

12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4487D

NAME AND ADDRESS: TERRENCE EUGENE SMITH
2994 HIGHWAY 93 N
GIBBONSVILLE ID 83463-8502

JANET FAY SMITH
2994 HIGHWAY 93 N
GIBBONSVILLE ID 83463-8502

SOURCE: NORTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 0.190 CFS

PRIORITY DATE: 04/01/1911

POINT OF DIVERSION:

T25N R21E S1 SWNW Within LEMHI County

T26N R21E S36 SENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.190 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S01	SWSW	1.50	T25N R21E S02	SESE	8.00
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9.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4488
NAME AND ADDRESS: TERRANCE EUGENE SMITH
2994 HIGHWAY 93 N
GIBBONSVILLE ID 83463-8502
JANET FAY SMITH
2994 HIGHWAY 93 N
GIBBONSVILLE ID 83463-8502

SOURCE: LICK CREEK SPRING TRIBUTARY: NORTH FORK SALMON RIVER

QUANTITY: 0.140 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1911

POINT OF DIVERSION: T25N R21E S1 NWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS
STOCKWATER	1/01 12/31	0.020 CFS
IRRIGATION	5/15 9/15	0.100 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S01	NWSW	1.90	T25N R21E S02	NESE	2.80
T25N R21E S02	SESE	0.30			

STOCKWATER in LEMHI County

T25N R21E S01	NESE
---------------	------

DOMESTIC in LEMHI County

T25N R21E S01	NESE
---------------	------

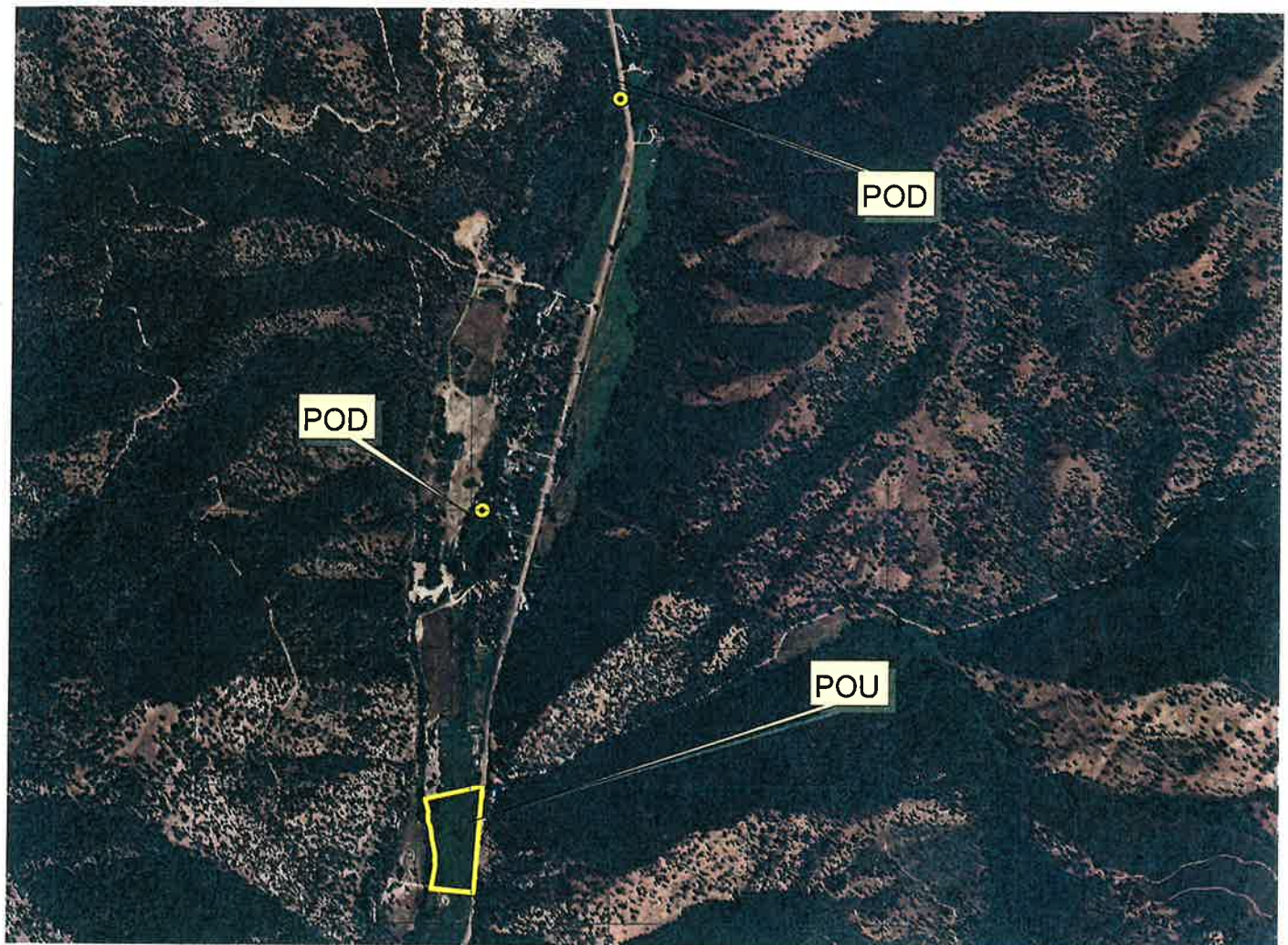
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

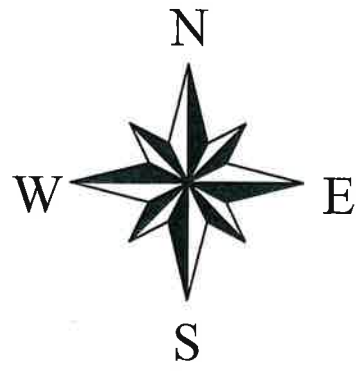
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

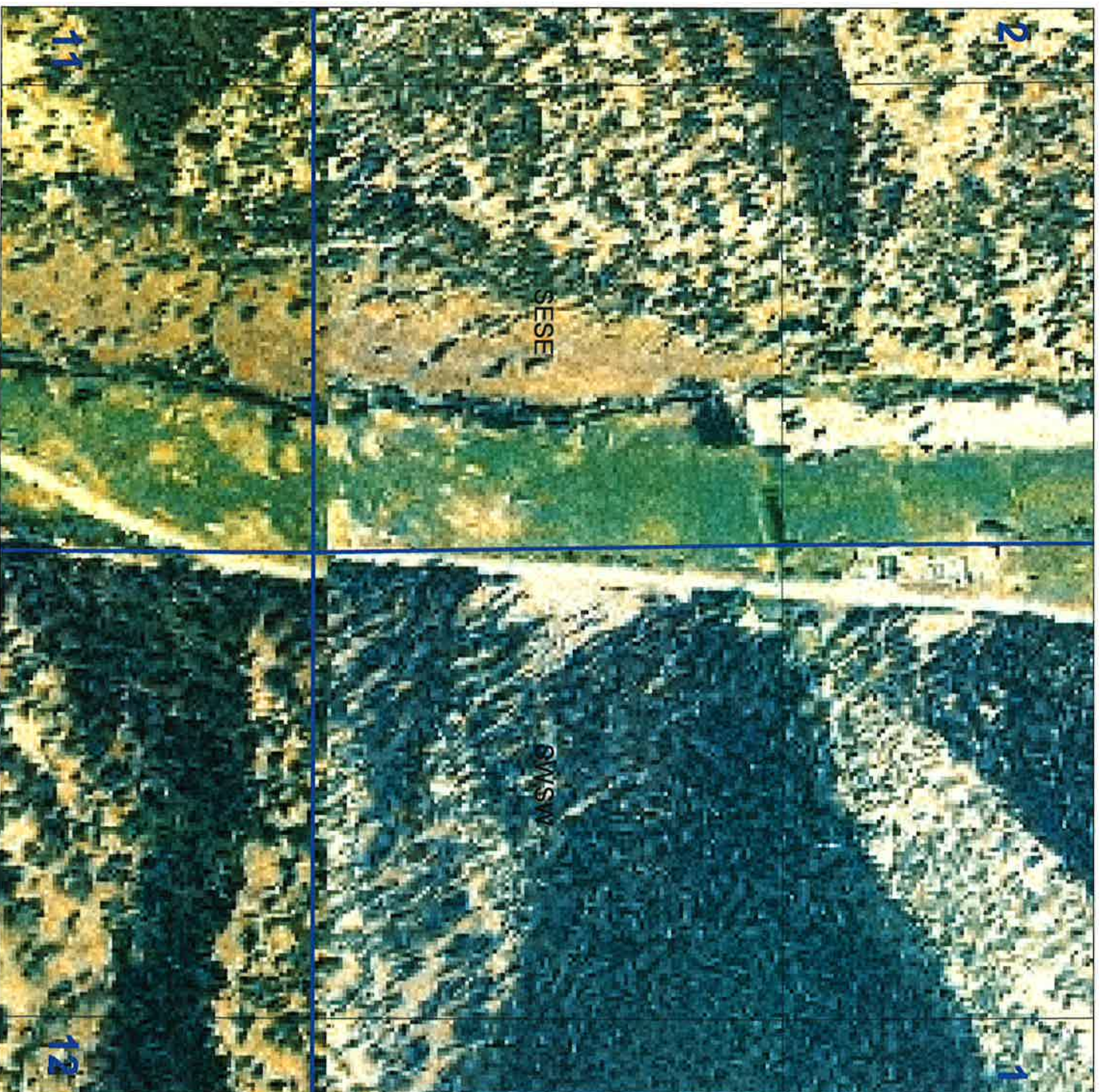
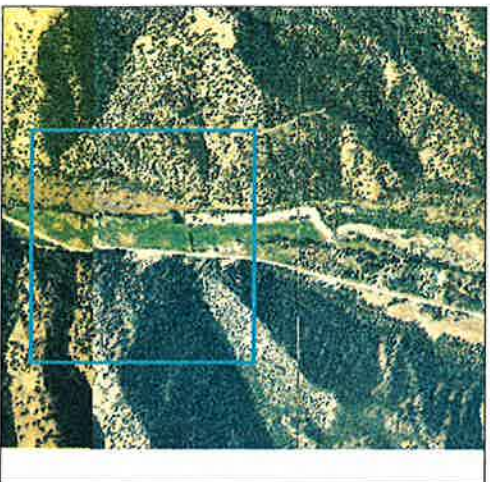
75-4487D



-  GCDB25N21E GCDB
-  Foster.shp
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp



75-4487D





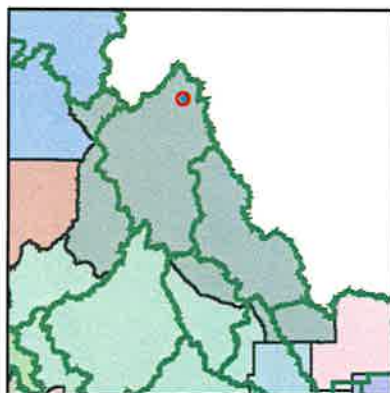
Idaho Department of Water Resources

Adjudication Claim:

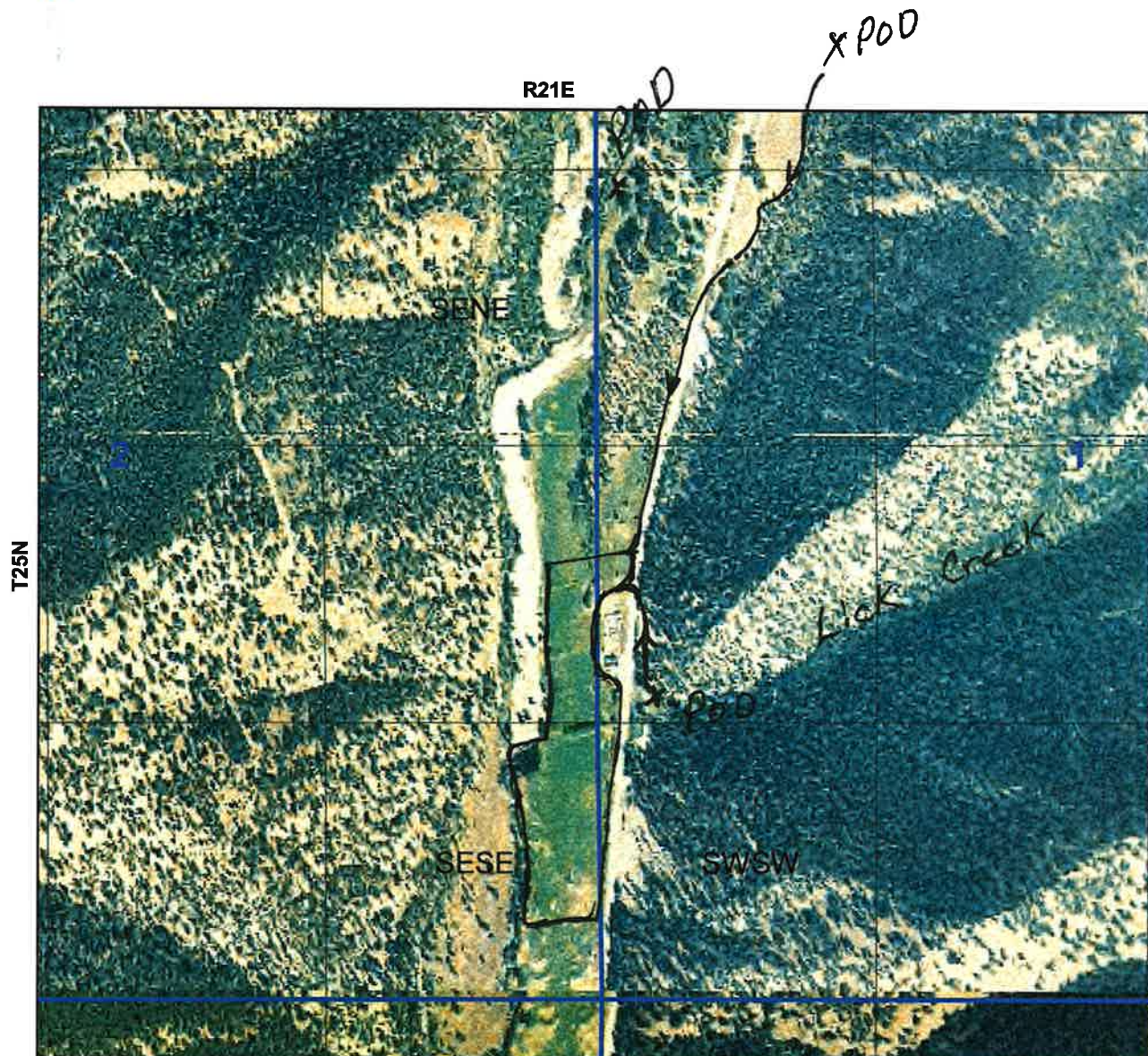
75-4487D

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.3 0.6 Miles



Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

Owner: JANET FAY SMITH

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.



Idaho Department of Water Resources

SRBA Recommendation:

75-4487D

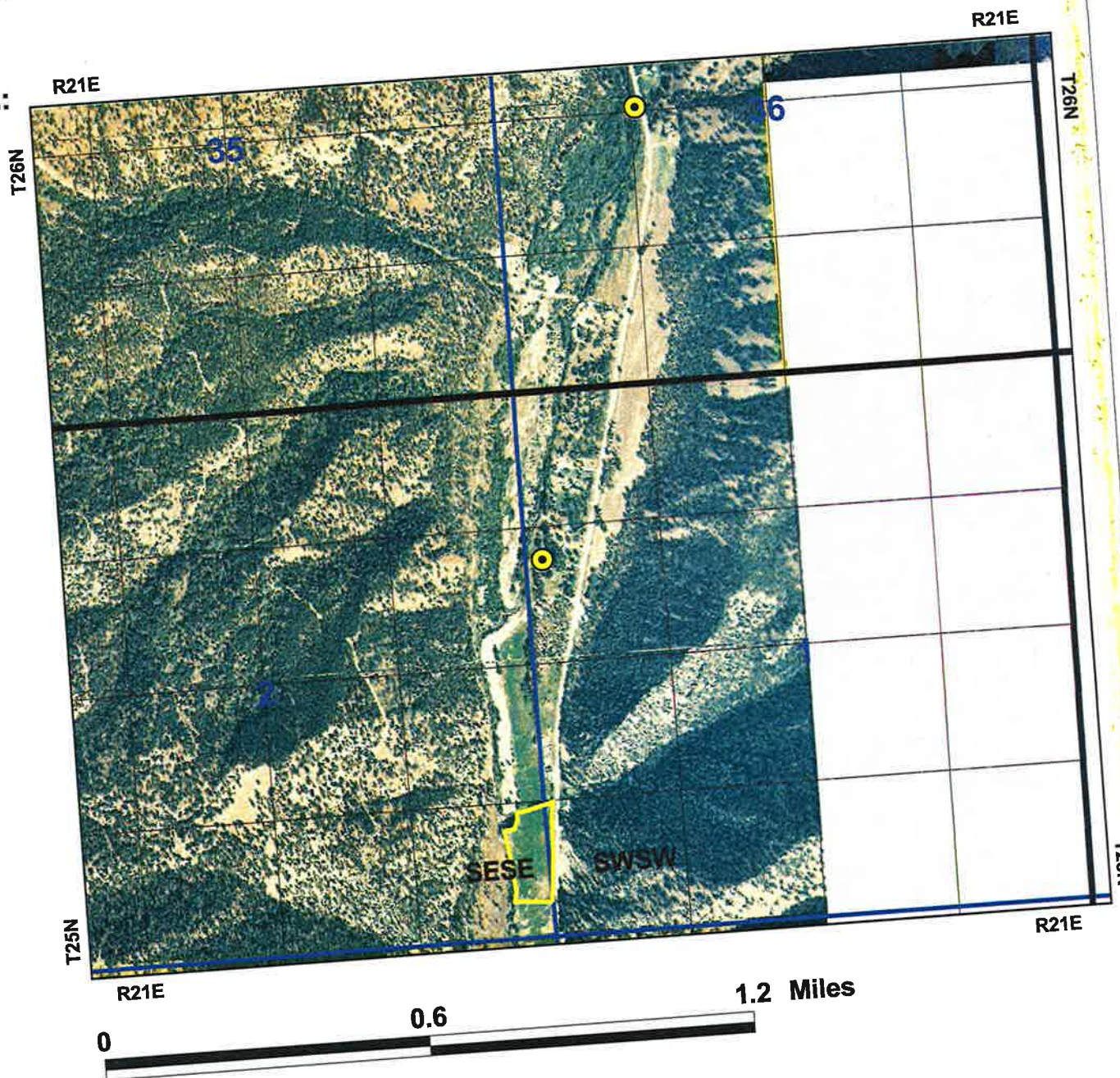
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Thursday, July 27, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources



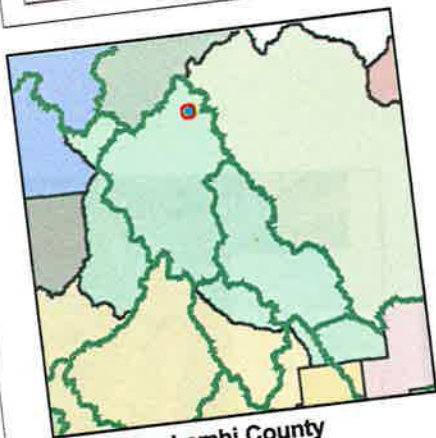
SRBA Recommendation:

75-4487D

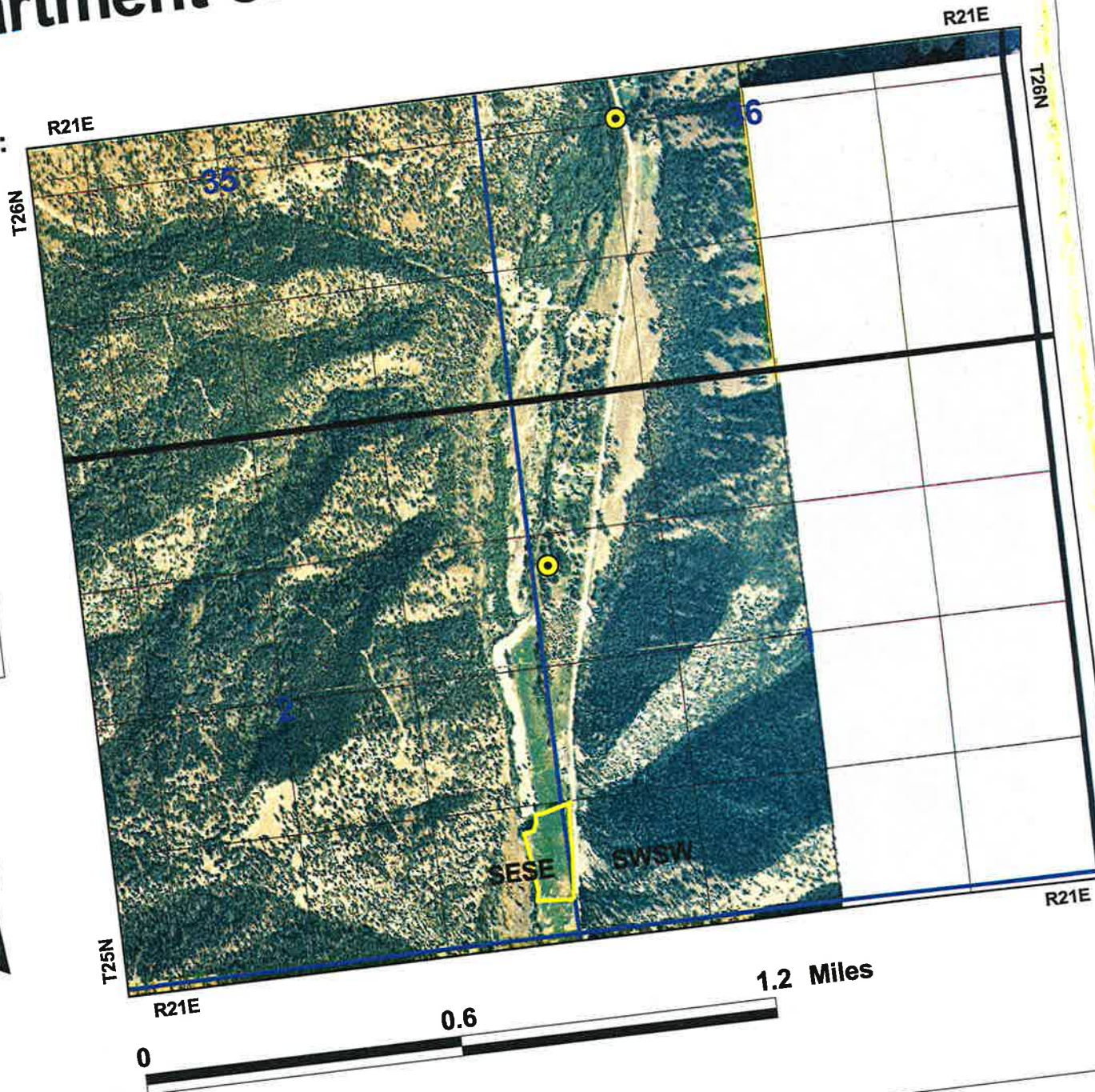
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 19, 2006

Terrence Eugene Smith
2994 Highway 93 N
Gibbonsville, Idaho 83463-8502

Re: Claim 75-4487D

Dear Mr. Smith:

Enclosed is a new map and a preliminary recommendation reflecting the comments you made on the Notice of Error Reply. Please contact me if the changes are incorrect.

Sincerely,

Keith E. Franklin
Water Resources Agent

Encl/kf

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4487D

JANET FAY SMITH
2994 HIGHWAY 93 N
GIBBONSVILLE ID 83463-8502
Telephone Number: (208)865-2377

~~TERRANCE~~ EUGENE SMITH
2994 HIGHWAY 93 N
GIBBONSVILLE ID 83463-8502
Telephone Number: (208)865-2377

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

* Spelling: Terrance should be Terrence (all E's)

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/6/06

SIGNATURE: Terrence E. Smith

Please print your name: Terrence Eugene Smith

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

OCT 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04487D**
Date Received: 4/23/1990
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JANET FAY SMITH 208-865-2377
Address: HC 10 BOX 40A
NORTH FORK ID 83466
AND
Name: TERRENCE E SMITH 208-865-2377
Address: HC 10 BOX 40A
NORTH FORK ID 83466

2. Date of Priority: APR 1, 1911
3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	1		SW	NW		LEMHI
		2		SE	NE		LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.190		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	1	SW	SW		IRR	5.0
						Section Acres	5.0
		2	SE	SE		IRR	4.5
						Section Acres	4.5
						Total Acres	9.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT PAID FOR UNDER RECEIPT #M006696. CHANGE IN OWNERSHIP
3-09-95 GJT.

15. Basis of Claim: STATUTORY CLAIM

75-4487D

August 3, 2005

RECEIVED

AUG 09 2005

DEPARTMENT OF
WATER RESOURCES

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau
Idaho Department of Water Resources
322 East Front Street
P O Box 83720
Boise, ID 83720-0098

Dear Roxanne,

During our meeting in Salmon on July 15, 2005 you and Bob Foster indicated that it would not be necessary to meet the response deadline of July 29 since you knew that I was working on the material. It is quite an effort to gather the data. Thank you for the extra time.

Enclosed you will find the following documents pertaining to our water claim.

- I Water Priority
 - A Homestead Entry Survey
 - B Homestead Entry Survey Field Notes
 - C Homestead Patent
 - D Warranty Deeds of each owner to the present
 - E Points of Diversion Map
- II Beneficial Use
 - A County Tax Assessments for Agricultural Use
 - B Federal Tax Return Form F filed for use of land & water
 - C Larry Webb affidavit: relative of Leo Hagel and long term resident

I hope the enclosed documents are sufficient to establish our claim and continued beneficial use of the water. This property is not large but it produces very well with irrigation. Should you require or suggest more information or documentation please contact me and I will do the best I can.

Please note that a John F Meeker referred to on page 572 never had anything ever to do with water right #75-4488. This must be a mistake in the filing system of Water Resources. Tower Creek is a different tributary of the Salmon River. James Riggans is the only connection as he at one time owned our property and Mr. Meeker's property.

Respectfully



Terrence Eugene Smith
208 865-2377



Janet Fay Smith

The county has recently "Corrected" our address again: the same place is now:
2994 Highway 93 North, Gibbonsville, ID 83463

SCANNED

AUG 11 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RECEIVED

AUG 09 2005

DEPARTMENT OF
WATER RESOURCES

June 29, 2005

75-04487D; 75-04488
TERRANCE EUGENE SMITH
JANET FAY SMITH
3070 HIGHWAY 93 N
GIBBONSVILLE ID 83463-8502

RESPONSE DEADLINE
JULY 29, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

SCANNED

AUG 11 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4488

WATER RIGHT NUMBER: 75-4488

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TERRANCE EUGENE SMITH 3070 HIGHWAY 93 N GIBBONSVILLE, ID 83463-8502 (208)865-2377
Current Owner	JANET FAY SMITH 3070 HIGHWAY 93 N GIBBONSVILLE, ID 83463-8502 (208)865-2377
Original Owner	JOHN F MEEKER SR BOX 162 CARMEN, ID 83462 (208)756-3593
Original Owner	JAMES E RIGGAN 267 HWY 28 SALMON, ID 83467 (208)756-3710
Original Owner	LEO L HAGEL NORTH FORK, ID 83466

Priority Date: 04/01/1911

Basis: Statutory Claim

Status: Active

Source

LICK CREEK SPRING

Tributary

NORTH FORK SALMON RIVER

Beneficial Use

DOMESTIC
STOCKWATER
IRRIGATION

From To

1/01 to 12/31
1/01 to 12/31
5/15 to 9/15

Diversion Rate

0.020 CFS
0.020 CFS
0.100 CFS

Annual Volume

Total Diversion: 0.140 CFS

Location of Point(s) of Diversion

LICK CREEK SPRING
LEMHI County

SW1/4SW1/4

Sec. 1, Twp 25N, Rge 21E, B.M.

Place of Use

IRRIGATION Within LEMHI County

T25N R21E S01 SWSW 5.0

Total Acres: 5

DOMESTIC same as IRRIGATION

STOCKWATER same as IRRIGATION

Conditions of Approval:

SCANNED

AUG 11 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4487D

WATER RIGHT NUMBER: 75-4487D

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JANET FAY SMITH 3070 HIGHWAY 93 N GIBBONSVILLE, ID 83463-8502 (208)865-2377
Original Owner	JAMES E RIGGAN 267 HWY 28 SALMON, ID 83467 (208)756-3710
Original Owner	LEO L HAGEL NORTH FORK, ID 83466
Current Owner	TERRANCE EUGENE SMITH 3070 HIGHWAY 93 N GIBBONSVILLE, ID 83463-8502 (208)865-2377

Priority Date: 04/01/1911

Basis: Statutory Claim

Status: Active

Source

NORTH FORK SALMON RIVER

Tributary

SALMON RIVER

Beneficial Use

IRRIGATION

From To

4/01 to 11/01

Diversion Rate

0.190 CFS

Annual VolumeTotal Diversion:

0.190 CFS

Location of Point(s) of DiversionNORTH FORK SALMON RIVER
LEMHI County

SW1/4NW1/4

Sec. 1, Twp 25N, Rge 21E, B.M.

NORTH FORK SALMON RIVER
LEMHI County

SE1/4NE1/4

Sec. 2, Twp 25N, Rge 21E, B.M.

Place of UseIRRIGATION Within LEMHI County

T25N R21E S01 SWSW 5.0

T25N R21E S02 SESE 4.5

Total Acres: 9.5

Conditions of Approval

1. THIS RIGHT PAID FOR UNDER RECEIPT #M006696. CHANGE IN OWNERSHIP 3-09-95 GJT.

Remarks:

SCANNED

AUG 11 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4488

1.

CHANGE IN OWNERSHIP 3-8-95 GJT.

*THIS RIGHT WAS ORIGINALLY CHANGE INTO MEEKER'S NAME 8-10-94.

MR. MEEKER DOES NOT OWN ANY PROPERTY IN T25N. HIS PROPERTY IN TOWER CREEK PROPERTIES IS IN T23N AND HAS NO FILINGS IN THE SRBA. ALSO, MEEKER BOUGHT THE PROPERTY IN TOWER SUBDIVISION FROM RIGGAN IN 1978 AND IF THERE IS A WATER RIGHT IT SHOULD HAVE BEEN ORIGIN- ALLY FILED BY MEEKER.

Remarks:

Water Supply Bank:

SCANNED

AUG 11 2005

FIELD NOTES

OF

HOMESTEAD ENTRY SURVEY NO. 286

SITUATED IN THE

Salmon NATIONAL FOREST

ADMINISTRATIVE DISTRICT NO. 4

in

Section 1, 2, un surveyed, Township 25 N., Range 21 E.

of the

Boise..... Meridian.

Idaho.

COMPOSITE SURVEY.

Survey executed by Earl R. Gilbreath, Forest Ranger, Surveyor.

Under special instructions dated.....August 11....., 1914

Survey commenced.....Sept. 19....., 1914

Survey completed.....Sept. 22, 1914

Under Acts of June 11, 1906, and June 30, 1914.

Applicant for listing Harry F. Brown
Applicant for listing Frederick W. Carl.

Residence Gibbonsville, Idaho

Application No. 78, dated June 17, 1902

Application No. _____ dated _____
List No. 4-626 dated January 20, 1911

Applicant for survey Frederick W. Carl

Residence.....Gibbonsville, Idaho

H. E. No. 010870 dated February 1, 1918

Land District Hailey,

SCANNED

AUG 11 2005

Chains

Observation 2.Altitude = $37^{\circ} 40'$ Horizontal angle (from the sun to the right) = $122^{\circ} 24'$

From these observations I calculate the bearing of a reference stake, firmly set, centered with a tack, 71 chs. from my station, as (1) N. $18^{\circ} 16' 13''$ W., and (2) N. $18^{\circ} 17' 03''$ W. The mean of these is N. $18^{\circ} 16' 30''$ W., and to the corresponding meridian all courses of this survey are referred.

Mean Mag. Decl. = 21° E.

U. S. M. M. No. 3 Dahlenega Mining District, is a square post, 6 x 6 ins., showing 4 ft. above ground, in a mound of stone, 3 ft. base, 2 ft. high, scribed U. S. M. M. No. 3 on the W. face; witnessed by a fir, 18 ins. dia., S. $1^{\circ} 30'$ W., 40 lks. dist., and a yellow pine, 16 ins. dia., N. $61^{\circ} 30'$ W., 80 lks. dist.

U. S. L. M. No. 7 Dahlenega Mining District is a quartz rock, firmly set, mkd. and witnessed as described by the Sur. Gen.

Retracement.

Beginning at Cor. 6 of H. E. S. No. 54, hereafter described, I run

Thence

S. $74^{\circ} 03'$ E.,

On a random line bet. Cors. 6 - 7 of H. E. S. No. 54.

9.63 Strike Cor. 7 of H. E. S. No. 54, hereafter described.

From Cor. 7 of H. E. S. No. 54, hereafter described,

I run

Thence

N. $74^{\circ} 03'$ W.

On a true line bet. Cors. 7 - 6 of H. E. S. No. 54.

Chains

- 1.36 Set temporary stake for Cor. 2 of this survey
9.63 Strike Cor. 6 of H. E. S. No. 54, hereafter described.

BEGINNING AT COR. 1 of this survey, I set a schist stone, 28 x 18 x 8 ins., 18 ins. in the ground, for Cor. 1 of this survey, mkd. 1-HES-286 on side facing the claim, and a cross (+) on the top, and raise a mound of stone, 4 ft. base, 2 ft. high, 3 ft. dist., within the claim.

A yellow pine, 8 ins. dia., blazed and scribed +1-HES-286-BT, bears S. $72^{\circ} 37'$ E., 25 lks. dist.

A yellow pine, 10 ins. dia., blazed and scribed -1-HES-286-BT, bears S. $11^{\circ} 39'$ W., 43 lks. dist.

U. S. L. M. No. 7, Dahlenega Mining District, heretofore described, bears N. $1^{\circ} 51'$ W., 62.42 chs. dist., by traverse, computations of which are heretofore attached.

Cor. H-7 of the listing survey, which is a slate stone, firmly set, mkd. and witnessed as described by the Sur. Gen., bears N. $74^{\circ} 03'$ W., 2.30 chs. dist. I destroy it.

Thence

S. $74^{\circ} 03'$ E.,

Across river bottom, through willow brush.

.63 Fence bears N. and S.

7.19 North Fork Salmon River, 20 lks. wide, 2 ft. deep, flows SW.

8.68 Slough, 6 lks. wide, 8 ins. deep, flows S.

11.67 To Cor. 6 of H. E. Survey No. 54, a quartzite stone, showing 8 ins. above ground, mkd. and witnessed as described by the Sur. Gen.

Fence bears N. and S.

Along the south line of H. E. Survey No. 54.

SCANNED

AUG 11 2005

HOMESTEAD ENTRY SURVEY NO. 286

Salmon NATIONAL FOREST

STATE OF Idaho.

6.

322

Chains

a cross (+) on the top, for Cor. 5 of this survey, and raise a mound of stone, 4 ft. base, 2 ft. high, 3½ ft. dist., within the claim.

A fir, 6 ins. dia., blazed and scribed +-5-HES-286-BT, bears N. 72° 40' E., 30 lks. dist.

A fir, 40 ins. dia., blazed and scribed +-5-HES-286-BT, bears S. 18° 22' W., 1.23 chs. dist.

Thence

S. 14° 41' W.

Along foot of steep rocky hillside, W. slope, through scattering fir and yellow pine timber.

1.15 Wagon road bears NE. and SW.

8.16 To Cor. 6, I set a quartzite stone, 24 x 18 x 8 ins., 14 ins. in the ground, for Cor. 6 of this survey, mkd. 6-HES-286 on side facing the claim, and a cross (+) on the top; and raise a mound of stone, 3 ft. base, 2 ft. high, 3½ ft. dist., within the claim.

A fir, 10 ins. dia., blazed and scribed +-6-HES-286-BT, bears N. 11° 05' E., 37 lks. dist.

A fir, 24 ins. dia., blazed and scribed +-6-HES-286-BT, bears S. 71° 18' E., 41 lks. dist.

Wagon road bears W., 5 lks. dist.

September 20, 1914.

Thence

S. 3° 30' W.

Along creek bottom, through willow brush.

1.58 Wagon road bears NW. and SE.

5.08 Wagon road bears NE. and SW. Leave willow brush.

10.37 Wagon road bears NW. and SE.

10.77 Cor. H-3 of the listing survey, which is a porphyry stone, firmly set, mkd. and witnessed as described

HOMESTEAD ENTRY SURVEY NO. 286

Salmon NATIONAL FOREST

STATE OF Idaho.

7.

Chains

by the Sur. Gen., bears E., 71 lks. dist. I destroy it and its witnesses.

13.00 Pass from List 4-625 to unlisted land.

13.41 Wagon road bears NE. and SW.

20.53 To Cor. 7, I set a quartzite stone, 24 x 10 x 12 ins., 14 ins. in the ground, for Cor. 7 of this survey, mkd. 7-HES-286 on side facing the claim, and a cross (+) on the top, and raise a mound of stone, 4 ft. base, 2 ft. high, 3½ ft. dist., within the claim.

A fir, 24 ins. dia., blazed and scribed +-7-HES-286-BT, bears S. 60° 55' W., 111 lks. dist.

A fir, 18 ins. dia., blazed and scribed +-7-HES-286-BT, bears N. 59° 30' W., 58 lks. dist.

Thence

S. 43° 20' W.

Along edge of valley.

8.00 Intersect E. side of wagon road.

9.00 Leave E. side of wagon road.

9.80 Pass from unlisted land to List 4-625.

12.93 Wagon road bears N. and S.

14.44 To Cor. 8, I set a schist stone, 32 x 12 x 6 ins., 22 ins. in the ground, for Cor. 8 of this survey, mkd. 8-HES-286 on side facing the claim, and a cross (+) on the top, and raise a mound of stone, 4 ft. base, 2 ft. high, 3½ ft. dist., within the claim.

A fir, 12 ins. dia., blazed and scribed +-8-HES-286-BT, bears N. 8° 12' W., 16 lks. dist.

A fir, 16 ins. dia., blazed and scribed +-8-HES-286-BT, bears S. 27° 54' W., 93 lks. dist.

U. S. M. M. No. 3, Dahlenega Mining District, bears S. 23° 08' W., 74.42 chs. dist., by traverse, computations of which are hereto attached.

Cor. H-4 of the listing survey, identical with Cor. H-4

SCANNED

AUG 11 2005

10.
326Salmon NATIONAL FOREST
STATE OF Idaho.

Chains

- Along foot of steep hill, E. slope, through scattering fir and yellow pine timber.
- 7.25 Abandoned flume, 5 lks. wide, 2 ft. deep, bears SW. and NE.
- 9.00 Same flume, bears NW. and SE.
- 11.75 Same flume, bears SW. and NE.
- 14.38 To Cor. 12, I set a quartzite stone, 24 x 14 x 12 ins., 14 ins. in the ground, for Cor. 12 of this survey, mkd. 12-HES-286 on side facing the claim, and a cross (+) on the top, and raise a mound of stone, 4 ft. base, 2 ft. high, 34 ft. dist., within the claim.
- A yellow pine, 12 ins. dia., blazed and scribed +12-HES-286-BT, bears N. 23° 25' W., 10 lks. dist.
- A fir, 14 ins. dia., blazed and scribed +12-HES-286-BT, bears N. 85° 25' W., 41 lks. dist.
- Thence
N. 2° 35' W.,
- Along foot of hill, E. slope, through scattering yellow pine and fir timber.
- 4.00 To Cor. H-6 of listing survey, which is a porphyry stone, firmly set, mkd. and witnessed as described by the Sur. Gen. I destroy it and its witnesses.
- 30.87 To Cor. 1, the place of beginning.

Area

Area of H. E. S. No. 286: 96.05 acres

Area of listed land included 93.59 "

Area to be listed 2.46 "

Improvements.

The improvements on this claim, the property of the claimant herein, consist of the following:

Salmon NATIONAL FOREST
STATE OF Idaho.11.
327

Chains

- A frame house, 14 x 20 ft., course of long sides, N. and S., the NE. cor. of which bears from Cor. 3, S. 36° W., 3.25 chs. dist. Value \$150.
- A frame barn, 18 x 24 ft., course of long sides, E. and W., the NW. cor. of which bears from Cor. 3, S. 24° 20' W., 2.24 chs. dist. Value 100.
- About 1 mile of post and pole fence Value 100
- Total value of improvements \$350.

Description.

This claim is located on the Salmon-Gibbonsville stage road, about 1 1/2 miles from Gibbonsville, Idaho. Practically the whole area is river bottom land. There is about 50,000 ft. B. M. of yellow pine, Douglas fir, and Engelmann spruce sawtimber on the tract. No mineral or indications of mineral were found on the tract. There is about 10 acres under cultivation.

The bearing and distances of U. S. Location Monument No. 7, Dahlenega Mining District, from Cor. 1 of this survey, is calculated as N. 1° 51' W., 62.42 chs. dist., from the following traverse run on the ground.

S. 0° 01' W., 69.38
S. 33° 55' E., 3.63

The bearing and distance of U. S. M. M. No. 3, Dahlenega Mining District, from Cor. 8 of this survey, is calculated as S. 23° 08' W., 74.42 chs. dist., from the following traverse run on the ground.

N. 23° 05' E., 40.40
N. 26° 18' E., 23.11
N. 26° 02' E., 4.88
N. 10° 09' E., 6.53

SCANNED

AUG 4 4 2008

AUG 1 1 2005

SCANNED

Chain

HOMESTEAD ENTRY SURVEY NO.
STATE OF
NATIONAL FOREST

- Form No. 1
Sheet No. 1
1. Carry out calculations to two decimals only.
 2. In balancing Latitudes and Departures do not obliterate or change the original figures. Put the corrected figures above in red ink. Do not change the footing of the original figures, but put below them the corrected footing in red ink. The corrections for balancing fallings should be proportional to the lengths of the lines.
 3. In calculations of fallings take result to nearest link. In calculations of N. and S. areas drop all after second decimal. Surveyors are required to use the Standard Field Tables issued by U. S. G.
 4. Only three copies of this tabulation are necessary, for the District Office, the Surveyor General, and the Commissioner.

TABLING AND CALCULATIONS OF HOMESTEAD ENTRY SURVEY NO. 286, STATE OF Idaho.

CORNERS.	BEARING.	DISTANCE.	LATITUDES.		DEPARTURES.		DOUBLE M. D.	N. AREAS.	S. AREAS.
			North.	South.	East.	West.			
1 to 2	S. 74° 03' E.	19.94		5.48	19.17		31.62		172.33
2 to 3	S. 19° 44' W.	21.90		20.61		7.39	43.42		893.58
3 to 4	S. 17° 32' E.	9.70		9.25	2.92		38.97		359.69
4 to 5	S. 66° 40' W.	2.34		.93		2.16	39.75		36.97
5 to 6	S. 14° 41' W.	8.16		7.89		2.07	35.53		279.98
6 to 7	S. 3° 30' W.	20.53		20.49		1.25	32.22		659.22
7 to 8	S. 43° 20' W.	14.44		10.50		9.91	21.08		220.92
8 to 9	N. 36° 08' W.	9.49	7.66			5.60	5.59	42.88	
9 to 10	N. 2° 41' E.	8.25	8.24		.39		.40	3.50	
10 to 11	N. 14° 45' E.	14.68	14.20		3.74		4.55	64.70	
11 to 12	N. 13° 48' E.	14.38	13.96		3.43		11.74	164.13	
12 to 1	N. 2° 35' W.	30.87	30.84			1.39	13.81	426.59	
Totals		174.68	74.90	75.15	29.65	29.76		701.60	2622.69
				74.90		29.65			701.60
Errors				.25		.11			20)1921.09
								Area:	96.05 Acres.

Error of closure 639

Instructions.—1. Carry out calculations to two decimals only.

2. In balancing Latitudes and Departures do not obliterate or change the original figures.

Put the corrected figures or figures above in red ink. Do not change the footing of the original figures, but put below them the corrected figures in red ink.

The corrections for balancing latitudes should be proportional to the lengths of the lines.

3. In calculations of latitudes take result to nearest link. In calculations of N. and S. areas drop all after second decimal. Surveyors are required to use the Standard Field Tables issued by G. I. O.

4. Only three copies of this tabulation are necessary, for the District Office, the Surveyor General, and the Commissioner.

TABLING AND CALCULATIONS OF HOMESTEAD ENTRY SURVEY NO. 286, STATE OF Idaho.

CORNERS.	BEARING.	DISTANCE.	LATITUDES.		DEPARTURES.		DOUBLE M. D.	N. AREAS.	S. AREAS.
			North.	South.	East.	West.			
Traverse tie line from U.S.L.M. No. 7 to Cor. 1								Log 2.01 = 0.303196	
	S. 0° 01' W.	59.38	✓ 59.38			.02		Log 62.39 = 1.795115	
	S. 33° 55' E.	3.63	✓ 3.01		2.03			Log tan. = 8.508081 = 1° 51'	
			✓ 62.39		2.03			Log 62.39 = 1.795115	
					.02			Log cos. 1° 51' = 9.999774	
					2.01			Log = 1.795341 = 62.42	
Computed tie N. 1° 51' W.									
		62.42	62.39			2.02			
Traverse tie line from U.S.M.M. No. 3 to Cor. 8								Log 29.24 = 1.465977	
	N. 23° 05' E.	40.40	37.17		15.84			Log 68.44 = 1.835310	
	N. 26° 18' E.	23.11	20.72		10.24			Log tan. = 9.630667 = 23° 08'	
	N. 26° 02' E.	4.58	4.12		2.01			Log 68.44 = 1.835310	
	N. 10° 09' E.	6.53	6.43		1.15			Log cos. 23° 08' = 9.963596	
			68.44		29.24			Log = 1.871714 = 74.42	
Computed tie S. 23° 08' W.									
		74.42		68.44		29.24			

Chains

and mark the meridian thus determined by a stake,
firmly set, centered by a tack, 5.00 chs. distance
from my station.

Latitude = $45^{\circ} 31' 30''$ N. By account from H. E. S.
Longitude = $113^{\circ} 50'$ W. No. 286, (accepted)

Observation 2.

May 10, 1918: At same station at 4 h. 15 m. A. M.
1 m. t., I begin to observe the Eastern progress
of Polaris. When the star begins to recede I
mark the maximum position in azimuth upon the
ground by a stake, firmly set, centered by a tack,
5.00 chs. dist. from my station.

May 10, 1918: At same station, at 8 h. 0 m. A. M. 1
m. t., I lay off the azimuth of Polaris $1^{\circ} 37'$ to
the West and mark the meridian thus determined by
a stake, firmly set, centered by a tack, 5.00 chs.
dist. from my station.

I find this meridian agrees within 1 minute of azimuth
with the meridian established by me May 9, 1918.
I take the mean of these as the true meridian to
which all courses of this survey are referred.
Mean Magnetic Declination = $21^{\circ} 20'$ E.

RETRACEMENT.

Beginning at Cor. No. 9 of H. E. S. No. 286 (accepted),
which is a schist stone, firmly set, mkd. 9-HES 286
on the E. face, and a cross (x) on the top, and
witnessed by a mound of stone, and by two bearing
trees. Cor. No. 8 of H. E. S. No. 286 (accepted)
being in sight, I run.

Thence

S. $26^{\circ} 08'$ E.

On a true line bet. cor. No. 9 and 8 of H. E. S. No.

Chains

286 (accepted).

5.09 Set temporary stake for Cor. No. 3 of this survey.

9.49 To Cor. No. 8 of H. E. S. No. 286 (accepted), which is
a schist stone, firmly set, mkd. 8-H.E.S.-286 on
the N. face, and a cross (x) on the top, and wit-
nessed by a mound of stone, and by two bearing
trees.

Beginning at Cor. No. 1 of this survey identical with Cor.
No. 1 of the listing survey and Cor. No. 3 of H. E.
S. No. 58 (accepted) a quartzite boulder in place,
 $4\frac{1}{2}$ ft. NE. and SW., $3\frac{1}{2}$ ft. NW and SE., showing 3
ft. above ground, mkd. X-3-HES-58 on top. I mark
stone 1-HES-648 on the N. face of Cor. No. 1 of
this survey.

A pine, 20 ins. in dia., bears N. $47^{\circ} 30'$ E., 135 lks.
dist.

A pine, 30 ins. in dia., bears S. $62^{\circ} 30'$ W., 100 lks
dist.

Both trees blazed and mkd. X-3-HES-58-BT, in addition I
mark the trees 1-HES-648-BT.

I am unable to find any trace of the listing cor. which
was probably destroyed during the survey of H. E. S.
No. 58 (accepted)

Forest Service Monument a quartzite boulder, mkd. and
witnessed as described by the Surveyor General,
bears N. $76^{\circ} 30'$ E., 120 lks. dist. I deface the
markings on this rock and witnesses thereto.

U. S. Locating Monument No. 3, Dahlonega Mining District,
a pine post, 6 ins. sq., set in a large mound of
stone, mkd. USLM-3 and witnessed by three bearing
trees, being in sight, bears S. $30^{\circ} 45'$ W., 89.35
chs. dist.

6.

Chains

A fir, 24 ins. in dia., bears S. 28° 30' W., 93 lks
dist.

Both trees blazed and mkd. X-HES-286-BT; in addition

I mark the trees 4-HES-648-BT.

Cor. No. 4 of the listing survey, a porphyry stone, set
in a mound of stone, mkd. and witnessed as des-
cribed by the Surveyor General, bears S. 36° 08'
E., 124 lks. dist. I destroy the cor. and its
witnesses.

Leave listed and enter unlisted land.

Leave dense undergrowth, bears NE and SW.

Thence

S. 14° 35' W.

Along rolling foot of mountain, through scattering
timber.

1.00 North Fork and Gibbonsville stage road, bears NE. and
SW.

1.50 Enter dense undergrowth, bears NE and SW.

1.80 Forest Service telephone line bears NE and SW. (Salmon
to Gibbonsville).

10.00 Mouth of flat bottom gulch, course west.

Leave timber and undergrowth and enter cleared land,
bears W. and SW.

17.00 Leave cleared land and enter scattering timber and
dense undergrowth, bears W. from line (cleared
land extends west of line. 4 chs. dist.)

26.06 To cor. No. 5, for which I set a sandstone, 24 x 10 x 4
ins. 14 ins. in the ground, over a sandstone, 3 x
2 x 1 ins. mkd. with a cross (x) for Cor. No. 5
of this survey; mkd. 5-HES-648 on the side facing
the claim and a cross (x) on the top, and raise
a mound of stone, 4 ft. base, 3 ft. high, 24 ft.
dist.

7.

Chains

within the claim.

A fir, 8 ins. in dia., bears S. 1° 00', 43 lks, dist.

A pine, 40 ins. in dia., bears S. 68° 30' W., 13 lks.
dist.

Both trees blazed and mkd. X-5-HES-648-BT.

This cor. in the mouth of a flat bottom gulch, course W.

May 10, 1918.

Thence

S. 43° 38' W.

Along rolling foot of mountain, through scattering
timber and dense undergrowth.

7.15 Mouth of flat bottom gulch, course NW.

9.00 Top of spur ridge, bears E. and W.

15.48 Forest Service telephone line, bears NE and SW.
(Salmon to Gibbonsville).

16.00 North Fork - Gibbonsville stage road, bears NE and SW.

20.14 To cor. No. 1, the place of beginning.

May 11, 1918.

AREA

Area of listed land 24.39 acres

Area of unlisted land 12.76 "

Total area of H. E. S. No. 648 37.15 "

IMPROVEMENTS.

The improvements upon this claim, the property of the
claimant herein consist of the following:

A log house, 21 x 30 ft., with large basement.

A course of long lines E. and W., the NE

corner of which bears from Cor. No. 4, S.

145° 20' W., 1160 chs., dist., value \$100.00

A stone cellar, 20 x 21 ft., course of long

sides, NE and SW., the NE cor. of which

H.E.S. 286, T. 25 N., R. 21 E.,
Boise Meridian, Idaho

CHAINS

Set an iron post, 30 ins. long, 2½ ins. diam., 16 ins. in the ground to solid rock, and in a mound of stone, 4 ft. base to top, with brass cap mkd.

4
HES
286
1967

Bury orig. cor. stone alongside iron post.

Cor. No. 5, H.E.S. No. 286, as determined from orig. accessories as identified:

A fir stump, 22 ins. diam., bears N. 72° 40' E., 30 lks. dist., mkd. 5 HES 286 BT on a partially healed face.

A fir, 48 ins. diam., bears S. 18° 22' W., 123 lks. dist., with healed face.

At the cor. point

Set an iron post, 30 ins. long, 2½ ins. diam., 36 ins. in the ground, 6 ins. below surface of dirt road, with brass cap mkd.

5
HES
286
1967

from which

A Douglas fir, 14 ins. diam., bears S. 62° E., 94 lks. dist., mkd. 5 HES 286 BT.

A Douglas fir, 12 ins. diam., bears S. 29° E., 30 lks. dist., mkd. 5 HES 286 BT.

Cor. No. 7, H.E.S. No. 286, monumented with a quartzite stone, 24x12x10 ins., firmly set, mkd. 7-HES-286 on W. face, with a cross (+) on top and a mound of stone W. of cor.

At the cor. point

Set an iron post, 30 ins. long, 2½ ins. diam., 20 ins. in the ground, with brass cap mkd.

7
HES
286
1967

from which

A Douglas fir, 12 ins. diam., bears S. 14° E., 21 lks. dist., mkd. 7 HES 286 BT.

A yellow pine, 12 ins. diam., bears N. 4° W., 24 lks. dist., mkd. 7 HES 286 BT.

Rebuild mound of stone, 3 ft. base, 2 ft. high.

H.E.S. 286, T. 25 N., P. 21 E.,
Boise Meridian, Idaho

CHAINS

Bury orig. cor. stone alongside iron post.

Cor. No. 9, H.E.S. No. 286, as determined from orig. accessories as identified:

A root hole bears N. 79° 35' E., 43 lks. dist., with fallen pine, 10 ins. diam., alongside, mkd. 9 HES 286 BT on a partially healed face.

A fir, 16 ins. diam., bears N. 1° 18' W., 38 lks. dist., with healed face.

At the cor. point

Set an iron post, 30 ins. long, 2½ ins. diam., 22 ins. in the ground, with brass cap mkd.

9
HES
286
1967

from which

A Douglas fir, 8 ins. diam., bears S. 44° E., 45 lks. dist., mkd. 9 HES 286 BT.

Cor. No. 10, H.E.S. No. 286, monumented with a porphyry boulder, showing 5x4x2 ft. above ground, mkd. +10 HES 286 on E. face, with a mound of stone E. of cor.,

from which orig. accessories as identified:

A yellow pine, 24 ins. diam., bears S. 37° 40' E., 101 lks. dist., mkd. 10 HES 286 BT on a partially healed face. (Record dist., 41 lks.)

A yellow pine, 24 ins. diam., bears N. 62° 30' E., 44 lks. dist., mkd. 10 HES 286 BT on a partially healed face. (Record dist., 99 lks.)

At the cor. point

Set a brass tablet, 3½ ins. diam., ¾-in. stem in drill hole, with top mkd.

10
HES
286
1967

Rebuild mound of stone, 3 ft. base, 2 ft. high.

H.E.S. 648, T. 25 N., R. 21 E.,
(Unsurveyed)
Boise Meridian, Idaho

(Remonumenting a corner established by
Earl R. Gilbreath in 1916)

Cor. No. 2, H.E.S. No. 648, identical with Cor. No. 4,
H.E.S. No. 58, as determined from orig. accessories as
identified:

SERIAL No. 010870

KIND: *hd*

Act of June 11, 1906, List No. *4-625*

Frederick W Carl Northfork Idaho

DATE.

NOTATIONS.

A tract of 96.05 acres within the Salmon National Forest, in what will probably be when surveyed Sections 1, 2 and 11, Township 25 North, Range 21 East, Boise Meridian, embraced in Homestead entry survey No. 286, list No. 4-625, described by water and bounds as follows:— Commencing at corner No. 1, from which U. S. Location Monument No. 7, Dahlenega Mining District, bears N. 1° 51' W. 62.42 chains distant; thence S. 74° 03' E. 19.94 chains to corner No. 2; thence S. 19° 44' W. 21.90 chains to corner No. 3; thence S. 17° 32' E. 9.70 chains to corner No. 4; thence S. 66° 40' W. 2.34 chains to corner No. 5; thence S. 14° 41' W. 8.16 chains to corner No. 6; thence S. 3° 30' W. 20.53 chains to corner No. 7; thence S. 43° 20' W. 14.44 chains to corner No. 8; thence N. 36° 08' W. 9.49 chains to corner No. 9; thence N. 2° 41' E. 8.25 chains to corner No. 10; thence N. 14° 45' E. 14.68 chains to corner No. 11; thence N. 13° 48' E. 14.38 chains to corner No. 12; thence N. 2° 35' W. 30.87 chains to corner No. 1, the place of beginning.

*of D. E. L #289 issued
ice sent.*

*make 5 yd. below monument
w, May 31-1917*

*led 366
200
566*

RECEIPT No. 199864

To GLO. AUG. 1917. Returns

*1645193, dated Aug. 21, 95 received
sent*

marked to entryman Northfork, Idaho

010870

E. Said Forest Service monument consists of a point on an elevated point on the south side of Dahlenega Creek, one mile down stream from Gibbonsville, whence U.S.M.M. No. Dahlenega Mining District bears N. 9 degrees 7' E. 94.70 feet distant.

bring entry within 1 mil. limit. Copy to Carl

9/16/12 Election filed Act June 6 1912 To GLO SEPT Returns

Oct. 26 List No. 4-680 (39⁰⁴ a) To GLO 27⁰⁴ returns

*" 26 Appl. for repayment on list 4-680 filed.
To GLO with Ser. report.*

5/31/13 Appl. for repayment approved.

5/8/13 notice to claimant.

SCANNED

AUG 11 2005

1722 V-020

DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT
 ONE WEST QUARTER SECTION 10, T10N, R10E, S10E
 OF THE SOUTHERN DISTRICT, ON THE BOUNDARY
 BETWEEN THE SOUTHERN DISTRICT AND THE NORTHERN DISTRICT
 TO THE QUARTER SECTION 10, T10N, R10E, S10E
 GREEN CO., N. D. ST. 17 QUARTER SECTION 10, T10N, R10E, S10E
 EXTENDING FROM THE SOUTHERN BOUNDARY OF THE
 (SECTION 10, T10N, R10E, S10E) TO THE NORTHERN BOUNDARY OF THE
 T. 10N. S. 10E. DIST. 17. QUARTER SECTION 10, T10N, R10E, S10E
 DESCRIBED BY DEED AND PROCEEDING IN THE
 DIST. 17. QUARTER SECTION 10, T10N, R10E, S10E
 GREEN CO., N. D. ST. 17 QUARTER SECTION 10, T10N, R10E, S10E
 GREEN CO., N. D. ST. 17 QUARTER SECTION 10, T10N, R10E, S10E

KIND: *Ad* Act of June 11, 1906, List No. *462584-680*

DATE.	NOTATIONS.
FEB -9 1917	Plat of S. E. L #289 issued
FEB 14 1917	Notice sent.
MAR 30 1917	App. to make 5-yd p. below current Salmon, May 31, 1917
June 4, 17	Proff. Filed ³⁶⁰ / ₂₀₀
Aug 7, 1917	P. C. issued
Aug 29, 1918	Patent 645193, dated Aug. 21, 1915 received
Sept 7, 1918	Notice sent
	Patent mailed to Embryman, Northfork, Idaho

RECEIPT No 199864

To GLO. AUG, 1917, Returns

SCANNED

AUG 11 2005

DATE.	NOTATIONS.
Feb 1-1912	RECEIPT No 815993-Allowed
Aug. 21	L of Appr holds above entry for cancella- tion as to list 4-680, for the reason that the com- bined entry exceeds 1 mile in length, and allows 30 days to submit sketch showing claim, and to elect which portion he will eliminate to bring entry within 1 mile limit. Copy to Carl
9/1/1912	Election filed Act June 6 1912 To GLO SEPT Returns
Oct. 26	List No. 4-680 (39 or a) rel. at 9 returns
" 26	Appl. for repayment on list 4-680 filed. To BLO with Ser. report.
5/31/13	Appl. for repayment approved.
5/31/13	notice to claimant.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Fred W. Carl has been established and duly consummated, in conformity to law, for the H. E. Survey No. 286, embracing a portion of the unsurveyed Public Domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1 from which U. S. Location Monument No. 7, Dahlenega Mining District, bears north one degree fifty-one minutes west sixty-two and forty-two-hundredths chains distant; thence south seventy-four degrees three minutes east nineteen and ninety-four-hundredths chains to corner No. 2; thence south nineteen degrees forty-four minutes west twenty-one and nine-tenths chains to corner No. 3; thence south seventeen degrees thirty-two minutes east nine and seven-tenths chains to corner No. 4; thence south sixty-six degrees forty minutes west two and thirty-four-hundredths chains to corner No. 5; thence south fourteen degrees forty-one minutes west eight and sixteen-hundredths chains to corner No. 6; thence south three degrees thirty minutes west twenty and fifty-three-hundredths chains to corner No. 7; thence south forty-three degrees twenty minutes west fourteen and forty-four-hundredths chains to corner No. 8; thence north thirty-six degrees eight minutes west nine and forty-nine-hundredths chains to corner No. 9; thence north two degrees forty-one minutes east eight and twenty-five-hundredths chains to corner No. 10; thence north fourteen degrees forty-five minutes east fourteen and sixty-eight-hundredths chains to corner No. 11; thence north thirteen degrees forty-eight minutes east fourteen and thirty-eight-hundredths chains to corner No. 12; thence north two degrees thirty-five minutes west thirty

SCANNED

AUG 11 2005

and eighty-seven-hundredths chains to corner No. 1, the place of beginning; containing ninety-six and five-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant, the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson**

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-FIRST**

(SEAL)

day of **AUGUST** in the year of our Lord one thousand
nine hundred and **EIGHTEEN** and of the Independence of the
United States the one hundred and **FORTY-THIRD**.

By the President

By

Secretary

Woodrow Wilson
W. P. L. Roy
S. B. Samson



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 4/29/90

RECEIVED

SEP 28 1994

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 25 N Range 21 E
Section 1, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot 6, Block, , Subdivision/Townsite Lick Creek Subdivision
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A75-04487A

☐ Name and Address of Former Owner/Claimant(s)(Seller): James E. Riggan

Rt 1 Box 92

Salmon, ID 83467

☐ New Owner/Claimant (Purchaser):

Terrence E. Smith and Janet Fay Smith

☐ New Mailing Address:

HC 10 Box 40A

North Fork, ID 83467

☐ New Telephone Number: (208) 865-2377

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

.19452 CFS Lick Creek Subdivision Lot #6 9.726 Acres x.02

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Date 9/9/94

Date 9/9/94

☐ Signature of Former Owner/Claimant(s):

Date 9-26-94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED
NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received JAMES E. RIGGAN and DEBBIE A. RIGGAN,
husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto
TERRENCE E. SMITH and JANET FAY SMITH, husband and wife,
HC 10, Box 40A, North Fork, Idaho

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 6 of Lick Creek Subdivision, Lemhi County, Idaho. Together
with all ditch and water rights and mineral rights.

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements reservations in Federal patents
and state deeds, or other restrictions imposed by law, building and
zoning regulations and ordinances of any governmental unit.

Subject to: Sanitary regulations and recommendations, dated April 12,
1990, filed by Lick Creek Subdivision, recorded April 20, 1990, under
Instrument No. 206280, records of Lemhi County, Idaho.

Excepting therefrom: A road and utility easement on the South property
line of Lot 6, not to exceed 30 feet in width.

There exists a pond on the NW corner of this Lot #6. The Grantors herein
whom owns adjacent properties to the North and West shall retain a foot
path easement to the pond from the North and/or West side of the pond
for the use of the adjacent present property owner only. When the
adjacent property is sold by the grantors this easement will cease to
exist.

This Deed is subject to that certain Real Estate Mortgage wherein James
E. Riggan and Debbie A. Riggan, husband and wife, are the Mortgagers and
William E. Goodman and Frances Goodman, husband and wife, are the
Mortgagees, said mortgage is dated November 10, 1988, and recorded at
the Lemhi County Recorder's Office as Instrument No. 195908.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 29, 1990

JAMES E. RIGGAN

DEBBIE A. RIGGAN

STATE OF IDAHO, COUNTY OF

On this 2nd day of May, 1990,
before me, a notary public in and for said State, personally
appeared JAMES E. RIGGAN and
DEBBIE A. RIGGAN,
Husband and wife,

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at Salmon, Idaho
Comm. Expires 2-19-91

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of Bill Allen

at 20 minutes past 1 o'clock p.m.,
this 1st day of May,
1990, in my office, and duly recorded in Book
of Deeds at page

Alberta Wiedemann
Ex-Officio Recorder

By Terri J. Morton Deputy.

Fees \$30.00
Mall to:

INSTRUMENT NO. 206280

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

SCANNED

AUG 11 2005

WARRANTY DEED

For Value Received , I, ROBERT F. HAGEL, a married man
dealing with my sole and separate property,

the grantor , do hereby grant, bargain, sell and convey unto

JAMES A. RIGGAN and DEBORAH A. RIGGAN, husband and wife,

the grantees , the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantees, that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever,

Dated: NOVEMBER 29, 1988

Robert F. Hagel
ROBERT F. HAGEL

STATE OF IDAHO, COUNTY OF Lemhi

On this 7th day of December 1988,

I, ROBERT F. HAGEL, a married
man dealing with his sole and
separate property,

do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of the County of Lemhi, Idaho.

Witness my hand and the seal of the County of Lemhi, Idaho, this 7th day of December 1988.

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at this county of Lemhi, Idaho.

at 42 minutes past 2 o'clock P.M.
this 7th day of December 1988, in my office, and duly recorded in Book

of Deeds at page
Alberta Wiederrick
Ex-Officio Recorder

Terri J. Morton
Deputy
602 SCANNED

INSTRUMENT NO. 195907

AUG 11 2005

PARCEL I:

EXHIBIT A

Homestead Entry Survey No. 649 located approximately in unsurveyed Section 35, T. 26 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, with a Record of Survey on file in Book of Plats #2 on page 50 in the office of the Lemhi County Recorder at Salmon, Idaho.

EXCEPTING THEREFROM:

Commencing at Corner No. 6 of Homestead Entry Survey No. 649, run thence along the Westerly boundary of said HES 649 S. 4° 13' 14" W., a distance of 573.33 feet to the POINT OF BEGINNING and the Northwestern Corner of the Tract herein described; thence S. 69° 59' 06" E., a distance of 325.16 feet; thence S. 27° 22' 25" W., a distance of 391.43 feet; thence N. 52° 54' 40" W., a distance of 189.30 feet; thence along the Westerly boundary of said HES 649, N. 4° 13' 14" E., a distance of 345.64 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

Beginning at Corner No. 1, H.E.S. #649; thence Southerly in a straight line 523 feet 6 inches to Corner #2 of said H. E. S. #649; thence Westerly at a 90 degree angle 37 feet to the edge of the North Fork of the Salmon River; thence Northwesterly 310 feet along said North Fork River to Corner #4 which said corner #4 is 165 feet from the property line between Corner #1 and #2; thence Northeasterly 221 feet to Corner #5; thence easterly 135' to the point of beginning, which said property is located in Township 25 North, Range 21 E. B. M., Lemhi County, Idaho.

ALSO EXCEPTING THEREFROM:

Beginning at Corner No. 1 which is the Northwest corner of Cemetery fence and from which Corner No. 6 of Homestead Entry Survey No. 649 bears South 20° East and is one chain distant; thence South 61° East 7.82 chains to Corner No. 2 which is the Northeast corner of cemetery fence; thence South 23° West 6.95 chains to Corner No. 3 which is the Southeast corner of the cemetery fence; thence North 71° West 5.10 chains to Corner No. 4 which is the Southwest corner of cemetery fence; thence North 2° East 8.60 chains to the place of beginning.

PARCEL II:

H. E. S. 286. EXCEPTING THEREFROM: That part and portion of Homestead Entry Survey No. 286, Lemhi County, Idaho, particularly described as follows:

Beginning at Corner No. 7 of said H. E. S. No. 286; thence South 42° 20' West approximately 700 feet to the Easterly right-of-way line of U. S. Highway No. 93; thence Northerly along said Easterly right-of-way line of said U. S. Highway No. 93, 1180 feet, more or less to the intersection of the Easterly property line of said H. E. S. No. 286 between Corners No. 6 and No. 7; thence South 3° 30' West approximately 577 feet to Corner No. 7, the place of beginning.

continued:

SCANNED

AUG 11 2005

ALSO EXCEPTING THEREFROM:

That part and portion of United States Homestead Entry Survey No. 286, embracing a portion of the unsurveyed public domain, particularly described as follows:

Beginning at Corner No. 2 of said Homestead Entry Survey No. 286; thence South 20° 27' West along the Easterly line of said Homestead Entry Survey No. 286, continuing to the point where such line intersects the Easterly boundary line of United States Highway No. 93; thence Northerly along said Easterly boundary of said Highway continuing to the Northerly end of the property of Homestead Entry Survey No. 286; thence South 74° 12' East along the Northerly end of said property line to Corner No. 2, the place of beginning.

ALSO EXCEPTING THEREFROM:

That part of H. E. S. No. 286, particularly described as follows:

Beginning at Corner No. 4 of H. E. S. No. 286; thence South 66° 40' West 154.44 feet to Corner No. 5 of H. E. S. No. 286; thence South 14° 41' West 538.56 feet to a point on the Easterly side line of U. S. Highway No. 93; thence Northerly along the Easterly side line of said Highway 427 feet to a point; thence Easterly to a point on the side line of H. E. S. No. 286 between Corner No. 3 and Corner No. 4 which is North 17° 32' West 126 feet from said Corner No. 4; thence South 17° 32' East 126 feet to said Corner No. 4 the place of beginning.

ALSO EXCEPTING THEREFROM:

A parcel of land located in H. E. S. No. 286, T. 25 N., R. 21 E., Unsurveyed, B. M., Lemhi County, Idaho, more particularly described as follows:

Commencing at Corner No. 4 of said H. E. S. No. 286, a distance of 108.88 feet on a bearing of N. 17° 37' 02" W. along the east boundary of said H. E. S. to the REAL POINT OF BEGINNING.

Thence N. 85° 41' 07" W. 142.01 feet to a point on the easterly right of way of U. S. Highway No. 93.

Thence N. 4° 18' 53" E. 217.23 feet along said easterly right of way to a point on the south side of the Lick Creek Road;
Thence S. 46° 13' 44" E. 56.65 feet along said south side of Lick Creek Road;
Thence S. 35° 26' 20" E. 76.67 feet along said south side to a point on the east boundary of H. E. S. No. 286;
Thence S. 17° 37' 02" E. 131.82 feet to the Corner No. 4 and the REAL POINT OF BEGINNING.

Said property is subject to an easement not to exceed two (2) feet in width for two (2) one inch diameter buried domestic water lines for the purpose of carrying water from a "spring box" on the east side of the property across said property herein above described to Highway 93 on the west side thereof.

continued:

SCANNED

AUG 11 2005

ALSO EXCEPTING THEREFROM:

A strip of land 100 feet wide, being 50 feet on each side of the following described centerline of highway as surveyed and shown on the official plat of the Sawtooth Park F. H. P. 30 C2E3F2 Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across Homestead Entry Survey No. 286 in approximate unsurveyed Sections 11, 12, and 1, Township 25 North, Range 21 East, Boise Meridian.

Beginning at Station 1364+16 of the said Highway Survey, which station is a point on tangent which point bears North 43° 20' East - 144.0 feet from corner No. 8 of Homestead Entry Survey No. 286; thence running North 26° 00' East - 857.96 feet to Station 1372+73.96 of said Survey, which station is a point of spiral curvature, thence 400.0 feet with a spiral curve left, said curve having a central angle of 8° 00' to Station 1376+73.96, which station is a point of circular curvature; thence 136.67 feet with a 4° 00' curve left, said curve having a central angle of 5° 28' to Station 1378+10.63, which station is a point of spiral curvature; thence 400.0 feet with a spiral curve left, said curve having a central angle of 8° 00' to station 1382+10.63, which station is a point on tangent; thence North 4° 32' East on Tangent 1366+17 feet to Station 1395+76.8, which station is a point of spiral curvature; thence 400.0 feet with a spiral curve right, said curve having a central angle of 4° 00' to Station 1399+76.8, which station is a point of circular curvature; thence 92.5 feet with a 2° 00' curve right, said curve having a central angle of 1° 51' to Station 1400+69.3 which station is a point of spiral curvature; thence 400.0 feet with a spiral curve right, said curve having a central angle of 4° 00' to Station 1404+69.3 which station is a point on tangent; thence North 14° 23' East on tangent 657.7 feet to Station 1411+27, which station is a point on tangent and which point bears North 74° 12' West - 180.0 feet from Corner No. 2 of Homestead Entry Survey No. 286.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

This property is being exchanged solely for property of like kind and qualifies for exemption under I.R.C. Section 1031(l).

SCANNED

AUG 11 2005

WARRANTY DEED

POOR ORIGINAL

For Value Received JAMES E. RIGGAN and DEBBIE A. RIGGAN,
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto
TERRENCE E. SMITH and JANET FAY SMITH, husband and wife,
HC 10, Box 40A, North Fork, Idaho

the grantees, the following described premises, in Lemhi County Idaho, to wit:
Lot 6 of Lick Creek Subdivision, Lemhi County, Idaho. Together
with all ditch and water rights and mineral rights.

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements reservations in Federal patents
and state deeds, or other restrictions imposed by law, building and
zoning regulations and ordinances of any governmental unit.

Subject to: Sanitary regulations and recommendations, dated April 12,
1990, filed by Lick Creek Subdivision, recorded April 20, 1990, under
Instrument No. 206280, records of Lemhi County, Idaho.

Excepting therefrom: A road and utility easement on the South property
line of Lot 6, not to exceed 30 feet in width.

There exists a pond on the NW corner of this Lot #6. The Grantors herein
whom owns adjacent properties to the North and West shall retain a foot
path easement to the pond from the North and/or West side of the pond
for the use of the adjacent present property owner only. When the
adjacent property is sold by the grantors this easement will cease to
exist.

This Deed is subject to that certain Real Estate Mortgage wherein James
E. Riggan and Debbie A. Riggan, husband and wife, are the Mortgagors and
William E. Goodman and Frances Goodman, husband and wife, are the
Mortgagees, said mortgage is dated November 10, 1988, and recorded at
the Lemhi County Recorder's Office as Instrument No. 195908.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 29, 1990

James E. Riggan
JAMES E. RIGGAN

Debbie A. Riggan
DEBBIE A. RIGGAN

STATE OF IDAHO, COUNTY OF

On this 2nd day of May, 1990,
before me, a notary public in and for said State, personally
appeared JAMES E. RIGGAN and
DEBBIE A. RIGGAN,
husband and wife,

known to me to be the person whose name
is subscribed to the within instrument, and acknowledged
that they executed the same.

Salmon

Notary Public
Idaho

2-19-91

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of *Bill Allen*

at 20 minutes past 1 o'clock p. m.,
this 14th day of May,
1990, in my office, and duly recorded in Book
of Deeds at page

Allerta Wiederrich
Ex-Officio Recorder

By *Jessi J. Morton* Deputy.

Fees \$3.00

Mall to:

INSTRUMENT NO. 206484

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

This instrument, made this 27th day of July, 1929, in the year of our Lord one thousand nine hundred and twenty nine, between George H. Monk of Long Beach, California, the party of the first part, and Leo J. Hugel and Panny M. Hugel, husband and wife, the parties of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of One Thousand Dollars, lawful monies of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has GRANTED, BARGAINED and SOLD and by these presents does GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all

of those certain lots, pieces and parcels of land situated in Lemhi County, State of Idaho, and described as follows: Beginning at corner No. 1. from which U.S. Location Monument No. 7 Dahlenoga Mining District, bears North 1°51' West 62.42 chains distant; thence South 74° 3' East 19.94 chains to corner No. 2.; thence South 19°44' West 21.9 chains to corner No. 3; thence South 17°32' East 9.7 chains to corner No. 4; thence South 66°40' West 2.34 chains to corner No. 5.; thence South 14°41' West 8.16' chains to corner No. 6; thence South 3°30' West 20.53 chains to corner No. 7; thence South 43°20' West 14.44 chains to corner No. 8; thence North 36° 8' West 9.49 chains to corner No. 9. thence North 2°41' East 8.25 chains to corner No. 10; thence North 14°45' East 14.68 chains to corner No. 11; thence North 13°48' East 14.38 chains to corner No. 12; thence North 2°35' West 30.87 chains to corner No.1. the place of beginning, containing 86.05 acres; together with all water, water rights, ditches and ditch rights thereto appertaining.

B 27
P 504

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceful possession of the said parties of the second part, their heirs and assigns, against the said party of the first part and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

George H. Monk

[SEAL]

[SEAL]

[SEAL]

STATE OF CALIFORNIA
COUNTY OF LEAH, RS.
Los Angeles

On this 22nd day of July, 1929, before me E. M. Hall

Notary Public

in and for the said County, personally appeared

George H. Monk

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

((Seal))

My commission Expires Jan. 3, 1932.

E. M. Hall
Notary Public in and for the County of
Los Angeles, State of California.

Recorded at request of Leo Hugel at minutes past 2 o'clock P.M., June 18th, 1930, in Book 27 of Deeds, on page 504, Records of Lemhi County, Idaho.

Fee: 1.50 Paid

W. W. Simmonds
County Recorder.
By Margaret S. [Signature]
Deputy.

SCANNED

This Indenture, Made this 21st day of August in the year of our Lord one thousand nine hundred and Twenty-Six between Allice M. Carl and Fred W. Carl, Husband and Wife, of Salmon, Idaho, the parties of the first part, and George H. Monk of Salmon, Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of One and No/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, and other considerations the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all

those certain lots, pieces and parcels of land situated in Lemhi County, State of Idaho, and described as follows: Beginning at corner No. 1 from which U. S. Location Monument No. 7, Dahlonega Mining District, bears North 1°51' West 62.42 chains distant; thence South 74°3' East 19.94 chains to corner No. 2; thence South 19°44' West 21.9 chains to corner No. 3; thence South 17°32' East 9.7 chains to corner No. 4; thence South 66°40' West 2.34 chains to corner No. 5; thence South 14°41' West 8.16 chains to corner No. 6; thence South 3°20' West 20.53 chains to corner No. 7; thence South 43°20' West 14.44 chains to corner No. 8; thence North 36°8' West 9.49 chains to corner No. 9; thence North 2°41' East 8.25 chains to corner No. 10; thence North 14°45' East 14.68 chains to corner No. 11; thence North 13°48' East 14.38 chains to corner No. 12; thence North 2°35' West 30.87 chains to corner No. 1 the place of beginning, containing 96.05 acres; together with all water, water rights, ditches and ditch rights thereto appertaining.

Subject to delinquent taxes, and taxes for 1926.

Together with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Allice M. Carl (SEAL)

Fred W. Carl (SEAL)

STATE OF IDAHO, }
COUNTY OF LEMHI, }

On this 21st day of August, in the year 1926, before me, Erle H. Casterlin Notary Public in and for the said State of Idaho, personally appeared Allice M. Carl and Fred W. Carl, husband and wife, of Salmon, Idaho, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal

Erle H. Casterlin
Notary Public for Idaho.
Residence: Salmon, Idaho.

Recorded at request of George H. Monk at -- minutes past 10 o'clock A.M., August 23rd, 1926, in Book 27 of Deeds, on page 236, Records of Lemhi County, Idaho.

W. W. Simmonds

County Recorder.

By John L. ...

Deputy.

Fee: 1.50

B 27
P 236

SCANNED

AUG 11 2005

THIS INDENTURE, made the day of July, one thousand nine hundred and Twenty
BETWEEN Fred W. Carl of Winnemucca, Nevada, the party of the first part, and Alice M.
Carl, his wife, of the same place, the party of the second part,

WITNESSETH: That the said party of the first part in consideration of the sum
of Ten dollars, Gold Coin of the United States of America, to him in hand paid by the
said party of the second part, the receipt whereof is hereby acknowledged, does by these
presents, grant, bargain, and sell unto the said party of the second part, and to her
heirs and assigns forever, all and singular those certain lots, pieces or parcels of
land situate in the County of Lemhi, State of Idaho and bounded and described as follows,
to-wit: Beginning at corner No.1 from which U.S. Location Monument No.7, Dahlenega Mining
District, bears north one degree fifty-one Minutes west sixty-two and forty-two hundredths
chains distant; thence south seventy-four degrees three minutes east nineteen and ninety
four hundredths chains to corner No.2; thence south nineteen degrees forty-four minutes
west twenty-one and nine-tenths chains to corner No.3; thence south seventeen degrees
thirty-two minutes east nine and seven-tenths chains to corner No.4; thence south sixty-
six degrees forty minutes west two and thirty-four hundredths chains to corner No.5;
thence south fourteen degrees forty-one minutes west, eight and sixteen hundredths chains
to corner No.6; thence south three degrees thirty minutes west twenty and fifty-three
hundredths chains to corner No.7; thence south forty-three degrees twenty minutes west
fourteen and forty-four hundredths chains to corner No.8; thence north thirty-six de-
gress eight minutes west nine and forty-nine hundredths chains to corner No.9; thence
north two degrees forty-one minutes east eight and twenty-five hundredths chains to cor-
ner No.10; thence north fourteen degrees forty-five minutes east fourteen and sixty-
eight hundredths chains to corner No.11; thence north thirteen degrees forty-eight min-
utes east fourteen and thirty-eight hundredths chains to corner No.12; thence north two
degrees thirty-five minutes west thirty and eighty-seven hundredths chains to corner NO.1
the place of beginning; containing ninety-six and five hundredths acres, and more parti-
cularly described in that certain Patent issued by the United States of America to the
party of the first part, and recorded in Book Y page 56B, Records of Lemhi County, Idaho,
together with all water, water rights, dams, ditches, buildings and other improvements
situated thereon or belonging thereto and used in connection therewith.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belong-
ing or appertaining, and the reversion and reversions, remainder and remainders, rents,
issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto
the said party of the second part, and to her heirs and assigns forever

IN WITNESS WHEREOF, The said party of the first part has hereunto set his
hand the day and year first above written.

SIGNED AND DELIVERED IN THE PRESENCE OF)

Fred W. Carl

State of Nevada,) ss.
HUMBOLDT COUNTY.)

On this the 27th day of July, A.D.1920, personally appeared before me T.A.
Brandon, a Notary Public in and for said County of Humboldt, Fred W. Carl, personally
known to me to be the person described in and who executed the within and foregoing in-
strument; who duly acknowledged to me that he executed the same freely and voluntarily
and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my Official
Seal at my office at Winnemucca, said County and State the day and year in
this certificate first above written.

My commission expires July 31st, 1921.
SEAL

T. A. Brandon
Notary Public

Filed for Record at the request of H. G. King Oct. 1st 1920 at 50 min. past
11 o'clock A.M., and recorded in Book 4 of Deeds, page 420, Lemhi County Idaho Records.

BY Francis R. Hall
Deputy.

Frank S. ...
Recorder.

Z 420

SCANNED

AUG 11 2005

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of FRED W. CARL has been established and duly consummated, in conformity to law, for the H. E. Survey No. 286, embracing a portion of the unsurveyed Public Domain, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1 from which U. S. Location Monument No. 7, Dahlenega Mining District, bears north one degree fifty-one minutes west sixty-two and forty-two-hundredths chains distant; thence south seventy-four degrees three minutes east nineteen and ninety-four-hundredths chains to corner No. 2; thence south nineteen degrees forty-four minutes west twenty-one and nine-tenths chains to corner No. 3; thence south seven degrees thirty-two minutes east nine and seven-tenths chains to corner No. 4; thence south sixty-six degrees forty minutes west two and thirty-four-hundredths chains to corner No. 5; thence south fourteen degrees forty-one minutes west eight and sixteen-hundredths chains to corner No. 6; thence south three degrees thirty minutes west twenty and fifty-three-hundredths chains to corner No. 7; thence south forty-three degrees twenty minutes west fourteen and forty-four-hundredths chains to corner No. 8; thence north thirty-six degrees eight minutes west nine and forty-nine-hundredths chains to corner No. 9; thence north two degrees forty-one minutes east eight and twenty-five-hundredths chains to corner No. 10; thence north fourteen degrees forty-five minutes east fourteen and sixty-eight-hundredths chains to corner No. 11; thence north thirteen degrees forty-eight minutes east fourteen and thirty-eight-hundredths chains to corner No. 12; thence north two degrees thirty-five minutes west thirty and eighty-seven-hundredths chains to corner No. 1, the place of beginning; containing ninety-six and five-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said Tract of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-FIRST day of AUGUST in the year of our Lord one thousand nine hundred and EIGHTEEN and of the Independence of the United States the one hundred and FORTY-THIRD.

SEAL.

By the President: Woodrow Wilson

By M. P. LeRoy, Secretary,

L. Q. C. Lomer

RECORDED: Patent Number 645193

Recorder of the General Land Office

Recorded at the request of Quarles & Cherry Oct. 18th, 1918, at 45 minutes past 3 o'clock P.M., in Book Y of Deeds page 568, Records of Lemhi County, Idaho.

BY

Deputy.

J. L. Kirtley, Jr.,
County Recorder

8/21/1918

Book Y
Page 568

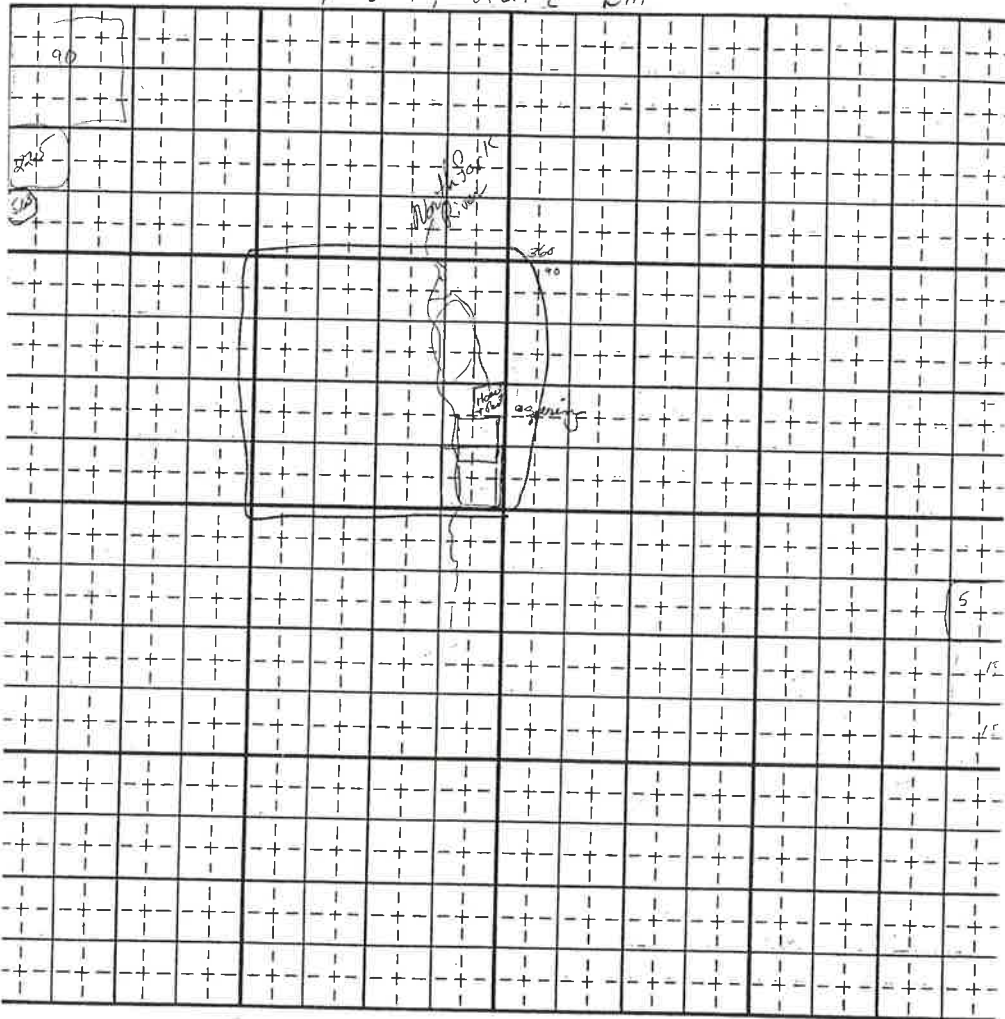
SCANNED

AUG 11 2005

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

S 2, T 25N, R 21E BM



Last Name _____ Ident No. _____ Copies: White-State, Yellow-Claimant

SCANNED
AUG 11 2005

WARRANTY DEED

For Value Received , JAMES E. RIGGAN and DEBBIE A. RIGGAN
husband and wife,

the grantors , do hereby grant, bargain, sell and convey unto

TERRENCE EUGENE SMITH and JANET FAY SMITH,
husband and wife,
the grantee s, the following described premises, in Lemhi County Idaho, towit:

A parcel of land located in H.E.S. No. 286, T. 25N.
R. 21 E., B.M., Lemhi County, Idaho more particularly
described as follows:

Commencing at the Corner No. 2 of said H.E.S. No.
286, thence S, 19° 53' 29" W, 1443.67 feet to Corner
No. 3; thence N. 8° 03' 03" W. 178.64 feet to a point
on the westerly right of way of U.S. Highway No. 93 and
the REAL POINT OF BEGINNING.

