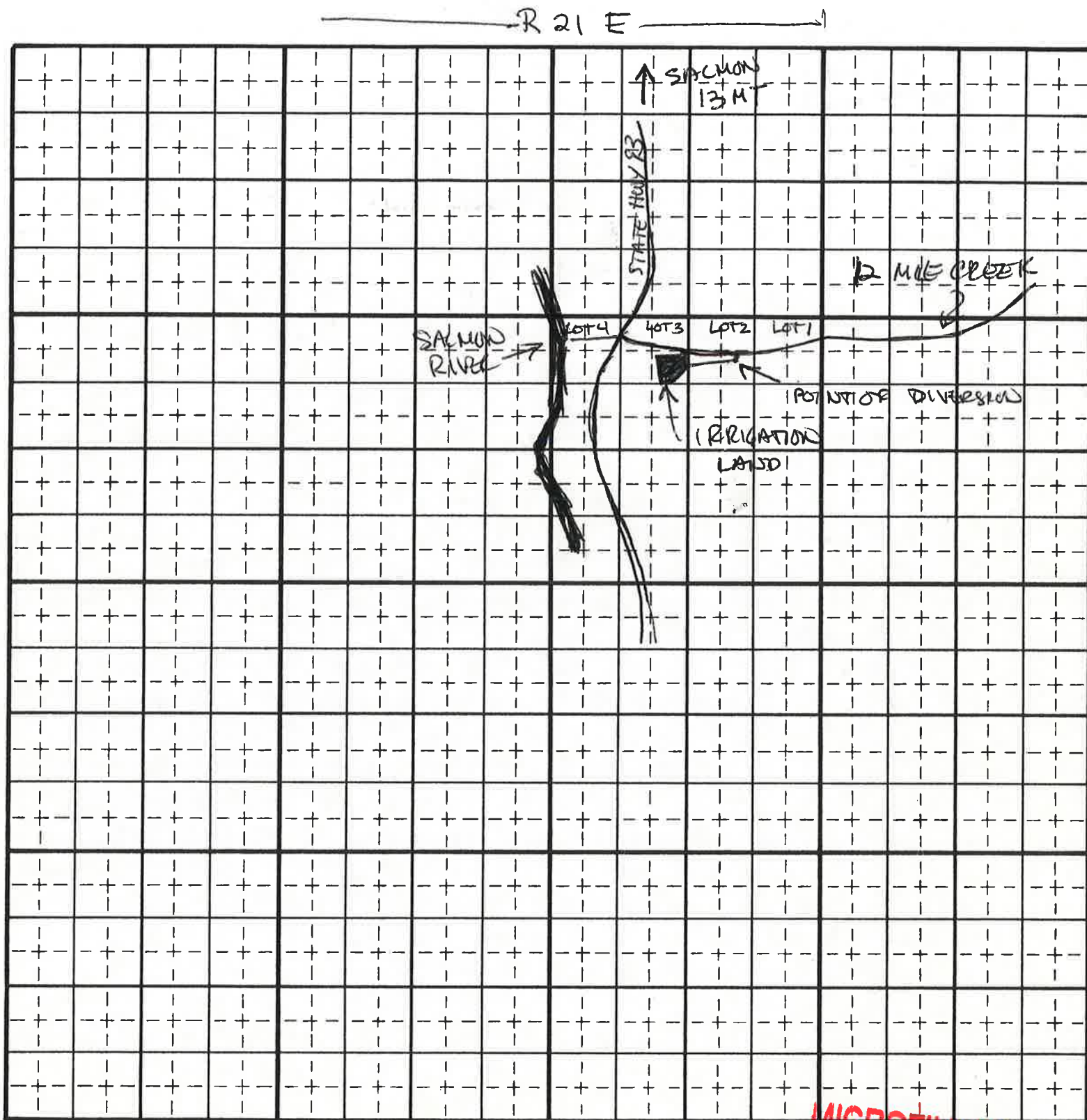
DEC 15 1992

Last Name SHEARER Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

SHREAGER

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-7015

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 4-24-90

Date 4-24-90

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24th day of April 19 90

SEAL

Notary Public Linda H. Thompson

Residing at Blackfoot, Idaho

My Commission Expires 4/10/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SHRADER Ident. Number _____

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