

12/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4506B

NAME AND ADDRESS: RICHARD H ELLIS
87 SUNFLOWER RD
SALMON ID 83467

CAROL J ELLIS
87 SUNFLOWER RD
SALMON ID 83467

SOURCE: TWELVEMILE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 11/23/1922

POINT OF DIVERSION:

T19N R21E S1 NWNENE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T19N R21E S01 Lot 2 NWNE 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

12/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4506B

NAME AND ADDRESS: RICHARD H ELLIS
23 TWELVE MILE RD
SALMON ID 83467

CAROL J ELLIS
23 TWELVE MILE RD
SALMON ID 83467

SOURCE: TWELVEMILE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 11/23/1922

POINT OF DIVERSION:

T19N R21E S1 NWNENE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T19N R21E S01 Lot 2 NWNE 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

10/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4506B

NAME AND ADDRESS: MARTIN L NASH
611 WEST 8TH STREET
CRAIG CO 81625

MARSHA NASH
611 WEST 8TH STREET
CRAIG CO 81625

SOURCE: TWELVEMILE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 11/23/1922

POINT OF DIVERSION:

T19N R21E S1 NWNENE Lot 1 Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.100 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T19N R21E S01 Lot 2 NWNE 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

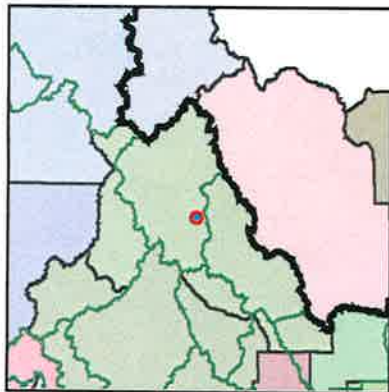
SRBA Recommendation:

75-4506B

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography

19N ~~21E~~ 21E Sec 1

Marwen
Hutchings

Martin
Nash

Richard
Ellis





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 12, 2006

Martin & Marsha Nash
611 West 8th Street
Craig, CO 81625

RE: 75-4112 & 75-4506B

Dear Mr. & Mrs. Nash:

We have processed your change of water right ownership form. Enclosed are copies of our recommendations, which we expect to submit in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	75-4112				
	75-4506 B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CAROL J. ELLIS

Richard H. ELLIS

4. New Owner/Claimant(s)

23, 12 mile Rd. Salmon, ID. 83467

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Martin L. Nash Mansha L. Nash

City, State and ZIP Code

611 West 8th Street
Craig Colorado 81625

New Telephone Number

(970) 824-8034

5. Date you acquired the property

7/27/06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Martin H. Hush
Charles H. Hush

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-45063

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☐ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: 40017467

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

diversion in creek ditch to place of use

NW 1/4 Lot 2 19N 21E Sec 1 7.5 acres

7.5

Richard & Carol Ellis

NE 1/4 Lot 2 RP 19N 21E 010603

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: 144	Township 19N	Range 21E	Section 1	1/4 NW	1/4 NE
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____
Print Name

Signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

NOTE:
The filing deadline has been extended
with a substantially increased fee:

<u>Date Claim Filed</u>	<u>Fee</u>
Until 6-30-1983	\$ 30
7-01-1983 thru 6-30-1984	\$100
7-01-1984 thru 6-30-1985	\$200

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that **MARVIN HUTCHINGS**

(Name of Claimant)

506 Van Dreff, Salmon, ID 83467

(Mailing Address)

{ Zip Code }

Telephone No. 756-2615

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) November 23, 1922

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Twelvemile Creek tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	2.0 cfs	Use Irrigation	Period of Use From 3-15	To 11-15
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 2.0 TOTAL QUANTITY USED.
(cfs. at)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE % NE ¼, Sec. 1 Twp. 19N Rge. 21E B.M., County of Lemhi

Additional points of diversion:

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate to diversion in creek - to flood irrigation.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 48

