

05/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7010

NAME AND ADDRESS: STEELHEAD BEND MUTUAL WATER CO
C/O ROGER LANNI
130 N AGATE DR
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.340 CFS
168.000 AFY

The total instantaneous diversion of water from all points of diversion under Rights 75-7010 shall not exceed 0.34 cfs, nor total combined annual volume of 168 af.

provide Prior to diversion of water under this approval, the right holder shall
a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

PRIORITY DATE: 08/21/1970

POINT OF DIVERSION:

T18N R21E S3 NESW Lot 7 Within LEMHI County
T18N R21E S10 NWNE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.340 CFS 168.00 AFY

PLACE OF USE: DOMESTIC Within LEMHI County

T18N R21E S03 Lot 7 NESW	T18N R21E S03 Lot 10 SESW
T18N R21E S03 Lot 7 NWSE	T18N R21E S03 SWSE
T18N R21E S10 Lot 1 NWNE	T18N R21E S10 Lot 1 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Domestic use is for 280 homes.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



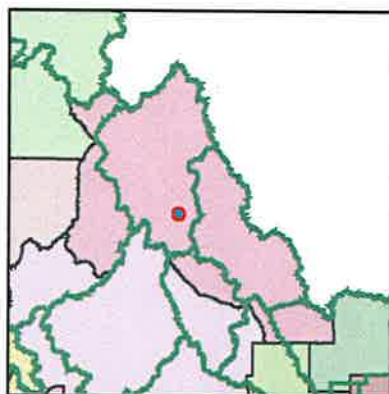
Idaho Department of Water Resources

Adjudication Claim:

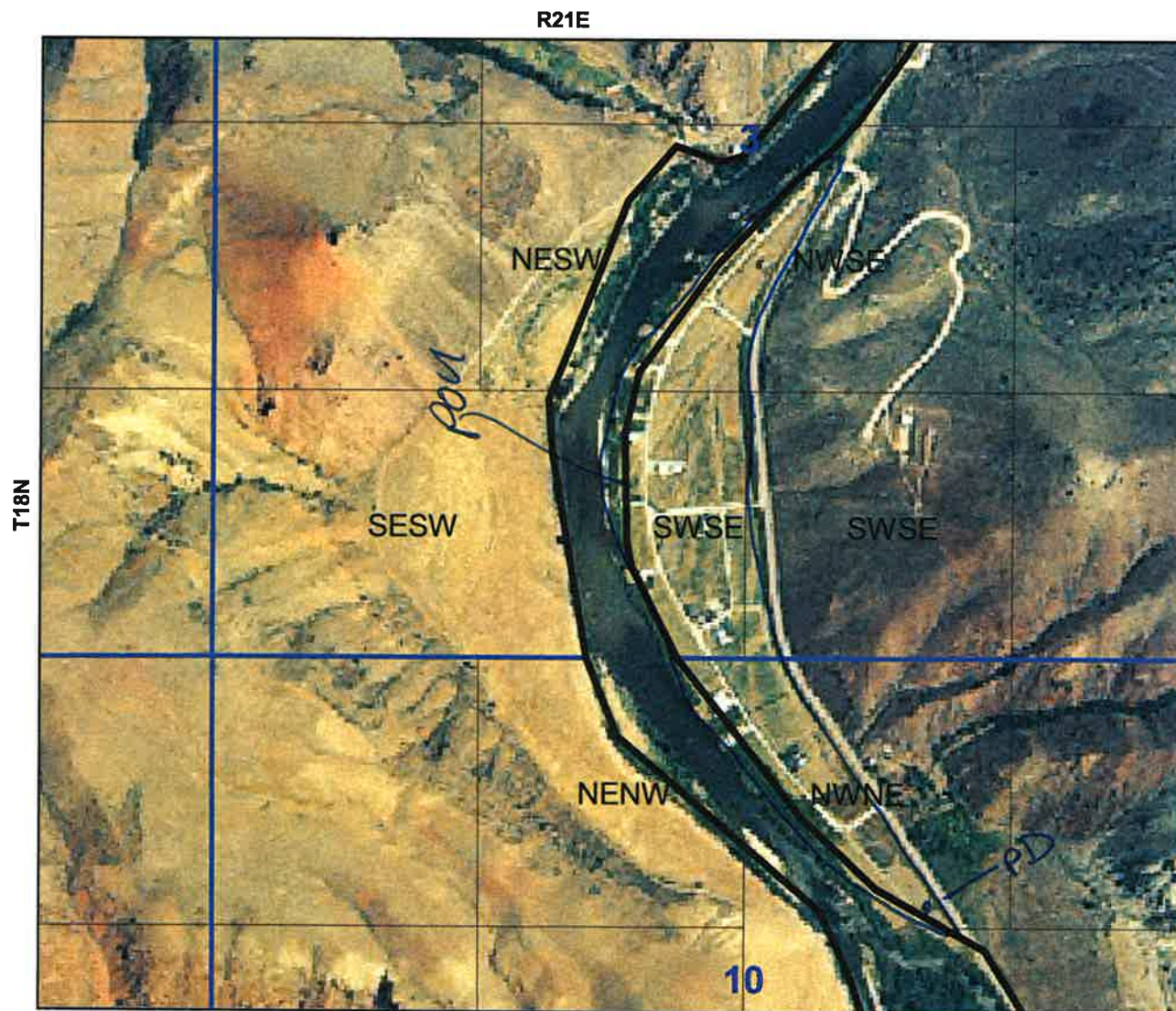
75-7010

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, March 3, 2006
1987/88 Aerial Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7010

STEELHEAD BEND MUTUAL WATER CO

C/O ROGER LANNI

130 N AGATE DR

SALMON ID 83467

Telephone Number: (208)894-2416

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-4-06 SIGNATURE: Roger Lanni
Please print your name: ROGER LANNI

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED /

DEC 12 2006

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-7010

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:
Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017412 F.L.# 4115BW POD

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

16" well 36' feet deep with 2 5hp pumps + 500
gallon storage tank

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

place of use in Selma River Estate Unit 2

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 4-11-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

SCANNED

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number A75-07010
Date Received
Receipt Number E014746

RECEIVED

MAY 28 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 1 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) STEELHEAD BEND MUTUAL WATER Phone (208) 756-3690
COMPANY
Mailing Address HC 61, Box 48C, Salmon, Idaho 83467 Zip 83467
2. Date of Priority (Only one (1) per claim) August 21, 1970
3. Source of water supply (a) Groundwater - well
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 18N Range 21E Section 10,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lemhi
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well - 38 Ft. depth, 6 inch diameter
casing, 3 HP pump and 5HP pump.

MICROFILMED

DEC 15 1992

A7507010



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .34 or _____

For [REDACTED] purposes from [REDACTED] to [REDACTED] amount _____ or [REDACTED]

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .34 (cfs) and/or (b) [REDACTED] (acre feet)

8. Total consumptive use claimed is [REDACTED] acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic water company - 280 households served.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	21E	3									X			X		X	X		D
18N	21E	10		X			X												D
18N	21E	3									X			X		X	X		D
18N	21E	10		X			X												D

Total number of acres irrigated D [REDACTED]

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
XX or None (X)

14. Remarks: This is a mutual water company serving a subdivision of 280
homes which are owned individually.

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DEC 15 1992

Last Name Steelhead Bend Mutual Ident No. _____
Water Company

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares, each containing a crosshair pattern of dashed lines. The grid is used for microfilm editing. The text "MICROFILMED" is visible in the bottom right corner.

MICROFILMED
DEC 15 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-07010
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT
Title
of STEELHEAD BEND MUTUAL WATER COMPANY, that I have signed the foregoing
Organization
document in the space below as PRESIDENT of STEELHEAD BEND MUTUAL WATER
Title Organization COMPANY
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger L. Lanni
President
Title and Organization Steelhead Bend Mutual Water Company Date April 26, 1990

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 27 day of APRIL 19 90

SEAL

Notary Public M. A. J.

Residing at Salmon, Idaho

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

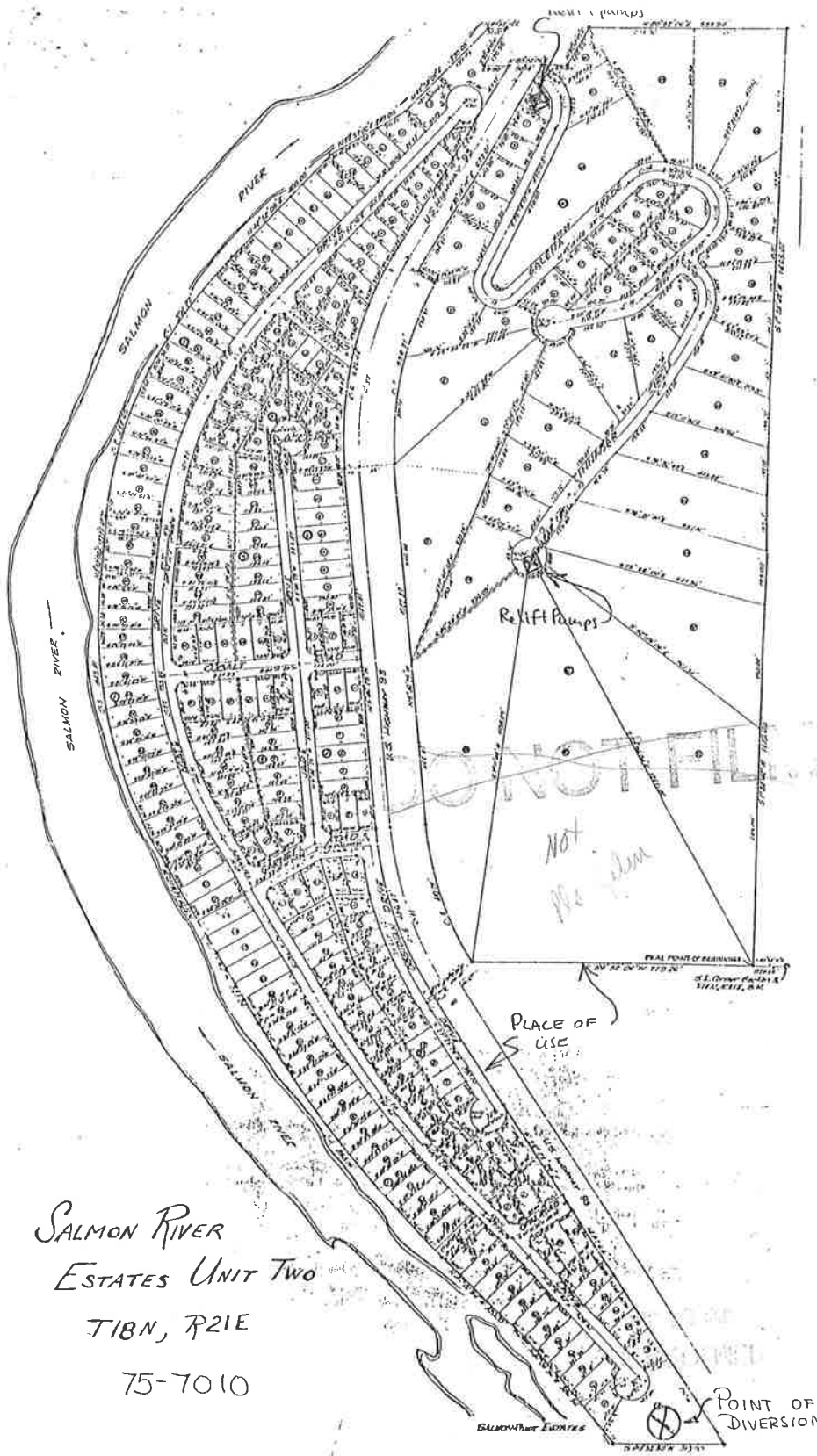
Address _____

Date _____

MICROFILMED
DEC 15 1992

Last Name Steelhead Bend Mutual Water Company Ident. Number _____

Copies White-State, Yellow-Claimant



SALMON RIVER
ESTATES UNIT TWO
T18N, R21E
75-7010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07010
Date Received: 6/04/1990
Receipt No: E014746
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEELHEAD BEND MUTUAL WATER CO. 208-756-3690
Address: HC 61 BOX 48C
SALMON, ID 83467