Thence a distance of 284.79 feet along a spiral
curve approximated by a simple curve concave to the south-
east having a radial of S. 83° 47' 51" E. 8643.46 feet
and a central angle of 1° 53' 16", along said right of way'

Thence S. 4° 18' 53" W. 380.51 feet along said
right of way;

Thence S. 77° 16' 21" W. 342.12 feet;

Thence N. 1° 22' 34" W. 706.02 feet;

Thence N. 85° 24' 25" E. 406.70 feet to the REAL
POINT OF BEGINNING, said parcel contains 5.757 Acres,

The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements,
reservations in Federal patents and State deeds, or other
restrictions imposed by law, building and use restrictions
of record, building and zoning regulations and ordinances
of any governmental unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantee s, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 7, 1989

James E. Riggan
JAMES E. RIGGAN
Debbie A. Riggan
DEBBIE A. RIGGAN

STATE OF IDAHO, COUNTY OF Lemhi

On this 7th day of July , 19 89
before me, a notary public in and for said State, personal-
ly appeared JAMES E. RIGGAN and
DEBBIE A. RIGGAN, husband
and wife,

NOTARY
I know ~~some~~ to be the persons whose names are
subscribed to the within instrument, and acknowledged
that they executed the same.

Residing at Salmon , Idaho
Comm. Expires 2-19-91

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Bill Allen

at 41 minutes past 20th day of July, 1989, in my office, and duly recorded in Book
of Deeds at page

Alberta Wiederrich
Ex-Officio Recorder

By *Terri J. Norton* Deputy.

Fees \$ 30.00
Mail to:

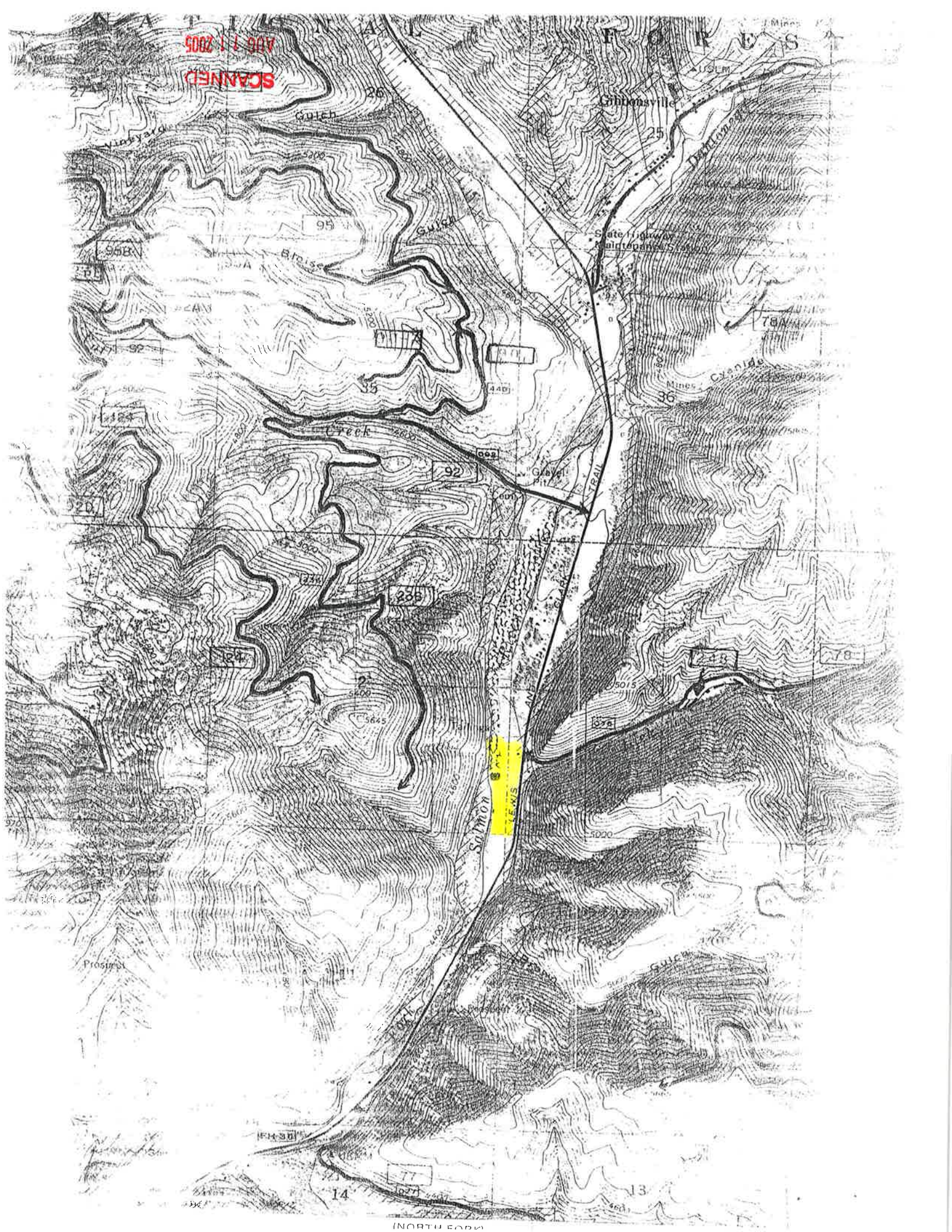
INSTRUMENT NO. 455010

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

SCANNED

AUG 11 2005

SCANNED
AUG 11 2005



State of Idaho }
County of Lemhi }

ss No. 194952

This instrument was filed for record at
the request of M. F. Hagel
at 10 o'clock P. M. Nov 15 1948
and duly filed and indexed in the
records of Lemhi County.

Alberte Wiederrick
Ex-Officio Recorder

DEED OF DISTRIBUTION
BY
PERSONAL REPRESENTATIVE

By M. F. Hagel Deputy
as: Grantor

THIS DEED, made by Robert F. Hagel, as Personal Represent-
ative of the Estate of RUTH M. HAGEL, deceased, Grantor, to
ROBERT F. HAGEL, a married man.

WHEREAS, Grantor is the qualified Personal Representative of
said Estate, filed as Probate No. P1498, in Lemhi County, Idaho;
and

WHEREAS, Grantee is entitled to distribution of the
hereinafter described real property.

THEREFORE, for valuable consideration received, Grantor
conveys and releases to Grantee the following described real
property in Lemhi County, Idaho:

PARCEL ONE:

H.E.S. 649, Less: T. 1745 and T. 2384, Section 2,
Township 25, Range 21 and Section 35, Township 26,
Range 21. Together with all improvements located
thereon or used in connection therewith.

PARCEL TWO:

H.E.S. 286, Less: T. 939, T. 1092, T. 1619, Section 1,
Township 25, Range 21: Together with all improvements
located thereon or used in connection therewith.

EXCEPTING THEREFROM:

A parcel of land located in H.E.S. No. 286, T. 25 N.,
R. 21 E., Unsurveyed, B.M., Lemhi County, Idaho more
particularly described as follows:

Commencing at Corner No. 4 of said H.E.S. No. 286, a
distance of 108.88 feet on a bearing of N. 17 deg. 37'
02" W. along the east boundary of said H.E.S. to the
REAL POINT OF BEGINNING.

Thence N. 85 deg. 41' 07" W. 142.01 feet to a point on
the easterly right of way of U. S. Highway No. 93;
Thence N. 4 deg. 18' 53" E. 217.23 feet along said

SCANNED

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easterly right of way to a point on the south side of the Lick Creek Road;

Thence S. 46 deg. 13' 44" E. 56.65 feet along said south side of Lick Creek Road;

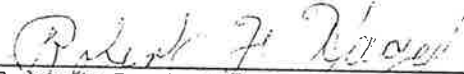
Thence S. 35 deg. 26' 20" E. 76.67 feet along said south side to a point on the east boundary of H.E.S. No. 286;

Thence S. 17 deg. 37' 02" E. 131.82 feet to the Corner No. 4 and the REAL POINT OF BEGINNING, said parcel contains 0.440 Acres.

Said property is subject to an easement not to exceed two (2) feet in width for two (2) one inch diameter buried domestic water lines for the purpose of carrying water from a "spring box" on the east side of the property across said property herein above described to Highway 93 on the west side thereof.

with all appurtenances thereto.

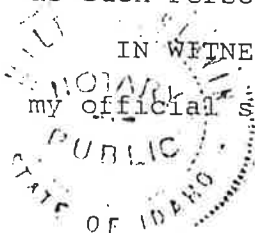
EXECUTED this day of November, 1988.

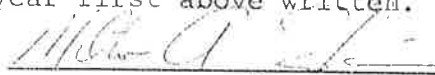

Robert F. Hagel

STATE OF IDAHO)
) ss
County of Lemhi)

On this 15TH day of November, 1988, before me, a Notary Public in and for said State, personally appeared ROBERT F. HAGEL known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Ruth M. Hagel, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 10/26/93

LEMHI COUNTY ASSESSOR
204 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-756-3116

2005

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

T-3037
1 25 21

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756-3116

PARCEL ADDRESS:

3070 HWY 93 N

SMITH, TERRENCE EUGENE
& SMITH, JANET FAY
3070 HWY 93 NORTH
GIBBONSVILLE ID 83463

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 25-0000

Parcel Number: RP 25N21E013607 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	4.719 AC	3,770	4,714
10 RURAL HOMESITE	1.000 AC	16,000	16,000
31 RURAL RES BLDG		45,051	45,051
32 RURAL IMP ON AG		5,260	5,260
SUBTOTAL:	5.719	70,081	71,025
LESS HOMEOWNERS EXEMPTION:		22,476	22,476
NET TAXABLE PROPERTY VALUE:		47,605	48,549

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE LEMHI COUNTY SCHOOL DIST 291 NORTH FORK FIRE LEMHI LIBRARY			208-756-2815 208-756-4271 208-863-2525 208-756-2311	Not Required 09/06/2005 06/13/2005 08/09/2005 07/21/2005
SUBTOTAL: FEES: TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY **SCANNED**

See the back of this Notice for details.

AUG 11 2005

LEMHI COUNTY ASSESSOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-756-3116

2005

ASSESSMENT NOTICE

& ESTIMATE OF TAX

**THIS IS NOT A BILL.
DO NOT PAY.**

PARCEL DESCRIPTION:

LICK CREEK SUB
LOT 6

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756-3116

PARCEL ADDRESS:

SMITH, TERRENCE E
& SMITH, JANET FAY
3070 HWY 93 NORTH
GIBBONSVILLE ID 83463

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 25-0000

Parcel Number: RP 001840000060 A

ASSESSED VALUE OF YOUR PROPERTY			
CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1. IRRIGTD AG	9.726 AC	9,279	11,700
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	9.726	9,279	11,700

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES				
TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE LEMHI COUNTY SCHOOL DIST 291 NORTH FORK FIRE LEMHI LIBRARY			208-756-2815 208-756-4271 208-865-2525 208-756-2311	Not Required 09/06/2005 06/13/2005 08/09/2005 07/21/2005
SUBTOTAL: FEES: TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

SCANNED

**SCHEDULE F
(Form 1040)**

Profit or Loss From Farming

OMB No. 1545-0074

2004

Attachment
Sequence No. **14**

Department of the Treasury
Internal Revenue Service (6)

▶ Attach to Form 1040, Form 1041, Form 1065, or Form 1065-B.

▶ See Instructions for Schedule F (Form 1040).

Name of proprietor

Terrence E Smith

Social security number (SSN)

B Enter code from Part IV

1111800

D Employer ID number (EIN), if any

A Principal product. Describe in one or two words your principal crop or activity for the current tax year.

Hay, Pasture

C Accounting method:

(1) ☒ Cash

(2) ☐ Accrual

E Did you "materially participate" in the operation of this business during 2004? If "No," see page F-2 for limit on passive losses. ☐ Yes ☐ No

Part I Farm Income—Cash Method. Complete Parts I and II (Accrual method taxpayers complete Parts II and III, and line 11 of Part I.)

Do not include sales of livestock held for draft, breeding, sport, or dairy purposes; report these sales on Form 4797.

1	Sales of livestock and other items you bought for resale	1		
2	Cost or other basis of livestock and other items reported on line 1	2		
3	Subtract line 2 from line 1	3		
4	Sales of livestock, produce, grains, and other products you raised	4		200
5a	Total cooperative distributions (Form(s) 1099-PATR)	5a		
5b	Taxable amount	5b		
6a	Agricultural program payments (see page F-2)	6a		
6b	Taxable amount	6b		
7	Commodity Credit Corporation (CCC) loans (see page F-3):			
a	CCC loans reported under election	7a		
b	CCC loans forfeited	7b		
7c	Taxable amount	7c		
8	Crop insurance proceeds and certain disaster payments (see page F-3):			
a	Amount received in 2004	8a		
8b	Taxable amount	8b		
c	If election to defer to 2005 is attached, check here ☐ 8d Amount deferred from 2003	8d		
9	Custom hire (machine work) income	9		1500
10	Other income, including Federal and state gasoline or fuel tax credit or refund (see page F-3)	10		
11	Gross income. Add amounts in the right column for lines 3 through 10. If accrual method taxpayer, enter the amount from page 2, line 51	11		1700

Part II Farm Expenses—Cash and Accrual Method. Do not include personal or living expenses such as taxes, insurance, repairs, etc., on your home.

12	Car and truck expenses (see page F-4—also attach Form 4562)	12			25	Pension and profit-sharing plans	25		
13	Chemicals	13			26	Rent or lease (see page F-5):			
14	Conservation expenses (see page F-4)	14			a	Vehicles, machinery, and equipment	26a		
15	Custom hire (machine work)	15		694	b	Other (land, animals, etc.)	26b		
16	Depreciation and section 179 expense deduction not claimed elsewhere (see page F-4)	16			27	Repairs and maintenance	27		471
17	Employee benefit programs other than on line 25	17			28	Seeds and plants purchased	28		88
18	Feed purchased	18			29	Storage and warehousing	29		
19	Fertilizers and lime	19		373	30	Supplies purchased	30		
20	Freight and trucking	20			31	Taxes	31		
21	Gasoline, fuel, and oil	21		26	32	Utilities	32		
22	Insurance (other than health)	22			33	Veterinary, breeding, and medicine	33		
23	Interest:				34	Other expenses (specify):			
a	Mortgage (paid to banks, etc.)	23a			a	_____	34a		
b	Other	23b			b	_____	34b		
24	Labor hired (less employment credits)	24			c	_____	34c		
					d	_____	34d		
					e	_____	34e		
					f	_____	34f		
35	Total expenses. Add lines 12 through 34f	35							1652
36	Net farm profit or (loss). Subtract line 35 from line 11. If a profit, enter on Form 1040, line 18, and also on Schedule SE, line 1. If a loss, you must go on to line 37 (estates, trusts, and partnerships, see page F-6)	36							48

37 If you have a loss, you must check the box that describes your investment in this activity (see page F-6).
 • If you checked 37a, enter the loss on Form 1040, line 18, and also on Schedule SE, line 1.
 • If you checked 37b, you must attach Form 6198.

37a ☒ All investment is at risk.
 37b ☐ Some investment is not at risk.

Profit or Loss From Farming

OMB No. 1545-0074

2003

Attachment
Sequence No. 14

► Attach to Form 1040, Form 1041, Form 1065, or Form 1065-B.

► See Instructions for Schedule F (Form 1040).

Social security number (SSN)

B Enter code from Part IV

D Employer ID number (EIN), if any

A Principal product. Describe in one or two words your principal crop or activity for the current tax year.

Hay : Pasture

C Accounting method:

(1) ☒ Cash

(2) ☐ Accrual

E Did you "materially participate" in the operation of this business during 2003? If "No," see page F-2 for limit on passive losses. ☐ Yes ☐ No

Part I Farm Income—Cash Method. Complete Parts I and II (Accrual method taxpayers complete Parts II and III, and line 11 of Part I.) Do not include sales of livestock held for draft, breeding, sport, or dairy purposes; report these sales on Form 4797.

1	Sales of livestock and other items you bought for resale		
2	Cost or other basis of livestock and other items reported on line 1		
3	Subtract line 2 from line 1		
4	Sales of livestock, produce, grains, and other products you raised		200
5a	Total cooperative distributions (Form(s) 1099-PATR)		
5b	Taxable amount		
6a	Agricultural program payments (see page F-2)		
6b	Taxable amount		
7	Commodity Credit Corporation (CCC) loans (see page F-3):		
a	CCC loans reported under election		
b	CCC loans forfeited		
7b			
7c	Taxable amount		
8	Crop insurance proceeds and certain disaster payments (see page F-3):		
a	Amount received in 2003		
c	If election to defer to 2004 is attached, check here ☐		
8d	Amount deferred from 2002		
9	Custom hire (machine work) income		
10	Other income, including Federal and state gasoline or fuel tax credit or refund (see page F-3)		
11	Gross income. Add amounts in the right column for lines 3 through 10. If accrual method taxpayer, enter the amount from page 2, line 51		200

Part II Farm Expenses—Cash and Accrual Method. Do not include personal or living expenses such as taxes, insurance, repairs, etc., on your home.

12	Car and truck expenses (see page F-4—also attach Form 4562)			25	Pension and profit-sharing plans		
13	Chemicals			26	Rent or lease (see page F-5):		
14	Conservation expenses (see page F-4)			a	Vehicles, machinery, and equipment		
15	Custom hire (machine work)			b	Other (land, animals, etc.)		410
16	Depreciation and section 179 expense deduction not claimed elsewhere (see page F-4)			27	Repairs and maintenance		
17	Employee benefit programs other than on line 25			28	Seeds and plants purchased		
18	Feed purchased			29	Storage and warehousing		
19	Fertilizers and lime		85	30	Supplies purchased		
20	Freight and trucking			31	Taxes		
21	Gasoline, fuel, and oil			32	Utilities		
22	Insurance (other than health)			33	Veterinary, breeding, and medicine		
23	Interest:			34	Other expenses (specify):		
a	Mortgage (paid to banks, etc.)			a			
b	Other			b			
24	Labor hired (less employment credits)			c			
				d			
				e			
				f			
35	Total expenses. Add lines 12 through 34f			35			495
36	Net farm profit or (loss). Subtract line 35 from line 11. If a profit, enter on Form 1040, line 18, and also on Schedule SE, line 1. If a loss, you must go on to line 37 (estates, trusts, and partnerships, see page F-6).			36			<295>
37	If you have a loss, you must check the box that describes your investment in this activity (see page F-6). • If you checked 37a, enter the loss on Form 1040, line 18, and also on Schedule SE, line 1. • If you checked 37b, you must attach Form 6198.			37a	☒ All investment is at risk.		
				37b	☐ Some investment is not at risk.		

For Paperwork Reduction Act Notice, see Form 1040 instructions.

Cat. No. 11346H

Schedule F (Form 1040) 2003

SCANNED

AUG 11 2005

**SCHEDULE F
(Form 1040)**

Department of the Treasury
Internal Revenue Service (6)

Profit or Loss From Farming

▶ Attach to Form 1040, Form 1041, Form 1065, or Form 1065-B.

▶ See Instructions for Schedule F (Form 1040).

OMB No. 1545-0074

2002

Attachment
Sequence No. **14**

Name of proprietor

Terrence E Smith

Social security number (SSN)

[REDACTED]

A Principal product. Describe in one or two words your principal crop or activity for the current tax year.

Hay & Pasture

B Enter code from Part IV

11119010

D Employer ID number (EIN), if any

C Accounting method:

(1) ☒ Cash

(2) ☐ Accrual

E Did you "materially participate" in the operation of this business during 2002? If "No," see page F-2 for limit on passive losses. ☐ Yes ☐ No

Part I Farm Income—Cash Method. Complete Parts I and II (Accrual method taxpayers complete Parts II and III, and line 11 of Part I.)
Do not include sales of livestock held for draft, breeding, sport, or dairy purposes; report these sales on Form 4797.

1	Sales of livestock and other items you bought for resale	1			
2	Cost or other basis of livestock and other items reported on line 1	2			
3	Subtract line 2 from line 1	3			
4	Sales of livestock, produce, grains, and other products you raised <i>Less: Ditch Problems</i>	4		<i>200</i>	
5a	Total cooperative distributions (Form(s) 1099-PATR)	5a			
5b	Taxable amount	5b			
6a	Agricultural program payments (see page F-2)	6a			
6b	Taxable amount	6b			
7	Commodity Credit Corporation (CCC) loans (see page F-3):				
a	CCC loans reported under election	7a			
b	CCC loans forfeited	7b			
7c	Taxable amount	7c			
8	Crop insurance proceeds and certain disaster payments (see page F-3):				
a	Amount received in 2002	8a			
8b	Taxable amount	8b			
c	If election to defer to 2003 is attached, check here ☐	8d			
8d	Amount deferred from 2001				
9	Custom hire (machine work) income	9			
10	Other income, including Federal and state gasoline or fuel tax credit or refund (see page F-3)	10			
11	Gross income. Add amounts in the right column for lines 3 through 10. If accrual method taxpayer, enter the amount from page 2, line 51	11		<i>200</i>	

Part II Farm Expenses—Cash and Accrual Method. Do not include personal or living expenses such as taxes, insurance, repairs, etc., on your home.

12	Car and truck expenses (see page F-4—also attach Form 4562)	12			
13	Chemicals	13	<i>400</i>	<i>04</i>	
14	Conservation expenses (see page F-4)	14			
15	Custom hire (machine work)	15			
16	Depreciation and section 179 expense deduction not claimed elsewhere (see page F-4)	16			
17	Employee benefit programs other than on line 25	17			
18	Feed purchased	18			
19	Fertilizers and lime	19			
20	Freight and trucking	20			
21	Gasoline, fuel, and oil	21	<i>40</i>	<i>45</i>	
22	Insurance (other than health)	22			
23	Interest:				
a	Mortgage (paid to banks, etc.)	23a			
b	Other	23b			
24	Labor hired (less employment credits)	24			
25	Pension and profit-sharing plans	25			
26	Rent or lease (see page F-5):				
a	Vehicles, machinery, and equipment	26a			
b	Other (land, animals, etc.)	26b			
27	Repairs and maintenance	27	<i>648</i>	<i>47</i>	
28	Seeds and plants purchased	28			
29	Storage and warehousing	29			
30	Supplies purchased	30			
31	Taxes	31			
32	Utilities	32			
33	Veterinary, breeding, and medicine	33			
34	Other expenses (specify):				
a	_____	34a			
b	_____	34b			
c	_____	34c			
d	_____	34d			
e	_____	34e			
f	_____	34f			

35	Total expenses. Add lines 12 through 34f	35	<i>108896</i>	
36	Net farm profit or (loss). Subtract line 35 from line 11. If a profit, enter on Form 1040, line 18, and also on Schedule SE, line 1. If a loss, you must go on to line 37 (estates, trusts, and partnerships, see page F-6)	36	<i>< 889 ></i>	
37	If you have a loss, you must check the box that describes your investment in this activity (see page F-6). • If you checked 37a, enter the loss on Form 1040, line 18, and also on Schedule SE, line 1. • If you checked 37b, you must attach Form 6198.			
37a	☒ All investment is at risk.			
37b	☐ Some investment is not at risk.			

SCHEDULE F
(Form 1040)

Department of the Treasury
Internal Revenue Service (6)

Profit or Loss From Farming

► Attach to Form 1040, Form 1041, Form 1065, or Form 1065-B.

► See Instructions for Schedule F (Form 1040).

OMB No. 1545-0074

2001

Attachment
Sequence No. 14

Name of proprietor

Terrence E Smith

Social security number (SSN)

[REDACTED]

A Principal product. Describe in one or two words your principal crop or activity for the current tax year.

Hay & Pasture

B Enter code from Part IV

111119010

D Employer ID number (EIN), if any

C Accounting method:

(1) ☒ Cash

(2) ☐ Accrual

E Did you "materially participate" in the operation of this business during 2001? If "No," see page F-2 for limit on passive losses. ☐ Yes ☐ No

Part I Farm Income—Cash Method. Complete Parts I and II (Accrual method taxpayers complete Parts II and III, and line 11 of Part I.)

Do not include sales of livestock held for draft, breeding, sport, or dairy purposes; report these sales on Form 4797.

1	Sales of livestock and other items you bought for resale	1		
2	Cost or other basis of livestock and other items reported on line 1	2		
3	Subtract line 2 from line 1	3		
4	Sales of livestock, produce, grains, and other products you raised	4		1080.00
5a	Total cooperative distributions (Form(s) 1099-PATR)	5a		
5b	Taxable amount	5b		
6a	Agricultural program payments (see page F-2)	6a		
6b	Taxable amount	6b		
7	Commodity Credit Corporation (CCC) loans (see page F-3):			
a	CCC loans reported under election	7a		
b	CCC loans forfeited	7b		
7c	Taxable amount	7c		
8	Crop insurance proceeds and certain disaster payments (see page F-3):			
a	Amount received in 2001	8a		
8b	Taxable amount	8b		
c	If election to defer to 2002 is attached, check here ☐	8d	Amount deferred from 2000	
9	Custom hire (machine work) income	9		
10	Other income, including Federal and state gasoline or fuel tax credit or refund (see page F-3)	10		
11	Gross income. Add amounts in the right column for lines 3 through 10. If accrual method taxpayer, enter the amount from page 2, line 51	11		1080.00

Part II Farm Expenses—Cash and Accrual Method. Do not include personal or living expenses such as taxes, insurance, repairs, etc., on your home.

12	Car and truck expenses (see page F-4—also attach Form 4562)	12		
13	Chemicals	13	219	
14	Conservation expenses (see page F-4)	14		
15	Custom hire (machine work)	15		
16	Depreciation and section 179 expense deduction not claimed elsewhere (see page F-4)	16		
17	Employee benefit programs other than on line 25	17		
18	Feed purchased	18		
19	Fertilizers and lime	19		
20	Freight and trucking	20		
21	Gasoline, fuel, and oil	21		
22	Insurance (other than health)	22		
23	Interest:			
a	Mortgage (paid to banks, etc.)	23a		
b	Other	23b		
24	Labor hired (less employment credits)	24		
25	Pension and profit-sharing plans	25		
26	Rent or lease (see page F-5):			
a	Vehicles, machinery, and equipment	26a		
b	Other (land, animals, etc.)	26b		
27	Repairs and maintenance	27	636	
28	Seeds and plants purchased	28		
29	Storage and warehousing	29		
30	Supplies purchased	30	45	
31	Taxes	31		
32	Utilities	32		
33	Veterinary, breeding, and medicine	33		
34	Other expenses (specify):			
a		34a		
b		34b		
c		34c		
d		34d		
e		34e		
f		34f		
35	Total expenses. Add lines 12 through 34f	35		900
36	Net farm profit or (loss). Subtract line 35 from line 11. If a profit, enter on Form 1040, line 18, and also on Schedule SE, line 1. If a loss, you must go on to line 37 (estates, trusts, and partnerships, see page F-6)	36		180

37 If you have a loss, you must check the box that describes your investment in this activity (see page F-6).
 • If you checked 37a, enter the loss on Form 1040, line 18, and also on Schedule SE, line 1.
 • If you checked 37b, you must attach Form 6198.

37a ☒ All investment is at risk.

37b ☐ Some investment is not at risk.

Profit or Loss From Farming

► Attach to Form 1040, Form 1041, Form 1065, or Form 1065-B.

► See Instructions for Schedule F (Form 1040).

OMB No. 1545-0074

2000

Attachment
Sequence No. 14

Department of the Treasury
Internal Revenue Service (6)

Name of proprietor

Terrence E Smith

A Principal product. Describe in one or two words your principal crop or activity for the current tax year.

Hay & Pasture

Social security number (SSN)

B Enter code from Part IV

111191010

D Employer ID number (EIN), if any

C Accounting method:

(1) ☒ Cash

(2) ☐ Accrual

E Did you "materially participate" in the operation of this business during 2000? If "No," see page F-2 for limit on passive losses. ☒ Yes ☐ No

Part I Farm Income—Cash Method. Complete Parts I and II (Accrual method taxpayers complete Parts II and III, and line 11 of Part I.) Do not include sales of livestock held for draft, breeding, sport, or dairy purposes; report these sales on Form 4797.

1	Sales of livestock and other items you bought for resale	1	
2	Cost or other basis of livestock and other items reported on line 1	2	
3	Subtract line 2 from line 1	3	
4	Sales of livestock, produce, grains, and other products you raised	4	560.00
5a	Total cooperative distributions (Form(s) 1099-PATR)	5a	
5b	Taxable amount	5b	
6a	Agricultural program payments (see page F-2)	6a	
6b	Taxable amount	6b	
7	Commodity Credit Corporation (CCC) loans (see page F-3):	7a	
a	CCC loans reported under election	7b	
7c	Taxable amount	7c	
8	CCC loans forfeited	8a	
8b	Taxable amount	8b	
9	Crop insurance proceeds and certain disaster payments (see page F-3):	9	
a	Amount received in 2000	8d	
c	If election to defer to 2001 is attached, check here ☐	8d	Amount deferred from 1999
10	Custom hire (machine work) income	9	
10	Other income, including Federal and state gasoline or fuel tax credit or refund (see page F-3)	10	
11	Gross income. Add amounts in the right column for lines 3 through 10. If accrual method taxpayer, enter the amount from page 2, line 51	11	560.00

Part II Farm Expenses—Cash and Accrual Method. Do not include personal or living expenses such as taxes, insurance, repairs, etc., on your home.

12	Car and truck expenses (see page F-4—also attach Form 4562)	12	
13	Chemicals	13	308.36
14	Conservation expenses (see page F-4)	14	
15	Custom hire (machine work)	15	
16	Depreciation and section 179 expense deduction not claimed elsewhere (see page F-4)	16	1216.45
17	Employee benefit programs other than on line 25	17	
18	Feed purchased	18	
19	Fertilizers and lime	19	
20	Freight and trucking	20	
21	Gasoline, fuel, and oil	21	
22	Insurance (other than health)	22	
23	Interest:	23a	
a	Mortgage (paid to banks, etc.)	23b	
b	Other	23b	
24	Labor hired (less employment credits)	24	
25	Pension and profit-sharing plans	25	
26	Rent or lease (see page F-5):	26a	
a	Vehicles, machinery, and equipment	26b	
b	Other (land, animals, etc.)	27	342.59
27	Repairs and maintenance	28	
28	Seeds and plants purchased	29	
29	Storage and warehousing	30	100.99
30	Supplies purchased	31	
31	Taxes	32	
32	Utilities	33	
33	Veterinary, breeding, and medicine	34a	
34	Other expenses (specify):	34b	
a		34c	
b		34d	
c		34e	
d		34f	
e			
f			

35	Total expenses. Add lines 12 through 34f	35	2168.39
36	Net farm profit or (loss). Subtract line 35 from line 11. If a profit, enter on Form 1040, line 18, and also on Schedule SE, line 1. If a loss, you must go on to line 37 (estates, trusts, and partnerships, see page F-6)	36	1608.39
37	If you have a loss, you must check the box that describes your investment in this activity (see page F-6). • If you checked 37a, enter the loss on Form 1040, line 18, and also on Schedule SE, line 1. • If you checked 37b, you must attach Form 6198.	37a	☒ All investment is at risk.
		37b	☐ Some investment is not at risk.

**SCHEDULE F
(Form 1040)**

Department of the Treasury
Internal Revenue Service (6)

Profit or Loss From Farming

► Attach to Form 1040, Form 1041, Form 1065, or Form 1065-B.

► See Instructions for Schedule F (Form 1040).

OMB No. 1545-0074

1998

Attachment
Sequence No. 14

Name of proprietor

Terrence E. Smith

Social security number (SSN)

[REDACTED]

A Principal product. Describe in one or two words your principal crop or activity for the current tax year.

Hay & Pasture

B Enter NEW code from Part IV

1111900

D Employer ID number (EIN), if any

C Accounting method:

(1) ☒ Cash

(2) ☐ Accrual

E Did you "materially participate" in the operation of this business during 1998? If "No," see page F-2 for limit on passive losses. ☐ Yes ☐ No

Part I Farm Income—Cash Method. Complete Parts I and II (Accrual method taxpayers complete Parts II and III, and line 11 of Part I.)
Do not include sales of livestock held for draft, breeding, sport, or dairy purposes; report these sales on Form 4797.

1	Sales of livestock and other items you bought for resale	1		
2	Cost or other basis of livestock and other items reported on line 1	2		
3	Subtract line 2 from line 1	3		
4	Sales of livestock, produce, grains, and other products you raised	4		<i>950</i>
5a	Total cooperative distributions (Form(s) 1099-PATR)	5a		
5b	Taxable amount	5b		
6a	Agricultural program payments (see page F-3)	6a		
6b	Taxable amount	6b		
7	Commodity Credit Corporation (CCC) loans (see page F-3):			
a	CCC loans reported under election	7a		
b	CCC loans forfeited	7b		
7c	Taxable amount	7c		
8	Crop insurance proceeds and certain disaster payments (see page F-3):			
a	Amount received in 1998	8a		
8b	Taxable amount	8b		
c	If election to defer to 1999 is attached, check here ☐	8d		
8d	Amount deferred from 1997	8d		
9	Custom hire (machine work) income	9		
10	Other income, including Federal and state gasoline or fuel tax credit or refund (see page F-3)	10		
11	Gross income. Add amounts in the right column for lines 3 through 10. If accrual method taxpayer, enter the amount from page 2, line 51	11		<i>950</i>

Part II Farm Expenses—Cash and Accrual Method. Do not include personal or living expenses such as taxes, insurance, repairs, etc., on your home.

12	Car and truck expenses (see page F-4—also attach Form 4562)	12		<i>41</i>
13	Chemicals	13		
14	Conservation expenses (see page F-4)	14		
15	Custom hire (machine work)	15		
16	Depreciation and section 179 expense deduction not claimed elsewhere (see page F-5)	16		
17	Employee benefit programs other than on line 25	17		
18	Feed purchased	18		
19	Fertilizers and lime	19		
20	Freight and trucking	20		
21	Gasoline, fuel, and oil	21		
22	Insurance (other than health)	22		
23	Interest:			
a	Mortgage (paid to banks, etc.)	23a		
b	Other	23b		
24	Labor hired (less employment credits)	24		
25	Pension and profit-sharing plans	25		
26	Rent or lease (see page F-6):			
a	Vehicles, machinery, and equipment	26a		
b	Other (land, animals, etc.)	26b		
27	Repairs and maintenance	27		<i>190</i>
28	Seeds and plants purchased	28		
29	Storage and warehousing	29		
30	Supplies purchased	30		<i>1601</i>
31	Taxes	31		
32	Utilities	32		
33	Veterinary, breeding, and medicine	33		
34	Other expenses (specify):			
a	_____	34a		
b	_____	34b		
c	_____	34c		
d	_____	34d		
e	_____	34e		
f	_____	34f		

35	Total expenses. Add lines 12 through 34f	35		<i>832</i>
36	Net farm profit or (loss). Subtract line 35 from line 11. If a profit, enter on Form 1040, line 18, and ALSO on Schedule SE, line 1. If a loss, you MUST go on to line 37 (estates, trusts, and partnerships, see page F-6)	36		<i>118</i>
37	If you have a loss, you MUST check the box that describes your investment in this activity (see page F-6). • If you checked 37a, enter the loss on Form 1040, line 18, and ALSO on Schedule SE, line 1. • If you checked 37b, you MUST attach Form 6198.			
37a	☐ All investment is at risk.			
37b	☐ Some investment is not at risk.			

Profit or Loss From Farming

▶ Attach to Form 1040, Form 1041, or Form 1065.

▶ See instructions for Schedule F (Form 1040).

OMB No. 1545-0074

1997

Attachment
Sequence No. 14

Service (6)

Terrence E Smith

Social security number (SSN)

522 68 2942

A Principal product. Describe in one or two words your principal crop or activity for the current tax year.

B Enter principal agricultural activity code (from page 2) 1120

D Employer ID number (EIN), if any

C Accounting method:

(1) ☒ Cash

(2) ☐ Accrual

E Did you "materially participate" in the operation of this business during 1997? If "No," see page F-2 for limit on passive losses. ☒ Yes ☐ No

Part I Farm Income—Cash Method. Complete Parts I and II (Accrual method taxpayers complete Parts II and III, and line 11 of Part I.)

Do not include sales of livestock held for draft, breeding, sport, or dairy purposes; report these sales on Form 4797.

1	Sales of livestock and other items you bought for resale			
2	Cost or other basis of livestock and other items reported on line 1			
3	Subtract line 2 from line 1			
4	Sales of livestock, produce, grains, and other products you raised			520
5a	Total cooperative distributions (Form(s) 1099-PATR)	5a		
5b	Taxable amount	5b		
6a	Agricultural program payments (see page F-2)	6a		
6b	Taxable amount	6b		
7	Commodity Credit Corporation (CCC) loans (see page F-2):			
a	CCC loans reported under election	7a		
b	CCC loans forfeited	7b		
7c	Taxable amount	7c		
8	Crop insurance proceeds and certain disaster payments (see page F-2):			
a	Amount received in 1997	8a		
8b	Taxable amount	8b		
c	If election to defer to 1998 is attached, check here ☐	8d	Amount deferred from 1996	
9	Custom hire (machine work) income	9		
10	Other income, including Federal and state gasoline or fuel tax credit or refund (see page F-3)	10		
11	Gross income. Add amounts in the right column for lines 3 through 10. If accrual method taxpayer, enter the amount from page 2, line 51	11		520

Part II Farm Expenses—Cash and Accrual Method. Do not include personal or living expenses such as taxes, insurance, repairs, etc., on your home.

12	Car and truck expenses (see page F-3—also attach Form 4562)	12			25	Pension and profit-sharing plans	25	
13	Chemicals	13			26	Rent or lease (see page F-4):	26	
14	Conservation expenses (see page F-4)	14			a	Vehicles, machinery, and equipment	26a	
15	Custom hire (machine work)	15			b	Other (land, animals, etc.)	26b	
16	Depreciation and section 179 expense deduction not claimed elsewhere (see page F-4)	16			27	Repairs and maintenance	27	280
17	Employee benefit programs other than on line 25	17			28	Seeds and plants purchased	28	
18	Feed purchased	18			29	Storage and warehousing	29	
19	Fertilizers and lime	19			30	Supplies purchased	30	126
20	Freight and trucking	20			31	Taxes	31	
21	Gasoline, fuel, and oil	21	79		32	Utilities	32	
22	Insurance (other than health)	22			33	Veterinary, breeding, and medicine	33	
23	Interest:				34	Other expenses (specify):		
a	Mortgage (paid to banks, etc.)	23a			a		34a	
b	Other	23b			b		34b	
24	Labor hired (less employment credits)	24			c		34c	
					d		34d	
					e		34e	
					f		34f	
35	Total expenses. Add lines 12 through 34f	35			35		35	485
36	Net farm profit or (loss). Subtract line 35 from line 11. If a profit, enter on Form 1040, line 18, and ALSO on Schedule SE, line 1. If a loss, you MUST go on to line 37 (estates, trusts, and partnerships, see page F-5).	36			36		36	35
37	If you have a loss, you MUST check the box that describes your investment in this activity (see page F-5). If you checked 37a, enter the loss on Form 1040, line 18, and ALSO on Schedule SE, line 1. If you checked 37b, you MUST attach Form 6198.				37a	☒ All investment is at risk.	37b	☐ Some investment is not at risk.

SCANNED

AUG 11 2005

Profit or Loss From Farming

1996

Attachment
Sequence No. 14

▶ Attach to Form 1040, Form 1041, or Form 1065.

▶ See Instructions for Schedule F (Form 1040).

Department of the Treasury
Internal Revenue Service (6)

Name of proprietor

Terrence E Smith

Janel F Smith

Social security number (SSN)

[REDACTED]

A Principal product. Describe in one or two words your principal crop or activity for the current tax year.

Hay + Pasture

B Enter principal agricultural activity code (from page 2) ▶ 1120

D Employer ID number (EIN), if any

[REDACTED]

C Accounting method:

(1) ☒ Cash

(2) ☐ Accrual

E Did you "materially participate" in the operation of this business during 1996? If "No," see page F-2 for limit on passive losses. ☒ Yes ☐ No

Part I Farm Income—Cash Method. Complete Parts I and II (Accrual method taxpayers complete Parts II and III, and line 11 of Part I.)
Do not include sales of livestock held for draft, breeding, sport, or dairy purposes; report these sales on Form 4797.

1	Sales of livestock and other items you bought for resale	1		
2	Cost or other basis of livestock and other items reported on line 1	2		
3	Subtract line 2 from line 1	3		
4	Sales of livestock, produce, grains, and other products you raised	4		
5a	Total cooperative distributions (Form(s) 1099-PATR)	5a		
5b	Taxable amount	5b		
6a	Agricultural program payments (see page F-2)	6a		
6b	Taxable amount	6b		
7	Commodity Credit Corporation (CCC) loans (see page F-2):			
a	CCC loans reported under election	7a		
b	CCC loans forfeited	7b		
7c	Taxable amount	7c		
8	Crop insurance proceeds and certain disaster payments (see page F-2):			
a	Amount received in 1996	8a		
b	Taxable amount	8b		
c	If election to defer to 1997 is attached, check here ☐	8c		
d	Amount deferred from 1995	8d		
9	Custom hire (machine work) income	9		
10	Other income, including Federal and state gasoline or fuel tax credit or refund (see page F-2)	10		
11	Gross income. Add amounts in the right column for lines 3 through 10. If accrual method taxpayer, enter the amount from page 2, line 51	11		<u>500</u>

Part II Farm Expenses—Cash and Accrual Method. Do not include personal or living expenses such as taxes, insurance, repairs, etc., on your home.

12	Car and truck expenses (see page F-3—also attach Form 4562)	12		
13	Chemicals	13	<u>78</u>	
14	Conservation expenses (see page F-3)	14		
15	Custom hire (machine work)	15		
16	Depreciation and section 179 expense deduction not claimed elsewhere (see page F-4)	16		
17	Employee benefit programs other than on line 25	17		
18	Feed purchased	18		
19	Fertilizers and lime	19		
20	Freight and trucking	20		
21	Gasoline, fuel, and oil	21	<u>56</u>	
22	Insurance (other than health)	22		
23	Interest:			
a	Mortgage (paid to banks, etc.)	23a		
b	Other	23b		
24	Labor hired (less employment credits)	24		
25	Pension and profit-sharing plans	25		
26	Rent or lease (see page F-4):			
a	Vehicles, machinery, and equipment	26a		
b	Other (land, animals, etc.)	26b		
27	Repairs and maintenance	27	<u>233</u>	
28	Seeds and plants purchased	28		
29	Storage and warehousing	29		
30	Supplies purchased	30	<u>108</u>	
31	Taxes	31		
32	Utilities	32		
33	Veterinary, breeding, and medicine	33		
34	Other expenses (specify):			
a		34a		
b		34b		
c		34c		
d		34d		
e		34e		
f		34f		
35	Total expenses. Add lines 12 through 34f	35		<u>475</u>
36	Net farm profit or (loss). Subtract line 35 from line 11. If a profit, enter on Form 1040, line 18, and ALSO on Schedule SE, line 1. If a loss, you MUST go on to line 37 (estates, trusts, and partnerships, see page F-5).	36		<u>25</u>
37	If you have a loss, you MUST check the box that describes your investment in this activity (see page F-5). If you checked 37a, enter the loss on Form 1040, line 18, and ALSO on Schedule SE, line 1. If you checked 37b, you MUST attach Form 6198.	37a	☒ All investment is at risk.	
		37b	☐ Some investment is not at risk.	

For Paperwork Reduction Act Notice, see Form 1040 instructions.

Cat. No. 11346H

Schedule F (Form 1040) 1996

SCANNED

AUG 11 2005

**SCHEDULE F
(Form 1040)**

Department of the Treasury
Internal Revenue Service

Profit or Loss From Farming

▶ Attach to Form 1040, Form 1041, or Form 1065.

▶ See Instructions for Schedule F (Form 1040).

OMB No. 1545-0074

1995

Attachment
Sequence No. **14**

Name of proprietor

Terrence E Smith

Social security number (SSN)

A Principal product. Describe in one or two words your principal crop or activity for the current tax year.

Hay & Pasture

B Enter principal agricultural activity code (from page 2) ▶ 1120

D Employer ID number (EIN), if any

C Accounting method:

(1) ☒ Cash

(2) ☐ Accrual

E Did you "materially participate" in the operation of this business during 1995? If "No," see page F-2 for limit on passive losses. ☒ Yes ☐ No

Part I Farm Income—Cash Method. Complete Parts I and II (Accrual method taxpayers complete Parts II and III, and line 11 of Part I.)

Do not include sales of livestock held for draft, breeding, sport, or dairy purposes; report these sales on Form 4797.

1	Sales of livestock and other items you bought for resale	1			
2	Cost or other basis of livestock and other items reported on line 1	2			
3	Subtract line 2 from line 1	3		0	
4	Sales of livestock, produce, grains, and other products you raised <u>Not Paid until 1/96</u>	4		0	
5a	Total cooperative distributions (Form(s) 1099-PATR)	5a			
5b	Taxable amount	5b			
6a	Agricultural program payments (see page F-2)	6a			
6b	Taxable amount	6b			
7	Commodity Credit Corporation (CCC) loans (see page F-2):				
a	CCC loans reported under election	7a			
b	CCC loans forfeited or repaid with certificates	7b			
7c	Taxable amount	7c			
8	Crop insurance proceeds and certain disaster payments (see page F-2):				
a	Amount received in 1995	8a			
8b	Taxable amount	8b			
c	If election to defer to 1996 is attached, check here ☐	8d			
8d	Amount deferred from 1994	8d			
9	Custom hire (machine work) income	9		75	
10	Other income, including Federal and state gasoline or fuel tax credit or refund (see page F-3)	10			
11	Gross income. Add amounts in the right column for lines 3 through 10. If accrual method taxpayer, enter the amount from page 2, line 51.	11			

Part II Farm Expenses—Cash and Accrual Method. Do not include personal or living expenses such as taxes, insurance, repairs, etc., on your home.

12	Car and truck expenses (see page F-3—also attach Form 4562)	12				25	Pension and profit-sharing plans	25			
13	Chemicals	13				26	Rent or lease (see page F-4):				
14	Conservation expenses. Attach Form 8645.	14				a	Vehicles, machinery, and equipment	26a			
15	Custom hire (machine work)	15				b	Other (land, animals, etc.)	26b			
16	Depreciation and section 179 expense deduction not claimed elsewhere (see page F-4)	16				27	Repairs and maintenance	27		144	
17	Employee benefit programs other than on line 25	17				28	Seeds and plants purchased	28			
18	Feed purchased	18				29	Storage and warehousing	29			
19	Fertilizers and lime	19		0		30	Supplies purchased	30		285	
20	Freight and trucking	20				31	Taxes	31			
21	Gasoline, fuel, and oil	21		35		32	Utilities	32			
22	Insurance (other than health)	22				33	Veterinary, breeding, and medicine	33			
23	Interest:					34	Other expenses (specify):				
a	Mortgage (paid to banks, etc.)	23a				a	_____	34a			
b	Other	23b				b	_____	34b			
24	Labor hired (less employment credits)	24				c	_____	34c			
						d	_____	34d			
						e	_____	34e			
						f	_____	34f			

35	Total expenses. Add lines 12 through 34f	35		464	
36	Net farm profit or (loss). Subtract line 35 from line 11. If a profit, enter on Form 1040, line 18, and ALSO on Schedule SE, line 1. If a loss, you MUST go on to line 37 (estates, trusts, and partnerships, see page F-5).	36		< 389 >	
37	If you have a loss, you MUST check the box that describes your investment in this activity (see page F-5). If you checked 37a, enter the loss on Form 1040, line 18, and ALSO on Schedule SE, line 1. If you checked 37b, you MUST attach Form 6198.	37a	☒	All investment is at risk.	
		37b	☐	Some investment is not at risk.	

Profit or Loss From Farming

Attach to Form 1040, Form 1041, or Form 1065.

See Instructions for Schedule F (Form 1040).

OMB No. 1545-0074

1994

Attachment Sequence No. 14

Name of proprietor: Terrence E. Smith
Social security number (SSN): [redacted]
Principal product: Hay & Pasture
Employer ID number (EIN): 120
Accounting method: (1) X Cash (2) [] Accrual

Did you "materially participate" in the operation of this business during 1994? If "No," see page F-2 for limit on passive losses. [] Yes [] No

Part I Farm Income—Cash Method. Complete Parts I and II (Accrual method taxpayers complete Parts II and III, and line 11 of Part I.) Do not include sales of livestock held for draft, breeding, sport, or dairy purposes; report these sales on Form 4797.

1 Sales of livestock and other items you bought for resale
2 Cost or other basis of livestock and other items reported on line 1
3 Subtract line 2 from line 1
4 Sales of livestock, produce, grains, and other products you raised
5a Total cooperative distributions (Form(s) 1099-PATR)
5b Taxable amount
6a Agricultural program payments (see page F-2)
6b Taxable amount
7 Commodity Credit Corporation (CCC) loans (see page F-2):
a CCC loans reported under election
b CCC loans forfeited or repaid with certificates
7c Taxable amount
8 Crop insurance proceeds and certain disaster payments (see page F-2):
a Amount received in 1994
8b Taxable amount
c If election to defer to 1995 is attached, check here []
8d Amount deferred from 1993
9 Custom hire (machine work) income
10 Other income, including Federal and state gasoline or fuel tax credit or refund (see page F-3)
11 Gross income. Add amounts in the right column for lines 3 through 10. If accrual method taxpayer, enter the amount from page 2, line 51.

Part II Farm Expenses—Cash and Accrual Method. Do not include personal or living expenses such as taxes, insurance, repairs, etc., on your home.

12 Car and truck expenses (see page F-3—also attach Form 4562)
13 Chemicals
14 Conservation expenses. Attach Form 8645.
15 Custom hire (machine work).
16 Depreciation and section 179 expense deduction not claimed elsewhere (see page F-4)
17 Employee benefit programs other than on line 25.
18 Feed purchased
19 Fertilizers and lime
20 Freight and trucking
21 Gasoline, fuel, and oil
22 Insurance (other than health)
23 Interest:
a Mortgage (paid to banks, etc.)
b Other
24 Labor hired (less employment credits)
25 Pension and profit-sharing plans
26 Rent or lease (see page F-4):
a Vehicles, machinery, and equipment
b Other (land, animals, etc.)
27 Repairs and maintenance
28 Seeds and plants purchased
29 Storage and warehousing
30 Supplies purchased
31 Taxes
32 Utilities
33 Veterinary, breeding, and medicine
34 Other expenses (specify):
a
b
c
d
e
f

35 Total expenses. Add lines 12 through 34f
36 Net farm profit or (loss). Subtract line 35 from line 11. If a profit, enter on Form 1040, line 18, and ALSO on Schedule SE, line 1. If a loss, you MUST go on to line 37 (estates, trusts, and partnerships, see page F-5).
37 If you have a loss, you MUST check the box that describes your investment in this activity (see page F-5).
37a [X] All investment is at risk.
37b [] Some investment is not at risk.

Affidavit

7-20-05

Larry Webb — 208-879-5663
P.O. Box 1268
Challis Idaho 83226

In regards to the water usage on what
was known as the Leo Hagel ranch, at
the Confluence of Lick Cr. & the North Fork of
the Salmon River.

Leo Hagel was my uncle, and I can remember
going and staying with them in the early
30's.

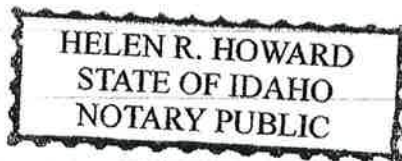
At that time he was ranching the place and
taking water ^{out} of the North Fork and Lick Cr.

North Fork was for hay & pasture.

Lick Cr was for house, stock & hay.

He was raising sheep & cows on hay.

Larry Webb



Subscribed and sworn to before me this
20th day of July, 2005, at Challis,
County of Custer, State of Idaho.
Helen R. Howard
(Signature)
Notary Public
My commission expires 3/20/10

SCANNED

AUG 11 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04487D

Date Received: 4/23/1990

Receipt No: X777777

Received By: _____

COPY

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JANET FAY SMITH
Address: HC 10 BOX 40A
NORTH FORK ID

208-865-2377

83466

AND

Name: TERRENCE E SMITH
Address: HC 10 BOX 40A
NORTH FORK ID

208-865-2377

83466

2. Date of Priority: APR 1, 1911

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	1		SW	NW		LEMHI
		2		SE	NE		LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.190		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	1	SW	SW		IRR	5.0
						Section Acres	5.0
		2	SE	SE		IRR	4.5
						Section Acres	4.5
						Total Acres	9.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT PAID FOR UNDER RECEIPT #M006696. CHANGE IN OWNERSHIP
3-09-95 GJT.

15. Basis of Claim: STATUTORY CLAIM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). A75-044870 A75-04488

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS

☒ NEW ADDRESS: 2994 Hwy 93N Northfork, Id 83466

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014981 GPS 061 A0014965 GPS 080

044870 04488 - A0014983 GPS 079

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

2 diversions from the Northfork
1 diversion (spring) from Lick Creek

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack F. Ellis

Signature



SCANNED
OCT 10 2011

State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 10, 1995

TERRENCE E SMITH
HC 10 BOX 40A
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-04487A, AND A75-04488

Dear Mr. Smith:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A75-04487C, RIGGAN, 2.36 CFS; 41.9 ACRES
A75-04487D, SMITH, 0.19 CFS; 9.5 ACRES

A75-04488, ENTIRE RIGHT GOES TO YOU.

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: James E Riggan/copy claim (A75-04487C)/letter