

11/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4487B

NAME AND ADDRESS: JANICE FLOY RICHESON
PO BOX 786
SALMON ID 83467

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.150 CFS

PRIORITY DATE: 04/01/1911

POINT OF DIVERSION:

T26N R21E S36 SENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.150 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S01	SWNW	0.70	T25N R21E S01	NWSW	3.70
T25N R21E S02	SENE	0.10	T25N R21E S02	NESE	0.50

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



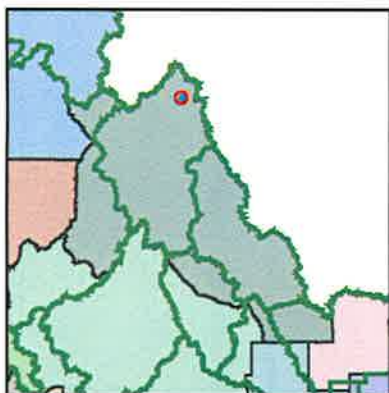
Idaho Department of Water Resources

Adjudication Claim:

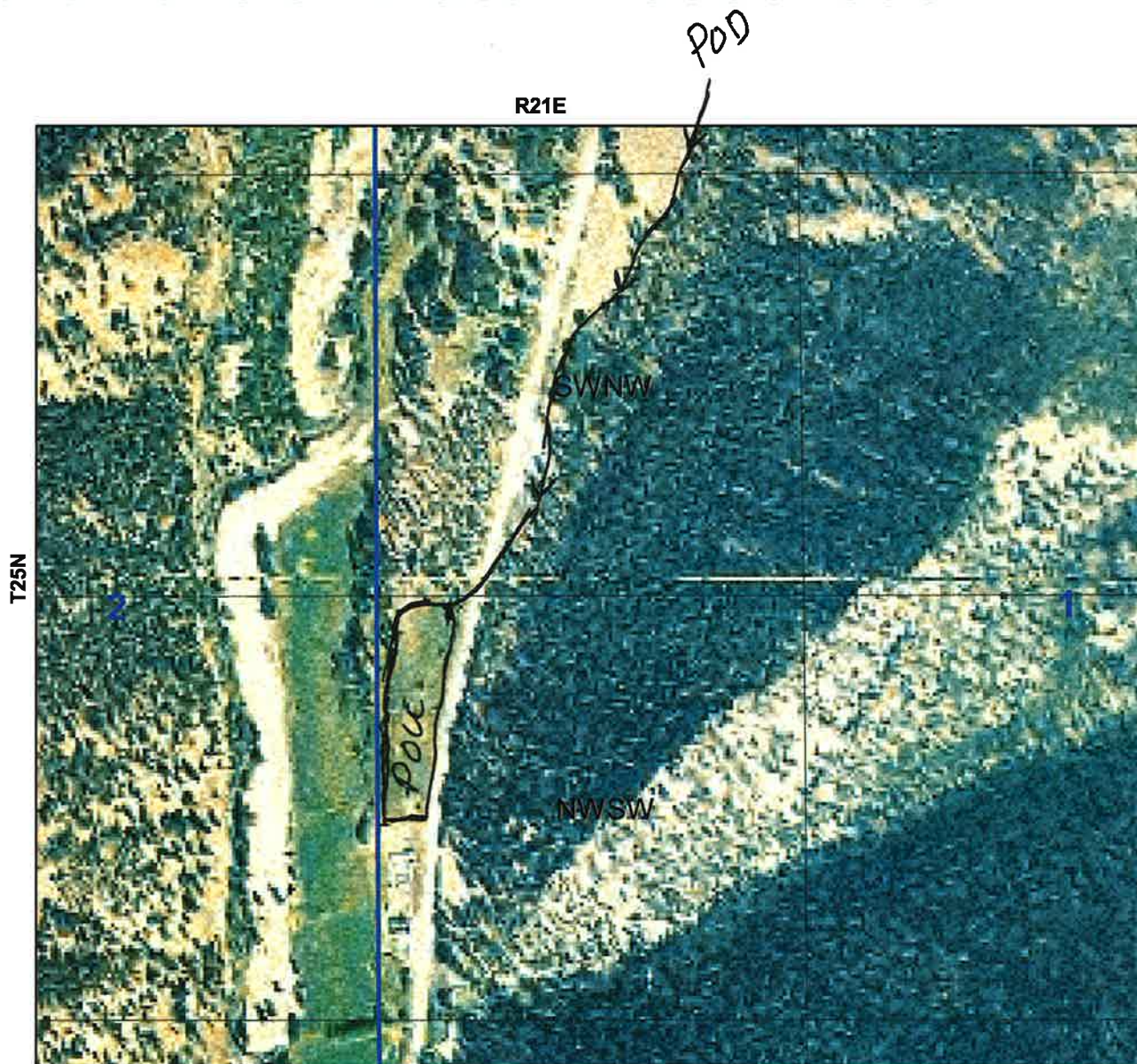
75-4487B

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Owner: **JANICE FLOY RICHESON**

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

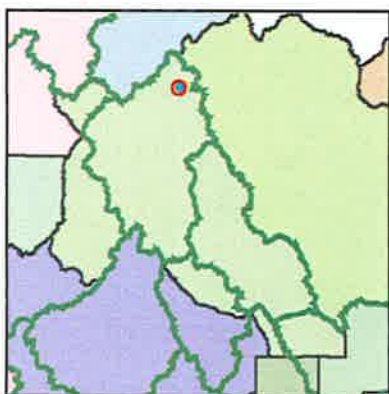
SRBA Recommendation:

75-4487B

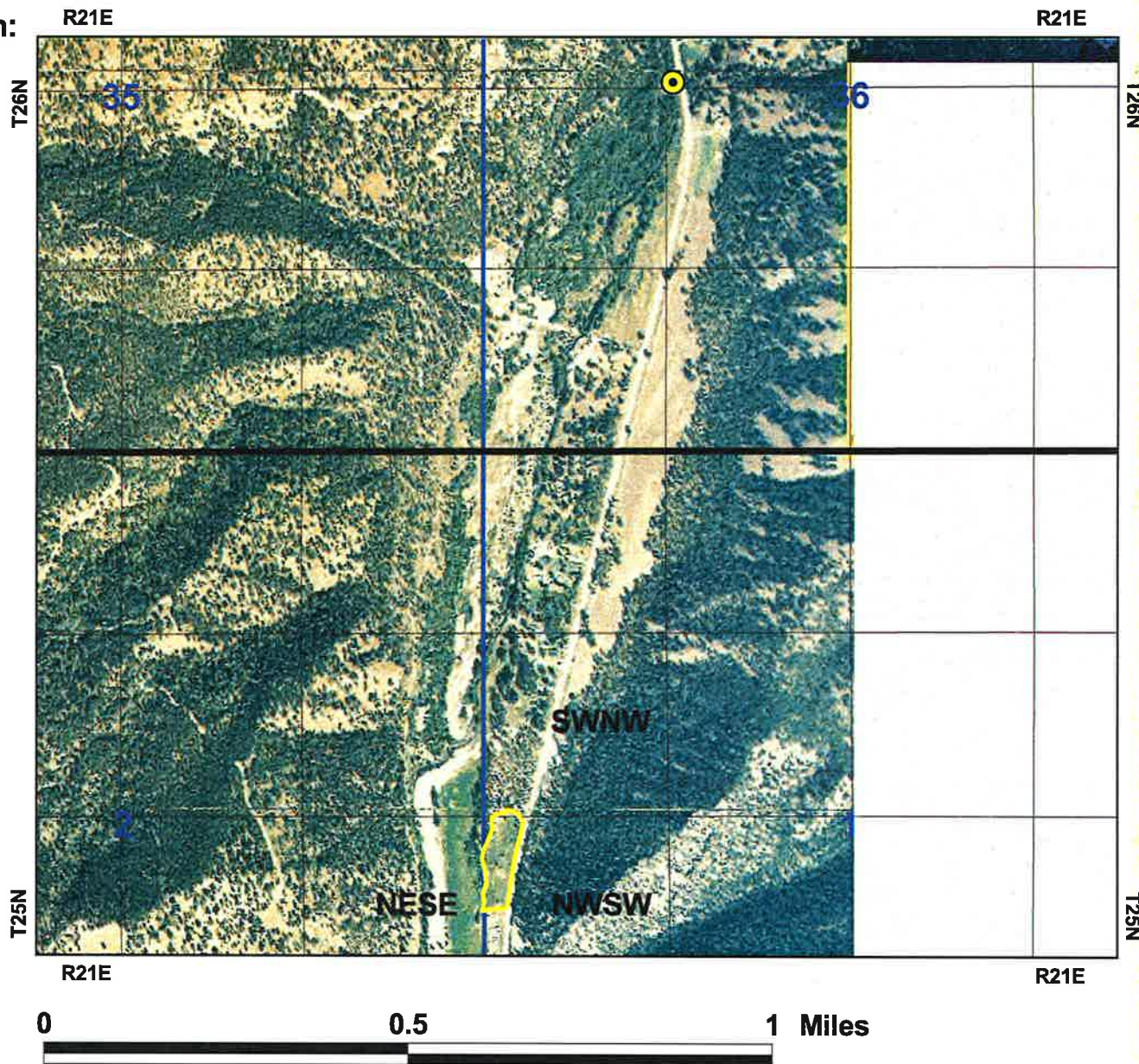
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

