

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4487E
NAME AND ADDRESS: CAROLYN L MCLAIN
PO BOX 7
20 KATIE LN
NORTH FORK ID 83466

MICHAEL D MCLAIN
PO BOX 7
20 KATIE LN
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER
QUANTITY: 0.260 CFS
PRIORITY DATE: 04/01/1911
POINT OF DIVERSION:

T25N R21E S1 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.260 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S02	SENE	4.40	T25N R21E S02	NESE	8.10
T25N R21E S02	SESE	0.50			

13 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4487E

NAME AND ADDRESS: JAMES E RIGGAN
267 HWY 28
SALMON ID 83467

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.320 CFS

PRIORITY DATE: 04/01/1911

POINT OF DIVERSION:

T25N R21E S1 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.320 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S01	NWSW	0.40	T25N R21E S02	SENE	4.10
T25N R21E S02	NESE	11.00	T25N R21E S02	SESE	0.60

16.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

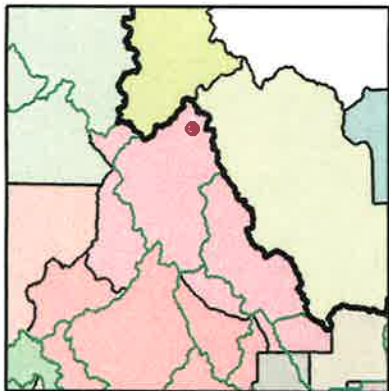
SRBA Recommendation:

75-4487E

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography



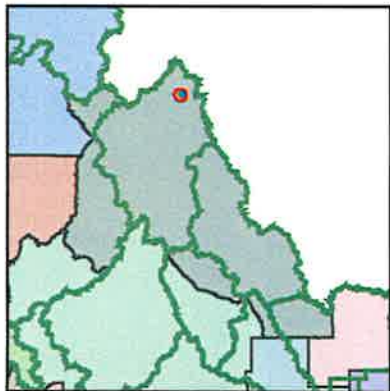
Idaho Department of Water Resources

Adjudication Claim:

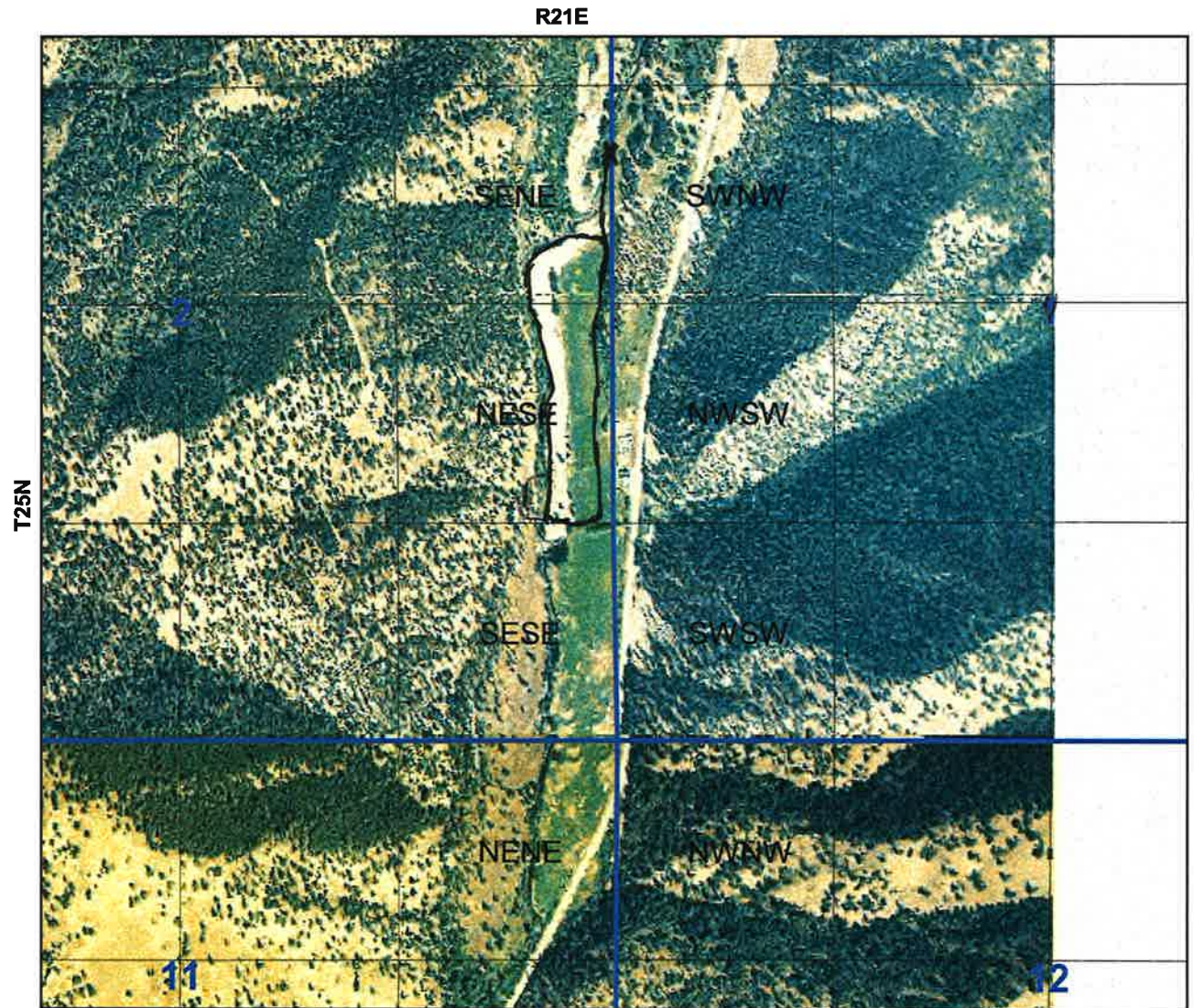
75-4487E

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.4 0.8 Miles

Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

Owner: JAMES E. RIGGAN

Mike McLean

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.



Idaho Department of Water Resources

SRBA Recommendation:

75-4487E

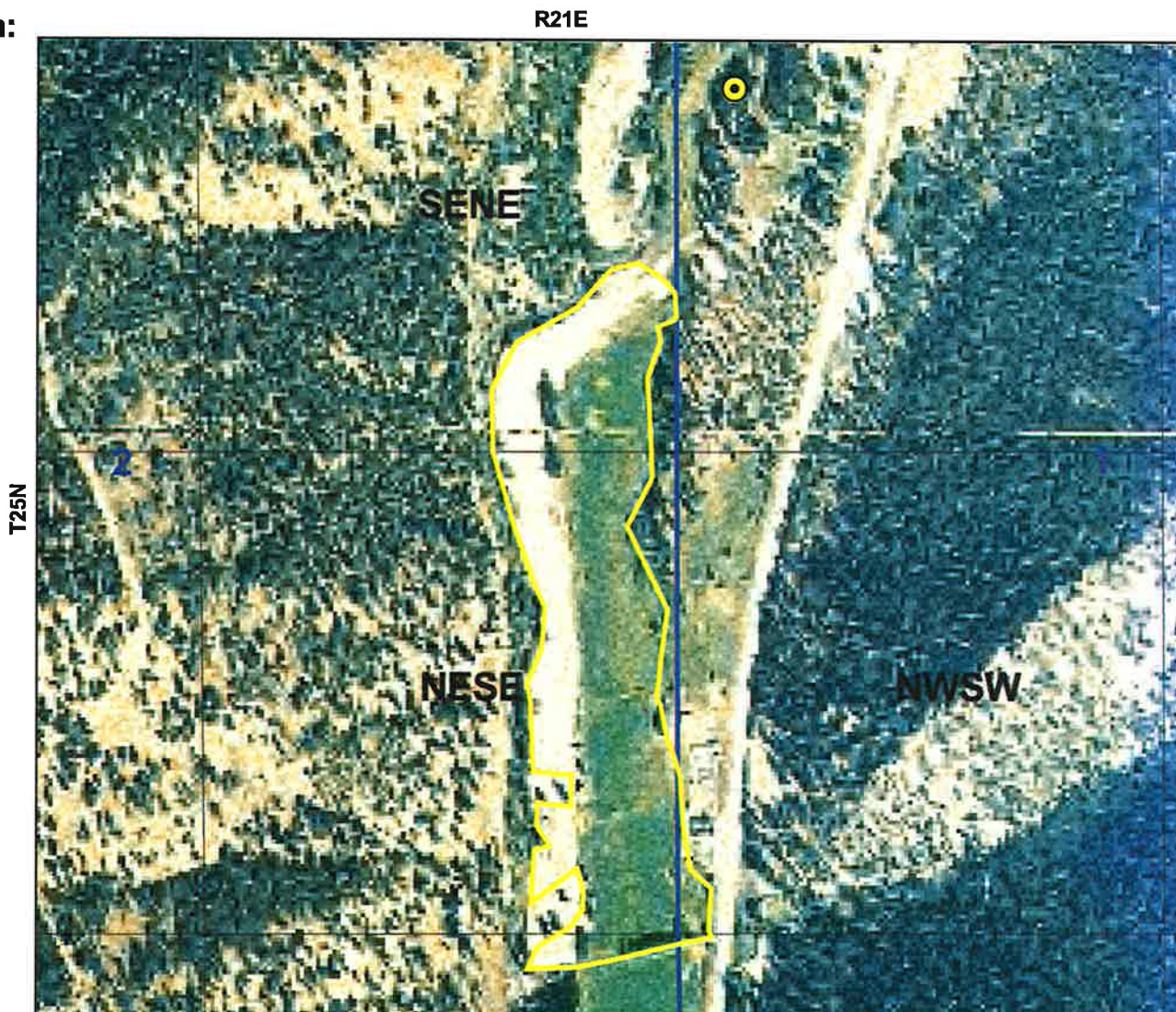
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles

Prepared by D. Favreau
On Thursday, July 27, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

75-4487E

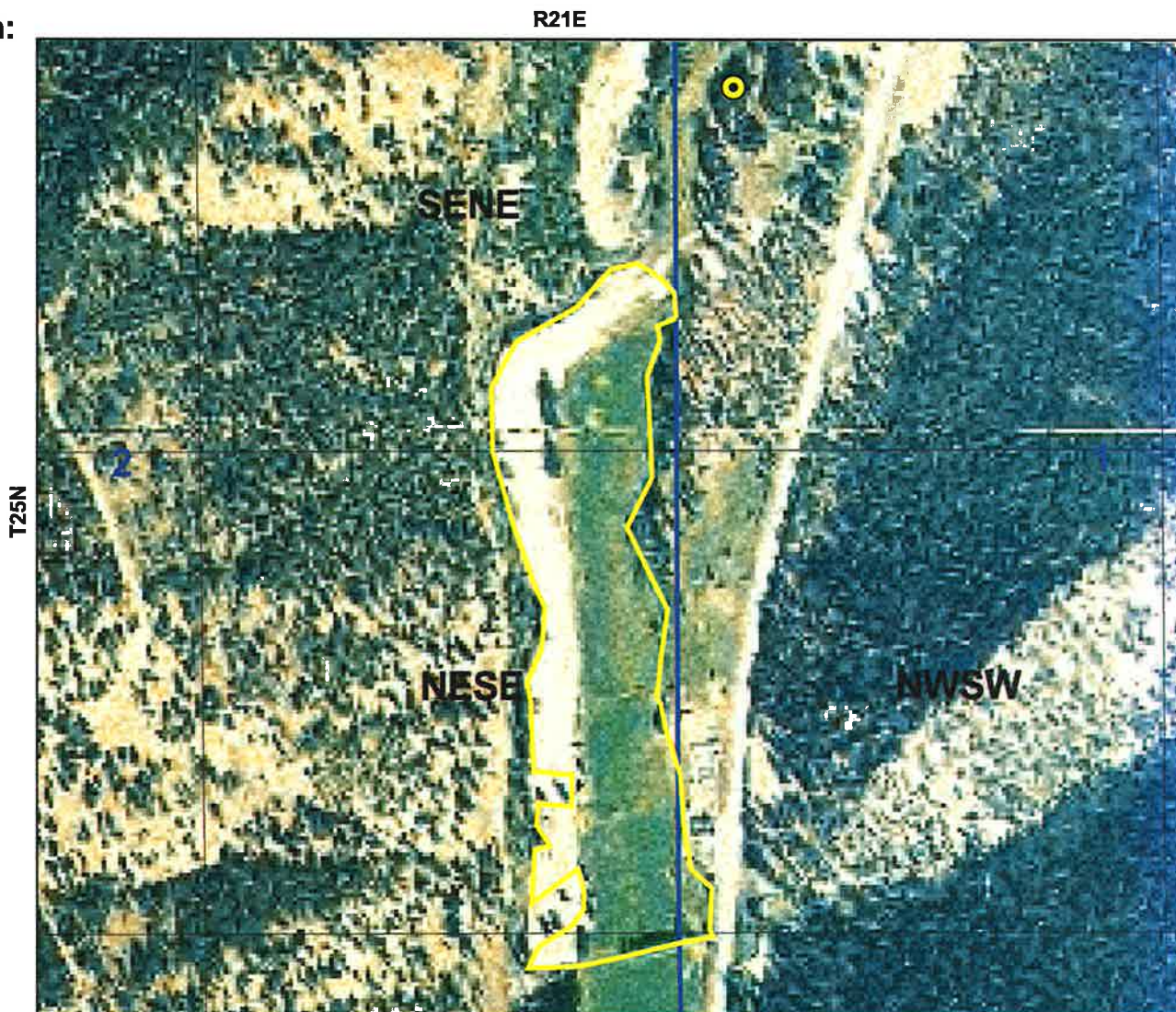
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles

Prepared by D. Favreau
On Thursday, July 27, 2006
1987/88 Aerial Photography



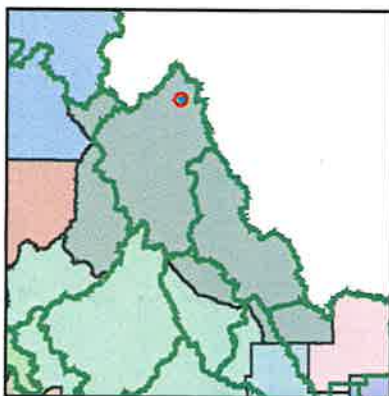
Idaho Department of Water Resources

Adjudication Claim:

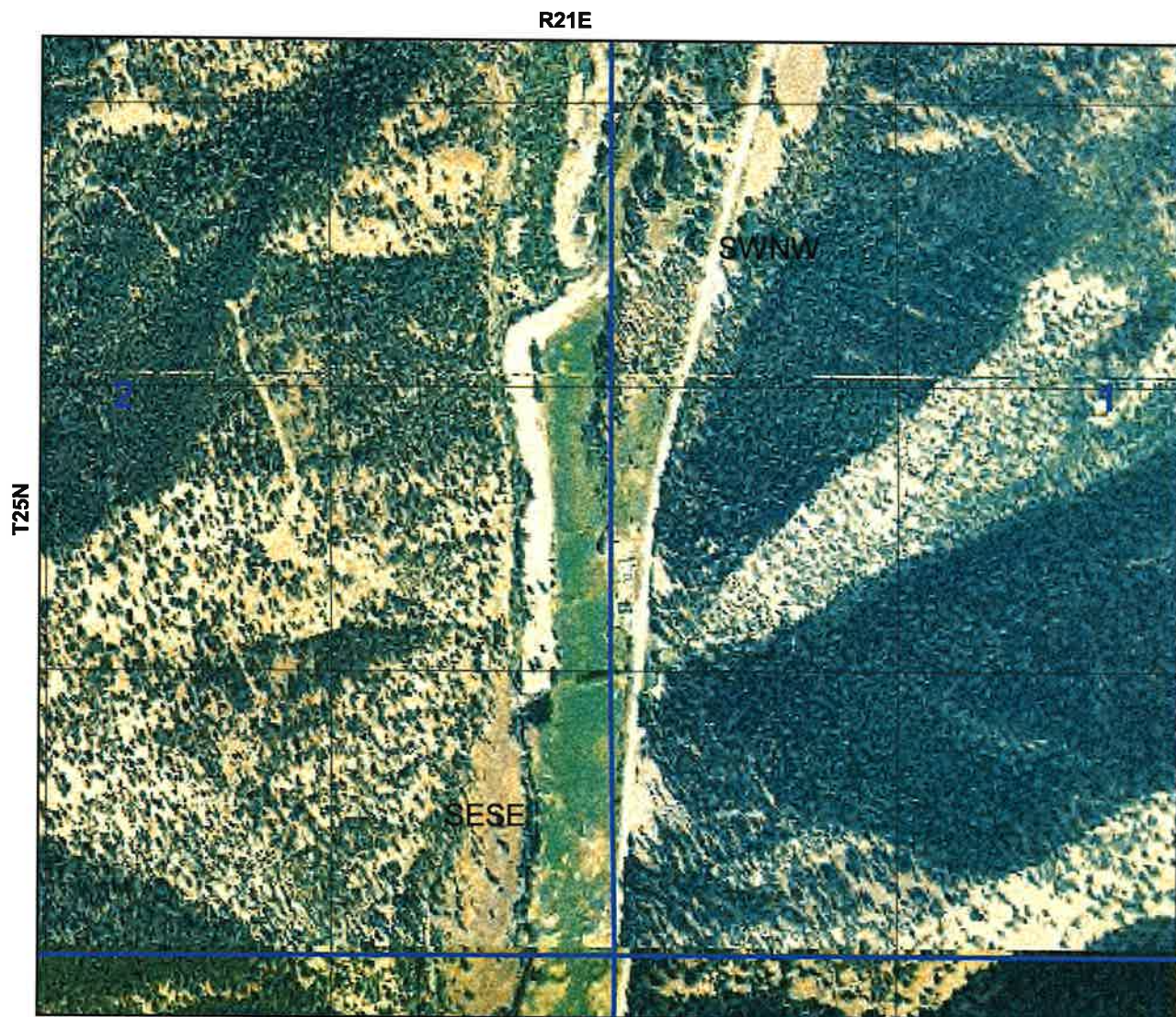
75-4487F

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.3 0.6 Miles



Owner: **PHILLIP A GERACI**

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

RECEIVED

11/20/2006

DEC 12 2006

DEPT. OF LAND
WATER RES. MGMT.

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4487E

JAMES E RIGGAN

267 HWY 28

SALMON ID 83467

Telephone Number: (208)756-3710

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

New owners ARE MICHAEL & Carolyn McLain
P.O. Box 7 20 Katie Ln
North Fork, Idaho 83466

2. Describe the changes you wish to make in the proposed recommendation:

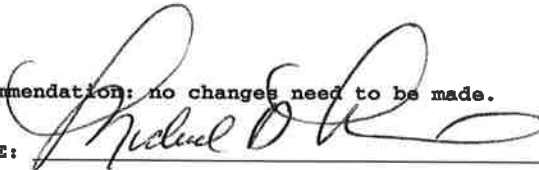
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/08/06

SIGNATURE:



Please print your name:

Michael D McLain

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 16 2006

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4487E

JAMES E RIGGAN

267 HWY 28

SALMON ID 83467

Telephone Number: (208)756-3710

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

New owners ARE MICHAEL & Carolyn McLain
P.O. Box 7 20 Katie Ln
North Fork, Idaho 83466

