

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4488

NAME AND ADDRESS: TERRENCE EUGENE SMITH
2994 HIGHWAY 93 N
GIBBONSVILLE ID 83463-8502

JANET FAY SMITH
2994 HIGHWAY 93 N
GIBBONSVILLE ID 83463-8502

SOURCE: LICK CREEK SPRING TRIBUTARY: NORTH FORK SALMON RIVER

QUANTITY: 0.140 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1911

POINT OF DIVERSION:

T25N R21E S1 NWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS
STOCKWATER	1/01 12/31	0.020 CFS
IRRIGATION	5/15 9/15	0.100 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S01	NWSW	1.90	T25N R21E S02	NESE	2.80
T25N R21E S02	SESE	0.30			

STOCKWATER in LEMHI County

T25N R21E S01 NESE

DOMESTIC in LEMHI County

T25N R21E S01 NESE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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2994 HIGHWAY 93 N
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GIBBONSVILLE ID 83463-8502

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PERIOD OF USE:

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PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S01	NWSW	1.90	T25N R21E S02	NESE	2.80
T25N R21E S02	SESE	0.30			

STOCKWATER in LEMHI County

T25N R21E S01 NESE

DOMESTIC in LEMHI County

T25N R21E S01 NESE

5 ACRES TOTAL

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This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



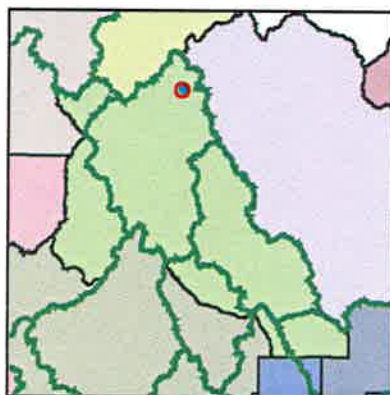
Idaho Department of Water Resources

SRBA Claim:

75-4488

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles



Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4488

* TERRANCE EUGENE SMITH
2994 HIGHWAY 93 N
GIBBONSVILLE ID 83463-8502
Telephone Number: (208)865-2377

JANET FAY SMITH
2994 HIGHWAY 93 N
GIBBONSVILLE ID 83463-8502
Telephone Number: (208)865-2377

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

* Spelling: Terrance should be Terrence (all E's)

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/6/06

SIGNATURE:

Terrence E. Smith

Please print your name:

Terrence Eugene Smith

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4487D
NAME AND ADDRESS: JANET FAY SMITH
2994 HIGHWAY 93 N
GIBBONSVILLE ID 83463-8502
TERRANCE EUGENE SMITH
2994 HIGHWAY 93 N
GIBBONSVILLE ID 83463-8502

SOURCE: NORTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER
QUANTITY: 0.190 CFS
PRIORITY DATE: 04/01/1911
POINT OF DIVERSION: T25N R21E S1 SWNW Within LEMHI County
T26N R21E S36 SENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.190 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T25N R21E S01 SWSW 1.50	T25N R21E S02	SESE 8.00
	9.5 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). _____

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS

☒ NEW ADDRESS: 208-865-2377
2994 Hwy 93 N. Gibbonsville, Id

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014983 GPS 079

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*The spring is across the highway from
Smith's property, on the east side of Hwy
93*

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name _____
Jack F. Ellis
Signature _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s).

A75-04487D A75-04488

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☐ No Change ADDRESS

☒ NEW ADDRESS: 2994 Hwy 93N Northfork, Id 83466

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

04487D GPS Site Tag No.: A0014981 GPS 061 A0014965 GPS 080
04488 - A0014983 GPS 079

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

RECEIVED

AUG 09 2005

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04488

Date Received: 4/23/1990

Receipt No: M006696

Received By: _____

COPY

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: TERRANCE EUGENE SMITH

208-865-2377

Address: HC 10 BOX 40A

NORTH FORK ID

83466

AND

Name: JANET FAY SMITH

208-865-2377

Address: HC 10 BOX 40A

NORTH FORK ID

83466

2. Date of Priority: APR 1, 1911

3. Source: LICK CREEK SPRING

Trib. to: SALMON RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	1	SW	SW			LEMHI