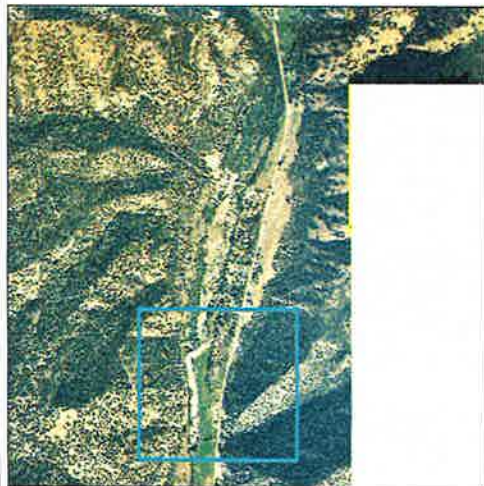


Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Thursday, July 27, 2006
1987/88 Aerial Photography

75-4487B





Idaho Department of Water Resources

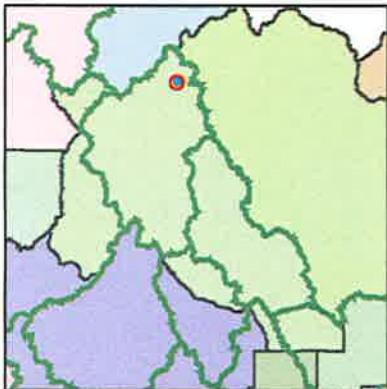
SRBA Recommendation:

75-4487B

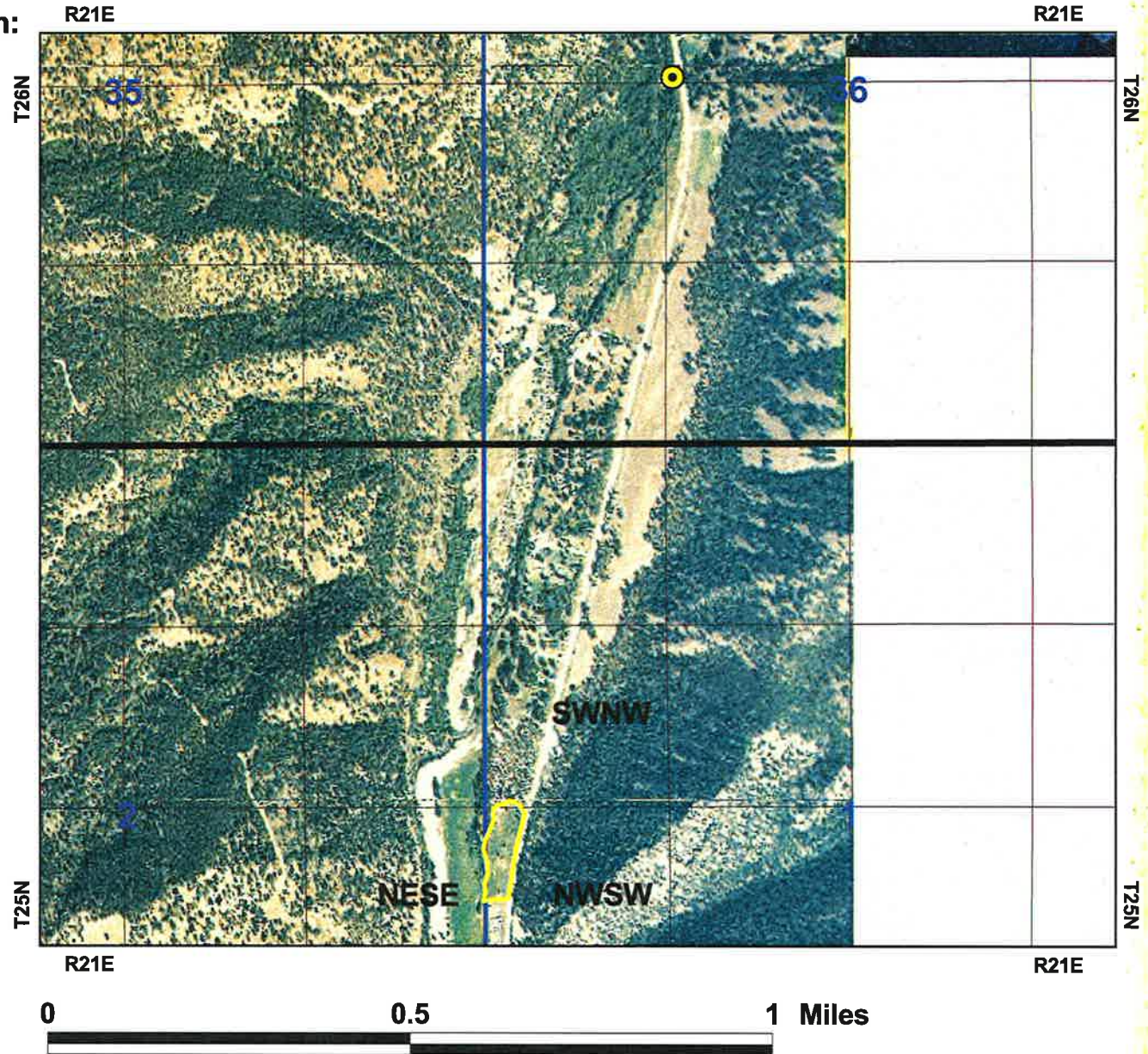
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