2. Describe the changes you wish to make in the proposed recommendation:

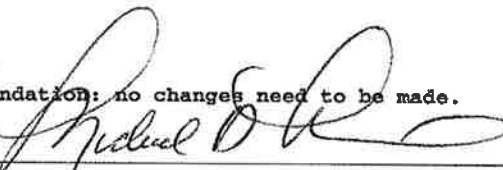
3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/08/06

SIGNATURE:



Please print your name:

Michael D McLain

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 13 2006

DELOG RB 4-6-04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 05 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4487C	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JAMES E. RIGGAN
121 Hwy 28 Solman ID 83467
4. New Owner/Claimant(s) Michael D & Carolyn McClain
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 133
- City, State and ZIP Code NORTH Fork ID 83466
- New Telephone Number (208) 865-2371
5. Date you acquired the property 9-2-1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-4487E</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>1.0 cfs</u>	<u>18 ac.</u>
Stock		
Domestic		
Other		
Total	<u>1.0 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) x Carolyn McNamee
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

For Value Received
JAMES E. RIGGAN AND DEBORAH A. RIGGAN,
husband and wife,

the grantor § do hereby grant, bargain, sell and convey unto
MICHAEL D. MCLAIN AND CAROLYN L. MCLAIN,
husband and wife, Box 7, North Fork, ID 83466
the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 7 Lick Creek Subdivision, according to the official
plat thereof filed for record in Book 6 of Plats at Page 10,
records of Lemhi County, ID.

The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements, reservation
in Federal patents and state deeds, or other restrictions
imposed by law, building and use restrictions of records,
building and zoning regulations and ordinances of any governmental
unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that the y are the owner s in fee simple of said premises; that they
are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: September 2nd 1999

James E. Riggan
JAMES E. RIGGAN

Deborah A. Riggan
DEBORAH A. RIGGAN

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 2nd day of Sept, 19 99
before me, a notary public in and for said State, personally
appeared

JAMES E. RIGGAN AND
DEBORAH A. RIGGAN

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Notary Public
Residing at Salmon, Idaho
Comm. Expires 2-19-2003

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 37 minutes past 9 o'clock Am.
this 7th day of September
19 99, in my office, and duly recorded in Book
of Deeds at page

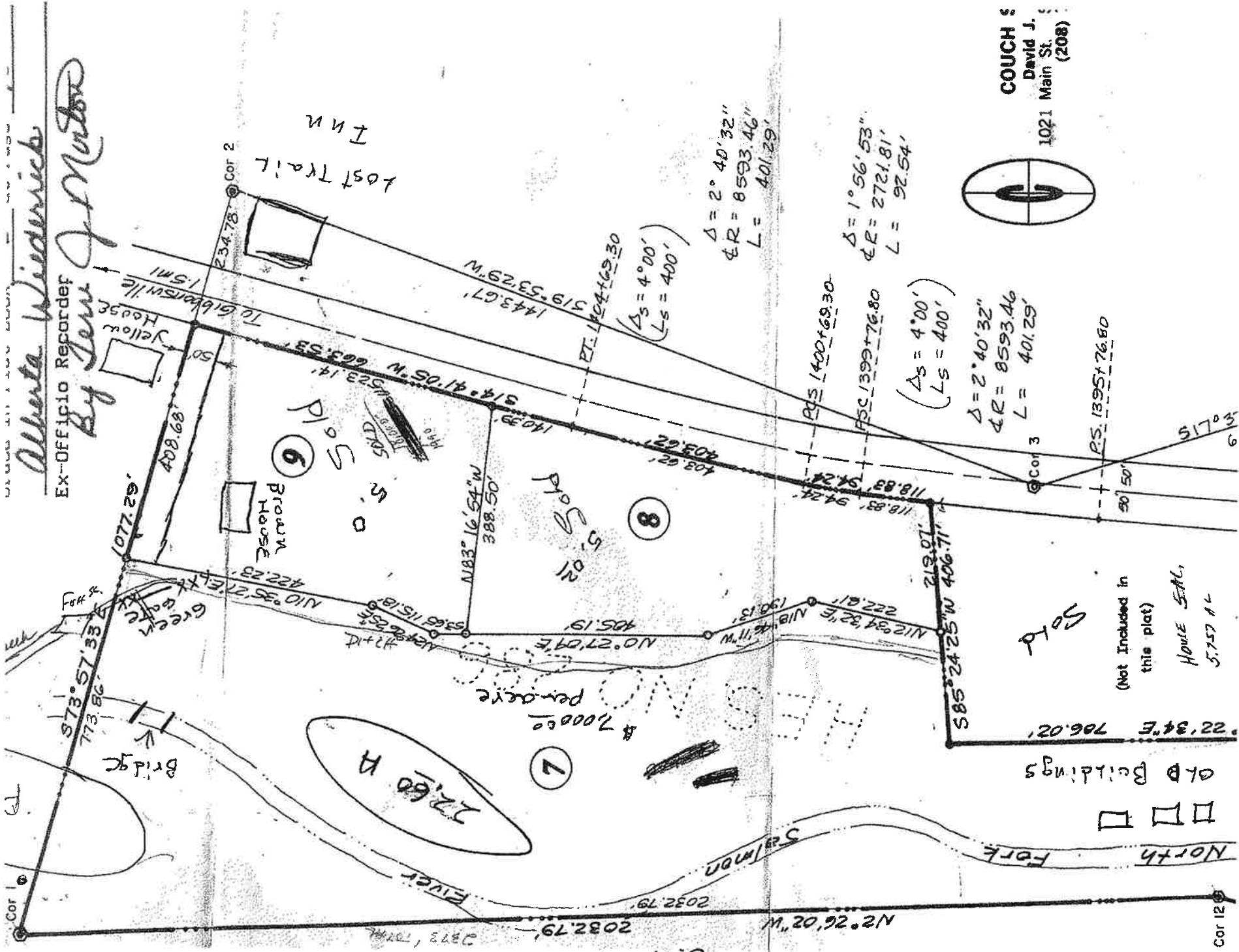
Leann L. Marton
Ex-Officio Recorder

By *JE* Deputy.

Fees \$ 3.00
Mail to:

INSTRUMENT NO. 241859

Albena Widderick
 Ex-Officio Recorder
 By *J. J. Norton*



COUCH &
 David J.
 1021 Main St.
 (208)



OLD Buildings
 (Not Included in
 this plat)
 HOWE SAL,
 5.757 A

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). A75-04487E

1. ☐ No Change NAME IS SAME
☒ NEW OWNER: Mike + Carolyn McLain 208-865-2375
☐ No Change ADDRESS
☒ NEW ADDRESS: P.O. Box 7 North Fork, Id 83466
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014965 GPS 080

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township <u>25N</u>	Range <u>21E</u>	Section <u>2</u>	<u>1/4 SE 1/4 NE 1/4</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4 NE 1/4 SE 1/4</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4 1/4</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4 1/4</u>

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

The white part on the map is re-claimed
bridge piles that have been seeded to grass.
The McLain's are irrigating 18 to 20 acres.

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack Z. Ellis

Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2005

75-04487E

JAMES E RIGGAN
267 HWY 28
SALMON ID 83467

RESPONSE DEADLINE
JULY 29, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

SCANNED

AUG 02 2005

JIM RIGGAN
TELEPHONE 208-756-3710

JIM RIGGAN, CONTRACTOR

267 HIGHWAY 28
SALMON, IDAHO 83467

This letter is to inform you that
I do not own this property any more.