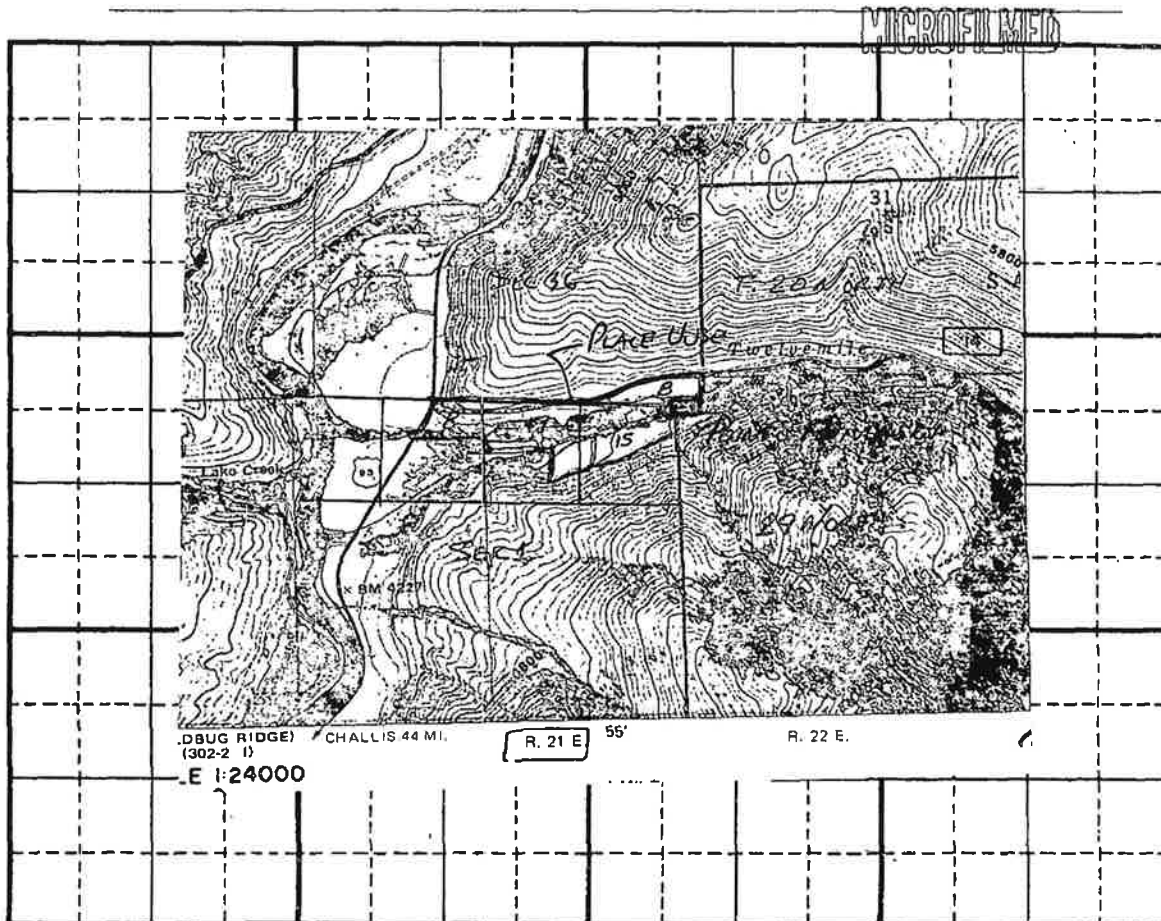
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

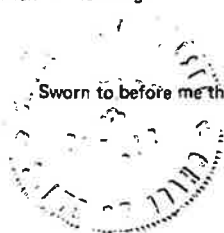
(8) Remarks Claimant intends to sprinkler irrigate land in the future.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bennett) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 28 day of June

Marvin Hutchings
(Claimant)
Cheryl Thompson
Notary Public
Residing at Idaho Falls

My commission expires March 20, 1988

FOR DEPARTMENT USE ONLY

Received by SM Date 6-26-85 Exception filed by: _____ Date _____
Prelim. check by LT Date 6-28-85
Published in Recorder-Herald Date 6-28-85 # 33391
Dates 7-11 & 7-18-85

\$200.00 fee received by _____
Forwarded to claimant by: _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

January 4, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARVIN C HUTCHINGS
521 MAIN
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04506

Dear Mr. Hutchings:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A75-04506A, 1.9 cfs on 43 acres, Hutchings
A75-04506B, 0.1 cfs on 5 acres, Dobbs

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Enclosure

Warranty Deed

For Value Received

STEVEN R. MONTAMBO AND CAROL A. MONTAMBO,
husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

MARVIN C. HUTCHINGS AND IRENE D. HUTCHINGS,
husband and wife,

whose current address is

1141 S. Highway 93 S Salmon Id 83467

the grantee s, the following described premises, in Lemhi

County Idaho, to wit:

Lots 6 and 7 in Block 1 of Salmon River Highlands Subdivision,
according to the official plat thereof, filed in book 2 of
Plats at Pge 3 through 6 inclusive, records of Lemhi
County Id

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, reservations in Federal patents
and State deeds, or other restrictions imposed by law, building
and use regulations and ordinances of any governmental unit whether
of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their
heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said
Grantee s, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 24 2006

Steven R. Montambo

Carol A. Montambo
CAROL A. MONTAMBO



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 18, 2006

Marvin Hutchings
1141 Highway 93 S
Salmon, ID 83467

RE: 75-4506B

Dear Mr. Hutchings:

We have received your change of water right ownership form to change the a water right owned by Steven Montambo to you. You reference 75-4506B as the water right. You sold this right to Dobbs, which was later sold to Richard Ellis. We are returning the form and will take no action on your request.

Sincerely,

A handwritten signature in black ink, appearing to read 'Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 24 2006

IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4526B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Steven R. and Carol A. Montambo
830 Holm Ave, Montesano WA 98585
4. New Owner/Claimant(s) MARVIN AND/OR IRENE HUTCHINGS
 Name Connector (Check one): [] and, [] ☒ and/or
1141 Highway 93 S
 New Mailing Address
 City, State and ZIP Code Salmon ID 83467
 New Telephone Number (208) 756 2545
5. Date you acquired the property 8/31/06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Marcus C. Hutchings

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4506B

MARTIN L NASH
611 WEST 8TH STREET
CRAIG CO 81625

MARSHA NASH
611 WEST 8TH STREET
CRAIG CO 81625

RECEIVED
DEC 15 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

We do not own this property! This is
lot #1 - We own lot #2.

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11-25-06

SIGNATURE:

Marsha Nash

Martin Nash

Please print your name:

Marsha Nash

Martin Nash

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Call with questions → 970-824-8034

After Jan 1, 2007 → 970-824-8507

SCANNED ✓
DEC 16 2006

RECEIVED

JUL 22 2004

Department of Water Resources

July 20, 2004

75-4112, 75-4506B

State of Idaho
Department of Water Resources
1301 North Orchard St.
Boise, ID 83720

Re: Evidence of Priority Date

Dear Water Resources Department

Enclosed are affidavits to support the referenced water right priority dates and historic use of water.

These are from Blaine White, a former owner of the property. At the time of his ownership, both referenced pieces of property were a part of the same ranch but watered from different ditches with different priority dates.



Richard and Carol Ellis
23 Twelve Mile Road
Salmon, Idaho 83467

SCANNED

JUL 23 2004

RECEIVED

JUL 22 2004

Department of Water Resources

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4506B

WATER RIGHT NUMBER: 75-4506B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHARD H ELLIS 23 TWELVE MILE RD SALMON, ID 83467
Current Owner	CAROL J ELLIS 23 TWELVE MILE RD SALMON, ID 83467

Priority Date: 12/24/1894

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
TWELVEMILE CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.100 CFS	
	<u>Total Diversion:</u>	0.100 CFS	

Location of Point(s) of Diversion

TWELVEMILE CREEK	L1 (NW1/4NE1/4NE1/4)	Sec. 1,	Twp 19N,	Rge 21E, B.M.
LEMHI County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
19N	21E	1	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	5.0
			5.0																5.0
			L 1																

Total Acres: 5

SCANNED

JUL 23 2004

RECEIVED

JUL 22 2004

Department of Water Resources

Affidavit of: Blaine White

Purpose:

This affidavit is to provide evidence of Priority Date and Beneficial use for water right.

Water Right Number: 75-4506B.

Priority Date: 12/24/1894

Present Owner: Richard H Ellis and Carol J Ellis

The parcel of land associated with this water right was formerly a part of a larger ranch that I owned from 1964 through 1968.

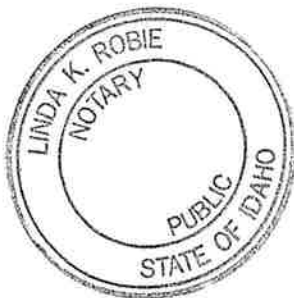
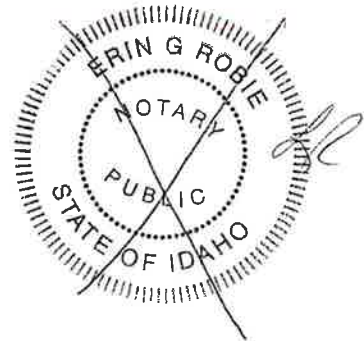
I personally irrigated portions of the land listed as place of use in this water right, along with the rest of the ranch, with water diverted by a ditch from Twelve Mile Creek. At that time, the ditch had cottonwood trees growing on the banks consistent in size to support a 1894 date of original use.