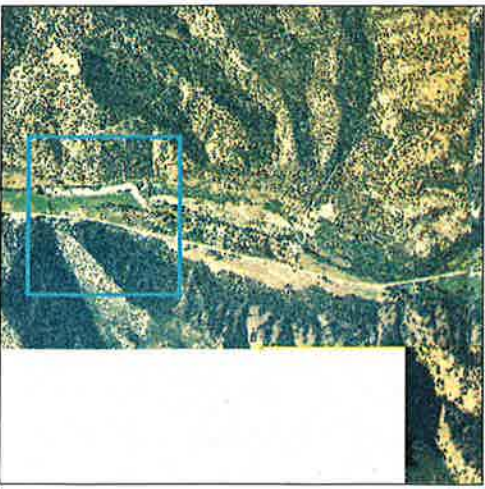


Lemhi County
IDWR Basin 75

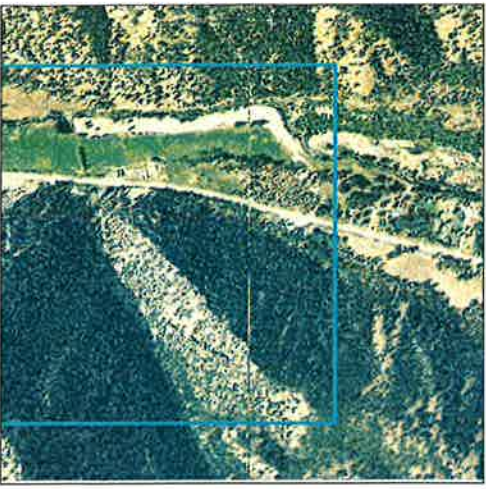


Prepared by D. Favreau
On Thursday, July 27, 2006
1987/88 Aerial Photography

75-4487B



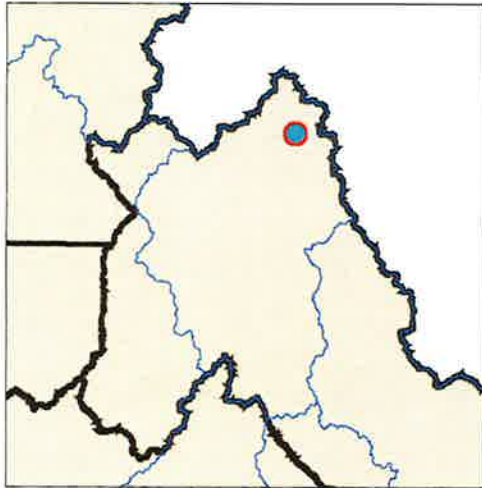
75-4487B



Idaho Department of Water Resources



Adjudication Claim Number: **75-4487B**



Legend

-  PLS Sections
-  Quarter Quarters



0 0.1 0.2 Miles

A horizontal scale bar with three segments, corresponding to the 0, 0.1, and 0.2 mile markings.

Prepared by M. Vanbussum
On Monday, May 16, 2005
1991 Aerial Photography

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 27 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Eastern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Leo L. Hagel

(Name of Claimant)

North Fork, Idaho 83466

Telephone No. none

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

North Fork of Salmon River _____ tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both Dates inclusive)		(Mo., Day)
Quantity	2.80 cfs	Use	Irrigation	Period of Use From	4/1	To	11/1
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4)	2.80 cfs (cfs, gpd, AFA)	TOTAL QUANTITY USED.
-----	-----------------------------	----------------------

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NE ¼, Sec. 2 Twp. 25N Rge. 21E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Two ditches, 2' x 2'

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 35

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

Pedigree Search (History of Water Right Number splits)

Adjudication Pedigree for 75-4487

-- Water Right Number / Status /Reason for split

--75-4487 /Parent /Other 2.8 56.4

--75-4487A /Parent /Ownership Change 2.55 51.4

--75-4487C /Parent /Ownership Change

--75-4487E /Active /Ownership Change

--75-4487F /Active /Ownership Change

--75-4487D /Active /Ownership Change

--75-4487B /Active /Other

Water Right Pedigree for 75-4487

-75-4487

Twp | Rng | Sec | QQ | Q | Lot

[illegible][illegible]

Diagram:

```
graph LR; 4487 --- A; A --- C; A --- B; C --- E; C --- F; C --- D; C --- D2[ ]; C --- D3[ ]
```

Diagram illustrating a hierarchical structure with nodes labeled 4487, A, B, C, D, E, and F. Node 4487 is the root, branching into A and B. Node A branches into C and D. Node C branches into E, F, and D. There are also two additional unlabeled branches from node C.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). A75-04487B

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☒ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014981 GPS 061

Township 26N Range 21E Section 36 1/4 _____ 1/4 SE 1/4 NW
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack Z. Ellis

Signature

Dept. of WATER RESOURCES

2-13-06

ADJUDICATION BUREAU

P.O. BOX 83720

BOISE, ID. 83720-0098

RECEIVED

FEB 16 2006

DEPARTMENT OF
WATER RESOURCES

Re: Change of Address

FROM: JANICE F. RICHESON

P.O. Box #11

GIBBONSVILLE, ID. 83463

TO

JANICE F. RICHESON

P.O. Box #786

SALMON, ID. 83467

no change needed. This is our record!

NO 2-17-06

Thank you.

Janice Richeson

Phone 208-756-4651 or

208-865-2219

The physical address at both of my homes are wrong in the phone book. The above address I have had for over 26 years and should be OK.

75-4487 B

75-10490 ← P.D. '02

cc: W.A.

