

04/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7009

NAME AND ADDRESS: ELK BEND MUTUAL WATER CO
PO BOX 1045
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.270 CFS
38.400 AFY

PRIORITY DATE: 04/08/1970

POINT OF DIVERSION:

T18N R21E S10 Lot 9 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.270 CFS
38.40 AFY

Domestic use for 32 units within Salmon River Estates, Unit 1.

PLACE OF USE: DOMESTIC Within LEMHI County

T18N R21E S10 Lot 8

T18N R21E S10 Lot 9

T18N R21E S10 Lot 11

T18N R21E S10 Lot 12

T18N R21E S10 Lot 13

T18N R21E S10 SESE

T18N R21E S15 Lot 1

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

RECEIVED

MAY 25 2004

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 7, 2004

ELK BEND MUTUAL WATER CO
PO BOX 1045
SALMON ID 83467

Records Modified 5-26-04

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #75-7009 and 75-7114
and Permit #75-40015-7497

cc: W.A.

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by May 21, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

2 7882

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Linda Golden Secy/Treas.

Water Right Holder's Signature

(208) 894-2237

Telephone No.

SCANNED

MAY 25 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

P.O. Box 1045

SALMON, IDAHO 83467

75-7009 } rec's
7114 }
7497 permit

RECEIVED
MAY 04 2004
Department of Water Resources

ELK BEND MUTUAL WATER CO. INCORPORATED
HC 61 BOX 76
SALMON ID 83467

PRESORTED
FIRST CLASS



SCANNED
MAY 14 2004

SCANNED
SEP 26 2001

#7700

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07009
Date Received: 4/25/1990 5-2-90
Receipt No: EC14113
Received By: 68
OK# 1328 77⁰⁵ of 158⁰⁰

RECEIVED

MAY - 2 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELK BEND MUTUAL WATER CO. 208-894-2426
Address: HC 61 BOX 76
SALMON, ID 83467

2. Date of Priority: APR 08, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	10	NE	SW		9	LEMHI

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR DOMESTIC USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.270		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/32 UNITS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	10			8	DOMEST	
					9	DOMEST	
					11	DOMEST	
					12	DOMEST	

A75-07009

Page 1

Date: 04/25/90

MICROFILMED

DEC 15 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	21E	10		13	DOMEST	
			SE SE		DOMEST	
		15		1	DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-07114, 75-07497

14. Remarks:
P/U SALMON R. EST., UNIT 1.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
ELK BEND MUTUAL WATER CO., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title
ELK BEND MUTUAL WATER CO. and that the statements contained in the
Organization
foregoing document are true and correct. Ernest W. Von DC
Signature of Authorized Agent
President
Title and Organization
25 April 1990
Date

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of APRIL 19 90

[Signature]
Notary Public

Seal

Residing at TAMU Falls
My Commission Expires 7-12-94

DATE OF EXAM 8/9/78

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = 27 c.f.s. V = 24 AF/Ann. from Tex to Dec 31
Domestic Q = 27 c.f.s. V = 24 AF/Ann. from Tex to Dec 31
Livestock Q = 27 c.f.s. V = 24 AF/Ann. from Tex to Dec 31

Is water co-mingled? yes no X

Name source: n/a
Twp. N/S Rge. E/W B.M. Sec. Sub 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
Twp. N/S Rge. E/W B.M. Sec. Sub 1/4 1/4 County

Point of injection: n/a
Twp. N/S Rge. E/W B.M. Sec. Sub 1/4 1/4 County

Point of exchange: n/a
Twp. N/S Rge. E/W B.M. Sec. Sub 1/4 1/4 County

Total Q measured n/a Method of measurement Theoretical

Total Q recommended 27 Meter No. n/a Type n/a Condition n/a

Total V recommended 24 AF/yr (no in line meter or other measuring device)

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

$$Q = \frac{(5.5 \text{ HP})(.70 \text{ efficiency})(8.34)}{(2.31) + (4.25)(2.31)} = 27.1 \text{ cfs}$$

$$V = 20 \text{ units} \times 1.20 \text{ AF/yr} = 24 \text{ AF/yr}$$

SYSTEM DESCRIPTION:

Groundwater is diverted from a 30' deep well having a 6" diameter at its base. Two submersible pumps are placed in the well. One is 50 HP, the other is 5.0 HP. There is also a 500 gallon storage pressure tank. Operating pressure is maintained between 75 psi and 100 psi. The well, pressure tank and controls are located in a wooden building. Built-in mainline runs parallel to mainline on south side of building. Individual hookups to individual hookups. This report is for Salmon River Estates - unit one only. There are currently 32 hookups of which only 20 are connected to individual units.