Signature: Blaine J. White

Witness: _____

Notary: Linda K. Robie

10-6-05



SCANNED

JUL 23 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 17, 2008

RICHARD H AND CAROL J ELLIS
19 NORTHERN LIGHTS RD
SALMON ID 83467-5176

1-29-09
response

RE: Snake River Basin Adjudication (SRBA)
Decreed Water Right #75-4506B

RECEIVED

FEB 02 2009

Department of Water Resources
Eastern Region

Dear Water Right Holders:

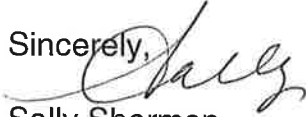
Mail sent to you by the SRBA District Court was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 9, 2009. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

SCANNED
JAN 29 2009

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

75-4506 B P.D.

RECEIVED

DEC 15 2008

Department of Water Resources



US POSTAGE
\$ 00.42
FIRST CLASS
Mailed From 83301
11/17/2008
031A 0002303159

NAME AND ADDRESS:

CAROL J ELLIS
RICHARD H ELLIS
67 SUNFLOWER RD
SALMON, ID 83467

FORWARD TIME EXP RTN TO SEND
ELLIS
19 NORTHERN LIGHTS RD
SALMON ID 83467-5176

RETURN TO SENDER

8346755243 R002
83303@2707



SCANNED
JAN 7 9 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 12, 2003

RICHARD H. & CAROL J. ELLIS
23 TWELVE MILE RD
SALMON ID 83467

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-4506B

Dear Mr. & Mrs. Ellis:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

RECEIVED
SEP 26 2002
Department of Water Resources
Eastern Region

OK
gc
8/12/03

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-45063				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Douglas - Sandi Dubbs
342 N 4300 E RICBY ID 83442
4. New Owner/Claimant(s) RICHARD H. Tom Carol J. Ellis
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 23 Twelvemile Rd.
- City, State and ZIP Code Solomon ID 83467
- New Telephone Number (208) 786-8555
5. Date you acquired the property 7-2-2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Richard H Sells
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received

DOUGLAS DOBBS and SANDI DOBBS, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

RICHARD H. ELLIS and CAROL J. ELLIS, husband and wife,
of 23 Twelvemile Road, Salmon, Idaho 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

"SEE ATTACHED EXHIBIT A"

their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 3, 2002

[Signature]

[Signature]
Sandi Dobbs

STATE OF IDAHO, COUNTY OF Pierce
On this 3rd day of July, 19 2002
before me, a Notary Public in and for said State, personally appeared
Sandi Dobbs
Douglas Dobbs
known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at Tacoma, WA
Comm. Expires 3-1-2005

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Pierce
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 15 minutes past 10 o'clock A.M.,
this 9th day of July
2002, in my office, and duly recorded in Book
of Deeds at page

[Signature]
Ex-Officio/Recorder

By *[Signature]* Deputy.

Fees \$6.00

Mail to: hand delivered

INSTRUMENT NO.

201016

251016

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN U.S. GOVERNMENT LOT 2, SECTION 1, T. 19 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 36, T. 20 N., R. 21 E., A DISTANCE OF 342.04 FEET ON A BEARING OF S. 88 DEGREES 34' 44" E. ALONG THE NORTH SECTION LINE OF SECTION 1 TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 20' 05" W., 486.22 FEET TO A POINT ON THE NORTH SIDE OF AN EXISTING ROAD EASEMENT;

THENCE S. 89 DEGREES 32' 23" E., 608.06 FEET ALONG SAID ROAD EASEMENT;

THENCE N. 0 DEGREES 36' 44" W., 476.23 FEET TO THE SECTION LINE;

THENCE N. 88 DEGREES 34' 44" W., 600.30 FEET ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND BEING 66 FEET WIDE AND 33 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 36, A DISTANCE OF 342.04 FEET ON A BEARING OF S. 88 DEGREES 34' 44" E., ALONG THE SECTION LINE; THENCE S. 0 DEGREES 20' 05" W., 71.48 FEET TO THE REAL POINT OF BEGINNING.

