

06/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4486
NAME AND ADDRESS: VERL JONES
HC 82 BOX 4020
CHALLIS ID 83226

HATTIE JONES
HC 82 BOX 4020
CHALLIS ID 83226

SOURCE: CABIN CREEK
PANTHER CREEK
TRIBUTARY: PANTHER CREEK
TRIBUTARY: SALMON RIVER
QUANTITY: 0.880 CFS
PRIORITY DATE: 05/01/1918
POINT OF DIVERSION:

T19N R18E S21 NWSW Within LEMHI County
T19N R18E S28 NWNE Within LEMHI County
T19N R18E S28 SWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.880 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T19N R18E S21	SENW	18.00	T19N R18E S21	NESW	24.00
T19N R18E S21	SESW	2.00			

44 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Property is within Homestead Entry Survey No. 437.

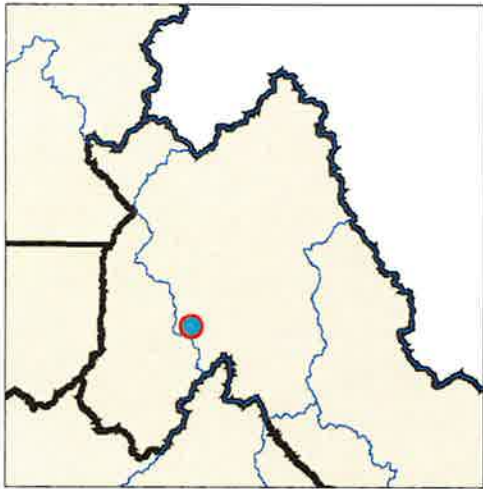
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

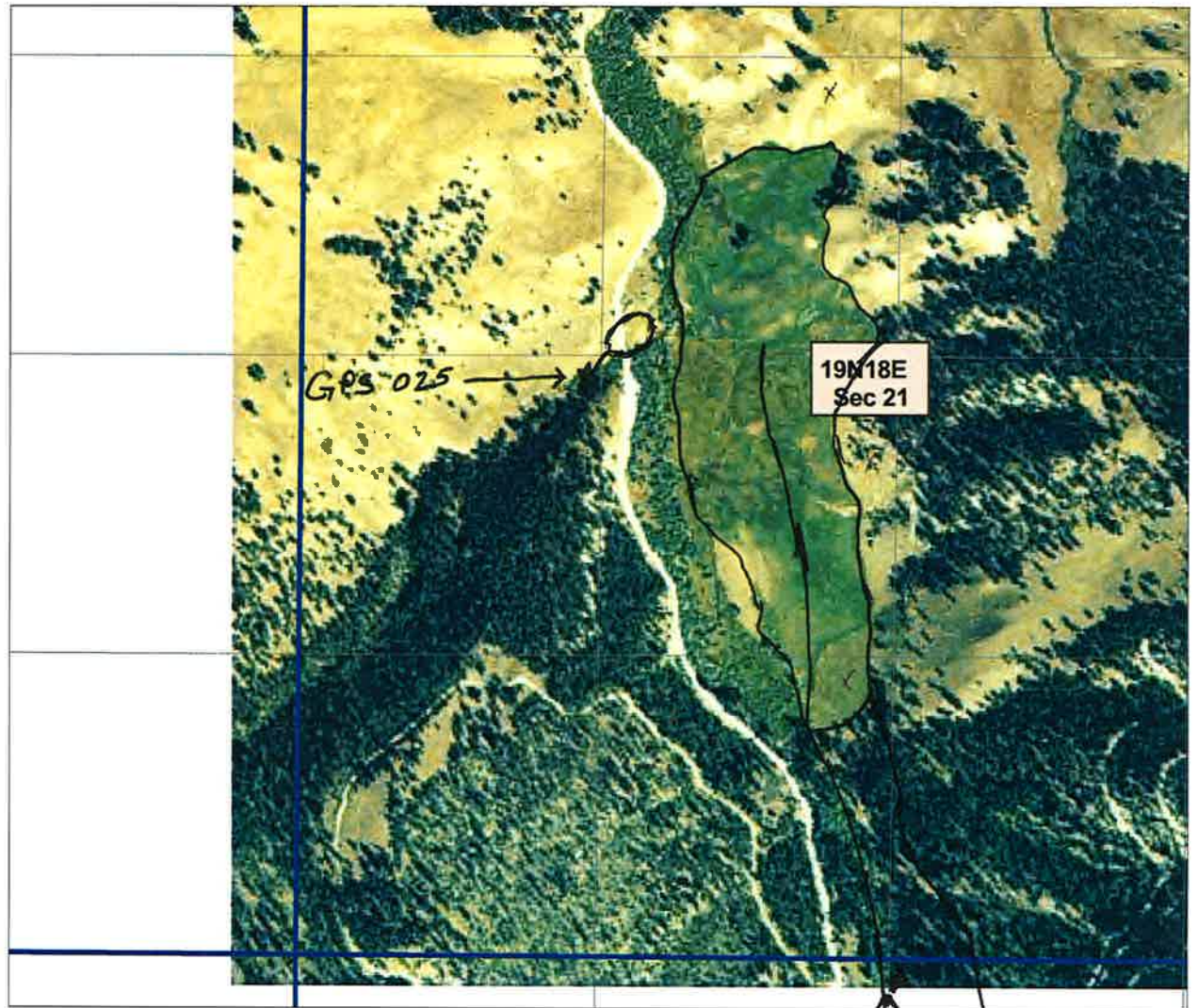


Adjudication Claim Number: **75-4486**



Legend

- PLS Sections
- Quarter Quarters



0 0.3 0.6 Miles

Prepared by M. Vanbussum
On Monday, May 16, 2005
1991 Aerial Photography

GPS 026
GPS 019



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 19, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