Examiner's Signature Anthony P. Kozlowski

Checked by John D. Carson

Approved by

Date 2/9/79

Date

Date

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DEC 15 1992

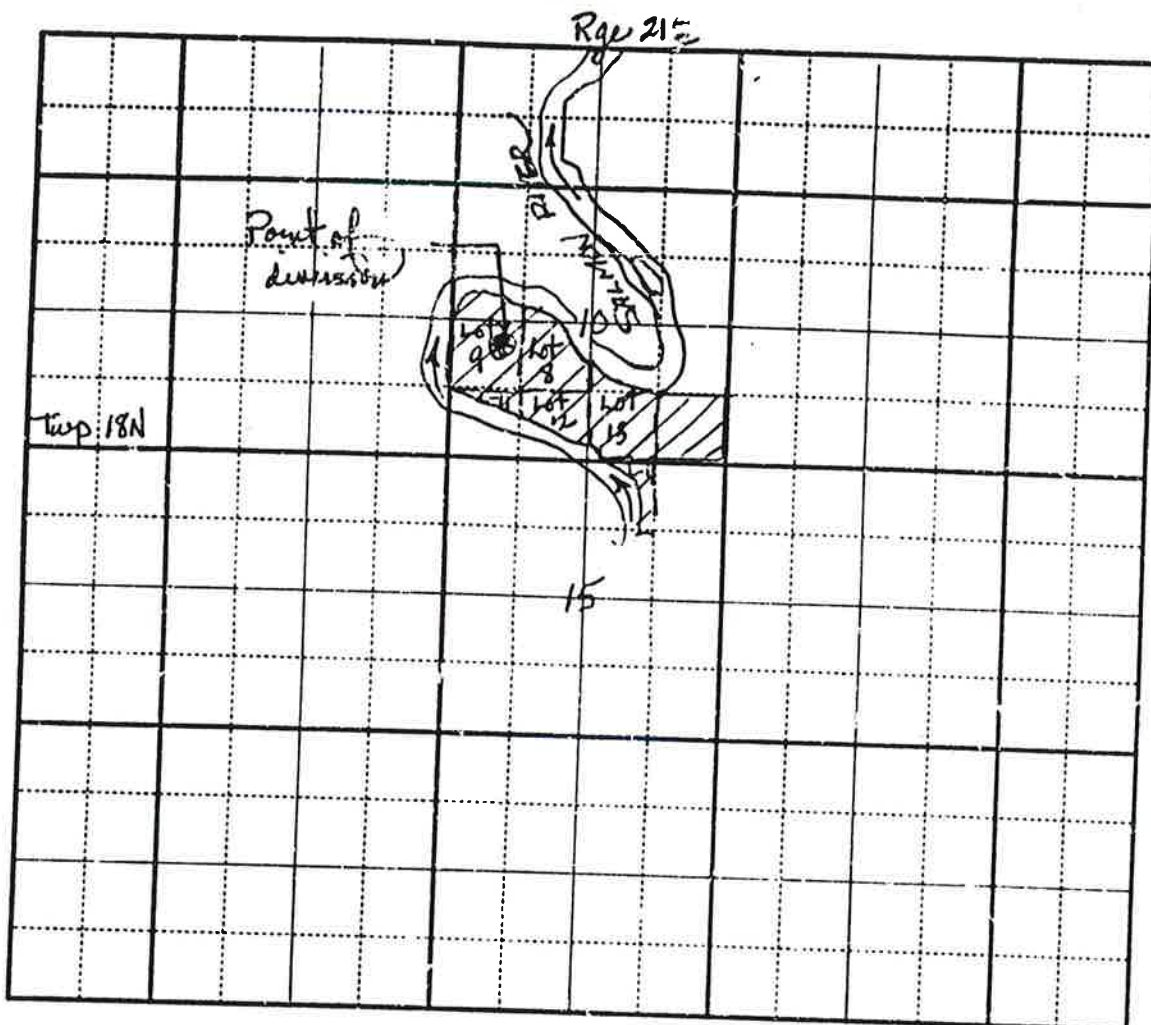
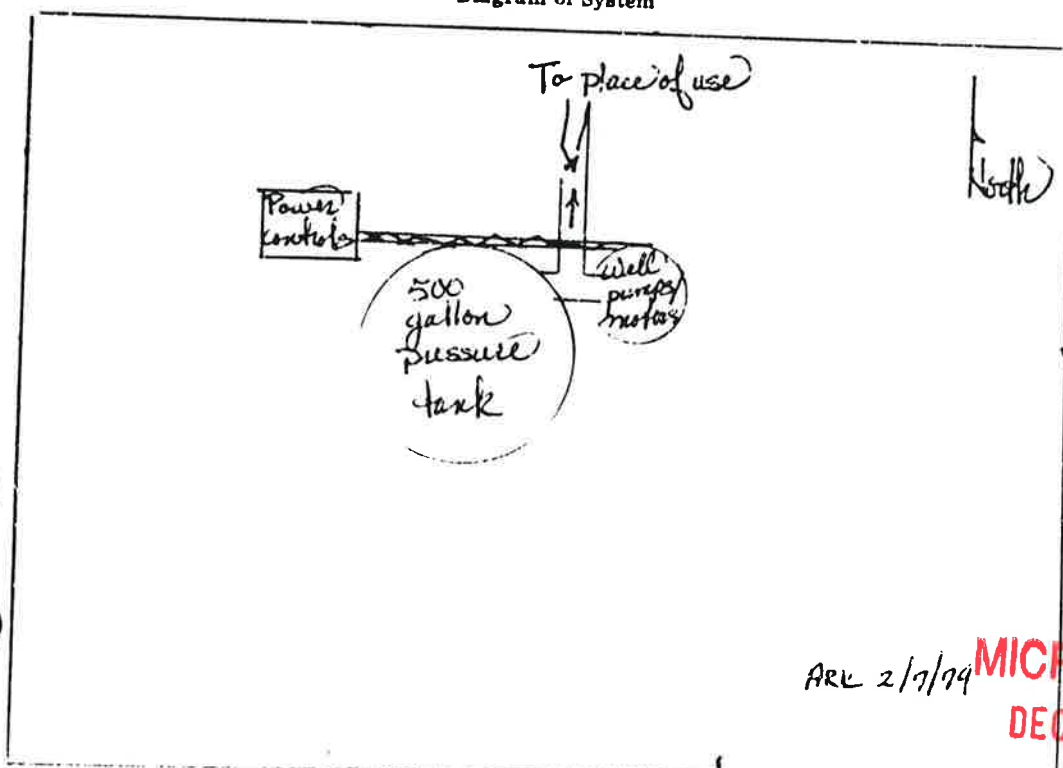


