

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4494F

NAME AND ADDRESS: SHELLY GREGOIRE
511 MAIN ST
SALMON ID 83467

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.500 CFS

Right Nos. 75-4494F and 75-4495B are limited to a total combined diversion rate of 0.51 cfs.

PRIORITY DATE: 04/01/1908

POINT OF DIVERSION:

T25N R21E S28 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.500 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S28

SWSW

6.00

T25N R21E S33

NWNW

13.00

T25N R21E S33

SWNW

6.10

25.1 ACRES TOTAL

Right Nos. 75-4494F and 754495B are limited to the irrigation of a combined total of 25 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4494F

NAME AND ADDRESS: SHELLY GREGOIRE
~~305 12TH ST~~
SALMON ID 83467

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.500 CFS

Right Nos. 75-4494F and 75-4495B are limited to a total combined diversion rate of 0.5 cfs.

PRIORITY DATE: 04/01/1908

POINT OF DIVERSION:

T25N R21E S28 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.500 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S28	SWSW	6.00	T25N R21E S33	NWNW	13.00
T25N R21E S33	SWNW	6.10			

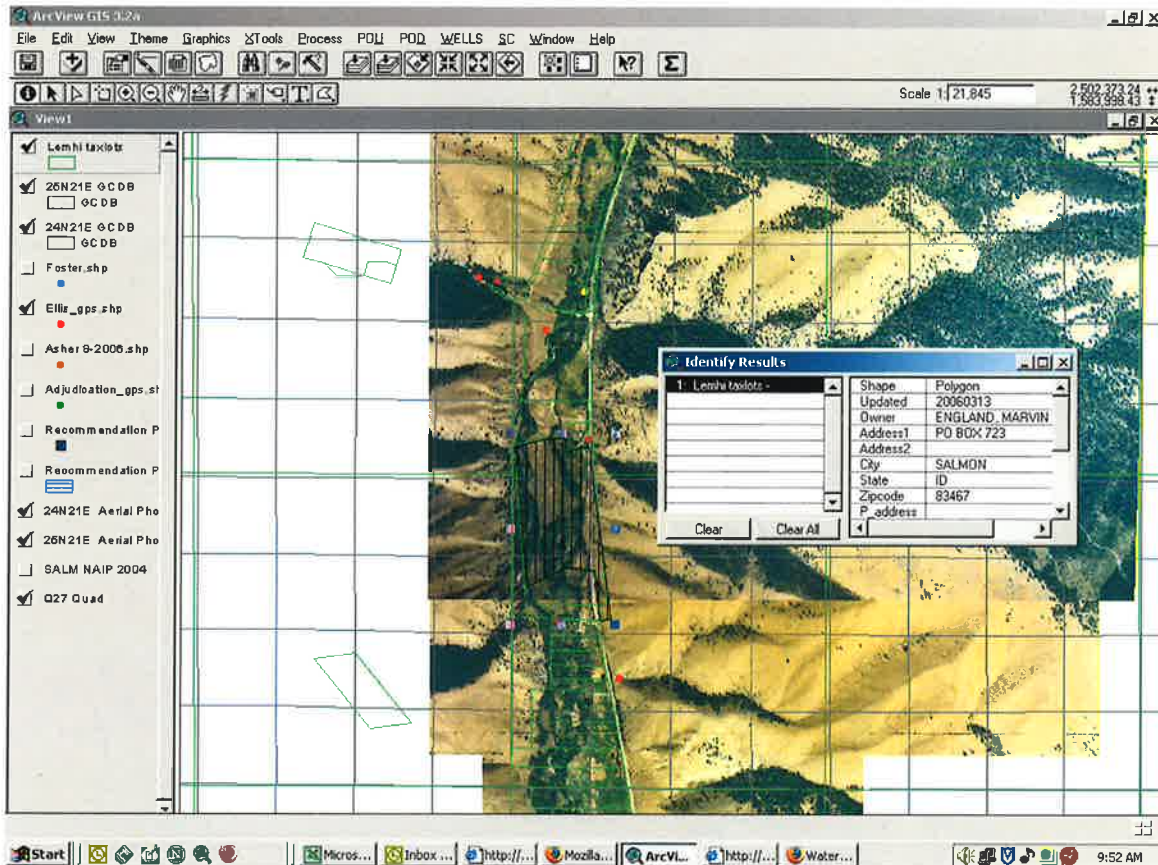
25.1 ACRES TOTAL

Right Nos. 75-4494F and 754495B are limited to the irrigation of a combined total of 25 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



RP 25N21E286001 A

Check new
Taxlot info

Point of diversion for A75-04494F

28

Adj75-4494F

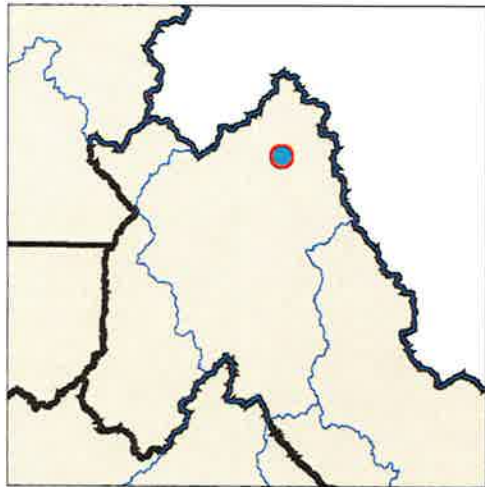


Idaho Department of Water Resources



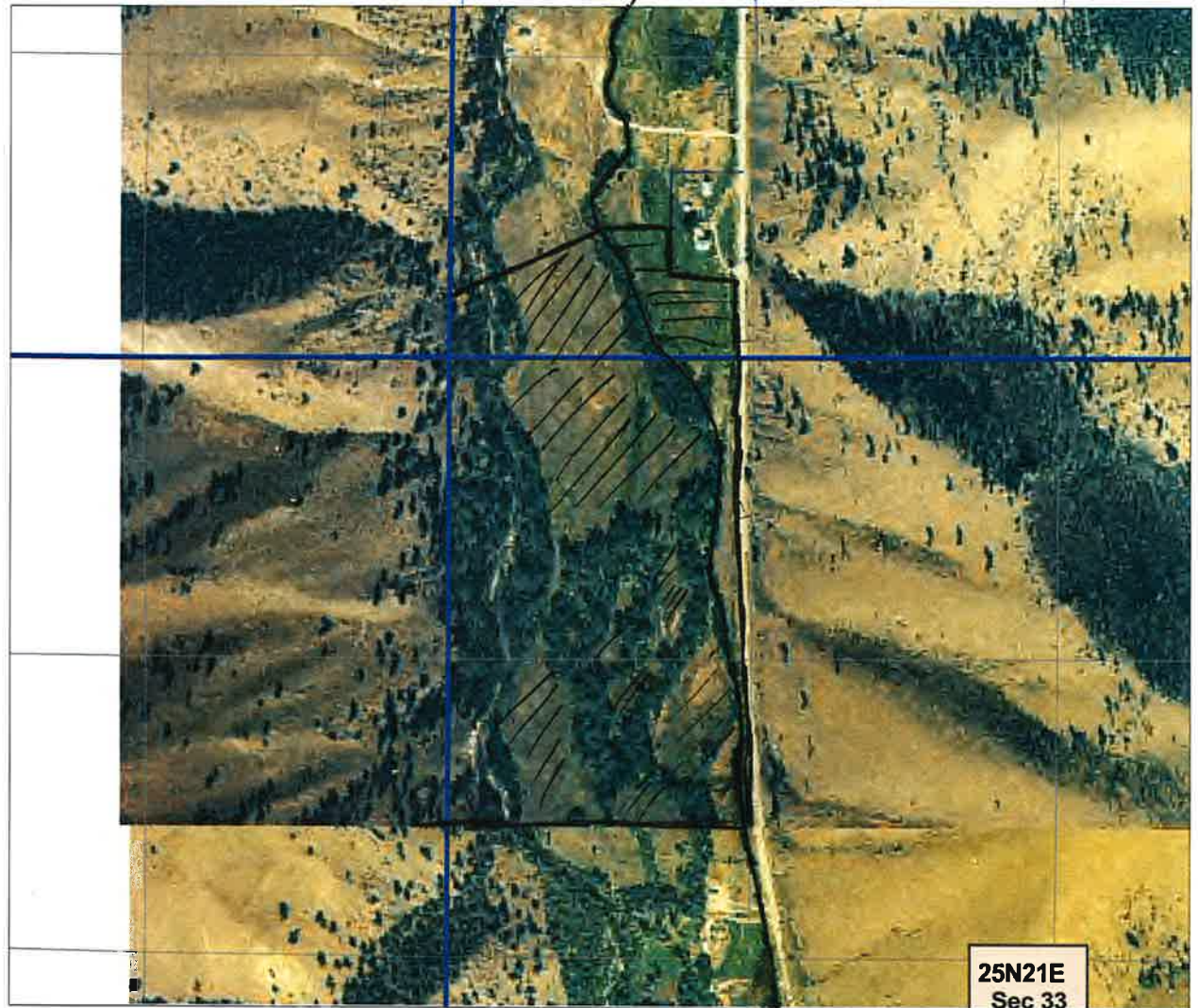
Adjudication Claim Number:

ditch **75-4494F**



Legend

- PLS Sections
- Quarter Quarters



0 0.3 0.6 Miles

Prepared by M. Vanbussum
On Thursday, May 12, 2005
1991 Aerial Photography

See next map for point of diversion



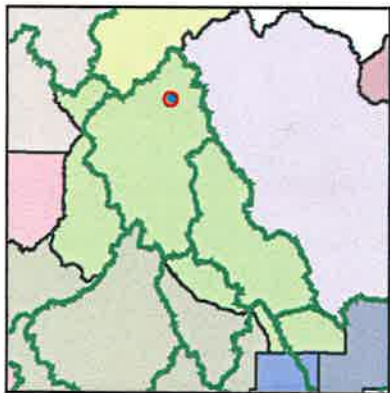
Idaho Department of Water Resources

SRBA Claim:

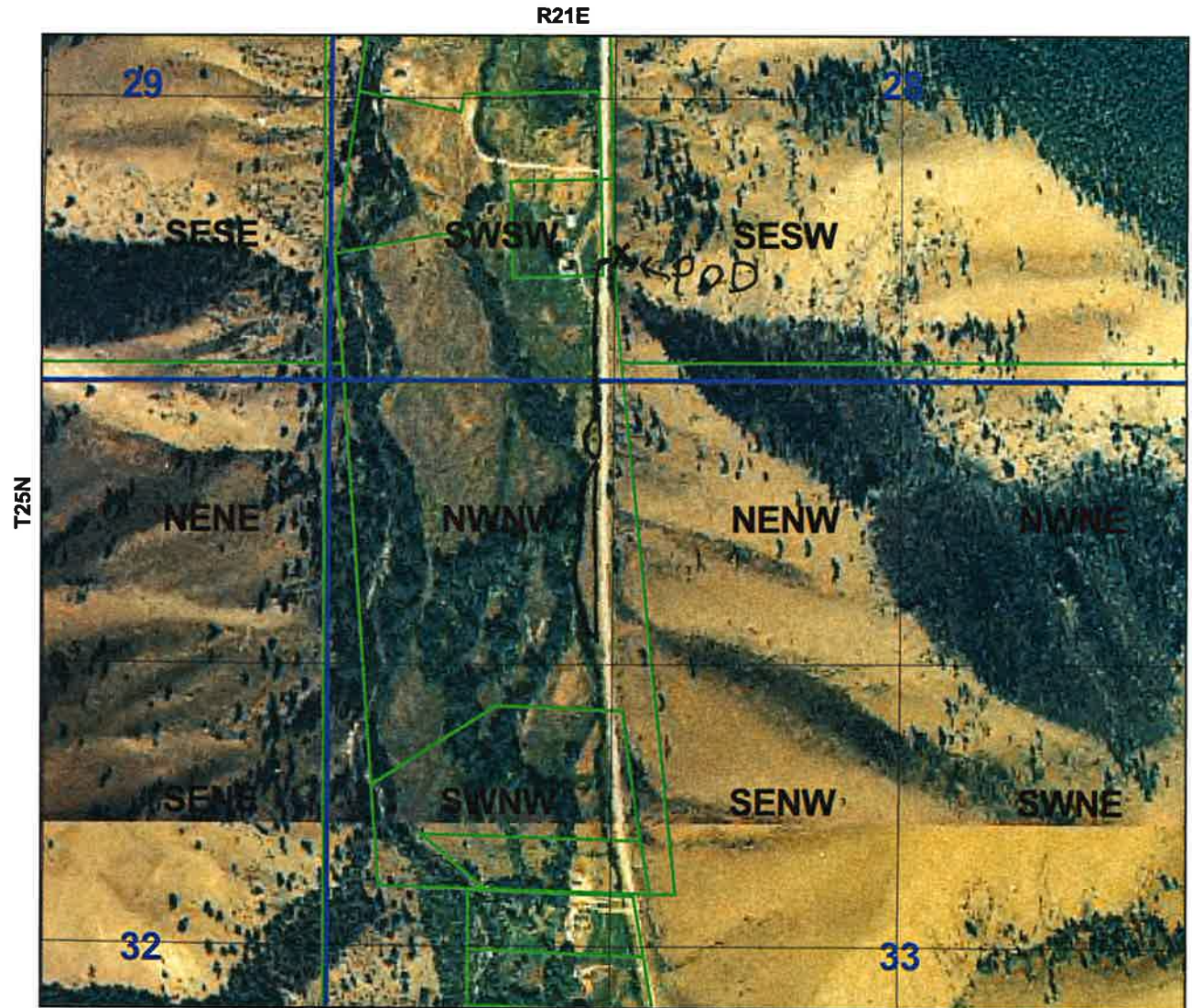
75-4495B

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



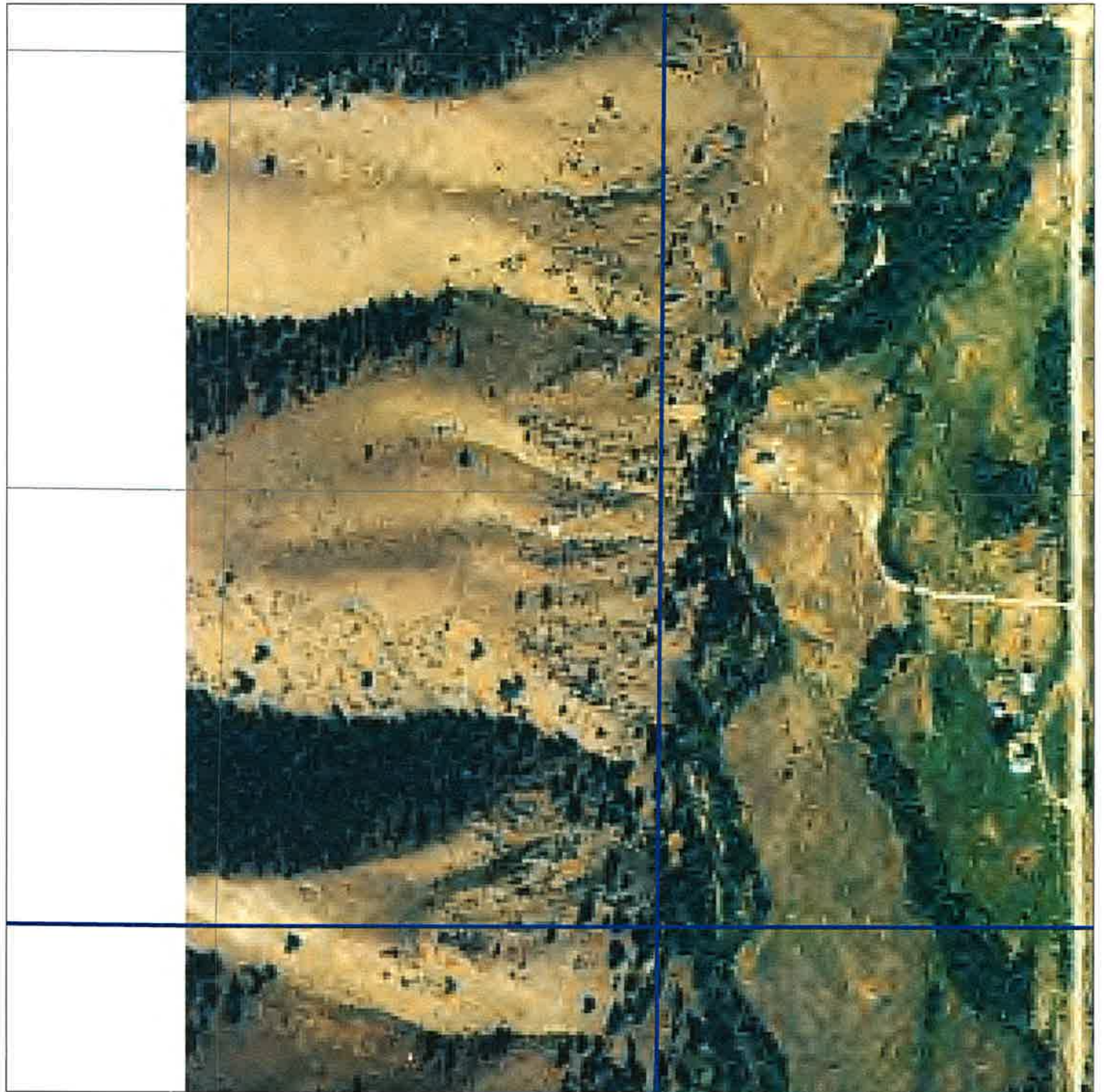
0 0.3 0.6 Miles

Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

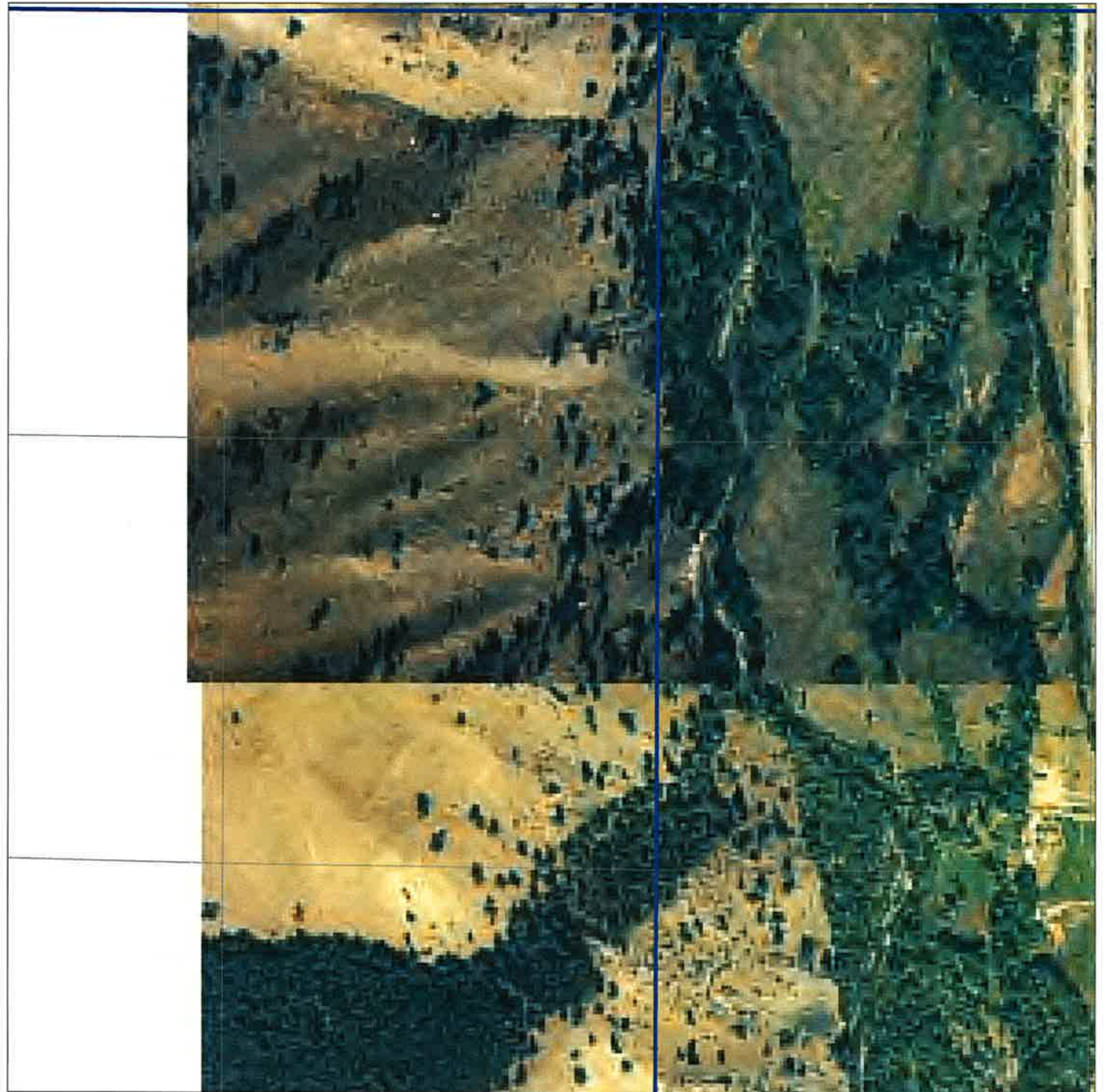
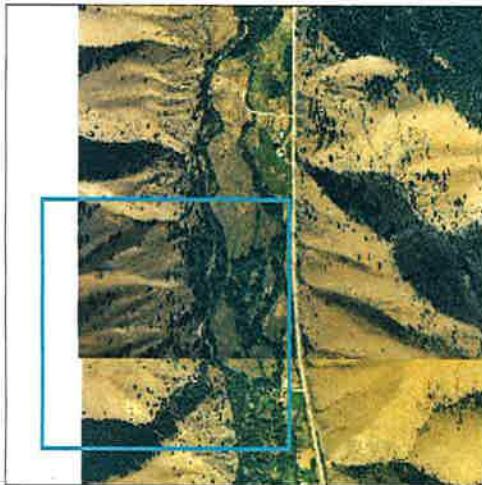
Adj75-4494F



Adj75-4494F



Adj75-4494F



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). A75-04494F

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS _____
☒ NEW ADDRESS: 511 Main St Salmon, Id 83467

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
 (If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION GPS 055
☐ Point of diversion is different than the claim and/or new P/D's:
 GPS Site Tag No.: A0014967

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

There is no point of diversion in T25N R21E Sec 28 NW 1/4 of SW 1/4. The point of d they are claiming is in the SE 1/4, SW 1/4, SW 1/4 of sec 28. It's a spring that has been dry for the last few years. When it does have water

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack F. Ellis

Signature

it fills a small pond² that irrigates about an acre (narrow strip) along the highway.



Bureau of Land Management - General Land Office Records

[View Cart](#) | [Contact Us](#)[Search Land Patents](#) | [Visitors Center](#) | [FAQ](#)

Land Patent Details

[Quick Help](#) [Bookmark \(Ctrl+D\)](#) [Printer Friendly](#)[Home](#) > [Land Patent Search](#) > [Results List](#) > **Land Patent Details**[Help](#)**Accession/Serial #:** 597273 **BLM Serial #:** IDH 0006492[< previous](#) [next >](#)[/ Patent Description](#) [\ Legal Land Description](#) [\ Document Image](#) [\ Certified Copy \](#)

Names

Patentee: JAMES J CONROY

Survey

State: IDAHO**Acres:** 86.8**Metes/Bounds:** Yes

Title Transfer

Issue Date: 8/14/1917**Land Office:** Hailey**Cancelled:** No**U.S. Reservations:** Yes**Mineral Reservations:** No**Authority:** May 20, 1862: Homestead
EntryOriginal (12 Stat. 392)

Document Numbers

Document Nr.: 06492**Misc. Doc. Nr.:** 0**Accession/Serial Nr.:** 597273**BLM Serial Nr.:** IDH 0006492[Home](#) | [Search Land Patents](#) | [Visitors Center](#) | [FAQ](#) | [View Cart](#) | [Contact Us](#) | [Privacy Statement](#) | [Help](#)

AJ5809NP
No. A75-04494C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/25/91