VERL JONES
HC 82 BOX 4020
CHALLIS ID 83226

RECEIVED
DEC 27 1996

Department of Water Resources
Eastern Region

Dear Verl,

Here is our second attempt at amending the enclosed Notices.

Time being a factor, I simply copied the maps from the original Notices. However, the legal descriptions for the points of diversion have been modified to more accurately describe their locations.

Please sign the forms in the presence of a Notary and return them to this office. You may want to take a copy of the Notarized Notice to the USFS.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

Enclosure

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). A75 04486

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS _____

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*The GPS 025 ditch has not been used
for years*

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack F. Ellis

Signature



Bureau of Land Management - General Land Office Records

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Land Patent Details

[? Quick Help](#) [✓ Bookmark \(Ctrl+D\)](#) [Printer Friendly](#)[Home](#) > [Land Patent Search](#) > [Results List](#) > [Land Patent Details](#)[Help](#)**Accession/Serial #:** 584575 **BLM Serial #:** IDH 0006491[< previous](#) [next >](#)[/ Patent Description](#) [Legal Land Description](#) [Document Image](#) [Certified Copy](#)

Names

Patentee: EDWARD M CHRISTENSEN

Survey

State: IDAHO**Acres:** 147.97**Metes/Bounds:** Yes

Title Transfer

Issue Date: 5/17/1917**Land Office:** Hailey**Cancelled:** No**U.S. Reservations:** Yes**Mineral Reservations:** No**Authority:** May 20, 1862: Homestead
EntryOriginal (12 Stat. 392)

Document Numbers

Document Nr.: 06491**Misc. Doc. Nr.:** 0**Accession/Serial Nr.:** 584575**BLM Serial Nr.:** IDH 0006491[Home](#) | [Search Land Patents](#) | [Visitors Center](#) | [FAQ](#) | [View Cart](#) | [Contact Us](#) | [Help](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 9, 2008

*4-9-08
response
- 10*

HATTIE L JONES
1350 E 3900 N
BUHL ID 83316-6028

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #75-4486, 75-10125, 75-10126, 75-10127,
75-14226, 77-10124 and Decree 75-10124

Dear Claimant:

The Postal Service advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by January 31, 2008. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone N99990.

SCANNED

APR 10 2008

APR 10 2008

SCANNED

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

VERL JONES

TUDIE JONES

HATTIE JONES
HC 82 BOX 4020
CHALLIS ID 83226

JCHNE082 832262023 1206 13 11/25/06
JONES, HATTIE L
1350 E 3900 N
BUHL ID 83316-5028
FORM 3547

FIRST CLASS



UNITED STATES POSTAGE
\$0.11
02 1A
0004310839 NOV
MAILED FROM ZIP CODE

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547



RECEIVED
DEC 01 2003
WATER RESOURCES

75-4486
75-~~4486~~ 10124 P.O.
75-10125
75-10126
75-10127
75-14226
77-10124

OCT 1 0 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04486
Date Received: 4/17/1990
Receipt No: MO06648
Received By: EMC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HATTIE JONES
Address: H/C #82 BOX 4020
CHALLIS ID

83226

AND/OR

Name: VERL JONES
Address: H/C #82 BOX 4020
CHALLIS ID

83226

RECEIVED

DEC 27 1996

Department of Water Resources
Eastern Region

2. Date of Priority: MAY 1, 1918

3. Source: PANTHER CREEK
CABIN CREEK

Trib. to: SALMON RIVER
PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	18E	21	NW	SW			LEMHI
		28	SW	NE			LEMHI
			NE	NW			LEMHI

5. Description of diverting works:
HEADGATES & DITCHES WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/15	7.000		

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 300 HD MIXED CATTLE AND HORSES. INCIDENTAL USE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	18E	21	SE	NW		IRR	12.0
			NE	SW		IRR	28.0
			SE	SW		IRR	4.0
Section Acres							44.0
Total Acres							44.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
UNSURVEYED AREA. PLACE OF USE AND POD IS ONLY APPROX.
PROPERTY ALSO KNOWN AS H.E.S. 237.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Nathaniel Jones Date: 12-23-1996
Debra Jones Date: 12-23-1996

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of December 19 96

Carol A. Skysfane
Notary Public

Seal

Residing at Challis, Idaho 83226

My Commission Expires July 29, 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04486

Date Received: 4/17/1990

Receipt No: MOOLCIR

Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERL JONES
Address: H/C #82, BOX 4020
CHALLIS, ID 83226

AND/OR

Name: HATTIE JONES
Address: H/C #82, BOX 4020
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1918

3. Source: PANTHER CREEK
CABIN CREEK

Trib. to: SALMON RIVER
PANTHER CREEK

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			SE	SW			LEMHI

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HEADGATE & DITCH WITH FLOOD IRR.