2. Date of Priority: AUG 21, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	10	NW	NE		1	LEMHI

5. Description of diverting works:
WELL, 6" CASING, 38' DEEP, 3 AND 5 HP PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.340		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 280 HOUSEHOLDS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	3	NE	SW	7	DOMEST	
			SE	SW	10	DOMEST	
			NW	SE	7	DOMEST	
			SW	SE		DOMEST	

A75-07010

Page 1

Date: 06/14/90

MICROFILMED
DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	10	NW	NE	1	DOMEST	
			NE	NW	1	DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 280 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MILTON A. (JOCK) SLAVIN

ATTORNEY AT LAW

1016 MAIN ST., P.O. BOX 1103, SALMON, IDAHO 83467

208/756-2030

May 25, 1990

RECEIVED

MAY 28 1990

Department of Water Resources
Eastern District Office

STATE OF IDAHO
Department of Water Resources
Eastern Division
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

ATTN: Ernest Carlsen

RE: Notice of Claim to 75-07010

Dear Mr. Carlsen:

In accordance with your letter of May 17, 1990, we have made the appropriate changes and are re-submitting the Steelhead water right claim. We hope this will meet with your approval. If you have any questions, please do not hesitate to contact my office.

Very truly yours,


MILTON A. SLAVIN

MAS/rt

enc.

MICROFILMED
DEC 15 1992

COPY

State of Idaho
Department of Water Resources

RECEIVED

NOV 24 1989

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07010

Department of Water Resources

Eastern District Office

0.34 CFS
168.0 AF

Priority: August 21, 1970

Maximum Diversion Rate:
Maximum Diversion Volume:¹

This is to certify, that STEELHEAD BEND MUTUAL WATER CO.

HC 61 BOX 48C

SALMON, ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 21, 1970; and has submitted Proof of Beneficial Use on March 22, 1982. An examination indicates that the works have a diversion capacity of .340 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.34 CFS	168.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NWNE), Sec. 10, Township 18N, Range 21E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 21E	3	LOT 7(NESW)	LOT 10(SESW)	LOT 7(NWSE)
		SWSE		
	10	LOT 1(NWNE)	LOT 1(NENW)	

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 280 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of NOVEMBER, 1989.

Acting for

R. Keith Higginson, Director

MICROFILMED
DEC 15 1992

MEMORANDUM

DATE: June 5, 1996
TO: File No. 75-07639, **Adjudication** claim A75-07010
FROM: Cindy Zimmerman 
SUBJECT: Telephone Conversation

=====

Per telecon today with Roger Lanni, President of Steelhead Bend Mutual Water Company, there is a total of 280 subdivision lots within Salmon River Estates Unit Two. However, the subdivision's sewer plant and drain fields are located within Lots 1-6, Blk. 6. Due to public health concerns, those lots will not be sold or used for housing. The total number of residential lots is 274.

RECEIVED

JUN 17 1996

Department of Water Resources
Eastern Region

MICROFILMED

NOV 18 1996

EAST ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69993

This is to certify that: ROGER LANNI
STEELHEAD BEND MUTUAL WATER CO
130 N AGATE DR
SALMON ID 83467
(208)894-2416

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
75-7010	AJC/License	08/21/1970	0.34 cfs	N/A			GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
75-7010	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
75-7010	75-7010	0.34 cfs	168 af	N/A			N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.34 cfs	168 af				N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 6th day of February, 2003


Chief, Water Allocation Bureau

WATER RIGHT NO. 75-7010
As Modified by Transfer No. 69993

In accordance with the approval of Transfer No. 69993, Water Right No. 75-7010 is now described as follows.

Right Holder: ROGER LANNI
 STEELHEAD BEND MUTUAL WATER CO
 130 N AGATE DR
 SALMON ID 83467

Priority Date: August 21, 1970

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01 to	12/31	0.34 CFS	168.0 AF
			0.34 CFS	168.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	L7 (NESW)	Sec. 3 Twp 18N Rge 21E LEMHI County
GROUND WATER	L1 (NWNE)	Sec. 10 Twp 18N Rge 21E LEMHI County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N 21E 3									X L7			X L10			X L7	X	
18N 21E 10		X L1			X L1												

CONDITIONS OF APPROVAL

- Domestic use is for 280 homes.
- The total instantaneous diversion of water from all points of diversion under Rights 75-7010 shall not exceed 0.34 cfs, nor total combined annual volume of 168 af.
- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
- The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
- Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of February, 2003

[Signature]
 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 69993

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant STEEL HEAD BEND MUTUAL WATER Phone 208 894-2414Post Office address 130 N. AGATE DR. SALMON, Id. 83467

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use☐ Change nature of use ☐ Change period of use ☐ Other _____2. Describe the reason for the proposed changes To be used for adequate distribution
For our subdivision.RECEIVED
JUN 26 2002
Department of Water Resources
ESB/III
JUN 26 2002

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>75-7010</u>	<u>8-21-1970</u>	<u>0.34 cfs/168 AF</u>	<u>Domestic</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.34 cubic feet per second and/or 168.0 acre-feet per annum.3. Source of water Ground Water tributary to N/A

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>1</u>		NW	NE	<u>10</u>	<u>18N</u>	<u>21E</u>	<u>Lemhi</u>	<u>NEW</u>
<u>7</u>		NE	SW	<u>3</u>	<u>18N</u>	<u>21E</u>	<u>Lemhi</u>	<u>NEW</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>18N</u>	<u>21E</u>	<u>3</u>	<u>NO CHANGE</u>								<u>X</u>			<u>X</u>		<u>X</u>	<u>X</u>		
											<u>L-7</u>			<u>L-10</u>		<u>L-7</u>			
		<u>10</u>		<u>X</u>				<u>X</u>											
				<u>L-1</u>				<u>L-1</u>											

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system _____

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

 For the Director

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 75-7010

Priority Date: 08/21/1970

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

Trib

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01 12/31	0.34 CFS	168.0 AFA	
	Total Diversion	0.34 CFS	168.0 AFA	

Source and Point(s) of Diversion:

<u>Source</u>	<u>Twp</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4 of 1/4</u>	<u>Lot</u>	<u>County</u>
GROUND WATER	18N	21E	10	NWNE	1	LEMHI

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N 21E 3									X			X		X	X		
									L 7			L 10		L 7			
18N 21E 10		X			X												
		L 1			L 1												

Conditions/Remarks:

1. Domestic use is for 280 homes.

☒ Documentation of Ownership of the Current Place of Use

☒ Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

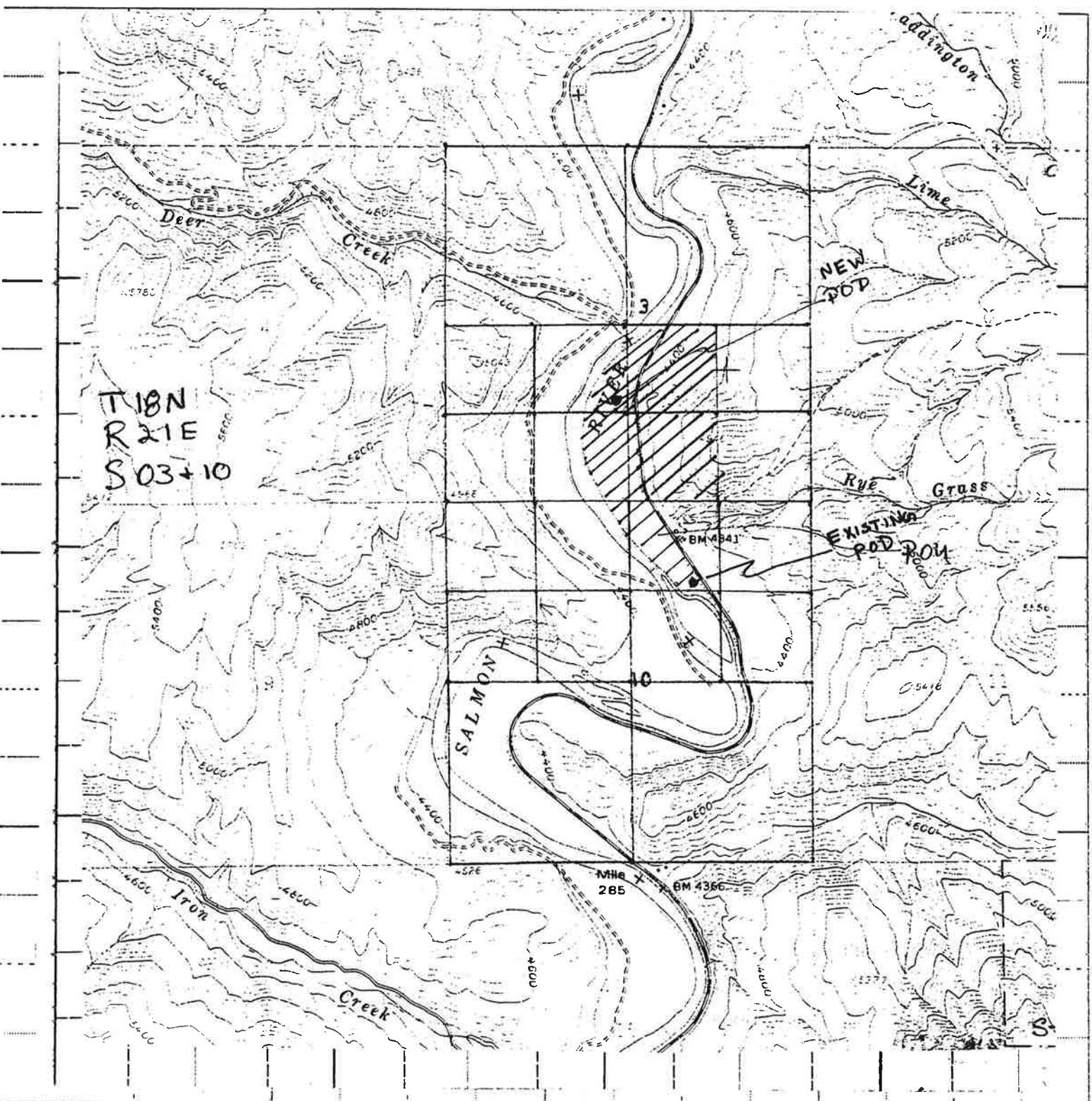
Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer **N/A**

☒ To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3

3. CHANGES IN NATURE OF USE

1.

New Nature of Use	Amount(cfs/af-ft)	Hours/days/year	Period of Use
<u>N/A</u>			to _____ to _____
2. Quantity and quality of return flows and location of discharge: N/A
3. Describe effects on other water uses resulting from the proposed change:
N/A

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Roger J. Lanni (PRESIDENT)
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of June, 2002

Linda K. Robie
(Notary Public)

My commission expires 10-6-05

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 0 attachments
 Received by HWT Date 6-26-02 Protest filed by _____
 Prelim. Check by _____ Fee \$250.00
 Received by HWT #E027902 Date 6-26-02
 Published in Recorder Herald Copies of protest forwarded by _____
 Pub. Dates July 11 & 18, 2002 Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
 _____ received _____ by _____

Copy of transfer sent to lien holder _____