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	B & W LAND CO. INC. P.O. BOX 51394 IDAHO FALLS ID 83405 (208) 522-1619	04/01/1908	IRRIGATION STOCKWATER	04-01 10-31 04-01 10-31	2.08 CFS 0.02 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					2.10 CFS	260.0 AFA

Water Source: SALMON RIVER, NORTH FORK

Tributary to: SALMON RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T25N R21E S28

SWNW

NWSW

LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
25N	21E	28	:					:				08	:		11		19	:					:	38.0
25N	21E	33	:					:			35	31	:					:					:	66.0
																							TOTAL ACRES	104.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Other Rights: 75-04495, 04496

Other Water Rights with Same Point(s) of Diversion and Source:

A75-04138A A75-04138B A75-04138D A75-04361 A75-04494 A75-04494A A75-04494B A75-04494D

Other Water Rights Listing Overlapping Place(s) of use:

A75-04361 A75-04368 A75-04494 A75-04494A A75-04494B A75-04494D A75-04495 A75-04496 A75-04496A A75-04496B

Non-Irrigation Use: S/30-60 RANGE CATTLE

Remarks: NOTICE IS RESULT IN CHANGE OF OWNERSHIP FOR A PORTION OF
A75-04494B, PAID FOR UNDER E013680. EMC 06-04-91

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

SCANNED
AUG 09 2005

CORPORATION DEED

For Value Received

B & W LAND, INC., an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby

Grant, Bargain, Sell and Convey unto

G. KENNETH GREGG and B. COLLEEN GREGG, husband and wife

whose current address is

3433 ECH AVE. S.
GREAT FALLS, MONT 5940

the following described real estate, to-wit:

SEE ATTACHED "AM1811" A"

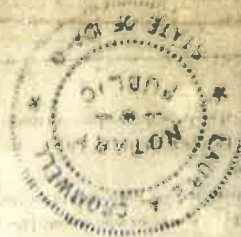
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee;
their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has
caused its corporate name to be hereunto subscribed by its President and its corporate seal to be
affixed by its Secretary this

By _____

President of B&W Land, Inc.

Attest

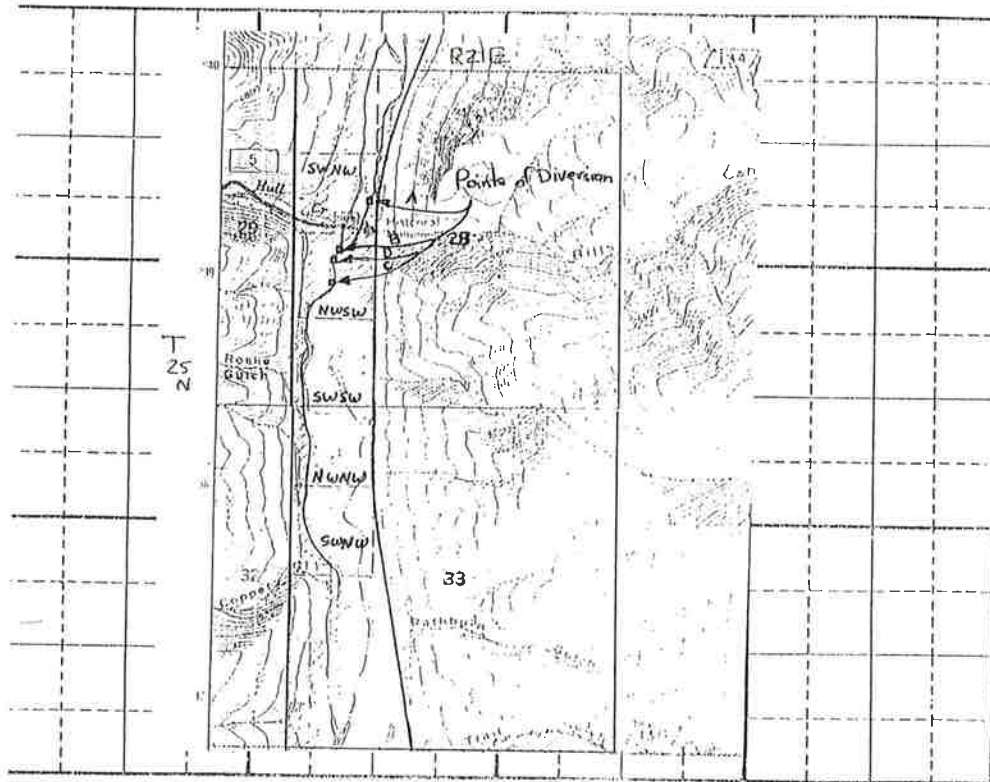


STATE OF IDAHO, CO. N.Y. OF
ON this _____ day of _____
19____
ROBERT V. BURGESS
Notary Public for the State of Idaho

RECORDED
INDEXED
MICROFILMED

11

(B) Remarks



Scale: 7 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of December, 1983.
Roland M. Williams, V. Pres.
(Claimant)

Notary Public
Residing at Idaho Falls, Id.

My commission expires 6-5-84

Received by BP 12/28/83 FOR DEPARTMENT USE ONLY
Prelim. check by CW Date 6-29-83 Exception filed by
\$30.00 fee received by CW Date 6-29-83
Published in Boise Star # 25645
Dates 4/12/84 4/12/84

Forwarded to
claimant by: Date

SCANNED

AUG 09 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

155 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

75-4494F

EASTERN REGION

NOVEMBER 26, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

SHELLY GREGOIRE
PO BOX 127
SALMON ID 83467

RE: Water Right Filing for the Snake River Basin
Adjudication (SRBA)

Dear Shelly:

From the information provided in your letter of November 7, 1991, I was able to identify three Notices of Claim filed in the SRBA which appear to cover the land you recently purchased.

To update the name of the claimant on the three filings a Notice of Change of Water Right Ownership (NCWRO) must be submitted to this office.

The original Notices were filed in the name of B & W Land Company Incorporated and are currently identified by numbers A75-04494C, A75-04495, and A75-04496B (copies of these rights are enclosed with the water right numbers highlighted in yellow). Also enclosed is a partially completed NCWRO to help you expedite this process. Examine this form for correctness and after signing it, return it to this office accompanied by the attachments to your previous letter.

A copy of each Claim to a Water Right filed by B & W Land Company in 1983 is enclosed for your records (numbers 75-04494, 75-04495, and 75-04496 are highlighted in blue). These claims reportedly document the beneficial use of water that historically occurred on the property. They do not represent perfected water rights such as a License or Decree.

Subsequent to filing these claims, the property was sold off in parcels. The water historically used to irrigate each parcel was apparently conveyed in the sale. The Notices of Claim (yellow numbers) filed in the SRBA by the previous owner should reflect the use of water on your property.

SCANNED

AUG 19 2005

SHELLY GREGOIRE
PAGE - 2 -

Naturally, if you have any questions feel free to contact
this office 525-7161.

Respectfully submitted,



Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

FILE:

SCANNED

AUG 09 2005

RECEIVED

NOV 12 1991

Box 127
Salmon, Id 83467
Nov. 7, 91

Department of Water Resources
Eastern District Office

Idaho Dept. of Water Resources
150 Shoup Ave. # 15
Idaho Falls, Id 83402

Dear Sirs:

We recently purchased land along the North Fork of the Salmon River. The previous owners were absentee and knew little about the water rights. We would like to re-file in our name. Following is the chain of title of ownership if it will help locate the filing.

Prior to 5/4/1917

5/4/1917

5/8/17

7/31/23

4/30/24

3/23/25

6/8/25

5/25/73

8/8/73

6/26/91

USA

James J. Conroy

Leslie Dean

Halstead & Bundy

John H. Roske

Fred W. Niemann

Motichka

Herbst

Daryl Becker (whom probably filed or
re-filed)

Ruland Williams as B & W Land, Inc.

G. Kenneth and B. Colleen Gregoire.

Please send us the necessary forms to re-file or file.
Thank you for your help

Sincerely,

Shelly Gregoire

Shelly Gregoire

enclosures: Corp. Warranty Deed as proof of ownership
Legal descriptions and maps.

SCANNED

AUG 09 2005

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

JAN - 8 1992

DATE OF CLOSING: Aug. 19, 91

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 25N Range 21E
Section 28, SW 1/4 of SW 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

Section 33, NW $\frac{1}{4}$ OF NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A75-04494C, A75-04495, ~~A75-04496B~~

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

B & W Land Co. Inc.
P.O. Box 51394
Idaho Falls, ID

☐ New Owner/Claimant
(Purchaser):

Shelly Gregoire

☐ New Mailing Address:

~~Box 127~~ 305 12th St.
Salmon, ID 83467

☐ New Telephone Number:

(208) 756 - 3481 or 756-2524

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

A75-04495 25N 21E 33 10acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, 08acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$,
07acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$. A75-04494C 25N 21E 33 35acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$,
12acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$. A75-04494C 25N 21E 28 15acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$.

☐ Attach proof of
ownership, describe
proof attached:

Corporation Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Shelly Gregoire

Date JAN 6 92

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: By:

Further Action Needed:

Further Action Taken
Date: By:

Final Review and Data-Entry
Date: By:

Claim Numbers of Split, if any:

*Copy of C/o should
be placed with*

A75-04494C, A75-04495

A75-04495B. But

original in A75-04494 F.

Original to be mailed to Ida
Copies to Former Owner an

SCANNED

AUG 09 2005

This Indenture, Made this fourth day of May in the year of our Lord one thousand nine hundred and seventeen between James J. Conroy and Lula M. Conroy, his wife, both of Gibbonsville, Idaho, parties of the first part, and LESLIE V. DEAN, of Gibbonsville, Idaho, the party of the second part.

-----the part-----of the second part-----
WITNESSETH, That the said parties of the first part, for and in consideration of THREE THOUSAND (\$3000.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has GRANTED, BARGAINED and SOLD and by these presents does GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all of that certain lot, piece or parcel of land situate, lying and being within the County of Lemhi, State of Idaho, more particularly described as follows, to wit: A tract of 66.80 acres within Salmon National Forest, in what will probably be, when surveyed, sections 28, 29 and 33, Township 25 North, Range 21 East, Boise Meridian, designated as Homestead Entry Survey No. 285, list No. 4-78, described by metes and bounds as follows: Beginning at corner No. 1, from which the section corner common to Sections 32 and 33, T. 25 N., R. 21 E., and Sections 4 and 5, T. 24 N., R. 21 E., B. M., bears S. 3 deg. 25' W. 43.84 chains distant; thence N. 3 deg. 38' W. 44.65 chains to corner No. 2; thence S. 78 deg. 39' E. 20.29 chains to corner No. 3; thence S. 5 deg. 21' E. 41.33 chains to corner No. 4; thence N. 88 deg. 04' W. 21 chains to corner No. 1, the place of beginning, together with any and all water, water rights, ditches and conduits, and all interest therein, situated upon, belonging to, appurtenant to or used in connection with said or any part of said lands.

Being the same lands embraced in Homestead Entry of one James J. Conroy, Serial No. 06492 Hailey, Land Office.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances. To have and to hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

A. C. Cherry

Augusta R. Hines

James J. Conroy

(SEAL)

Lula M. Conroy

(SEAL)

(SEAL)

STATE OF IDAHO, } ss.
COUNTY OF LEMHI }

On this Fourth day of May in the year 1917 before me, Ariel C. Cherry a Notary Public for Idaho, and James J. Conroy and Lula M. Conroy in and for the said County, personally appeared James J. Conroy and Lula M. Conroy known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

Ariel C. Cherry Notary Public for the State of Idaho residing at Salmon, Lemhi County, Idaho; commissioned for a term expiring July 29th, 1917

Recorded at request of Leslie V. Dean at 30 minutes past 1 o'clock P.M., May 8th 1917 in Book X of Deeds, on page 165 Records of Lemhi County, Idaho.

SCANNED

AUG 9 2005

J. J. Kirtley, Jr.

County Recorder.

By W. W. Simmonds

Deputy

This Indenture, Made this 8th day of August in the year of our Lord one thousand nine hundred and nineteen between LESLIE V. DEAN and RUBY J. DEAN, husband and wife, of Amsterdam, Twin Falls County, State of Idaho, the parties of the first part, and HAL R. HALSTEAD, of Lemhi County, State of Idaho,

the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of THREE THOUSAND EIGHT HUNDRED FIFTY AND NO/100 DOLLARS lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all that certain tract of land situated in Lemhi County, State of Idaho, described as follows, to-wit: Beginning at corner No. 1 from which the north corner to Sections Four and Five in Township Twenty-four North of Range Twenty-one East of the Boise Meridian bears South three degrees twenty-five minutes West Forty-three and Eighty-four-hundredths chains distant; thence North three degrees thirty-eight minutes West Forty-four and Sixty-five-hundredths chains to corner No. 2; thence South Seventy-eight degrees Thirty-nine minutes East Twenty and Twenty-nine-hundredths chains to corner No. 3; thence South Five degrees Twenty-one minutes East Forty-one and Thirty-three-hundredths chains to corner No. 4; thence North Eighty-eight degrees four minutes West Twenty-one chains to corner No. 1, the place of beginning, containing eighty-six and eighty-hundredths acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General; together with any and all water, water rights, ditches and conduits and all interest therein, situate upon, belonging to, appurtenant to or used in connection with said or any part of said lands.

Being the same lands embraced in Homestead Entry of one James J. Conroy, Serial No. 06492 Halley, Land Office.