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IRRIGATION	05/01	10/15	7.000		

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) A.F.A.

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9. Non-irrigation uses:
S/ 300 HD MIXED CATTLE AND HORSES. INCIDENTAL USE.

A75-04486

Page 1

Date: 04/17/90

A7504486



MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	18E	21	SW		NW		IRR	2.0
			SE		NW		IRR	15.0
			NE		SW		IRR	25.0
			NW		SW		IRR	3.0
			SE		SW		IRR	7.0
Section Acres								52.0
Total Acres								52.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
UNSURVEYED AREA. PLACE OF USE AND POD IS ONLY APPROX.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Devl Jones Date: April 17, 1990

Date: _____

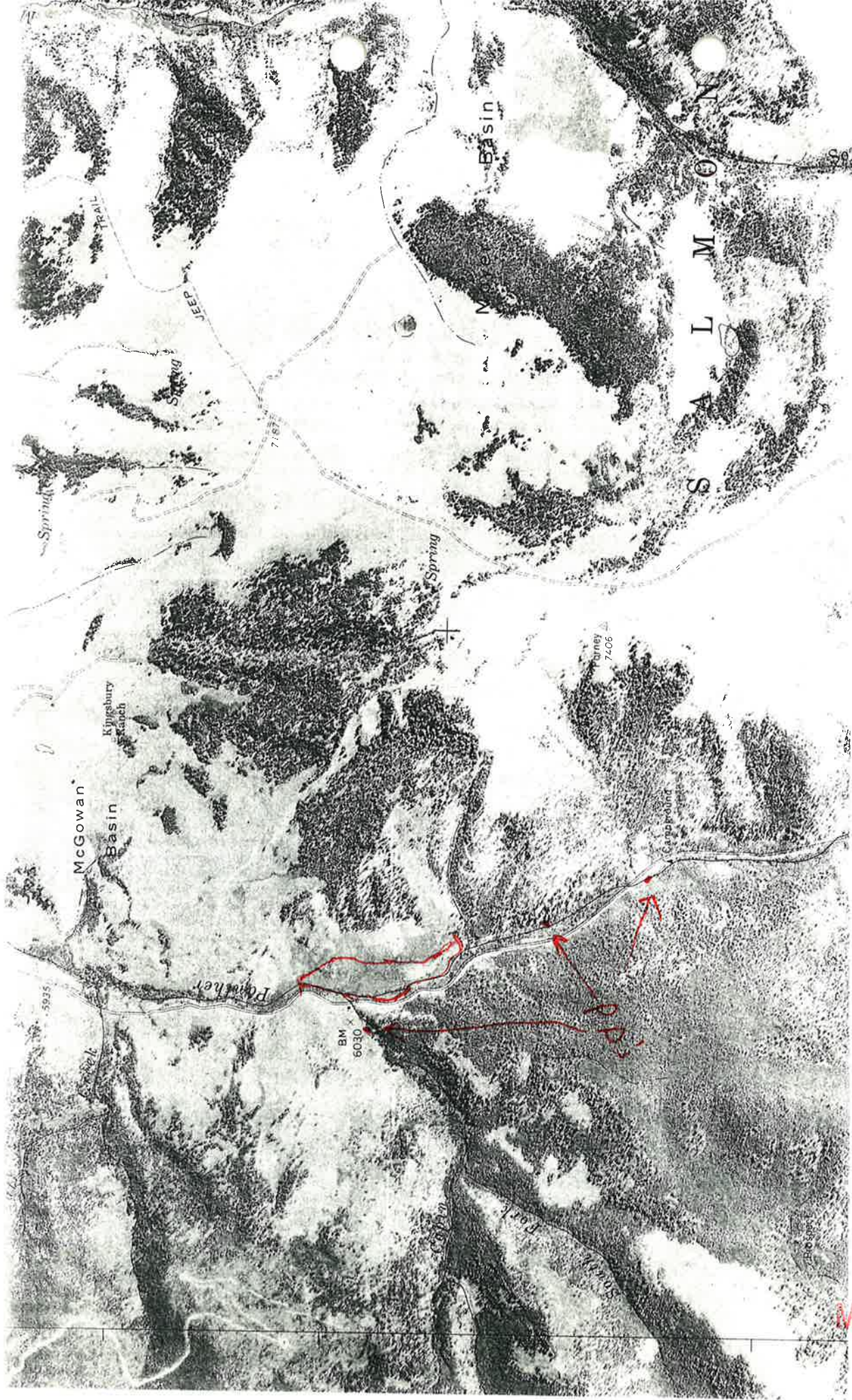
State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of April 19 90

John Dale Carter
Notary Public

Seal

Residing at Boise Id
My Commission Expires 4/2/91



MICROFILMED
DEC 15 1992

MICROFILMED
DEC 15 1992