The present owner has received a notice
from you on this property,

Thank you
Jim Riggan

SCANNED

AUG 07 2005

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-4487E

WATER RIGHT NUMBER: 75-4487E

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAMES E RIGGAN 267 HWY 28 SALMON, ID 83467 (208)756-3710
Original Owner	LEO L HAGEL NORTH FORK, ID 83466

Priority Date: 04/01/1911

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH FORK SALMON RIVER	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.130 CFS	
	<u>Total Diversion:</u>	2.130 CFS	

Location of Point(s) of Diversion

NORTH FORK SALMON RIVER	SE1/4NE1/4	Sec. 2, Twp 25N, Rge 21E, B.M.
LEMHI County		
NORTH FORK SALMON RIVER	SW1/4NW1/4	Sec. 1, Twp 25N, Rge 21E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T25N R21E S01	SWNW 4.8	T25N R21E S01	NWSW 4.6
T25N R21E S01	SWSW 1.0	T25N R21E S02	SENE 1.0
T25N R21E S02	NESE 4.0	T25N R21E S02	SESE 3.5
T25N R21E S11	NENE 18.0	T25N R21E S12	NWNW 1.0

Total Acres: 37.9

Conditions of Approval:

- THIS RIGHT PAID FOR UNDER RECEIPT #M006696. CHANGE IN OWNERSHIP 3-09-95 GJT.
CHANGE IN OWNERSHIP 1-2-97 GJT.

Remarks:

SCANNED
AUG 07 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2005

MICHAEL AND CAROLYN MC CLAIN
PO BOX 133
NORTH FORK ID 83466

RE: Snake River Basin Adjudication (SRBA)
Notice of Change in Water Right Ownership – #75-4487E

Dear Claimants:

We are returning the Notice of Change in Water Right Ownership you submitted for your property in Lemhi County.

The deed you submitted does not match the property on claim #75-4487E. Perhaps your realtor or the seller can provide you with more information.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Technical Section

RB:ss

Enclosure:

Notice of Change in Water Right Ownership

SCANNED

JUN - 3 2005



SCANNED
OCT 1 1997

State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JANUARY 6, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

PHILLIP A GERACI
1120 PEPPER DR #27
EL CAJON CA 92021

RE: Change in Ownership for A75-04487C

Dear Mr. Geraci:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A75-04487E, Riggan, 2.13 cfs; 37.9 acres
A75-04487F, Geraci, 0.23 cfs; 4.0 acres

Enclosed for your records are typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: James E Riggan/copy letter/copy claim



NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 25 1996

DATE OF CLOSING: 9/26/96

LEGAL DESCRIPTION OF PROPERTY: Township 25 N Range 21 E .B.M.,
Section 1, 2, 11 + 12 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot 4, Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Eastern Region

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A75-04487C

☐ Name and Address of Former Owner/Claimant(s)(Seller): JAMES E. RIGGAN AND DEBORAH RIGGAN
Rt 1 Box 92
Salmon, Id 83467

☐ New Owner/Claimant (Purchaser): PHLLIP A. GERACI

☐ New Mailing Address: 1120 Pepper Dr., #27,
El Cajon CA 92021

☐ New Telephone Number: () - -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: SEE COPY OF RECORDED WARRANTY DEED ATTACHED HERETO
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Phillip A Geraci Date 10-17-96

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SCANNED

OCT 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04487E
Date Received: 4/23/1990
Receipt No: X777777
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES E RIGGAN
Address: RT 1 BOX 92
SALMON ID

208-756-3710

83467

2. Date of Priority: APR 1, 1911

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	1	SW	NW			LEMHI
		2	SE	NE			LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.130		

7. Total Quantity Appropriated is:
2.130 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	1	SW	NW		IRR	4.8
			NW	SW		IRR	4.6
			SW	SW		IRR	1.0

A7504487E

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.4
		2	SE	NE	IRR	1.0
			NE	SE	IRR	4.0
			SE	SE	IRR	3.5
					Section Acres	8.5
		11	NE	NE	IRR	18.0
					Section Acres	18.0
		12	NW	NW	IRR	1.0
					Section Acres	1.0
					Total Acres	37.9

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT PAID FOR UNDER RECEIPT #M006696. CHANGE IN OWNERSHIP
3-09-95 GJT.
CHANGE IN OWNERSHIP 1-2-97 GJT.

15. Basis of Claim: BENEFICIAL USE