The said premises are conveyed subject to a mortgage thereon made by said Leslie V. Dean to Ethel E. Bundy, dated the 4th day of May, 1917, and recorded in the office of the County Recorder of Lemhi County in Book "I" of Mortgages at page 259, for the sum of \$3000.00, which said sum with interest thereon from the Fourth day of May, 1919 remains unpaid, and the said grantee hereby agrees to assume and pay the same as part of the consideration of this conveyance.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Leslie V. Dean (SEAL)

Ruby J. Dean (SEAL)

(SEAL)

STATE OF IDAHO, } ss.
COUNTY OF ~~XXXXX~~ TWIN FALLS,

On this 8th day of August in the year 1919 before me, W. M. Hines

a Notary Public, and State in and for the said County, personally appeared Leslie V. Dean and Ruby J. Dean, husband and wife, known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL.

W. M. Hines

Notary Public, for the State of Idaho,

Revenue stamps \$1.00, 8/15/19, L. V. D.

Residing at Rogerson Idaho.

Recorded at request of Pioneer Bank & Trust Co. at -- minutes past 1 o'clock

P.M., August 16th 1919 in Book X of Deeds, on page 412 Records of

CANNED

6 0 9 2005

This Indenture, Made this 19th day of November in the year of our Lord one thousand nine hundred and twenty-four between John H. Roske and Minnie E. Roske, husband and wife of North Fork, County of Lemhi, State of Idaho,

the parties of the first part, and Fred W. Niemann Jr., and Edythe E. Niemann, husband and wife, of North Fork, County of Lemhi, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of TWELVE HUNDRED AND FIFTY AND NO/100-----DOLLARS lawful money of the United States of America, to them in hand paid by the said parties of the second part the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Lemhi State of Idaho, and particularly bounded and described as follows to wit:

That part of H. E. Survey No. 295 described as follows:
Beginning at Corner No. 1, of said survey and running thence N. 3° 38' W. along the line between corners Nos. 1 and 2, 33.55 chains; thence South 87° 55' East 19.89 chains to the line between corners Nos. 3 and 4, thence South 5° 21' East along said line 3 - 4, 33.93 chains to corner No. 4; thence North 88° 4' West 21 chains to the place of beginning, Containing 68.9 acres of land.

Together with all the ditches, water and water rights belonging to said above described premises, appertaining thereto or used in connection therewith.

It is understood and agreed that the parties of the second part hereby agree to assume and pay \$1250.00 of that certain mortgage dated April 17th, 1924, made and executed by the parties of the first part herein to Ethel E. Bundy and also to pay interest on the said \$1250 from date hereof until paid at the rate specified in said mortgage, as the consideration of this conveyance.

Together with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, sealed and delivered in the presence of

John H. Roske (SEAL)

Minnie E. Roske (SEAL)

STATE OF IDAHO,
COUNTY OF LEMHI, ss.

On this 24th day of November, in the year 1924, before me, Allen C. Merritt, a Notary Public in and for the said County, personally appeared John H. Roske and Minnie E. Roske, husband and wife, known

to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

-Seal-

Allen C. Merritt

Notary Public of the State of Idaho,
Residing at Salmon, Lemhi County, Idaho.

Recorded at request of Fred W. Niemann, Jr. at -- minutes past 1 o'clock P. M., 23rd day of March, 1925, in Book 27 of Deeds, on page 148, Records of Lemhi County, Idaho.

Fee: 1.50

SCANNED
AUG 09 2005

W. W. Simmonds

On

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

the

of

of our
emp-
t, and
part.
ARS,
l part,
ANT,
er, all
nty

Range
Sec-
and
arter
sing
ain
east
the
said
ights

eet
nd

ng, and
d to the
the said

into the
heirs,
inst the
ng or to

day and

[SEAL]
[SEAL]
[SEAL]

appeared
known
executed
rst above
r Idaho

County,
edible
recorder.
Deputy.

This Indenture, Made this 17th day of April, 1924, in the year of our Lord one thousand nine hundred and twenty-four between Ethel E. Bundy and John H. Bundy, her husband, of the city of Salmon, County of Lemhi, State of Idaho, the parties of the first part, and John H. Roske and Minnie E. Roske, husband and wife, of North Fork, Lemhi County, Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of Two Thousand Five Hundred and No. 100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Lemhi, State of Idaho, and particularly described as follows, to wit:-

All of H. E. Survey No. 295, described as follows, Beginning at Corner No. 1, from which the North corner of Sections Four and Five in Township Twenty-four North of Range Twenty-One East of the Boise Meridian, bears South 3° 25' West 43.84 chains distant; thence North 3° 38' West 44.65 chains to corner No 2; thence South 78° 39' East 20.29 Chains to corner No 3; thence South 5° 21' East 41.33 chains to corner No. 4; thence North 88° 4' West 21 chains to Corner No. 1, the place of beginning. Containing 86.08 acres of land more or less.

Together with any and all ditches, water and water rights belonging to said premises, appertaining thereto or used in connection therewith.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

DO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Ethel E. Bundy [SEAL]
John H. Bundy [SEAL]
[SEAL]

STATE OF IDAHO,) ss. Documentary Stamps \$ 2.50; E. E. B. J. H. B. 4/17/24
COUNTY OF LEMHI,)

On this 17th day of April, 1924, before me Allen C. Merritt Notary Public in and for the said County, personally appeared

Ethel E. Bundy and John H. Bundy, her husband, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Allen C. Merritt Notary Public of the State of Idaho, residing at Salmon, Idaho, Lemhi County

Recorded at request of Allen C. Merritt at 5 minutes past 1 P. M. 30th April 1924, in Book 27 of Deeds, on page 95, Records of Lemhi County,

SCANNED
AUG 09 2005

W. D. Simmonds
County Recorder.
Deputy.

Hailey 06492.

4-1043.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of James J. Conroy has been established and duly consummated, in conformity to law, for the H. E. Survey No. 285, embracing a portion of the unsurveyed Public Domain, Idaho, more particularly bounded and described as follows;

Beginning at corner No. 1 from which the north corner to Sections four and five in Township twenty-four north of Range twenty-one east of the Boise Meridian bears south three degrees twenty-five minutes west forty-three and eighty-four-hundredths chains distant; thence north three degrees thirty-eight minutes west forty-four and sixty-five-hundredths chains to corner No. 2; thence south seventy-eight degrees thirty-nine minutes east twenty and twenty-nine-hundredths chains to corner No. 3; thence south five degrees twenty-one minutes east forty-one and thirty-three-hundredths chains to corner No. 4; thence north eighty-eight degrees four minutes west twenty-one chains to corner No. 1, the place of beginning; containing eighty-six and eighty-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the FOURTEENTH day of AUGUST in the year of our Lord one thousand nine hundred and SEVENTEEN and of the Independence of the United States the one hundred and FORTY-SECOND.

SEAL.

By the President: Woodrow Wilson

By M. P. LeRoy, Secretary,

L. Q. C. Lamar

Recorded: Patent Number 597273

Recorder of the General Land Office.

Recorded at the request of Leslie Dean Aug. 8th, 1919, at --- minutes past 2 o'clock P. M., in Book Z of Deeds page 104, Records of Lemhi County, Idaho.

BY _____

Deputy.

W. J. Simmonds
County Recorder.

SCANNED

AUG 09 2005

101-2-

This Indenture, Made this 8th day of June in the year of our Lord one thousand nine hundred and twenty-five between JOHN H. ROSKE and MINNIE E. ROSKE, husband and wife, FRED W. NIEMANN, Jr., and EDYTHE E. NIEMANN, husband and wife, all of the County of Lemhi, State of Idaho, of the first part, and CHARLES MOTICHKA of the County of Lemhi, State of Idaho, of the second part.

WITNESSETH, That the said part^{ies} of the first part, for and in consideration of FOUR THOUSAND and NO/100- - - - - DOLLARS, lawful money of the United States of America, to them in hand paid by the said part^y of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said part^y of the second part, and to his heirs and assigns forever, all

those certain lots, pieces or parcels of land situate, lying and being in the County of Lemhi, State of Idaho, and particularly bounded and described as follows, to wit:-

H.E. Survey No. 647 approximately in Secs. 28 and 29, Tp. 25 N.R. 21 E.B.M. described as follows, Beginning at Cor. No. 1, from which the corner to Secs. 32 and 33 in said Tp. and Range, and Secs. 4 and 5 Tp. 24 N.R. 21 E.B.M. bears S. 12°E.89.38 chains distant, thence N. 8°32'E.17.30 chains to Cor. No. 2; thence N.47°17'E.8.44 chains to Cor. No. 3; thence N.32° 52' E. 12.56 chains to Cor. No. 4; thence N.83°45'E.5.37 chains to Cor. No. 5, thence S.20°20'W. 7.75 chains to Cor. No. 6; thence S.23°9'E. 3.07 chains to Cor. No. 7; thence S.1°5'E. 27.82 chains to Cor. No.8; thence N.79°5'W. 20.29 chains to Cor. No. 1, the place of beginning, containing 51 acres.

Also H.E. Survey No. 285, described as follows, Beginning at Cor. No. 1, from which the N. Cor. to Secs. 4 and 5 in Tp. 24 N.R. 21 E.B.M. bears S. 3°25'W. 43.84 chains distant; thence N. 3°38'W. 44.65 chains to Cor. No. 2; thence S.78°39'E. 20.29 chains to Cor. No. 3; thence S. 5°21'E. 41.33 chains to Cor. No. 4; thence N.88°4'W. 21 chains to Cor. No. 1, the place of beginning. Containing 86.80 acres,

Together with all the ditches, water and water rights belonging to said premises, appertaining thereto or used in connection with said land or any part thereof.

