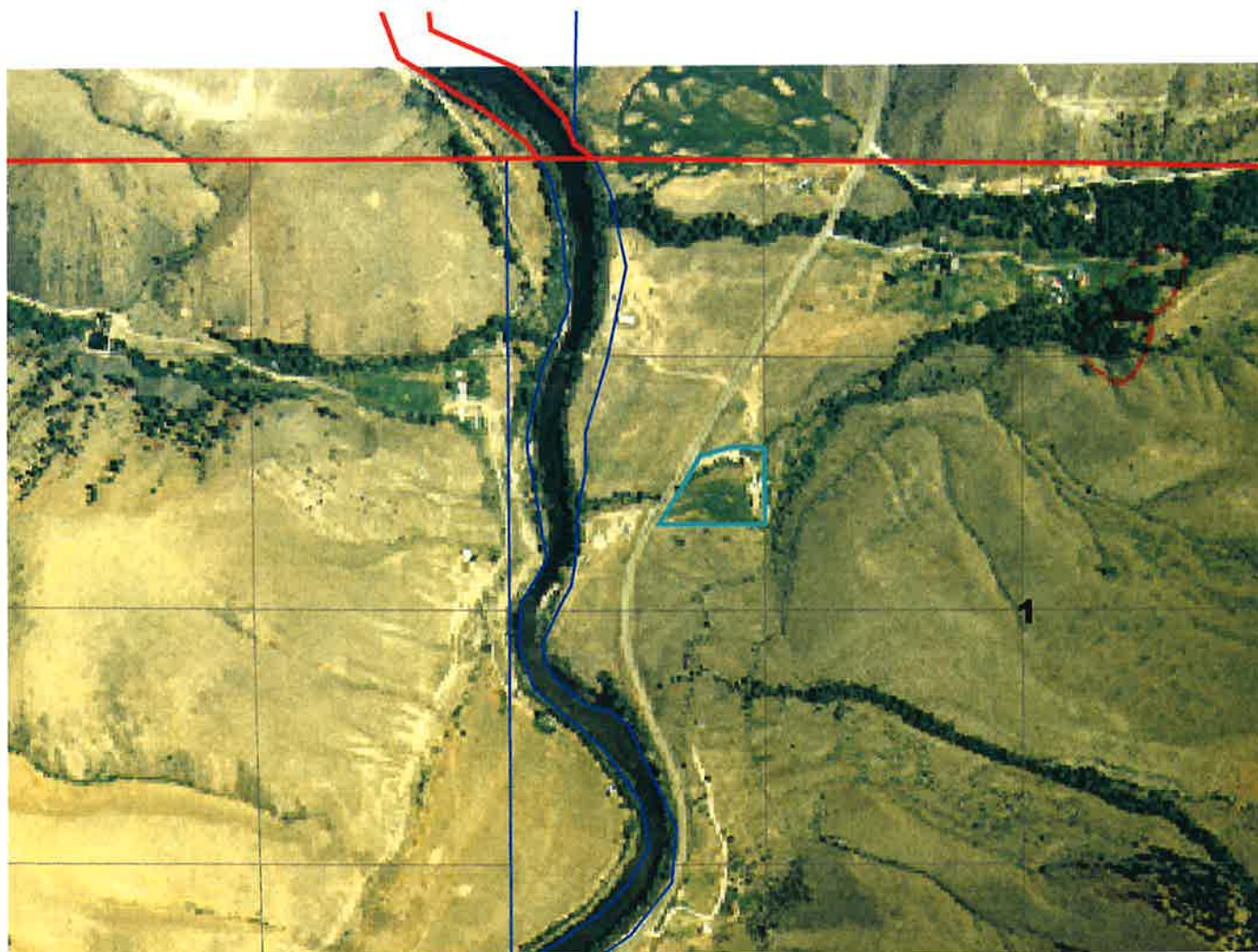


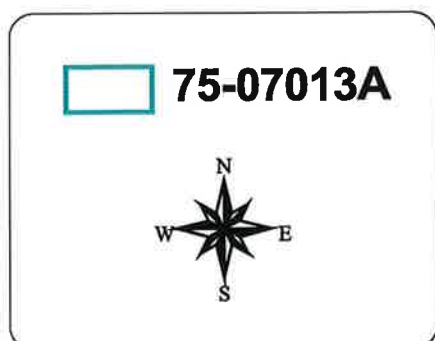
IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: License

Idaho Dept. of Water Resources
Water Right No. 75-7013A
Mark Hansen



0.2 0 0.2 0.4 Miles

A horizontal scale bar with alternating black and white segments, corresponding to the mile markings above it.

GIS Presentation
Prepared by R. Brown
July 29, 2004



SCANNED

State of Idaho OCT 12 2001

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

OCTOBER 4, 1994

MARK R HANSEN
HC 61 BOX 22A
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-10028 AND A75-07013A

Dear Mr. Hansen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,


Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 18 1996

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

OCT 03 1994

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 9-12-94

LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 21E
Section 01, 1/4 of SW NE 1/4 of NW 1/4, Govt. Lot 03+07, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) OK No R
Assigned by IDWR: A75-07013A A75-10028 OK No R

☒ Name and Address of Former Owner/Claimant(s)(Seller): Lance D. and Alice M. Gennette
Bruneau ID

☒ New Owner/Claimant (Purchaser): Mark R. and/or Adele Hansen

☒ New Mailing Address: HC-61 Box 22A
Salmon ID 83467

☒ New Telephone Number: (208) 756 - 6637

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Adele Hansen Date 9/30/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 18 1996

FEBRUARY 27, 1991

LANCE GENNETTE
HC 61 BOX 22
SALMON ID 83467

RE: CHANGE IN OWNERSHIP

Dear Lance:

Your request for Change in Ownership concerning Notices of Claim A75-10028 and A75-07013A, has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: P

MICROFILMED
DEC 15 1992

RECEIVED

FEB 27 1991

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources
Eastern District Office

[x] Water Right Number(s): A75-10028 and A75-07013A

[x] Name and Address of
Former Claimant:

Eugene Rackham

HC 61 , Box 22

Salmon, Id 83467

[x] New Claimant(s): Lance Gennette and Alice Steele

[x] New Mailing Address: HC 61, Box 22

Salmon, Id 83467

New Telephone Number: (208) 756 - 3934

[] Does the change in ownership result in a splitting of the
water right claimed? yes xx no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

No split

[x] Attach proof of ownership

Describe proof attached: Warranty Deed

[x] Signature of New Claimant(s):

Lance P. Gennette
Alice Steele

Date: 2-14-91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED

DEC 15 1992

Warranty Deed

For Value Received

LANCE D. GENNETTE AND ALICE M. GENNETTE, WHO ACQUIRED TITLE
AS ALICE M. STEELE, HUSBAND AND WIFE
the grantors, do hereby grant, bargain, sell and convey unto

MARK R. HANSEN AND ADELE HANSEN, HUSBAND AND WIFE

whose current address is

Box 128
Challis, ID 83226

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho)
County of Lemhi) No. **223971**
This instrument was filed for record at
the request of American Land Title
at 3:29 o'clock p.m. Sept 12 1994
and duly filed and indexed in the
records of Lemhi County
Alberta Wiederrick
Ex-Officio Recorder
By Patti Bourke Deputy
Fees: 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee S, that they're the ownerS in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 1, 1994

Lance D. Gennette
Lance D. Gennette

Alice M. Gennette
Alice M. Gennette



STATE OF IDAHO, COUNTY OF

On this 7th day of SEPT., 1994
before me, a notary public in and for said State, personally appeared

LANCE D. GENNETTE AND
ALICE M. GENNETTE

known to me to be the personS whose nameS
subscribed to the within instrument, and acknowledged to me that
THEY executed the same.

Patti Bourke
Notary Public

Residing at Burien, Idaho
Comm. Expires 1/13/98



EXHIBIT "A"

A PARCEL OF LAND LOCATED IN U.S. GOVERNMENT LOT 7, SECTION 1, T. 19 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 1, A DISTANCE OF 1325.84 FEET ON A BEARING OF S. 89 DEGREES 49' 30" E. ALONG THE SOUTH BOUNDARY OF SECTION 1; THENCE N. 0 DEGREES 01' 15" E., 2637.53 FEET TO THE SOUTHEAST CORNER OF LOT 7; THENCE N. 0 DEGREES 01' 15" E., 445.30 FEET ALONG THE EAST BOUNDARY OF LOT 7 TO THE REAL POINT OF BEGINNING.

THENCE N. 0 DEGREES 01' 15" E., 402.56 FEET;

THENCE N. 89 DEGREES 42' 34" W., 170.15 FEET;

THENCE S. 74 DEGREES 15' 45" W., 170.39 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93.

THENCE S. 31 DEGREES 28' 31" W., 414.64 FEET ALONG SAID HIGHWAY RIGHT-OF-WAY;

THENCE S. 89 DEGREES 37' 43" E., 550.52 FEET TO THE REAL POINT OF BEGINNING.

WARRANTY DEED

RECEIVED

FEB 27 1991

Department of Water Resources
Eastern District Office

For Value Received

EUGENE RACKHAM AND JOY RACKHAM, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

LANCE D. GENNETTE AND ALICE M. STEELE, both single persons

whose current address is

HC 61, BOX 22
SALMON, ID 83467

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

A PARCEL OF LAND LOCATED IN U.S. GOVERNMENT LOT 7,
SECTION 1, T. 19 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 1, A
DISTANCE OF 1325.84 FEET ON A BEARING OF S. 89°49'30" E. ALONG
THE SOUTH BOUNDARY OF SECTION 1; THENCE N. 0°01'15" E.,
2637.53 FEET TO THE SOUTHEAST CORNER OF LOT 7; THENCE N.
0°01'15" E., 445.30 FEET ALONG THE EAST BOUNDARY OF LOT 7 TO
THE REAL POINT OF BEGINNING.

THENCE N. 0°01'15" E., 402.56 FEET;

THENCE N. 89°42'34" W., 170.15 FEET;

THENCE S. 74°15'45" W., 170.39 FEET TO A POINT ON THE
EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93.

THENCE S. 31°28'31" W., 414.64 FEET ALONG SAID HIGHWAY
RIGHT-OF-WAY;

THENCE S. 89°37'43" E., 550.52 FEET TO THE REAL POINT OF
BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owner s in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: FEBRUARY 8, 1991

EUGENE RACKHAM

JOY RACKHAM

STATE OF IDAHO, COUNTY OF LEMHI
On this 8th day of FEB., 19 91,
before me, a notary public in and for said State, personally
appeared

EUGENE RACKHAM AND JOY

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

LAURIE M. SANTEE
Residing at SALMON, Idaho
Comm. Expires 6-19-1995
Notary Public

State of Idaho) 209610
County of Lemhi) ss. No.

This instrument was filed for record at
the request of American Bond Title
at 2:36 o'clock p.m. February 8, 19 91
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Deanne Gray Deputy

Fees: 3.00

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

SCANNED

OCT 1 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07013A
Date Received: 1/22/1990
Receipt No: E011800
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MARK R HANSEN
Address: HC 61 BOX 22A
SALMON ID

208-756-6637

83467

AND/OR

Name: ADELE HANSEN
Address: HC 61 BOX 22A
SALMON ID

208-756-6637

83467

2. Date of Priority: APR 26, 1971

3. Source: UNNAMED STREAM

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	1	NE	NW		3	LEMHI

5. Description of diverting works:

HEADGATE TO DITCHES TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

N/A

MICROFILMED
NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	1	SW	NW	7	IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

SOURCE ORIGINALLY LISTED AS SPRINGS, TRIB TO SALMON RIVER.
THIS CLAIM IS FOR A PORTION OF LIC. 75-07013.
CHANGE IN OWNERSHIP: 2/27/91/JT
CHANGE IN OWNERSHIP: 10/4/94/JT/GT

15. Basis of Claim: LICENSE

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NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07013A
Date Received: 1/22/1990
Receipt No: E011800
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LANCE GENNETTE 208-756-3934
Address: HC 61, BOX 22
SALMON, ID 83467

AND

Name: ALICE STEELE
Address: HC 61, BOX 22
SALMON, ID 83467

2. Date of Priority: APR 26, 1971

3. Source: UNNAMED STREAM Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	1	NE	NW		3	LEMHI

5. Description of diverting works:
HEADGATE TO DITCHES TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	1	SW	NW	7	IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
SOURCE ORIGINALLY LISTED AS SPRINGS, TRIB TO SALMON RIVER.
THIS CLAIM IS FOR A PORTION OF LIC. 75-07013.
CHANGE IN OWNERSHIP: 2/27/91/JT

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07013A
Date Received: 1/22/1990
Receipt No: E011798
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUGENE RACKHAM
Address: HC 61, BOX 22
SALMON, ID 83467
208-756-3183

2. Date of Priority: APR 26, 1971

3. Source: UNNAMED STREAM Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	1	NE	NW		3	LEMHI

5. Description of diverting works:
HEADGATE TO DITCHES TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	21E	1	SW	NW	7	IRR	4.0
Section Acres							4.0

A75-07013A

Page 1

Date: 01/22/90

MICROFILMED
DEC 15 1992

A7507013A



10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

SOURCE ORIGINALLY LISTED AS SPRINGS, TRIB TO SALMON RIVER.
THIS CLAIM IS FOR A PORTION OF LIC. 75-07013.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eugene P. Ackema Date: 1-22-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of January 19 90

[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9-12-94

7171 01 2 11

TIAN
221E

Point of Diversion

1st 4
T2104
MFT
Noble Corp

1398

1390

Melton

A75-07013A

CAPPS

GOLF course

MICROFILMED
DEC 15 1992