Diagram of System



ARL 2/7/79 **MICROFILMED**
DEC 15 1992

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

Received
June 4
1978

1. Name of permit holder Elk Bend Mutual Water Co.
Post office address P.O. Box 989, Salmon, Idaho Phone _____
Person to contact James C. Herndon Phone 756-2417
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 30 c.f.s. for Domestic (361 Lots)
AF/Annum (nature of use)
Period of Use: from Jan 1 to Dec 31
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 75-7009
Examination for b/c

4. Total amount to be appropriated:
Max Rate of Diversion 30 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion: (2 wells)
Township 18N N/S, Range 24E E/W, B.M., Section 10 Subdivision Lot 9 1/4 1/4 Lemhi
County _____
Township _____ N/S, Range _____ E/W B.M., Section _____ Subdivision 1/4 1/4 County
Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision 1/4 1/4 County

Other Points of Diversions: _____

Description of diverting works submersible pump with 5 H.P., 13 impellers, 10" diam casing, 30' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use

TWP.	RANGE	SEC.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	TOTALS
18N	24E	15	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
		10	Lot 8	Lot 9	Lot 11, 12, 13	X	

MICROFILMED
DEC 15 1992

A73-07009

WATER RIGHT NUMBER A73-70009 A73-07009 PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SANDERS

JAMES E.

1 - 3785 HAMMONTON RD.
2 -
3 -
CITY- MARYSVILLE
PHONE - 916-742-5827

STATE- CA ZIP- 95901

+ - - PRIORITY DATE - - - + + - - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - +
02/11/1970 15 EASTERN 1 - LICENSE+ - - - - - SOURCE - - - - - + + - - - - - TRIIBUTARY - - - - - +
UNNAMED SPRING SINKS+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

14N 23E 9 NE NW NW (59) LEMHI

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.020+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
14N 23E 17 NE NE 04 STOCKWATER (59) LEMHI
14N 23E 17 NE NE 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - PIPELINE

+ - - NON-IRRIGATION USE - 1 HOUSEHOLD-40 HORSES AND CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/31/90 SRBA

WATER RIGHT NUMBER **A73-07009**

PREFIX TRANSLATION: ADJUDICATION CLAIM

- COMMENTS -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/07/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C016702	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

R P 14 N 23E 17 0600A

DATA ENTRY

ENTERED 11-10-93

CHECKED 2/7/94

Verified By
Tara McGowan-PO
ARCS MCO
Watermaster Records
MPP Photos
MPP Data
State of Idaho
County Records
V. Case District Court
County Records
MPP RecordsVERIFIED
JAN 24 1993CERTIFIED
MAY 21 1993
WATER EXAMINER

PROOF

AUG 27 1992

MICROFILMED

NOV 15 1996

SALMON RIVER ESTATES UNIT ONE

CERTIFICATE OF OWNERS

This is to certify that we the undersigned, on duly authorized representations of the owner in the State of Idaho, described property, Lot 1, Section 15, T.18N., R.21E., B.M., Lemhi County, Idaho; more specifically described as follows: Commencing at the SE Corner of said Section 16, and being the Point of Beginning,
then S. 89° 56' 00" W. 4,870.80 feet along the south boundary of said Section 16;
then S. 07° 12' 12" E. 1,320.00 feet along the east boundary of Lot 1, said Section 15;
then West 279.36 feet along the south boundary of Lot 1, said Section 15;
then along the westerly boundary of US Highway 93 the following Courses and Distances: N. 16° 22' 40" W. 313.96 feet,
N. 17° 12' 39" W. 364.26 feet along the chord of a curve having a central angle of 14° 50' and a radius of 1,465.00 feet,
N. 55° 12' 35" W. 211.00 feet,
N. 44° 29' 09" W. 282.00 feet along the sub-chord of a curve having a central angle of 15° 37' and a radius of 1,910.00 feet,
S. 45° 15' 45" W. 80.00 feet,
N. 34° 23' 05" W. 242.05 feet along the sub-chord of a curve having a central angle of 15° 37' and a radius of 1,910.00 feet,
then along the south boundary of said Section 15, S. 89° 55' 00" W. 186.55 feet;
then along the northeastern bank of the Salmon River the following Courses and Distances: N. 07° 14' 10" E. 79.00 feet,
N. 62° 14' 10" E. 308.00 feet, N. 74° 05' 00" W. 733.52 feet, N. 57° 14' 45" W. 1,048.41 feet, N. 05° 14' 51" W. 408.36 feet;
then along the westerly boundary of said Section 15, North 52° 20' 00" feet;
then along the westerly bank of the Salmon River the following Courses and Distances: N. 12° 27' 04" E. 767.89 feet, N. 30° 28' 00" E. 1,044.81 feet,
N. 57° 12' 30" E. 1,042.00 feet, S. 45° 15' 45" W. 80.00 feet, S. 44° 10' 11" E. 180.18 feet, S. 50° 40' 00" E. 508.00 feet, S. 01° 12' 35" W. 508.00 feet,
S. 54° 40' 00" E. 251.40 feet, S. 01° 12' 35" W. 547.05 feet along the chord of a curve having a central angle of 4° 50' and a radius of 1,465.00 feet,
S. 71° 14' 07" E. 1,042.00 feet, N. 07° 12' 39" W. 364.26 feet along the sub-chord of a curve having a central angle of 15° 37' and a radius of 1,910.00 feet,
then along the east boundary of Lot 1, said Section 15, S. 89° 55' 00" W. 410.80 feet;
then along the north boundary of the SE 1/4 of said Section 15, N. 07° 14' 10" E. 1,514.00 feet;
then along the east boundary of said Section 15, S. 07° 12' 12" E. 1,320.00 feet to the SE Corner of said Section 15 which is the Point of Beginning;
EXCEPT that portion of 80 feet wide right of way for US Highway 93 through said Section 15;
AND EXCEPT a strip of 100 feet parcel and adjacent to US Highway 93 in said Section 15 and adjacent to and adjacent to Blackfoot, Salmon River Estates, Unit One, as shown hereon.
The lines are contained in this plat and as described in 244.4 acres, more or less. That it is the intention of the undersigned to, and they do hereby include said land in this plat, that the undersigned does by these presents dedicate to the public for public use to have all interests in said land as shown on this plat. The easements indicated on this plat are not dedicated to the public, but the rights to use said easements are hereby perpetually reserved for public utilities, and no structures shall be erected for such utility purposes as to be erected within the lines of said easements.

PENN PHILLIPS LANDS, INC.

ACKNOWLEDGEMENT

STATE OF IDAHO } ss.
County of Lemhi } ss.
On this 15th day of September 1999, before me, a Notary Public in and for said state, personally appeared James E. Sullivan and David A. Sullivan, known to me to be the President and Secretary of the Corporation that executed this instrument, or the persons who executed the instrument on behalf of said Corporation, and known to me to be the persons that such Corporation executed the same.

LOT 1, SECTION 15; LOTS 8, 9, 11, 12, 13 AND THE SE 1/4 SECTION 10,
ALL IN T.18N., R.21E., B.M., LEMHI COUNTY, IDAHO

CERTIFICATE OF ENGINEER

This is to certify that I, Paul E. Newton, a Registered Professional Engineer in the State of Idaho, made the survey of the land described in the Certificate of Owners, and designated herein as Salmon River Estates, Unit One, and that this plat, composed of seven sheets, is a true and correct representation of said survey as made and stated by me on said land.



ACKNOWLEDGEMENT

STATE OF IDAHO } ss.
County of Lemhi } ss.
On this 15th day of September 1999, before a Notary Public in and for said state, personally appeared Paul E. Newton, known to me to be the person whose name is subscribed to the foregoing Certificate of Engineers, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

NOTARY PUBLIC for the STATE OF IDAHO

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and transmitted to all public officials was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 15th day of September 1999, before me, a Notary Public, and acknowledged to me that he executed the same.

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } ss.
County of Lemhi } ss.
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho, on this 15th day of September 1999, at 1:00 PM, and duly recorded in Plat Book 2, Page 35.

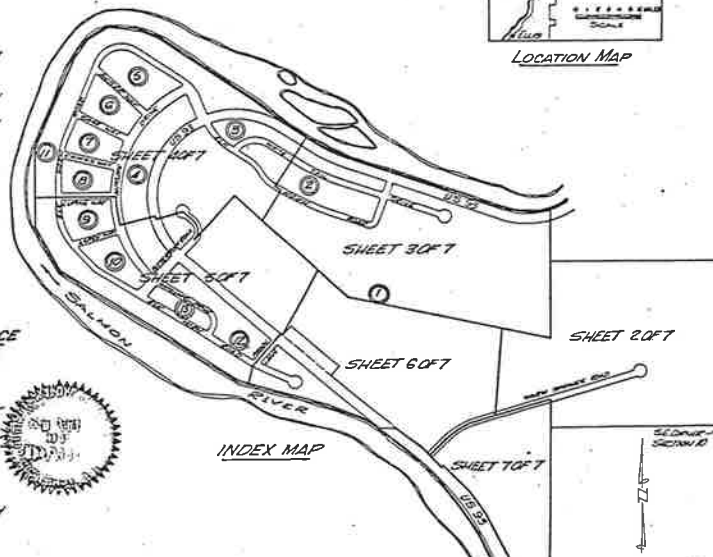
newton · schoter

engineers · planners

twin falls · idaho



LOCATION MAP



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 25th day of September 1989.

William A. Adams
CHAIRMAN

William A. Adams
ATTTEST: CLERK

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO
COUNTY OF LEMHI } ss

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 11th day of September, 1989 at 11:11 AM, and duly recorded in Plat Book 2, at Page 24.

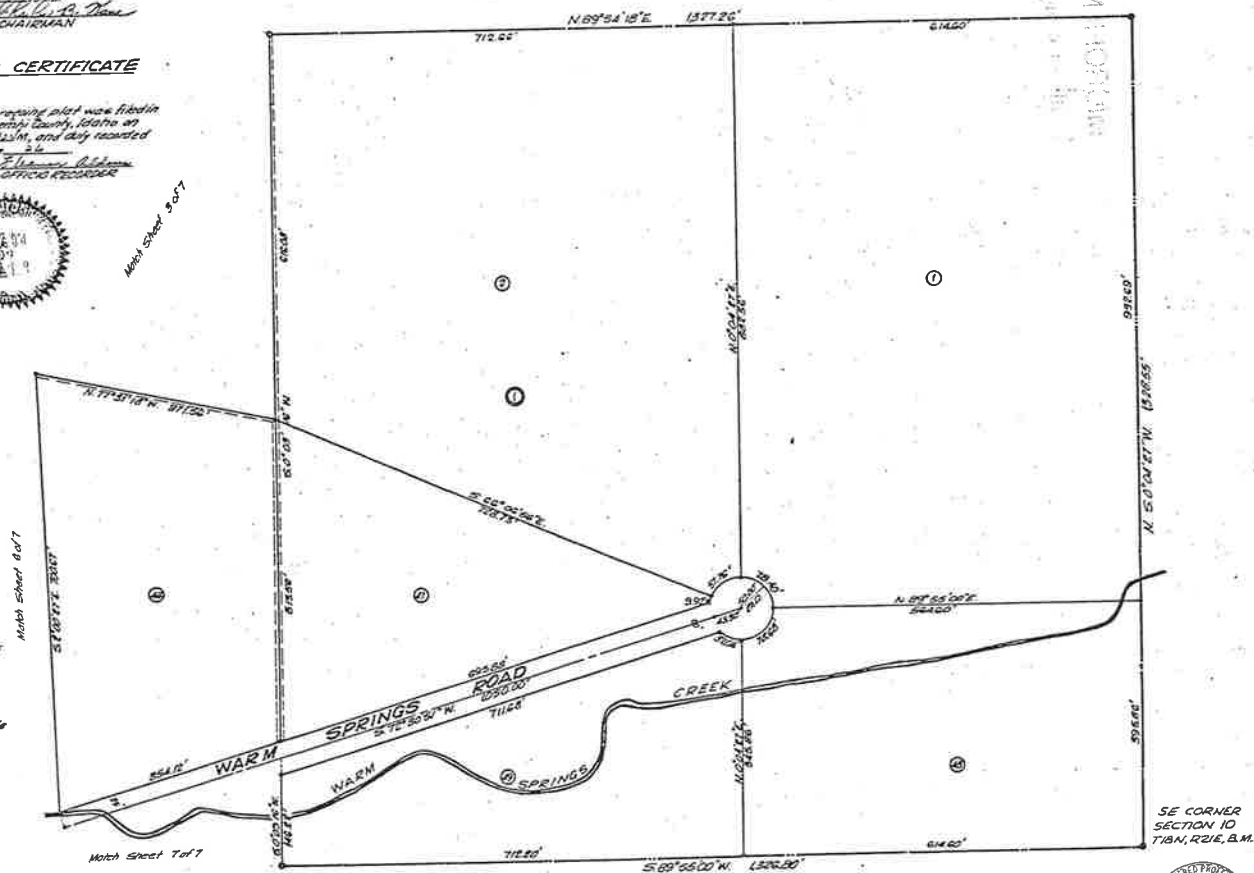
William A. Adams
DEPUTY
EX-OFFICIO RECORDER

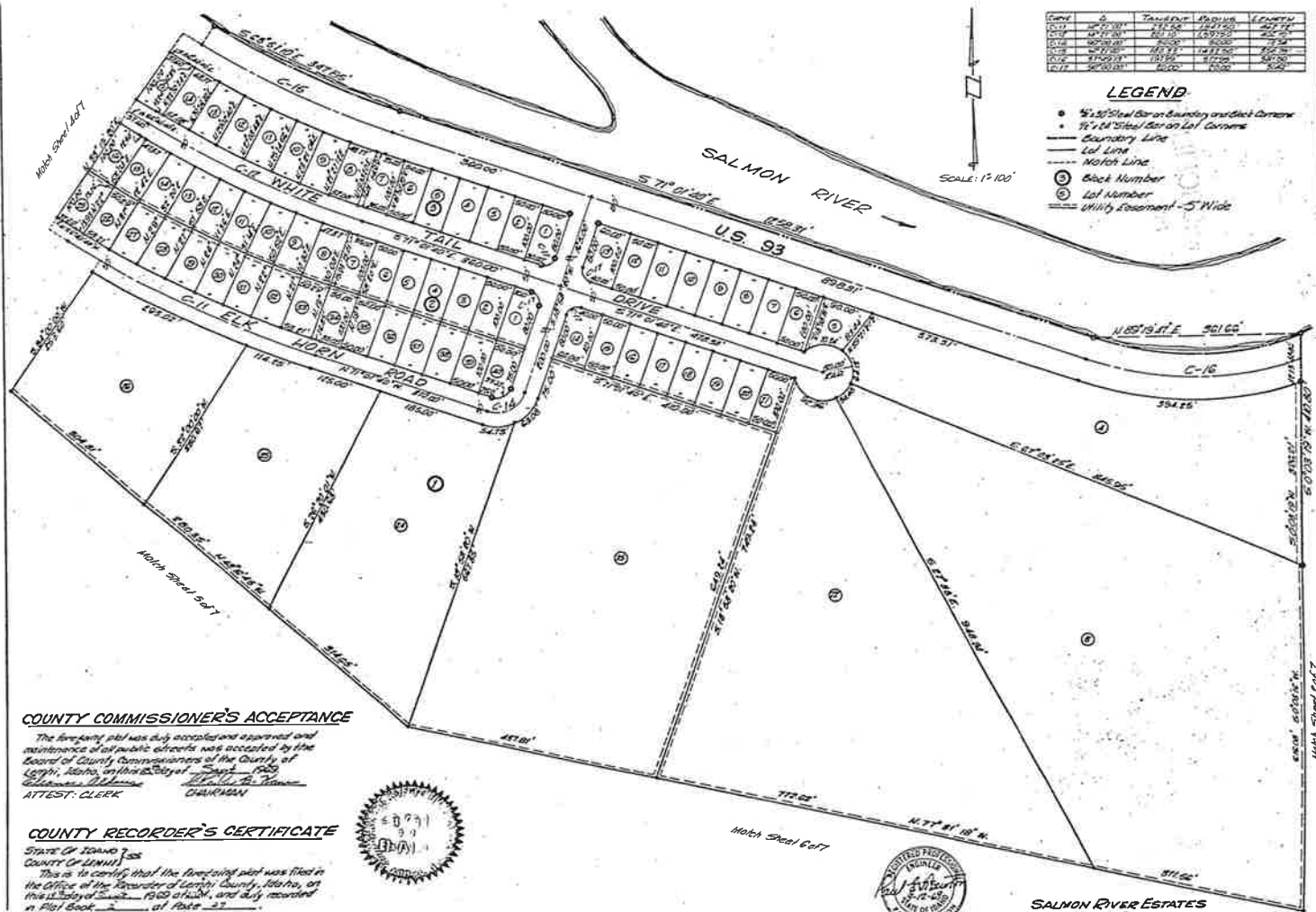


SCALE: 1"=100'

LEGEND

- 1/4" x 30" Steel Bar on Boundary and Lot Corners
- 1/4" x 30" Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- Match Line
- Utility Easement 5' wide
- ① Block Number
- ① Lot Number





Match Sheet 4 of 7

LEGEND

- 1/2" x 30" Steel Bar on Boundary and Block Corners
- 1/2" x 24" Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- Match Line
- Utility Easement - 5' wide
- Ⓢ Block Number
- Ⓛ Lot Number

& CURVE DATA

CURVE	PC	PT	PI	TS	STATION	LENGTH
1	100+00	100+00	100+00	100+00	100+00	100+00
2	100+00	100+00	100+00	100+00	100+00	100+00
3	100+00	100+00	100+00	100+00	100+00	100+00
4	100+00	100+00	100+00	100+00	100+00	100+00
5	100+00	100+00	100+00	100+00	100+00	100+00
6	100+00	100+00	100+00	100+00	100+00	100+00
7	100+00	100+00	100+00	100+00	100+00	100+00
8	100+00	100+00	100+00	100+00	100+00	100+00
9	100+00	100+00	100+00	100+00	100+00	100+00
10	100+00	100+00	100+00	100+00	100+00	100+00
11	100+00	100+00	100+00	100+00	100+00	100+00
12	100+00	100+00	100+00	100+00	100+00	100+00
13	100+00	100+00	100+00	100+00	100+00	100+00
14	100+00	100+00	100+00	100+00	100+00	100+00
15	100+00	100+00	100+00	100+00	100+00	100+00
16	100+00	100+00	100+00	100+00	100+00	100+00
17	100+00	100+00	100+00	100+00	100+00	100+00
18	100+00	100+00	100+00	100+00	100+00	100+00
19	100+00	100+00	100+00	100+00	100+00	100+00
20	100+00	100+00	100+00	100+00	100+00	100+00
21	100+00	100+00	100+00	100+00	100+00	100+00
22	100+00	100+00	100+00	100+00	100+00	100+00
23	100+00	100+00	100+00	100+00	100+00	100+00
24	100+00	100+00	100+00	100+00	100+00	100+00
25	100+00	100+00	100+00	100+00	100+00	100+00
26	100+00	100+00	100+00	100+00	100+00	100+00
27	100+00	100+00	100+00	100+00	100+00	100+00
28	100+00	100+00	100+00	100+00	100+00	100+00
29	100+00	100+00	100+00	100+00	100+00	100+00
30	100+00	100+00	100+00	100+00	100+00	100+00
31	100+00	100+00	100+00	100+00	100+00	100+00
32	100+00	100+00	100+00	100+00	100+00	100+00
33	100+00	100+00	100+00	100+00	100+00	100+00
34	100+00	100+00	100+00	100+00	100+00	100+00
35	100+00	100+00	100+00	100+00	100+00	100+00
36	100+00	100+00	100+00	100+00	100+00	100+00
37	100+00	100+00	100+00	100+00	100+00	100+00
38	100+00	100+00	100+00	100+00	100+00	100+00
39	100+00	100+00	100+00	100+00	100+00	100+00
40	100+00	100+00	100+00	100+00	100+00	100+00
41	100+00	100+00	100+00	100+00	100+00	100+00
42	100+00	100+00	100+00	100+00	100+00	100+00
43	100+00	100+00	100+00	100+00	100+00	100+00
44	100+00	100+00	100+00	100+00	100+00	100+00
45	100+00	100+00	100+00	100+00	100+00	100+00
46	100+00	100+00	100+00	100+00	100+00	100+00
47	100+00	100+00	100+00	100+00	100+00	100+00
48	100+00	100+00	100+00	100+00	100+00	100+00
49	100+00	100+00	100+00	100+00	100+00	100+00
50	100+00	100+00	100+00	100+00	100+00	100+00



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 15th day of April, 1965.

William A. Johnson CHAIRMAN
TEST: CLERK

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO
 COUNTY OF LEMHI } ss
 This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho, on this 15th day of April, 1965, and duly recorded in Plat Book 2, at Page 23.

William A. Johnson
 RECORDER



LEGEND

- 46' x 30' Street Bar on Boundary and Block Corners
- 1/2" x 1/2" Scale of Bar on Lot Corners
- Boundary Line
- Lot Line
- Match Line
- Utility Easement - 5' wide
- ① Block Number
- ② Lot Number

SCALE 1" = 100'

*** CURVE DATA**

CURVE	Δ	CHORD	RADIUS	LENGTH
C-1	100° 00' 00"	100.00'	100.00'	100.00'
C-2	100° 00' 00"	100.00'	100.00'	100.00'
C-3	100° 00' 00"	100.00'	100.00'	100.00'

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was declared by the Board of County Commissioners of the County of Leno, Idaho, on this 15th day of _____, 1968.

Attest: _____
 COUNTY CLERK

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO
 COUNTY OF LENO
 This is to certify that the foregoing plat was filed in the Office of the Recorder of Leno County, Idaho on _____, 1968 at _____, and duly recorded this _____ day of _____, 1968.





LEGEND

- 1/4\" 30 Steel Bar on Boundary and Block Corners
- 1/4\" 24 Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- Match Line
- Utility Easement - 5' wide
- ① Block Number
- ② Lot Number

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 10th day of September, 1999.

ATTEST: CLERK

CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } ss.
COUNTY OF LEMHI }

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 10th day of September, 1999 at 2:14 PM, and duly recorded in Plat Book 2, at Page 21.

DEPUTY

RECORDER



CURVE DATA

CURVE	ANGLE	RADIUS	LENGTH
C-59	87.2287°	251.01'	124.655'