Subject to that certain mortgage bearing date April 17th, 1924, made and executed by John H. Roske and Minnie Roske his wife to Ethel E. Bundy, Recorded in Book "L" of Mortgages page 89, which the party of the second part herein assumes and agrees to pay as part consideration of this conveyance. Said Mortgage being for the sum of \$2500.00

Documentary Stamps: 1.50; J.H.R., 6-8-25.

Together with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said part^{ies} of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the part^y of the second part, and to his heirs and assigns forever. And the said part^{ies} of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said part^y of the second part, his heirs and assigns, against the said part^{ies} of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part^{ies} of the first part have hereunto set their hand^s and seal^s the day and year first above written.

Signed, sealed and delivered in the presence of

John H. Roske (SEAL)

Minnie E. Roske (SEAL)

Fred W. Niemann, Jr., (SEAL)

Edythe E. Niemann (SEAL)

STATE OF IDAHO, }
COUNTY OF LEMHI, } ss.

On this 8th day of June, in the year 1925, before me Allen G. Merritt

a Notary Public

in and for the said County, personally appeared John H. Roske and Minnie E. Roske, Fred W. Niemann, Jr., and Edythe E. Niemann, known to me to be the person^s whose name^s are subscribed to the within instrument, and acknowledged to me that the y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

-Seal-

Allen G. Merritt Notary Public for the State of Idaho, Residing at Salmon, Idaho.

Recorded at request of E. H. Casterlin at 45 minutes past 3 o'clock P. M., 29th day of October, 1925, in Book 27 of Deeds, on page 192, Records of Lemhi County, Idaho.

Fee: 1.50

County Recorder.

Lord
BARC

V
SIX
lawf
the re
BARC

ethos
Lemh

west
East
to s
1916
Deed

Nort
Twen
prem

use
from

Toget
the re
said p
premi
part.
the s
said p
claim
year

Signe

S
C
C

Geo:
to me
the s
I
writt

-Sea

SCANNED
AUG 09 2005

Hailey 020293

4-1043.

THE UNITED STATES OF AMERICA,
To All To Whom These Presents Shall Come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears, that pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of John H. Roske, has been established and duly consummated, in conformity to law, for the H. E. Survey No. 647, embracing a portion of, approximately, Sections twenty-eight and twenty-nine in Township twenty-five north of Range twenty-one east of the Boise Meridian, Idaho, more particularly bounded and described as follows: Beginning at corner No.1, from which the corner to Sections thirty-two and thirty-three in said Township and Range and Sections four and five in Township twenty-four north of Range twenty-one east of the Boise Meridian, bears south twelve minutes east eighty-eight and thirty-eight-hundredths chains distant; thence, north eight degrees thirty-two minutes east seventeen and thirty-hundredths chains to corner No.2; thence, north forty-seven degrees seventeen minutes east eight and forty-four-hundredths chains to corner No.3; thence, north thirty-two degrees fifty-two minutes east twelve and fifty-six-hundredths chains to corner No.4; thence, north eighty-three degrees forty-six minutes east five and thirty-seven-hundredths chains to corner No.5; thence, south twenty degrees twenty minutes west seven and seventy-five-hundredths chains to corner No.6; thence, south twenty-three degrees nine minutes east three and seven-hundredths chains to corner No.7; thence, south one degree five minutes east twenty-seven and eighty-two-hundredths chains to corner No.8; thence, north seventy-nine degrees five minutes west twenty and twenty-nine-hundredths chains to corner No.1, the place of beginning, containing fifty-one acres, according to the Official Plat

Hailey 020293

4-1044.

of the Survey of the said Land, returned to the General Land Office by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES, unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

SEAL

GIVEN under my hand, in the District of Columbia, the SEVENTH day of MARCH in the year of our Lord one thousand nine hundred and TWENTY-TWO and of the Independence of the United States the one hundred and FORTY-SIXTH.

By the President: Warren G. Harding
By Viola B. Pugh, Secretary,

M. P. LeRoy
Recorder of the General Land Office.

RECORDED: Patent Number 853662

Recorded at the request of Allen C. Merritt April 6th, 1922 at -- minutes past 9 o'clock A.M., in Book 26 of Deeds page 119 Records of Lemhi County, Idaho.

BY

Delia M. Glennon
Deputy.

H. H. Hammond
County Recorder.

SCANNED

AUG 09 2005

26-119

This Indenture, Made this fourth day of May in the year of our Lord one thousand nine hundred and seventeen between James J. Conroy and Lula M. Conroy, his wife, both of Gibbonsville, Idaho, parties of the first part, and LESLIE V. DEAN, of Gibbonsville, Idaho, the party of the second part.

-----the part-----of the second part-----
 WITNESSETH, That the said part ies of the first part, for and in consideration of THREE THOUSAND (\$3000.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, has GRANTED, BARGAINED and SOLD and by these presents do as GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said part y of the second part, and to his heirs and assigns forever, all of that certain lot, piece or parcel of land situate, lying and being within the County of Lemhi, State of Idaho, more particularly described as follows, to wit: A tract of 86.80 acres within Salmon National Forest, in what will probably be, when surveyed, sections 28, 29 and 33, Township 25 North, Range 21 East, Boise Meridian, designated as Homestead Entry Survey No. 285. 1st No. 4-78, described by metes and bounds as follows: Beginning at corner No. 1, from which the section corner common to Sections 32 and 33, T. 25 N., R. 21 E., and Sections 4 and 5, T. 24 N., R. 21 E., B. M., bears S. 3 deg. 25' W. 43.84 chains distant; thence N. 3 deg. 38' W. 44.65 chains to corner No. 2; thence S. 78 deg. 39' E. 20.29 chains to corner No. 3; thence S. 5 deg. 21' E. 41.33 chains to corner No. 4; thence N. 88 deg. 04' W. 21 chains to corner No. 1, the place of beginning, together with any and all water, water rights, ditches and conduits, and all interest therein, situated upon, belonging to, appurtenant to or used in connection with said or any part of said lands.

Being the same lands embraced in Homestead Entry of one James J. Conroy, Serial No. 06492 Hailey, Land Office.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances. To have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the part y of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said part y of the second part, his heirs and assigns, against the said part ies of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

A. C. Cherry

Augusta R. Hines

James J. Conroy

(SEAL)

Lula M. Conroy

(SEAL)

(SEAL)

STATE OF IDAHO, }
 COUNTY OF LEMHI } ss.

On this Fourth day of May in the year 1917 before me, Ariel C. Cherry a Notary Public for Idaho, and in and for the said County, personally appeared James J. Conroy and Lula M. Conroy known to me, to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal.

Ariel C. Cherry Notary Public for the State of
Idaho residing at Salmon, Lemhi County, Idaho;
 commissioned for a term expiring July 29th, 1917

Recorded at request of Leslie V. Dean at 30 minutes past 1 o'clock

This Indenture, Made this 8th day of June in the year of our Lord one thousand nine hundred and twenty-five between

JOHN H. ROSKE and MINNIE E. ROSKE, husband and wife, FRED W. NIEMANN, Jr., and EDYTHE E. NIEMANN, husband and wife, all of the County of Lemhi, State of Idaho, the parties of the first part, and CHARLES MOTICHKA of the County of Lemhi, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of FOUR THOUSAND and NO/100- - - - - DOLLARS lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever

those certain lots, pieces or parcels of land situate, lying and being in the County of Lemhi, State of Idaho, and particularly bounded and described as follows, to wit:-

H.E. Survey No. 647 approximately in Secs. 28 and 29, Tp. 25 N.R. 21 E.B.M. described as follows, Beginning at Cor. No. 1, from which the corner to Secs. 32 and 33 in said Tp. and Range, and Secs. 4 and 5 Tp. 24 N.R. 21 E.B.M. bears S. 12°E.88.38 chains distant, thence N. 8°32'E.17.30 chains to Cor. No. 2; thence N.47°17'E.8.44 chains to Cor. No. 3; thence N.32°52'E. 12.56 chains to Cor. No. 4; thence N.83°46'E.5.37 chains to Cor. No. 5; thence S.20°20'W. 7.75 chains to Cor. No. 6; thence S.23°9'E. 3.07 chains to Cor. No. 7; thence S.1°5'E. 27.82 chains to Cor. No.8; thence N.79°5'W. 20.29 chains to Cor. No. 1, the place of beginning, containing 51 acres.

Also H.E. Survey No. 285, described as follows, Beginning at Cor. No. 1, from which the N. Cor. to Secs. 4 and 5 in Tp. 24 N.R. 21 E.B.M. bears S. 3°25'W. 43.84 chains distant; thence N. 3°38'W. 44.65 chains to Cor. No. 2; thence S.78°39'E. 20.29 chains to Cor. No. 3; thence S. 5°21'E. 41.33 chains to Cor. No. 4; thence N.88°4'W. 21 chains to Cor. No. 1, the place of beginning. Containing 86.80 acres,

Together with all the ditches, water and water rights belonging to said premises appertaining thereto or used in connection with said land or any part thereof.

Subject to that certain mortgage bearing date April 17th, 1924, made and executed by John H. Roske and Minnie Roske his wife to Ethel E. Bundy, Recorded in Book "L" of Mortgages page 89, which the party of the second part herein assumes and agrees to pay as part consideration of this conveyance. Said Mortgage being for the sum of \$2500.00.

Documentary Stamps: 1.50; J.H.R., 6-8-25.

Together with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

John H. Roske (SEAL)

Minnie E. Roske (SEAL)

Fred W. Niemann, Jr., (SEAL)

Edythe E. Niemann (SEAL)

SCANNED

AUG 09 2005

OCT 10 1991

JULY 1, 1992

SHELLY GREGOIRE
305 12TH STREET
SALMON ID 83467

RE: NOTICES OF CLAIM A75-04494C AND A75-04495

Dear Mr. Gregoire:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. **Regarding A75-04495:** This Notice was split into A75-04495A and A75-04495B. A75-04495A gives 0.11 cfs on 5 acres to B & W Land Company; A75-04495B gives 0.52 cfs on 25 acres to you. **Regarding A75-04494C:** This Notice was split into A75-04494E and A75-04494F. A75-04494E gives 0.86 cfs on 42 acres to B & W Land Company; A75-04494F gives 1.24 cfs on 62 acres to you.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

MICROFILMED

DEC 15 1992



Cook Real Estate

P.O. Box 127 / 525 Main Street
Salmon, Idaho 83467
(208) 756-2524 / 756-4622

RECEIVED

APR 22 1992

Department of Water Resources
Eastern District Office

Ernest Carlsen
Adjudication Supervisor
150 Shoup Ave.
Suite 15
Idaho Falls, Id 83402

Dear Mr. Carlsen:

re: A75-04494C
A75-04495

re: B&W Land Co., land sales.

After purchasing the land we acquired from Ruland Williams (aka B&W Land Co.) we had the land re-surveyed. The new survey was at the suggestion of our Title Co. The old legal description was not a good one with all the "exceptions" etc.

Hopefully this information will be of benefit to you.

Sincerely Yours,

Shelly Gregoire

Shelly Gregoire

enclosures:
legal description
Plat.

MICROFILMED
DEC 15 1992

RECEIVED

APR 22 1992

WADE SURVEYING

505 Granite
Salmon, Idaho 83467

Department of Water Resources
Eastern District Office

Phone (208) 756-3070

April 16, 1992

B&W Land to Gregoire

A parcel of land located in H.E.S. 285 and H.E.S. 647, Section 28 and Section 33, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Beginning at Corner No. 4, H.E.S. 285, run thence N. $88^{\circ} 13' 00''$ W. along the southerly boundary of H.E.S. 285, a distance of 117.14 ft. to a point on the westerly right-of-way of Highway 93;

Thence N. $10^{\circ} 20' 23''$ W. along said right-of-way a distance of 61.14 ft. to the P.C. of a curve having a Delta Angle of $9^{\circ} 15'$, and a Radius of 11,509.156 ft.;

Thence along the long chord N. $08^{\circ} 22' 53''$ W. a distance of 794.60 ft.;

Thence N. $87^{\circ} 27' 24''$ W. a distance of 583.28 ft.;

Thence S. $58^{\circ} 12' 59''$ W. a distance of 690.73 ft. to a point on the westerly boundary of H.E.S. 285;

Thence N. $03^{\circ} 51' 21''$ W. along said westerly boundary a distance of 2467.30 ft. to Corner No. 2, H.E.S. 285;

Thence N. $80^{\circ} 03' 46''$ E. a distance of 507.86 ft.;

Thence N. $88^{\circ} 51' 20''$ E. a distance of 324.11 ft.;

Thence S. $01^{\circ} 06' 28''$ E. a distance of 207.00 ft.;

Thence N. $88^{\circ} 55' 11''$ E. a distance of 420.00 ft. to a point on the westerly right-of-way of Hwy. 93;

Thence N. $01^{\circ} 06' 28''$ W. along said right-of-way a distance of 450.00 ft.;

Thence N. $88^{\circ} 54' 14''$ E. a distance of 57.84 ft. to a point on the easterly boundary of H.E.S. 647;

Thence S $01^{\circ} 07' 11''$ E. along said boundary a distance of 611.28 ft. to Corner No. 3, H.E.S. 285;

Thence S. $05^{\circ} 41' 55''$ E. a distance of 2722.22 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 69.6 ACRES



MICROFILMED

DEC 15 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN - 8 1992

DATE OF CLOSING: Aug. 19, 91

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 25N Range 21E
Section 28, SW 1/4 of SW 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

Section 33, NW $\frac{1}{4}$ OF NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A75-04494C, A75-04495, ~~XXXXXX~~

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

B & W Land Co. Inc.

P.O. Box 51394

Idaho Falls, ID

☐ New Owner/Claimant
(Purchaser):

Shelly Gregoire

☐ New Mailing Address:

Box 127 305 12th St.

Salmon, ID 83467

☐ New Telephone Number:

(208) 756 - 3481 or 756-2524

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

A75-04495 25N 21E 33 10acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, 08acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$,

07acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$. A75-04494C 25N 21E 33 35acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$,

12acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$. A75-04404C 25N 21E 28 15acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$.

☐ Attach proof of
ownership, describe
proof attached:

Corporation Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Shelly Gregoire

Date Jan 6 92

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

DEC 15 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SCHEDULE C

Exhibit "A"

File Number: 6-4900-C

The land referred to in this Commitment is described as follows: *Approx. 62 Acres*

H.E. SURVEY NO. 285 IN APPROXIMATE SECTION 28 AND 33 IN TOWNSHIP 25 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT CORNER NO. 1, FROM WHICH THE NORTH CORNER TO SECTIONS FOUR AND FIVE IN TOWNSHIP TWENTY-FOUR (24) NORTH, RANGE 21 (21) E.B.M. BEARS SOUTH $3^{\circ} 25'$ WEST 43.84 CHAINS DISTANT; THENCE NORTH $3^{\circ} 38'$ WEST 44.65 CHAINS TO CORNER NO. 2; THENCE SOUTH $78^{\circ} 39'$ EAST 20.29 CHAINS TO CORNER NO. 3; THENCE SOUTH $5^{\circ} 21'$ EAST 41.33 CHAINS TO CORNER NO. 4; THENCE NORTH $88^{\circ} 4'$ WEST 21 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING. . .

LESS THE FOLLOWING DESCRIBED REAL ESTATE: (1)

A FRACTION OF H.E.S. NO. 285, IN APPROXIMATE SECTIONS 4 AND 5, TOWNSHIP 24 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT CORNER NO. 4 OF H.E.S. NO. 285, RUN THENCE NORTH $88^{\circ} 4'$ WEST ALONG THE SOUTHERLY BOUNDARY OF H.E.S. NO. 285 A DISTANCE OF 117.14 FEET, MORE OR LESS, TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. NO. 93, AND THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE NORTH $88^{\circ} 04'$ WEST 767.0 FEET; THENCE NORTH $50^{\circ} 02'$ WEST 396.03 FEET; THENCE SOUTH $88^{\circ} 04'$ EAST 1026.49 FEET, MORE OR LESS, TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 249.57 FEET TO THE POINT OF BEGINNING. . .

AND ALSO LESS THE FOLLOWING DESCRIBED REAL ESTATE: (2)

Widened
THAT PORTION OF "NORTH FORK RANCHETTES", A DIVISION OF H.E.S. SURVEY NO. 285 LOCATED NORTH OF NORTH FORK, LEMHI COUNTY, IDAHO, AS SHOWN ON A DRAWING PREPARED BY BAKER ENGINEERS OF SALT LAKE CITY, UTAH, DESIGNATED PARCELS NUMBERED 14 AND 15, AND DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT CORNER NO. 1 OF SAID SURVEY, FROM WHICH THE NORTH CORNER OF SECTION 4 AND 5 IN TOWNSHIP 24 NORTH, RANGE 21 EAST, BOISE MERIDIAN, BEARS SOUTH $3^{\circ} 25'$ WEST, 43.84 CHAINS DISTANT, THENCE NORTH $3^{\circ} 48' 46''$ WEST, CONFORMING TO THE NORTH $3^{\circ} 38'$ WEST OF SAID H.E.S. SURVEY NO. 285; A DISTANCE OF 470.0 FEET; THENCE NORTH $58^{\circ} 15' 36''$ EAST A DISTANCE OF 690.34

MICROFILMED

DEC 15 1992

SCHEDULE C

File Number: 6-4900-C

Commitment Number: _____

FEET; TO THE NE CORNER OF PARCEL 15 AND THE NW CORNER OF PARCEL 14; THENCE SOUTH $87^{\circ} 30'$ EAST, 583.28 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHEASTERLY WITH A CURVE (ALONG SAID WESTERLY RIGHT-OF-WAY) HAVING DELTA ANGLE OF $3^{\circ} 01' 51''$, AND A RADIUS OF 11,509.156', A DISTANCE OF 606.189'; THENCE TURNING AND RUNNING NORTH $88^{\circ} 05' 02''$ WEST A DISTANCE OF 1026.49 FEET TO A POINT IN THE RIVER; A BRASS REFERENCE POINT BEING 17.21' SOUTH $88^{\circ} 05' 03''$ EAST FROM SAID POINT IN THE RIVER; THENCE SOUTH $49^{\circ} 48' 40''$ EAST IN OR ALONG THE RIVER A DISTANCE OF 395.72 FEET; THENCE NORTH $88^{\circ} 09' 47''$ WEST A DISTANCE OF 498.20 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

MICROFILMED
DEC 15 1992

SD-62
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 01/10/92
Time: 14:58:58

Water Right Number: A75-04494

FIRST PAGE

13. Remarks: THIS RIGHT WAS SPLIT AS FOLLOWS:

A7504494A KEADLE CLAIMED 2.9 CFS ON JUST 13 ACRES!!!!!! DC

A75-04494B B AND W LAND CO 2.9 CFS DC

TOTAL = 5.8 CFS

*

75-04494, 2.9 CFS

*

THIS RIGHT IS OVER CLAIMED EMC 06-03-91

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

MICROFILMED
DEC 15 1992

SD-62
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 01/10/92
Time: 14:58:29

Water Right Number: A75-04494B

FIRST PAGE

13. Remarks: *****SPLIT RIGHT*****

A75-04494C, 2.10 CFS ON 104 ACRES, B & W LAND CO.

A75-04494D, 0.80 CFS ON 40 ACRES, FREDRICK NAUGLE

TOTAL = 2.90 CFS ON 144 ACRES

*

A75-04494B, 2.90 CFS ON 144 ACRES

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

A75-04494C
SPLIT.
2.10 cfs.

04494 E
AF3

04494 F

B&W LAND CO.
04494 C to E.

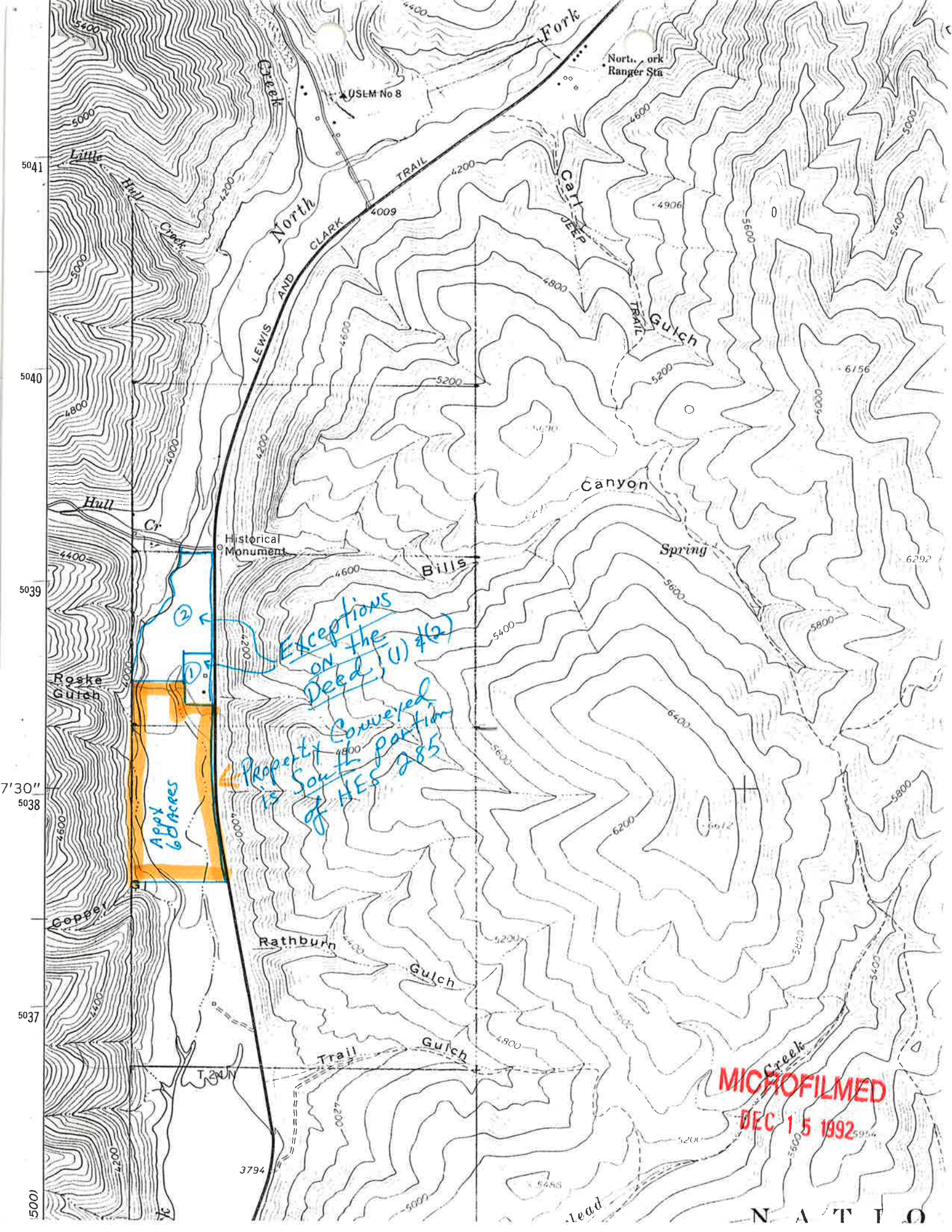
Shelly Gregorie
(AS recorded under)
A75-04494B

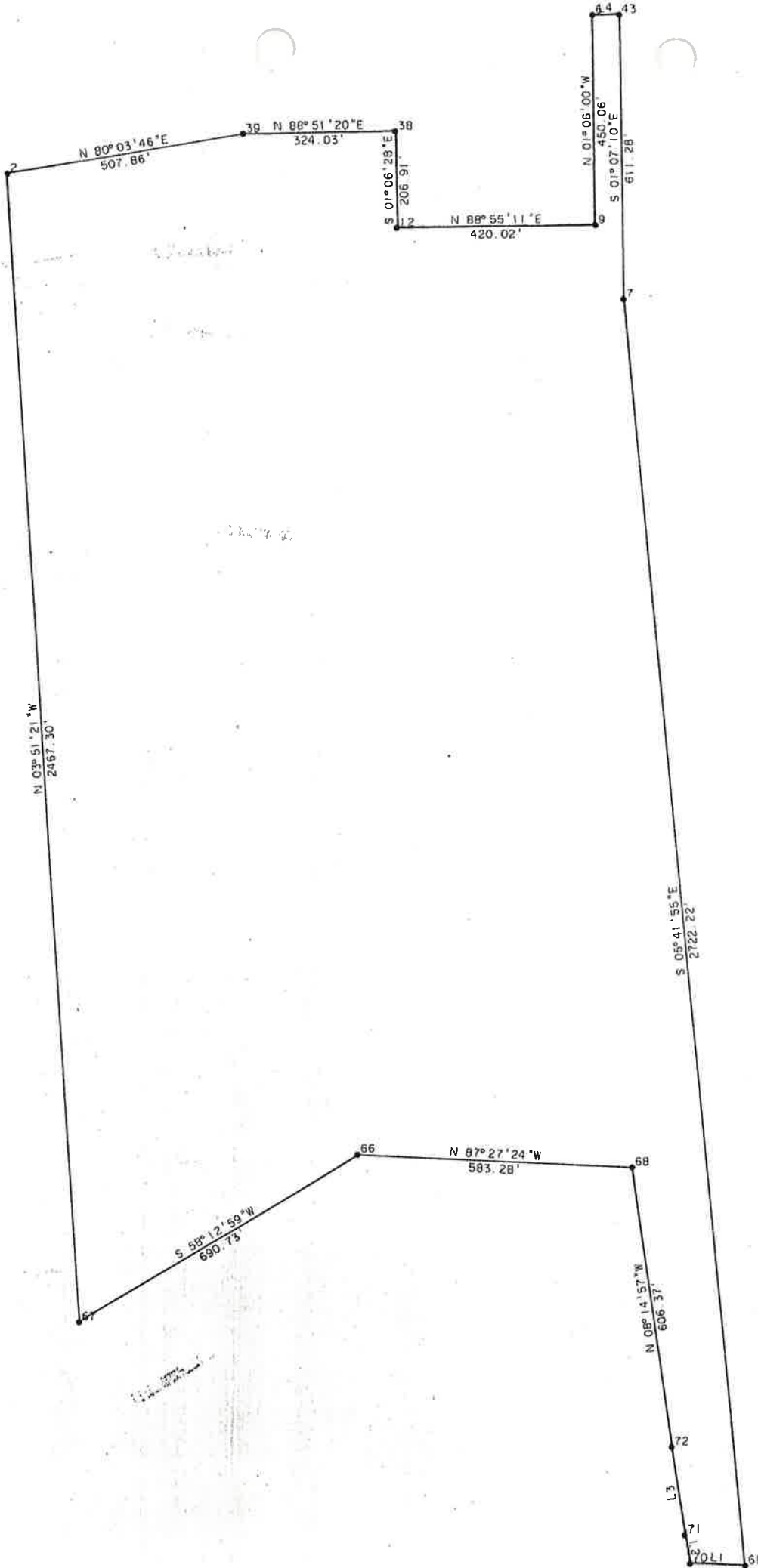
AF3 - A75-04494 E. to F.

- Create A75-04494C as split right.

~~Correct remarks for A75-04494B.~~

MICROFILMED
DEC 15 1992





8.1 ACRES
 EAST OF HWY. ROW.
 MICROFILMED
 DEC 15 1992

SCANNED
OCT 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04494F
Date Received: 4/25/1990
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SHELLY GREGOIRE 208-756-3481
Address: 305 12TH ST
SALMON ID 83467

2. Date of Priority: APR 1, 1908

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	28	SW	NW			LEMHI
			NW	SW			LEMHI

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.240		

7. Total Quantity Appropriated is:
1.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 155.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	28	SW	SW		IRR	15.0



MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
		33	NW	NW	IRR	35.0
			SW	NW	IRR	12.0
					Section Acres	47.0
					Total Acres	62.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-04495, 04496

14. Remarks:

NOTICE IS RESULT OF CHANGE IN OWNERSHIP FOR A PORTION OF
A75-04494C, PAID FOR UNDER E013680. EMC 06-30-92

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
DEC 15 1992