5. Description of diverting works:
PIPELINE, PUMP & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/15	09/15	0.100		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME. S/ 25 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	1	SW	SW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04487

14. Remarks:
CHANGE IN OWNERSHIP 3-8-95 GJT.

15. Basis of Claim: STATUTORY CLAIM



SCANNED

State of Idaho

OCT 10 1995

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECH, D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 10, 1995

TERRENCE E SMITH
HC 10 BOX 40A
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-04487A, AND A75-04488

Dear Mr. Smith:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A75-04487C, RIGGAN, 2.36 CFS; 41.9 ACRES
A75-04487D, SMITH, 0.19 CFS; 9.5 ACRES

A75-04488, ENTIRE RIGHT GOES TO YOU.

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: James E Riggan/copy claim (A75-04487C)/letter

MICROFILMED

NOV 18 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
SEP 28 1994

Department of Water Resources

DATE OF CLOSING: July 7 1989

LEGAL DESCRIPTION OF PROPERTY: Township 25 N Range 21E
Section 1, SW 1/4 of SW 1/4 of 1/4 Govt. Lot E, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A75-04488 *OK AT*

RECEIVED

☐ Name and Address of Former Owner/Claimant(s)(Seller):
James E. Riggan
Rt 1 Box 92

OCT 06 1994

Department of Water Resources
Eastern District Office

☐ New Owner/Claimant (Purchaser):
Salmon, ID 83467
Terrance Eugene Smith and Janet Fay Smith

☐ New Mailing Address:
HC 10 Box 40A
North Fork ID 83466

☐ New Telephone Number: (208) 865 - 2377

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): James E. Smith Date 9/9/94
Janet Fay Smith Date 9/9/94
☐ Signature of Former Owner/Claimant(s): James E. Riggan Date 9-26-94
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received , JAMES E. RIGGAN and DEBBIE A. RIGGAN
husband and wife,

the grantors , do hereby grant, bargain, sell and convey unto

TERRENCE EUGENE SMITH and JANET FAY SMITH,
husband and wife,
the grantee s, the following described premises, in Lemhi County Idaho, to wit:

A parcel of land located in H.E.S. No. 286, T. 25N.
R. 21 E., B.M., Lemhi County, Idaho more particularly
described as follows:

Commencing at the Corner No. 2 of said H.E.S. No.
286, thence S, 19° 53' 29" W, 1443.67 feet to Corner
No. 3; thence N. 8° 03' 03" W. 178.64 feet to a point
on the westerly right of way of U.S. Highway No. 93 and
the REAL POINT OF BEGINNING.

Thence a distance of 284.79 feet along a spiral
curve approximated by a simple curve concave to the south-
east having a radial of S. 83° 47' 51" E. 8643.46 feet
and a central angle of 1° 53' 16", along said right of way'

Thence S. 4° 18' 53" W. 380.51 feet along said
right of way;

Thence S. 77° 16' 21" W. 342.12 feet;

Thence N. 1° 22' 34" W. 706.02 feet;

Thence N. 85° 24' 25" E. 406.70 feet to the REAL
POINT OF BEGINNING, said parcel contains 5.757 Acres,

The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements,
reservations in Federal patents and State deeds, or other
restrictions imposed by law, building and use restrictions
of record, building and zoning regulations and ordinances
of any governmental unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantee s, thatt hey are the owners in fee simple of said premises; that they
are free from all incumbrances

and that + hey will warrant and defend the same from all lawful claims whatsoever.

MICROFILMED
NOV 18 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 9 1995

JOHN F MEEKER SR
BOX 162
CARMEN ID 83462

Re: Notice of Claim No. A75-04488.

Dear Mr. Meeker:

In August, 1994 you submitted a Change in Ownership form and warranty deed to this office. We researched our records and changed the name of A75-04488 from Jim Riggan to John Meeker.

After further review of the claim, and your warranty deed, we have found that the name should not have been changed to Meeker. A75-04488 is pertinent to property in Township 25 North in the Lick Creek Subdivision. The property that you own is in Township 23 North and is in Tower Creek Properties.

Therefore, we have changed the name on A75-04488 to the present owner and you are no longer listed as the owner of the right. We have also researched our records and can find no water rights pertinent to the property you own. If you wish you could call us at 525-7161 and we would be happy to discuss what actions you need to take in order to file a claim in the Snake River Basin Adjudication.

Sincerely,

Gregory J. Taylor
Sr. Water Agent, Adjudications

Also, Warranty Deed submitted by Meeker was dated 1978. If he owned property then, he should have filed during Lemhi Cty. filing time.

(1995-1996)
MICROFILMED
NOV 18 1996

AUGUST 10, 1994

JOHN F MEEKER SR
BOX 162
CARMEN ID 83462

RE: CHANGE IN OWNERSHIP FOR A75-04488

Dear Mr. Meeker:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

MICROFILMED
NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

AUG - 8 1994

DATE OF CLOSING: June 7, 1978

LEGAL DESCRIPTION OF PROPERTY: Township 23 N Range 22 E Department of Water Resources
 Section 17, SW 1/4 of NW 1/4 of 1/4, Govt. Lot 1, BM. Eastern District Office
 Lot 4, Block, 2, Subdivision/Townsite TOWER CK. properties
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: AT 175-04488

☐ Name and Address of Former Owner/Claimant(s)(Seller): Jim Riggan

☐ New Owner/Claimant (Purchaser):

MEEKER, JOHN F. SR.

☐ New Mailing Address:

BOX 162 Carmen, Idaho 83402

☐ New Telephone Number: (208) 756-3593

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

John F. Meeker, Sr.

Date 8/5/94

Date

☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED
NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

THIS INDENTURE, Made this 7th day of June
in the year of our Lord one thousand nine hundred and seventy eight, between
JAMES E. RIGGAN, a single man,
of Salmon, County of Lemhi State of Idaho
the party of the first part, and JOHN F. MEEKER, SR., a single man,

of Box 1664, Salmon, County of Lemhi State of Idaho
the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum
of FOURTEEN THOUSAND FIVE HUNDRED AND NO/100 (\$14,500.00) DOLLARS,
lawful money of the United States of America,

to him in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, has granted, bar-
gained and sold, and by these presents do es grant, bargain, sell, convey and confirm unto the
said party of the second part, and to his heirs and assigns forever, all of the following
described real estate, situated in County of Lemhi, State
of Idaho, to-wit:

All of Lots Three (3) and Four (4), Block Two (2), Tower
Creek Properties Subdivision to Lemhi County, Idaho, as
recorded in the office of the Lemhi County Recorder at
Salmon, Idaho.

Together with all improvements located thereon or appurtenant
thereto.

Together with all water and water rights, ditch and ditch
rights.

The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements, reserva-
tions in Federal patents and State deeds, or other restric-
tions imposed by law, building and use restrictions of record,
building and zoning regulations and ordinances of any governmental
unit.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances there-
unto belonging or in anywise appertaining, the reversion and reversions, remainder and remaind-
ers, rents issues and profits thereof; and all estate, right, title and interest in and to the said
property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises,
together with the appurtenances, unto the party of the second part, and to his heirs
and assigns forever and the said party of the first part, and his heirs, the said prem-
ises in the quiet and peaceful possession of the said party of the second part his heirs
and assigns, against the said party of the first part, and his heirs, and against all and
every person and persons whomsoever, lawfully claiming or to claim the same shall and will
WARRANT and by these presents forever DEFEND.

MICROFILMED
NOV 18 1996

NO. 171030
WARRANTY DEED

TO

Date 19

STATE OF IDAHO, }
COUNTY OF LEMHI } ss.

I hereby certify that this instrument was
filed for record at request of
Lemhi Title & Abstract
at -0- minutes past 10
o'clock A. M. this 14th day
of March, A. D. 1984
in my office, and duly entered in Book

DEEDS of xxxxxx

Alberta Wiederrick
Ex-Officio Recorder

By *Carlita T. Sloan*
Deputy

Fee, \$ 4.00 pd.

Mall to



Notary Public for the State of Idaho
Residing at Salmon, Idaho

know to me to be the person whose name is subscribed to the within instrument
and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.

On this 10th day of June
the undersigned
in and for said State, personally appeared JAMES E. RIGGAN,
a Notary Public
In the year 19 78, before me

STATE OF IDAHO, }
COUNTY OF LEMHI } ss.

(Seal) _____
(Seal) _____
(Seal) _____
(Seal) _____
James E. Riggan

IN WITNESS WHEREOF, The said party of the first part has
his hand and seal the day and year first above written.
SIGNED, SEALED AND DELIVERED IN PRESENCE OF

MICROFILMED
NOV 18 1996

SCANNED

OCT 10 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04488
Date Received: 4/23/1990
Receipt No: M006696
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: TERRANCE EUGENE SMITH
Address: HC 10 BOX 40A
NORTH FORK ID

208-865-2377

83466

AND

Name: JANET FAY SMITH
Address: HC 10 BOX 40A
NORTH FORK ID

208-865-2377

83466

2. Date of Priority: APR 1, 1911

3. Source: LICK CREEK SPRING

Trib. to: SALMON RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	1		SW	SW		LEMHI

5. Description of diverting works:
PIPELINE, PUMP & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/15	09/15	0.100		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME. S/ 25 RANGE.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	1	SW	SW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04487

14. Remarks:
CHANGE IN OWNERSHIP 3-8-95 GJT.

15. Basis of Claim: STATUTORY CLAIM

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NOV 18 1996

AJ0729NP
No. A75-04488

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/28/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN F MEEKER SR BOX 162 CARMEN ID 83462 (208) 756-3593	04/01/1911	IRRIGATION STOCKWATER DOMESTIC	05-15 09-15 01-01 12-31 01-01 12-31	0.10 CFS 0.02 CFS 0.02 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.14 CFS	12.00 AFA

Water Source: LICK CREEK SPRING

Tributary to: SALMON RIVER, NORTH FORK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T25N R21E S01 SWSW

LEMHI County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
25N	21E	1	:					:					:				05	:						:	5.0
TOTAL ACRES																							:	5.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: LEMHI

Non-Irrigation Uses: D/ ONE HOME. S/ 25 RANGE.

Other Rights: A75-04487

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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NOV 18 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04488**
Date Received: 4/23/1990
Receipt No: M006696
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOHN F MEEKER ^{deleted 8-10-94/pt} /SR
Address: BOX 162
CARMEN ID

208-756-3593

83462

2. Date of Priority: APR 1, 1911

3. Source: LICK CREEK SPRING

Trib. to: SALMON RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	1	SW	SW			LEMHI

5. Description of diverting works:
PIPELINE, PUMP & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/15	09/15	0.100		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME. S/ 25 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use
25N	21E	1	SW	SW		IRR

Acres
5.0

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NOV 18 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04487

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04488
Date Received: 4/23/1990
Receipt No: E71006676
Received By: EDL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES E. RIGGAN
Address: RT. 1 BOX 92
SALMON, ID

208-756-3710

83467

2. Date of Priority: APR 01, 1911

3. Source: LICK CREEK SPRING

Trib. to: SALMON RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	1	SW	SW			LEMHI

5. Description of diverting works:
PIPELINE, PUMP & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/15	09/15	0.100		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME. S/ 25 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
25N	21E	1	SW	SW		IRR	5.0

Section Acres 5.0

A75-04488

Page 1

Date: 04/23/90

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DEC 15 1992



10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04487

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James E. Peggan Date: 4-23-90
_____ Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of April 19 90.

Ernest Carlson
Notary Public

Residing at Malheur Falls, ID

My Commission Expires 6-14-1994



A75-04488

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Date: 04/23/90

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DEC 15 1992

ON'S ACCEPTANCE

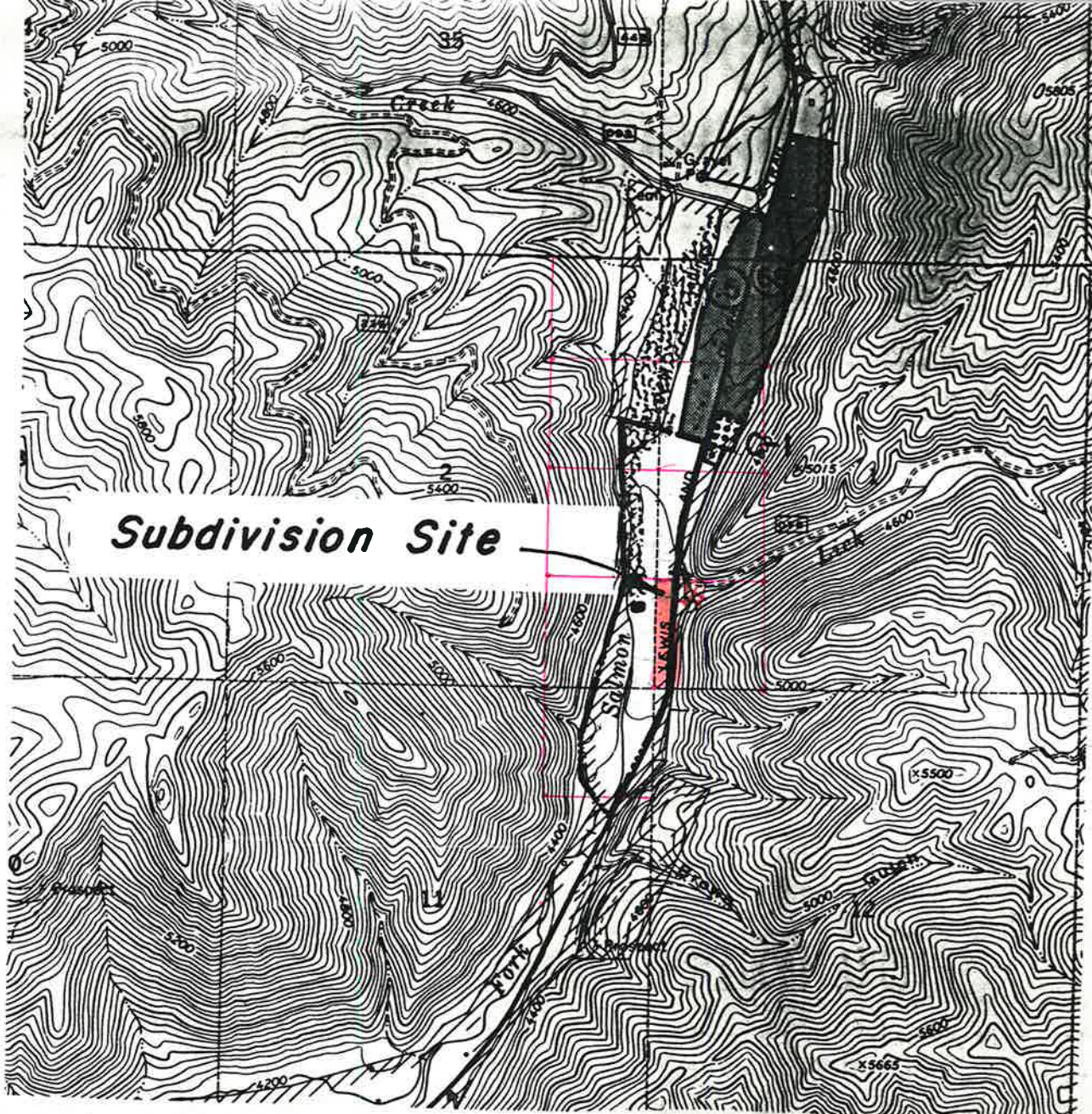
by the Planning and
on this 17 day

VEYOR

ered Land Surveyor
at I have examined
he State of Idaho

83467

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DEC 15 1992



VICINITY MAP