THENCE A DISTANCE OF 96.66 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIAL OF N. 2 DEGREES 36' 14" W., 1000.00 FEET AND A CENTRAL ANGLE OF 5 DEGREES 32' 17";

THENCE N. 81 DEGREES 51' 29" E., 361.36 FEET TO THE NORTH SECTION LINE, FROM WHICH THE SOUTH QUARTER CORNER OF SECTION 36 BEARS N. 88 DEGREES 34' 44" W., 453.63 FEET;

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN SECTION 1, T. 19 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

30 FEET WIDE, 15 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHERLY 1/4 CORNER OF SECTION 36, T. 20 N., R. 21 E., BOISE MERIDIAN, AND RUNNING THENCE S. 87 DEGREES 58' E. THE BASIS OF BEARING OF THIS DESCRIPTION, ALONG THE NORTHERLY BOUNDARY OF SAID SECTION 1 942.34 FEET; THENCE S. 0 DEGREES E., 443.8 FEET TO THE POINT OF BEGINNING.

THENCE S. 86 DEGREES 43' 58" W., 605.98 FEET TO A POINT ON THE CENTERLINE OF AN EXISTING DIRT ROAD SAID POINT ALSO BEING THE POINT OF TERMINUS.

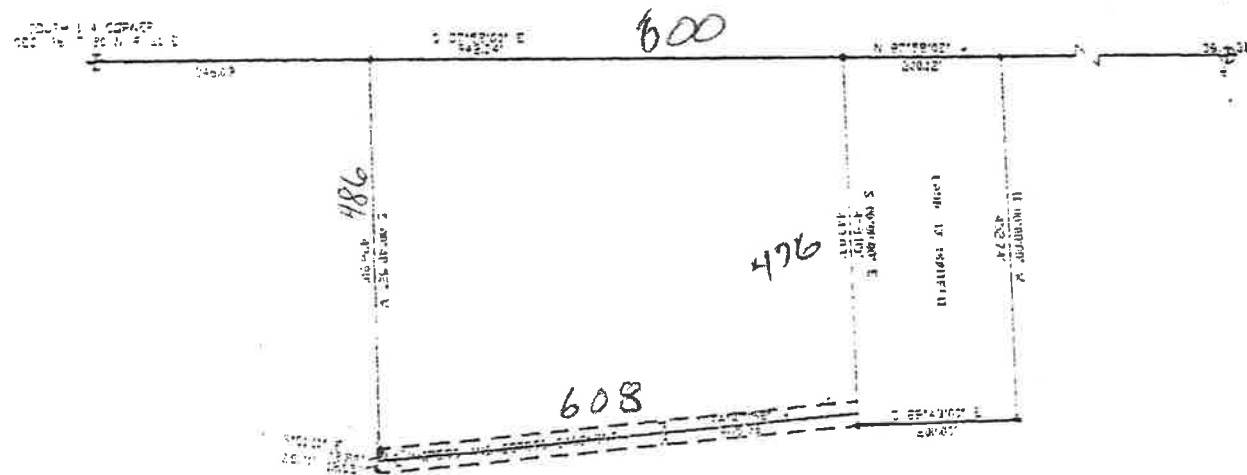
TOGETHER WITH A 30 FOOT WIDE ROAD EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN QUITCLAIM DEED RECORDED JUNE 25, 1991 AS INSTRUMENT NO. 210738 AND QUITCLAIM DEED RECORDED AUGUST 2, 1996 AS INSTRUMENT NO. 230717 AND RECORD OF SURVEY RECORDED NOVEMBER 24, 1992 IN BOOK 6 OF SURVEYS AT PAGE NO. 47, RECORDS OF LEMHI COUNTY, IDAHO, AND AS SHOWN ON SITE PLAN EASEMENT BY HARPER-LEAVITT ENGINEERING, INC., DATED JANUARY 25, 1999 AND BEING UNRECORDED.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

756-8321

py
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anner

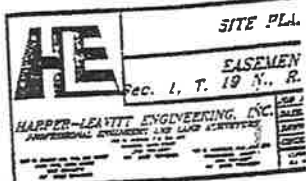
19.61



1 inch = 2.5 cm

Section warmer control

Section 5175 X 24" to
the 5175 and 5176
A-111 P.L.S. 5062



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Eastern District Office
900 N. Skyline Dr.
Idaho Falls, ID 83402-1718

Return Service Requested

A75-04506B

Change of
Ownership

FEM



NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

DOUGLAS & SANDI DOBBS
342 N 4300 E
RIGBY ID 83442

RE: CHANGE IN OWNERSHIP FOR A75-04



RECEIVED
JAN 11 2000

Department of Water Resources
Eastern Region

01/06/00

83442-5543





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

January 4, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DOUGLAS & SANDI DOBBS
342 N 4300 E
RIGBY ID 83442

RE: CHANGE IN OWNERSHIP FOR A75-04506

Dear Mr. & Mrs. Dobbs:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A75-04506A, 1.9 cfs on 43 acres, Hutchings
A75-04506B, 0.1 cfs on 5 acres, Dobbs

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG BC 8/23/99
Done-Bar - 12/29/99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

AUG 20 1999

Department of Water Resources
Eastern Region

1. Water Right Number(s) A75-04506
Adjudication Claim Number(s) A75-04506
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Marion and Irene Hutchings
521 Main - Salmon ID 83467

4. New Owner/Claimant(s) Douglas & Sandi Dobbs
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 342 N. 4300 E.
City, State and ZIP Code Ruby ID 83442
New Telephone Number () -

5. Date you acquired the property 8-13-99
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 5.0 Number and type of stock

Diversion rate in CFS 1.0 cfs Number of homes Other uses
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) [Signature] Date 8/13/99
Sandi Dobbs Date 8/13/99

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN U.S. GOVERNMENT LOT 2, SECTION 1, T. 19 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 36, T. 20 N., R. 21 E., A DISTANCE OF 342.04 FEET ON A BEARING OF S. 88 DEGREES 34' 44" E., ALONG THE NORTH SECTION LINE OF SECTION 1 TO THE REAL POINT OF BEGINNING.

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TOGETHER WITH A 30 FOOT WIDE ROAD EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN QUITCLAIM DEED RECORDED JUNE 25, 1991 AS INSTRUMENT NO. 210738 AND QUITCLAIM DEED RECORDED AUGUST 2, 1996 AS INSTRUMENT NO. 230717 AND RECORD OF SURVEY RECORDED NOVEMBER 24, 1992 IN BOOK 6 OF SURVEYS AT PAGE NO. 47, RECORDS OF LEMHI COUNTY, IDAHO, AND AS SHOWN ON SITE PLAN EASEMENT BY HARPER-LEAVITT ENGINEERING, INC., DATED JANUARY 25, 1999 AND BEING UNRECORDED.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

Warranty Deed

For Value Received

MARVIN HUTCHINGS AND IRENE HUTCHINGS, ALSO KNOWN OF RECORD AS MARVIN C. HUTCHINGS AND IRENE D. HUTCHINGS, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

DOUGLAS DOBBS AND SANDI DOBBS, HUSBAND AND WIFE

whose current address is

342 North 4300 East
Rigby, ID 83442

RECEIVED

AUG 20 1999

Department of Water Resources
Eastern Region

the grantee^S, the following described premises, in LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

WATER RIGHTS ARE TO INCLUDE BUT NOT TO EXCEED 1 INCH TO THE ACRE
OF GROUND

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^S,
their heirs and assigns forever. And the said Grantor^S do hereby covenant to and with the said
Grantee^S, that they're the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 1, 1999

Marvin C. Hutchings
MARVIN HUTCHINGS

Irene C. Hutchings
IRENE HUTCHINGS

STATE OF IDAHO, COUNTY OF LEMHI
On this 13th day of August, 1999,
before me, a notary public in and for said State, personally appeared

MARVIN HUTCHINGS &
IRENE HUTCHINGS

known to me to be the person^S whose name^S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Ad Allen

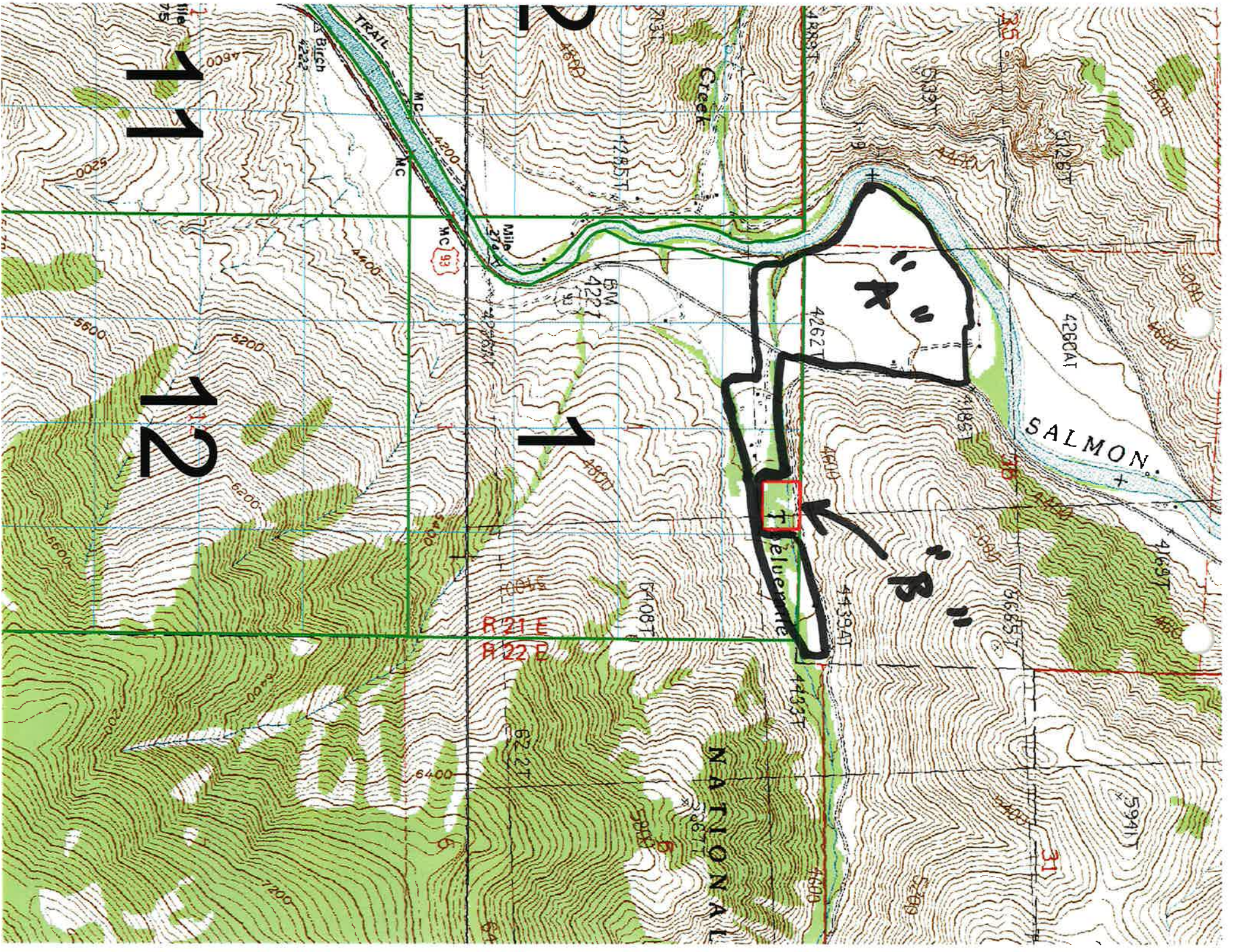
Notary Public
Idaho

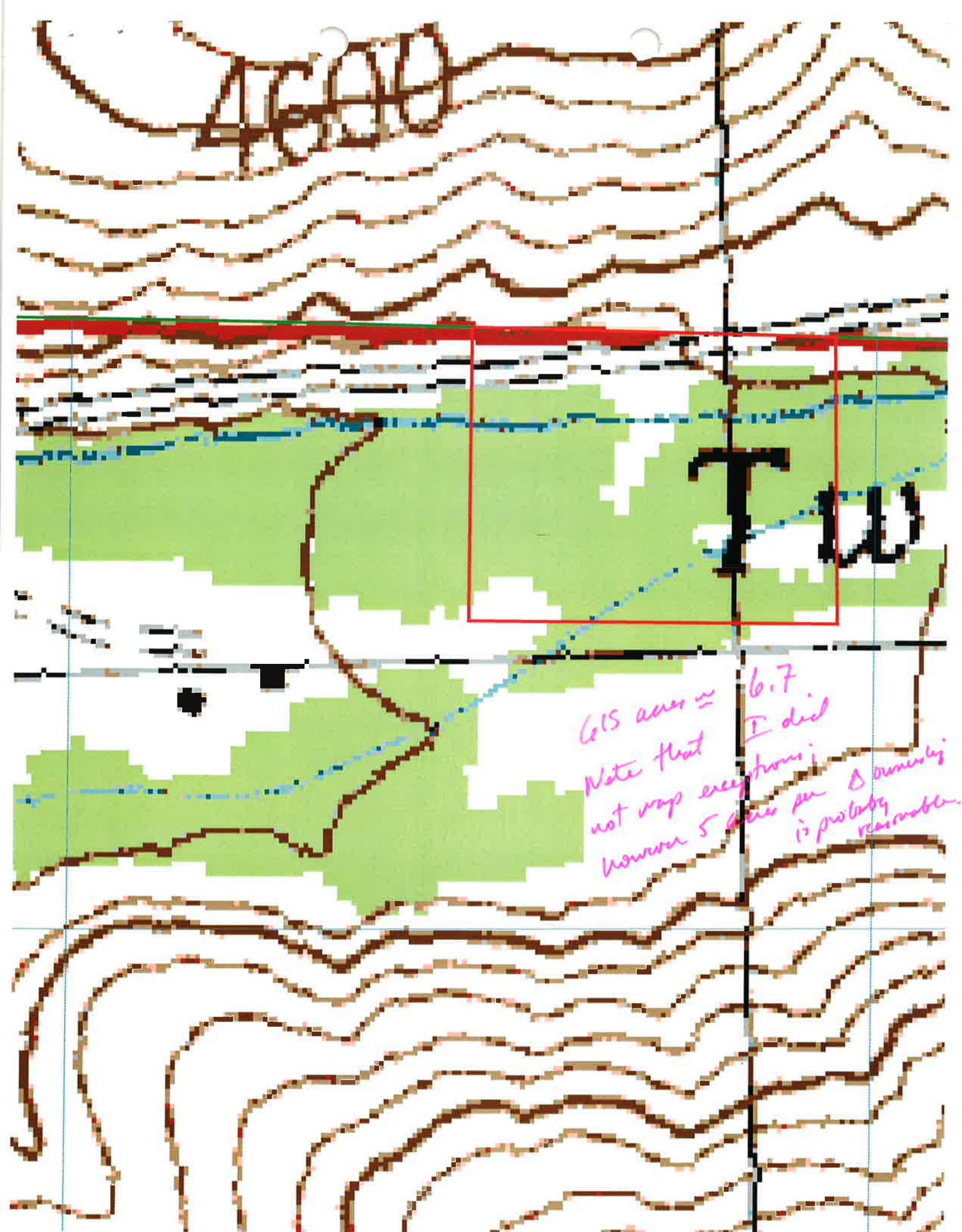
Residing at Salmon
Comm. Expires 2-19-2003

Split of A75-04506

<u>Original</u>	2.000 yds	48.0 acres	0.042/acre
Split b to Dobbs	0.10 yds	5 acres	0.02/acre (see deed)
portion a remains w/ Hutchings	1.90 yds	43.0 acres	

Split B = 5 acres is 9N 21E 1 NENE lot 1
Split A = everything else in original claim.





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4506B
Date Received: 1/31/1990
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RICHARD H ELLIS Phone: (208)756-8555
23 TWELVE MILE RD
SALMON ID USA 83467

CAROL J ELLIS Phone: (208)756-8555
23 TWELVE MILE RD
SALMON ID USA 83467

2. Date of Priority: 12/24/1894

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
19N	21E	1	NW NE NE 1	LEMHI	

5. Description of diverting works:

HEADGATE TO DIVERSION IN CREEK TO FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

19N	21E	1	NE	NE	1	IRRIGATION	5
						Section Acres	5
						Total Acres	5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ORIGINAL CLAIM A75-04506 SPLIT BY CHANGE OF OWNERSHIP 12/99.
DIVERSION RATE PER ACRE SPECIFIED IN DEED. BCONTOR 12/99.

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04506B
Date Received: 1/31/1990
Receipt No: X777777
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILE: A7504506B

1. Name: DOUGLAS DOBBS
Address: 342 N 4300 E
RIGBY ID

83442

AND/OR

Name: SANDI DOBBS
Address: 342 N 4300 E
RIGBY ID

83442

2. Date of Priority: DEC 24, 1894

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	1	NW	NE	NE	1	LEMHI

5. Description of diverting works:
HEADGATE TO DIVERSION IN CREEK TO FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING FOR 90 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	21E	1	NE NE	1	IRR	5.0

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL CLAIM A75-04506 SPLIT BY CHANGE OF OWNERSHIP 12/99.
DIVERSION RATE PER ACRE SPECIFIED IN DEED. BCONTOR 12/99.

15. Basis of Claim: STATUTORY CLAIM