SCANNED

FEB 17 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

SCANNED

OCT 1 1998

RECEIVED

JAN 15 1999

Department of Water Resources

September 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

~~KAY EMMETT RICHESON~~ *deceased*

JANICE FLOY RICHESON

PO BOX 11

GIBBONSVILLE ID 83463

business correspondence only

Re: Snake River Basin Adjudication (SRBA)

Water Right No. 75-10490

Change of Address

and A- 7504487B

*blank prefix records changed
+ A ↑*

*NAP prepared
- 01-15-99*

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to my attention by October 13, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert

Sandy Egbert
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Janice Richeson
Signature of water right claimant

865-2219 Business
756-4651 home
Telephone number

The property has not been sold

RECEIVED

JUN 27 1991

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources
Eastern District Office

[] Water Right Number(s): A75-04487

[] Name and Address of
Former Claimant: James E. Riggan

Rt. 1 Box 92

Salmon, Id 83467

[] New Claimant(s): Janice F. Richeson

[] New Mailing Address: P.O. Box 786

Salmon, Id 83467

New Telephone Number: (208) 756 - 4651

[] Does the change in ownership result in a splitting of the
water right claimed? xxxx yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

Place of Use:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$	Use	Acres
25N	21E	1	NW SW	IRR	5.02

0.25 C.F.S. total quantity appropriated for.

[] Attach proof of ownership
Describe proof attached: Warranty Deed

[] Signature of New Claimant(s): Janice Richeson

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

DEC 15 1982

WARRANTY DEED

RECEIVED

JUN 27 1991

For Value Received

JAMES E. RIGGAN and DEBBIE A RIGGAN,
husband and wife, Department of Water Resources
Eastern District Office

the grantors, do hereby grant, bargain, sell and convey unto

JANICE F. RICHESON, a married woman,
as her sole and separate property;

whose current address is

Box 786, Salmon, ID 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

Lot 8 of the Lick Creek Subdivision, Lemhi County, Idaho, as
platted and recorded in Book 6 Page 10, records of Lemhi
County, Idaho.

Together with all mineral rights, water and water rights
ditch and ditch rights appertenant thereto or used in
connection therewith.

The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements, reservations in
Federal patents and state deeds, or other restrictions imposed by law,
building and use restrictions of record, building and zoning regulations
and ordinances of any governmental unit.
This deed is being re-recorded to correct
Janice F. Richeson's middle initial.

County of Lemhi) ss No. 210438
This instrument was filed for record at
the request of Bill Allen
at 2:25 o'clock a.m. May 31, 1991
and duly filmed and indexed in the
records of Lemhi County
Alberta Wiederrick
Ex-Officio Recorder
By Scotti Barker Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 2, 1991

James E. Riggan
JAMES E. RIGGAN
Debbie A. Riggan
DEBBIE A. RIGGAN

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 6th day of May, 1991,
before me, a notary public in and for said State, personally
appeared JAMES E. RIGGAN and
DEBBIE A. RIGGAN,
husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Salmon, Idaho
Comm. Expires 2-19-97

State of Idaho) 210262
County of Lemhi) ss No.
This instrument was filed for record at
the request of Bill Allen Esq.
at 10:56 o'clock A.m. May 8, 1991
and duly filmed and indexed in the
records of Lemhi County
Alberta Wiederrick
Ex-Officio Recorder
By Deanne Shay Deputy
300

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

SCANNED
OCT 10 2 31

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04487B
Date Received: 4/23/1990
Receipt No: M006696
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JANICE F. RICHESON
Address: P.O. BOX 786
SALMON, ID

208-756-4651

83467

2. Date of Priority: APR 1, 1911

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	1		SW	NW		LEMHI
		2		SE	NE		LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	1	NW	SW		IRR	5.0

A7504487B



MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04488

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

AJ0749NP

No. A75-04487B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/99

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JANICE F RICHESON PO BOX 11 GIBBONSVILLE, MO 63463 (208) 756-4651	04/01/1911	IRRIGATION	04-01 11-01	0.250 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.250 CFS	12.50 AFA

Water Source: SALMON RIVER, NORTH FORK

Tributary to: SALMON RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T25N R21E S01
S02

SWNW
SENE

LEMHI County
LEMHI County

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: LEMHI

Other Rights: A75-04488

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER 1-15-99 SS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: