

09/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4478

NAME AND ADDRESS: ESTHER ENGLAND
2386 HWY 93 NORTH
NORTH FORK ID 83466

MICHAEL ENGLAND
2386 HWY 93 N
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.420 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/15/1915

POINT OF DIVERSION:

T25N R21E S28 SESWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/01 10/31	0.340 CFS
STOCKWATER	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T25N R21E S33 SWNW 15.00 T25N R21E S33 SENW 1.30

DOMESTIC same as IRRIGATION
STOCKWATER same as IRRIGATION

16.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



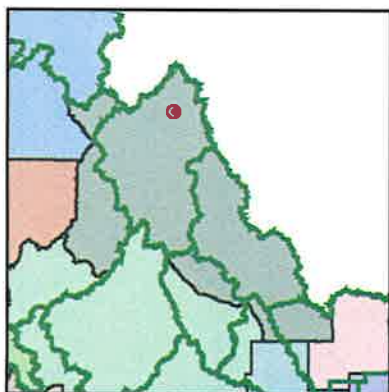
Idaho Department of Water Resources

Adjudication Claim:

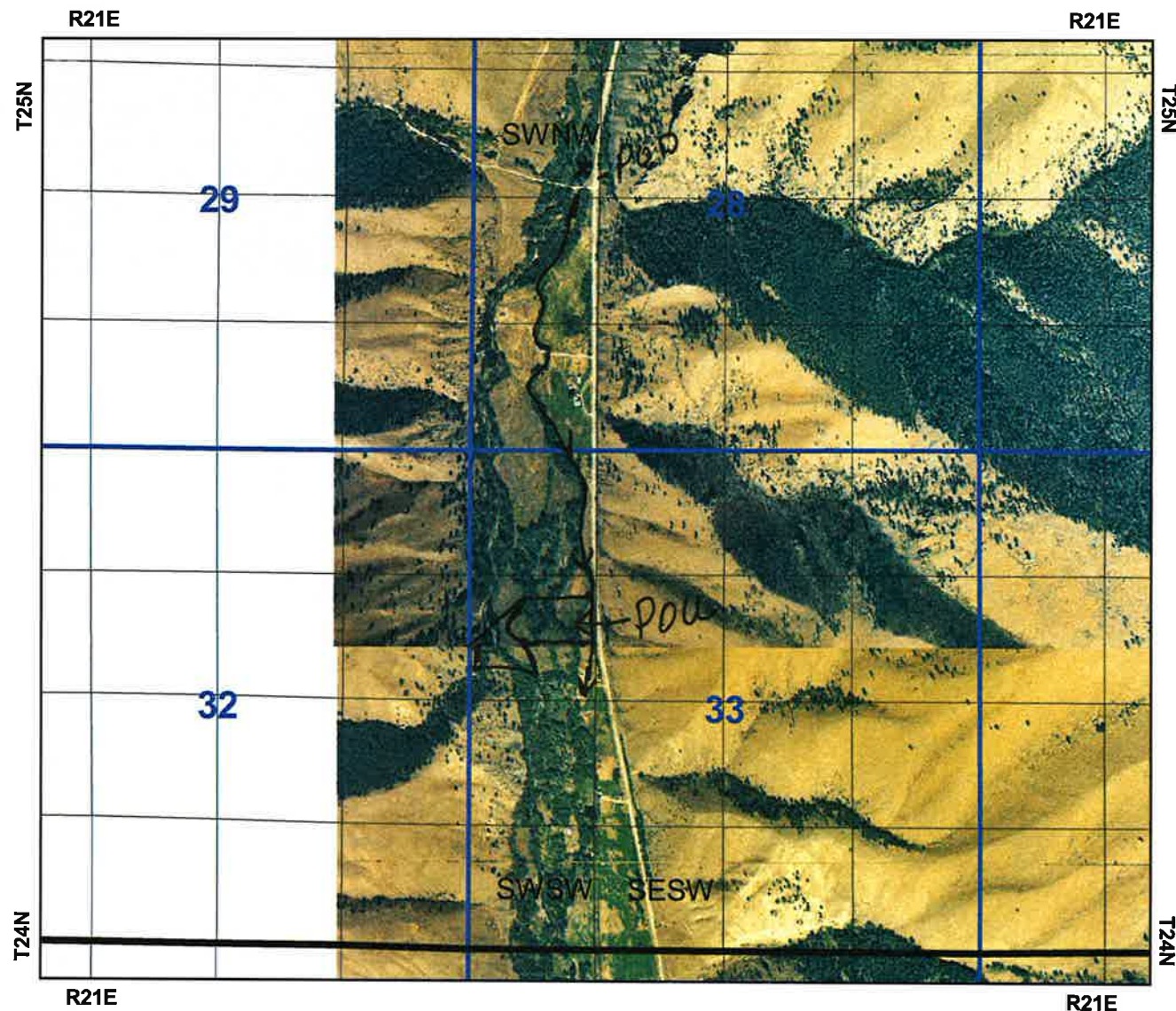
75-4478

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.7 1.4 Miles



Owner: ~~CHRIS MITCHELL~~ *Michael England*

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

75-4478



11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4478

ESTHER ENGLAND
2386 HWY 93 NORTH
NORTH FORK ID 83466
Telephone Number: (208)865-2321

MICHAEL ENGLAND
2386 HWY 93 N
NORTH FORK ID 83466
Telephone Number: (208)865-2321

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-28-06 SIGNATURE: Michael W England
Please print your name: Michael W England

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED

RECEIVED

DEC 06 2006

IDWR/North

IDWR/North

SCANNED ✓

DEC - 8 2006

SCANNED

OCT 10 2001

JANUARY 28, 1993

CHRIS MITCHELL
4260 WARMOUTH LANE
WINNEMUCA NV 89445

RE: CHANGE IN OWNERSHIP FOR A75-04478

Dear Mr. Mitchell:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: Copy of Notice

MICROFILMED

APR 19 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 22 1993

DATE OF CLOSING: 9-30-92

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 25 N Range 21 E.
Section 33, 1/4 of 1/4 of 1/4, Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

ok DC

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A75-04478

☐ Name and Address of Former Owner/Claimant(s)(Seller): Peter H. and Carol A. Widman
Star Rt. Box 33
Jackson Wy 83001

☐ New Owner/Claimant (Purchaser): Chris and Sonya Mitchell

☐ New Mailing Address: 4260 Warmouth Ln
Winnemucca, NV 89445

☐ New Telephone Number: (702) 623 - 2323

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
APR 19 1994

POOR ORIGINAL

WARRANTY DEED

For Value Received

PETER G. WIDMER, of the County of ... State of ...

do hereby grant, bargain, sell and convey unto

GRACE A. WIDMER, the County of ... State of ...

the following described premises:

Lot 2 of Block 1, Subdivision 1, of ...

the grantee, the following described premises, to have and to hold unto

GRACE A. WIDMER, her heirs and assigns forever.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that they, her, or the estate of the said Grantee, shall be free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: SEP 1, 1911

PETER G. WIDMER

GRACE A. WIDMER

STATE OF ... COUNTY OF ...
Notary Public in and for the State of ...
My Comm. expires ...

216,119

W68 1.1.11
RECORDED

COPIED FROM
BOOK OF RECORDS

PAGE 12

A PORTION OF R.L.S. SURVEY NO. 228, LOCATED IN SECTION 24, TOWNSHIP 22 NORTH, RANGE 21 EAST OF THE ROCKY MOUNTAIN, RECORDS OF LINCOLN COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1 OF SAID SURVEY, FROM WHICH THE SOUTH CORNER OF SECTIONS 4 AND 5 IN TOWNSHIP 24 N., RANGE 21 E., D.M.S. BEARS S. 3 DEGREES 25' W., 13.01 CHAINS (265.447) DISTANCE; THENCE N. 3 DEGREES 40' 40" W., CORRESPONDING TO S. 3 DEGREES 25' W. OF SAID D.M.S. SURVEY NO. 228; A DISTANCE OF 170.0 FEET; THENCE N. 58 DEGREES 15' 20" E., A DISTANCE OF 606.22 FEET TO THE NE CORNER OF PARCEL 12 AND THE SW CORNER OF PARCEL 14; THENCE S. 87 DEGREES 20' W., 585.28 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 901; THENCE SOUTHEASTERLY WITH A CURVE (ALONG WITH WESTERLY RIGHT-OF-WAY) HAVING DELTA ANGLE OF 3 DEGREES 01' 51" AND A RADIUS OF 11,386.150; A DISTANCE OF 406.185; THENCE TURNING AND RUNNING N. 50 DEGREES 05' 03" W. A DISTANCE OF 1025.49 FEET TO A POINT IN THE RIVER A BEARS REFERENCE POINT BEING 17.21 FEET N. 88 DEGREES 05' 03" E., FROM SAID POINT IN RIVER; THENCE S. 49 DEGREES 40' 10" W., 15.00 ALONG THE RIVER A DISTANCE OF 394.72 FEET; THENCE N. 09 DEGREES 05' 47" W. A DISTANCE OF 199.20 FEET, MORE OR LESS TO THE POINT OF BEGINNING...

WILLIAM A. BROWN
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 8, 2005

MICHAEL AND ESTHER ENGLAND
2386 HWY 93 N
NORTH FORK ID 83466

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #75-4478

Dear Claimants:

We have enclosed a copy of the Notice of Change in Water Right Ownership you submitted for your property in Lemhi County. You may either retain this copy for your file or discard it.

The legal description of the Place of Use (T25N R21E Sec. 33) does not match the Place of Use on Claim #75-4478 (T25N R21E Sec. **28**).

Call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Copy of Notice of Change in Water Right Ownership

SCANNED
AUG - 8 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A75-04478	Civil case # 39576				

RECEIVED
 AUG 3 2005
 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Chris and Sonya Mitchell
4260 Warmouth Ln.
Winnemucca, NV. - 89445

4. New Owner/Claimant(s)

Michael and Esther England

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2386 Hwy. 93N.

City, State and ZIP Code

North Fork, ID 83466

New Telephone Number

(208) 865-2321

5. Date you acquired the property

July 22, 1998

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JUL 27 2005

Department of Water Resources
 Eastern Region

SCANNED

AUG 04 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Michael W. England
Edward R. England

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

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AUG 04 2005

Warranty Deed

For Value Received

CHRIS J. MITCHELL AND SONYA C. MITCHELL, husband and wife

the grantor S, do hereby grant, bargain, sell and convey unto

MICHAEL WAYNE ENGLAND AND ESTHER ROCKWELL ENGLAND, husband and wife

whose current address is

HC 10, BOX 44A
SALMON, ID 83467

the grantee S, the following described premises, in LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

237421

State of Idaho)
County of Lemhi

SS No. _____

This instrument was filed for record at the request
of Alliance Title

at 3:35 o'clock P.M. 7-24 19 98

and duly filed and indexed in the records of Lemhi

County

Alberta Wiederrick
Ex-Officio Recorder

By Jana Stokes Deputy

Fee 6.00

Return to Alliance Title

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee S, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 20, 1998

Chris J. Mitchell
CHRIS J. MITCHELL

Sonya C. Mitchell
SONYA C. MITCHELL

SCANNED

AUG 04 2005

the grantee s, the following described premises, in

LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

237421

State of Idaho)
County of Lemhi) SS No. _____
Title instrument was filed for record at the request
of Alliance Title
at 3:35 o'clock P.m 7-24 1998
and duly filmed and indexed in the records of Lemhi
County
Alberta Wiederrick
Ex-Officio Recorder
By Jana Stokes Deputy
Fee 6.00
Return to Alliance Title

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee s, that they're the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 20, 1998

Chris J. Mitchell
CHRIS J. MITCHELL

Sonya C. Mitchell
SONYA C. MITCHELL

Nevada
STATE OF ~~IDAHO~~, COUNTY OF Humboldt
On this 20th day of JULY, 19 98
before me, a notary public in and for said State, personally appeared

CHRIS J. MITCHELL AND
SONYA C. MITCHELL

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Residing at 7245 STRATUS Rd
Comm. Expires 12/16/99

Notary Public



EXHIBIT "A"

A PORTION OF H.E.S. SURVEY NO. 285, LOCATED IN SECTION 33, TOWNSHIP 25 NORTH, RANGE 21 EAST OF THE BOISE MERIDIAN, RECORDS OF LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1 OF SAID SURVEY, FROM WHICH THE NORTH CORNER OF SECTIONS 4 AND 5 IN TOWNSHIP 24 N., RANGE 21 E., B.M., BEARS S. 3 DEGREES 25' W., 43.84 CHAINS (295.44') DISTANT; THENCE N. 3 DEGREES 48' 46" W., CONFORMING TO N. 3 DEGREES 38' W., OF SAID H.E.S. SURVEY NO. 285; A DISTANCE OF 470.0 FEET; THENCE N. 58 DEGREES 15' 36" E., A DISTANCE OF 690.34 FEET TO THE NE CORNER OF PARCEL 15 AND THE NW CORNER OF PARCEL 14; THENCE S. 87 DEGREES 30' E., 583.28 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHEASTERLY WITH A CURVE (ALONG SAID WESTERLY RIGHT-OF-WAY) HAVING DELTA ANGLE OF 3 DEGREES 01' 51" AND A RADIUS OF 11,509.156' A DISTANCE OF 606.189'; THENCE TURNING AND RUNNING N. 88 DEGREES 05' 03" W. A DISTANCE OF 1026.49 FEET TO A POINT IN THE RIVER A BRASS REFERENCE POINT BEING 17.21 FEET S. 88 DEGREES 05' 03" E., FROM SAID POINT IN RIVER; THENCE S. 49 DEGREES 48' 40" E., IN OR ALONG THE RIVER A DISTANCE OF 395.72 FEET; THENCE N. 88 DEGREES 09' 47" W. A DISTANCE OF 498.20 FEET, MORE OR LESS TO THE POINT OF BEGINNING...

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AUG 04 2005

SCHEDULE A

File Number: 6-7930-C

Premium:

1. Effective Date: JUNE 30, 1998 AT 8:00 A.M.

2. Policy or Policies to be issued:

A. ☒ ALTA Owner's Policy, (10-17-92) ☒ Standard Coverage ☐ Extended coverage Amount \$ 98,000.00
Premium \$ 548.00

Proposed Insured: MICHAEL WAYNE ENGLAND AND ESTHER ROCKWELL ENGLAND

B. ☐ ALTA Loan Policy, (10-17-92) ☐ Standard Coverage ☐ Extended coverage Amount \$
Premium \$

Proposed Insured:

C. Amount \$
Premium \$

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the FEE SIMPLE estate or interest in said land is at the effective date hereof
vested in:

CHRIS J. MITCHELL AND SONYA C. MITCHELL, HUSBAND AND WIFE

5. The land referred to in this Commitment is described as follows:

SEE ATTACHED SCHEDULE C

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION I

File Number: 6-7930-C

REQUIREMENTS

The following are the requirements to be complied with:

Item (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

Item (b) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record, to wit:

1. Execution and recordation of a Warranty Deed from Chris J. Mitchell and Sonya C. Mitchell, husband and wife, to Michael Wayne England and Esther Rockwell England, as husband and wife.

2. Execution and recordation of a Deed of Trust securing your loan.

3. Payment and cancellation of record of a Deed of Trust to secure an original indebtedness of \$42,000.00 and any other amount and/or obligations secured thereby, recorded September 30, 1992 as Instrument No. 216350, records of Lemhi County, Idaho.

Dated: September 22, 1992

Grantor: Chris J. Mitchell and Sonya C. Mitchell, husband and wife

Trustee: American Land Title Co.

Beneficiary: Peter H. Widman and Carol A. Widman, husband and wife

NOTE: FOR INFORMATIONAL PURPOSES ONLY, NOT UNDER THE INSURING PROVISIONS OF THE POLICY. Taxes for the year 1997 are \$457.82. Parcel No. RP25N21E333601A. Balance due is -0-.

NOTE: PURSUANT TO IDAHO STATE DEPARTMENT OF INSURANCE REGULATION 25 AND 56, A CANCELLATION FEE WILL BE CHARGED AND COLLECTED FOR THIS COMMITMENT SHOULD THIS TRANSACTION FAIL TO CLOSE.

NOTE: THIS COMMITMENT WAS PREPARED BY TERRI COTTERELL, PLEASE DO NOT HESITATE TO CONTACT ME AT (208)756-4231 OR FAX (208)756-4232.

TC/tms-1

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION 2

File Number: 6-7930-C

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

A. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records, or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

B. General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims of easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

C. Special Exceptions:

7. General taxes for the year 1998 and subsequent years, which are an accruing lien, not yet due and payable. Liability for additional assessment and subsequent tax billing, if any, by any reason of improvements made to the insured premises subsequent to January 1, 1998.

8. Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water that is included within the boundaries of the North Fork of the Salmon River.

COMMITMENT FOR TITLE INSURANCE

SCHEDULE C

File Number: 6-7930-C

The land referred to in this Commitment is described as follows:

A PORTION OF H.E.S. SURVEY NO. 285, LOCATED IN SECTION 33, TOWNSHIP 25 NORTH, RANGE 21 EAST OF THE BOISE MERIDIAN, RECORDS OF LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1 OF SAID SURVEY, FROM WHICH THE NORTH CORNER OF SECTIONS 4 AND 5 IN TOWNSHIP 24 N., RANGE 21 E., B.M., BEARS S. 3 DEGREES 25' W., 43.84 CHAINS (295.44') DISTANT; THENCE N. 3 DEGREES 48' 46" W., CONFORMING TO N. 3 DEGREES 38' W., OF SAID H.E.S. SURVEY NO. 285; A DISTANCE OF 470.0 FEET; THENCE N. 58 DEGREES 15' 36" E., A DISTANCE OF 690.34 FEET TO THE NE CORNER OF PARCEL 15 AND THE NW CORNER OF PARCEL 14; THENCE S. 87 DEGREES 30' E., 583.28 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHEASTERLY WITH A CURVE (ALONG SAID WESTERLY RIGHT-OF-WAY) HAVING DELTA ANGLE OF 3 DEGREES 01' 51" AND A RADIUS OF 11,509.156' A DISTANCE OF 606.189'; THENCE TURNING AND RUNNING N. 88 DEGREES 05' 03" W. A DISTANCE OF 1026.49 FEET TO A POINT IN THE RIVER A BRASS REFERENCE POINT BEING 17.21 FEET S.88 DEGREES 05' 03" E., FROM SAID POINT IN RIVER; THENCE S. 49 DEGREES 48' 40" E., IN OR ALONG THE RIVER A DISTANCE OF 395.72 FEET; THENCE N. 88 DEGREES 09' 47" W. A DISTANCE OF 498.20 FEET, MORE OR LESS TO THE POINT OF BEGINNING...



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The National Map

2386 US-93, North Fork, ID 83466
5 km N of North Fork, Idaho, United States 13 July 1999

[Download](#) | [E-mail](#) | [Info](#) | [Print](#)

Street

2386 hwy 93 n.

City

north fork

State

idaho



Longitude

-113.99096

Latitude

45.45519



Size

OUT

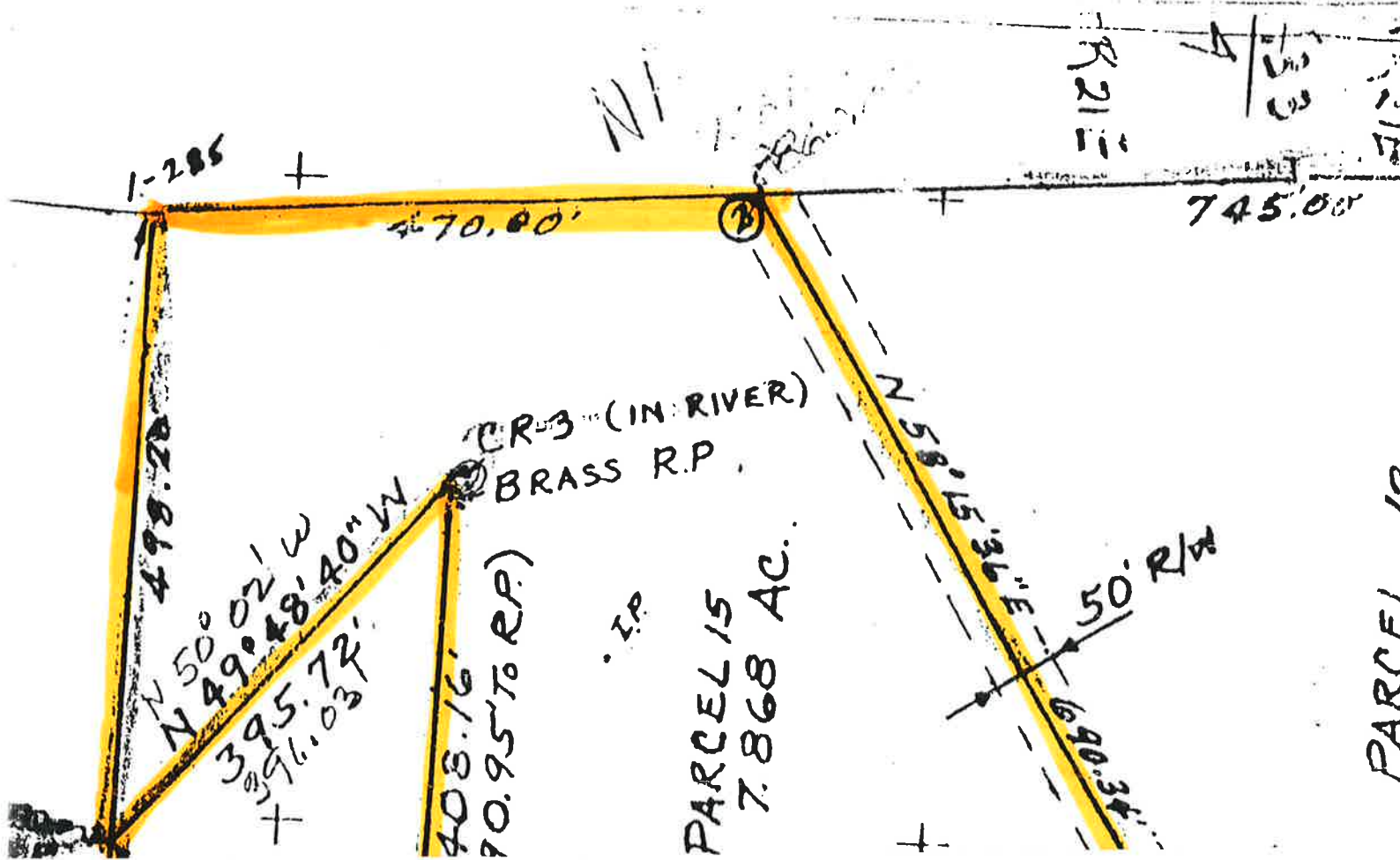


Image courtesy of the U.S. Geological Survey

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yds

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SCANNED
AUG 04 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2005

75-04478

CHRIS MITCHELL
SONYA MITCHELL
4260 WARMOUTH LN
WINNEMUCCA NV 89445

RESPONSE DEADLINE
JULY 29, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

SCANNED

JUL 26 2005

We no longer own
this property
[Signature]

DEPARTMENT OF WATER RESOURCES
Judication Claim Report 75-4478

RECEIVED
JUL 26 2005
DEPARTMENT OF
WATER RESOURCES

SS
WN
3001
N

Current Owner
CHRIS MITCHELL
4260 WARMOUTH LN
WINNEMUCCA, NV 89445
(702)623-2323

Current Owner
SONYA MITCHELL
4260 WARMOUTH LN
WINNEMUCCA, NV 89445
(702)623-2323

Original Owner
HARRIET MAGEE
BOX 261
CHALLIS, ID 83226

Priority Date: 01/15/1915
Basis: Statutory Claim
Status: Active

Source

NORTH FORK SALMON RIVER

Tributary

SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	1.380 CFS	
IRRIGATION	4/01 to 11/01	0.750 CFS	
STOCKWATER	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	2.170 CFS	

Location of Point(s) of Diversion

NORTH FORK SALMON RIVER
LEMHI County

SE1/4SW1/4NW1/4

Sec. 28, Twp 25N, Rge 21E, B.M.

Place of Use

IRRIGATION Within LEMHI County

T25N R21E S33 SWSW 13.0 T25N R21E S33 SESW 3.8

Total Acres: 16.8

DOMESTIC same as IRRIGATION
STOCKWATER same as IRRIGATION

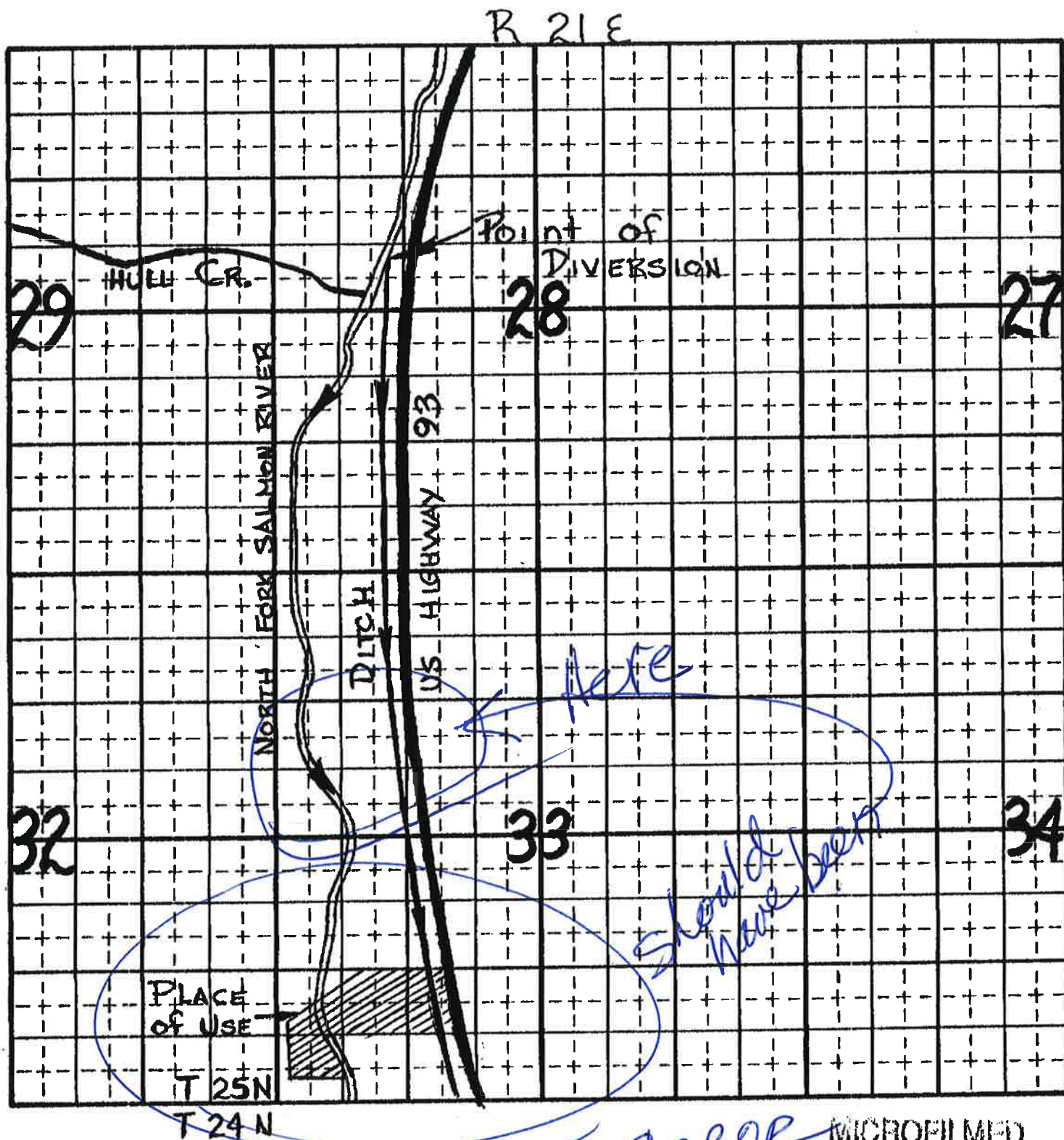
Conditions of Approval:

SCANNED

JUL 26 2005

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: $\frac{1}{4}$ inches equals 1 mile



Last Name WIDMAN

Ident No. _____

Copies: White State, Yellow Claimant

MICROFILMED

DEC 15 1992

NOV - 7 2005

SCANNED

NOV - 7 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04478
Date Received: 5/ 1/1990
Receipt No: E013907
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CHRIS MITCHELL
Address: 4260 WARMOUTH LANE
WINNEMUCA NV

89445

702-623-2323

AND/OR
Name: SONYA MITCHELL
Address: 4260 WARMOUTH LANE
WINNEMUCA NV

89445

702-623-2323

2. Date of Priority: JAN 15, 1915

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	28	SE	SW	NW		LEMHI

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.750		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	1.380		

7. Total Quantity Appropriated is:
2.170 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 COWS AND 6 HORSES D/ ONE HOME

SCANNED

NOV - 7 2005

A75-04478

Page

1

Date:

01/28/93
MICROFILMED
APR 19 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	33	SW	SW		IRR	13.0
			SE	SW		IRR	3.8
Section Acres							16.8
Total Acres							16.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

SCANNED
NOV - 7 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 1.38 or _____

For IRRIGATION purposes from 4-1 to 11-1 amount 0.75 or _____

For STOCKWATER purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.17 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC: 1 HOUSEHOLD STOCKWATER 10 COWS + 6 HORSE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SECO	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>25N</u>	<u>21E</u>	<u>33</u>																	<u>16.8</u>

Total number of acres irrigated 16.8

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: ITEM #6 IS TAKEN FROM WATER RIGHT
CLAIM #75-4478 FILED SEPTEMBER 1983 BY
HARRIET MAGGE. THE WATER RIGHT WAS TRANSFERRED
WITH THE PROPERTY TO THE CLAIMANTS FEBRUARY
1984

MICROFILMED

Last Name WIDMAN Ident No. _____

Copies: White Slide, Yellow Edman
DEC 15 1992

SCANNED

NOV - 7 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
A75-04478	Civil case # 39576				

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 JUL 13 2005
 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Chris and Sonya Mitchell
4260 Warrmouth Ln.
Winemucca, NV. - 89445
4. New Owner/Claimant(s) Michael and Esther England
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2386 Hwy. 93N.
- City, State and ZIP Code North Fork, ID 83466
- New Telephone Number (208) 865-2321
5. Date you acquired the property July 22, 1998

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JUL 27 2005

Department of Water Resources
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Michael W. England
Editor R. England

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Warranty Deed

For Value Received

CHRIS J. MITCHELL AND SONYA C. MITCHELL, husband and wife

the grantor S, do hereby grant, bargain, sell and convey unto

MICHAEL WAYNE ENGLAND AND ESTHER ROCKWELL ENGLAND, husband and wife

whose current address is

HC 10, BOX 44A
SALMON, ID 83467

the grantee S, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

237421

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:35 o'clock P.m. 7-24 1998
and duly filed and indexed in the records of Lemhi
County
Alberta Wiedenick
Ex-Officio Recorder
By Jana Stokes County Clerk
Fee 6.00
Return to Alliance Title

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee S, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 20, 1998

Chris J. Mitchell
CHRIS J. MITCHELL

Sonya C. Mitchell
SONYA C. MITCHELL

HC 10, BOX 44A
SALMON, ID 83467

the grantee s, the following described premises, in LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

237421

State of Idaho)
County of Lemhi)

SS No. _____

This instrument was filed for record at the request
of Alliance Title

at 3:35 o'clock Pm 7-24 19 98

and duly filed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By Jana Stike

Deputy

Fee 6.00

Return to Alliance Title

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee s, that they're the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 20, 1998

Chris J. Mitchell
CHRIS J. MITCHELL

Sonya C. Mitchell
SONYA C. MITCHELL

Nevada
STATE OF ~~IDAHO~~, COUNTY OF Humboldt.
On this 20th day of JULY, 19 98
before me, a notary public in and for said State, personally appeared

CHRIS J. MITCHELL AND
SONYA C. MITCHELL

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Residing at 7245 STRATUS Rd
Comm. Expires 12/16/99

Notary Public Nevada



EXHIBIT "A"

A PORTION OF H.E.S. SURVEY NO. 285, LOCATED IN SECTION 33, TOWNSHIP 25 NORTH, RANGE 21 EAST OF THE BOISE MERIDIAN, RECORDS OF LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1 OF SAID SURVEY, FROM WHICH THE NORTH CORNER OF SECTIONS 4 AND 5 IN TOWNSHIP 24 N., RANGE 21 E., B.M., BEARS S. 3 DEGREES 25' W., 43.84 CHAINS (295.44') DISTANT; THENCE N. 3 DEGREES 48' 46" W., CONFORMING TO N. 3 DEGREES 38' W., OF SAID H.E.S. SURVEY NO. 285; A DISTANCE OF 470.0 FEET; THENCE N. 58 DEGREES 15' 36" E., A DISTANCE OF 690.34 FEET TO THE NE CORNER OF PARCEL 15 AND THE NW CORNER OF PARCEL 14; THENCE S. 87 DEGREES 30' E., 583.28 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHEASTERLY WITH A CURVE (ALONG SAID WESTERLY RIGHT-OF-WAY) HAVING DELTA ANGLE OF 3 DEGREES 01' 51" AND A RADIUS OF 11,509.156' A DISTANCE OF 606.189'; THENCE TURNING AND RUNNING N. 88 DEGREES 05' 03" W. A DISTANCE OF 1026.49 FEET TO A POINT IN THE RIVER A BRASS REFERENCE POINT BEING 17.21 FEET S. 88 DEGREES 05' 03" E., FROM SAID POINT IN RIVER; THENCE S. 49 DEGREES 48' 40" E., IN OR ALONG THE RIVER A DISTANCE OF 395.72 FEET; THENCE N. 88 DEGREES 09' 47" W. A DISTANCE OF 498.20 FEET, MORE OR LESS TO THE POINT OF BEGINNING...

SCHEDULE A

File Number: 6-7930-C

Premium:

1. Effective Date: JUNE 30, 1998 AT 8:00 A.M.

2. Policy or Policies to be Issued:

A. ☒ ALTA Owner's Policy, (10-17-92) ☒ Standard Coverage ☐ Extended coverage
Amount \$ 98,000.00
Premium \$ 548.00

Proposed Insured: MICHAEL WAYNE ENGLAND AND ESTHER ROCKWELL ENGLAND

B. ☐ ALTA Loan Policy, (10-17-92) ☐ Standard Coverage ☐ Extended coverage
Amount \$
Premium \$

Proposed Insured:

C.
Amount \$
Premium \$

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the FEE SIMPLE estate or interest in said land is at the effective date hereof
vested in:

CHRIS J. MITCHELL AND SONYA C. MITCHELL, HUSBAND AND WIFE

5. The land referred to in this Commitment is described as follows:

SEE ATTACHED SCHEDULE C

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION I

File Number: 6-7930-C

REQUIREMENTS

The following are the requirements to be complied with:

Item (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

Item (b) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record, to wit:

1. Execution and recordation of a Warranty Deed from Chris J. Mitchell and Sonya C. Mitchell, husband and wife, to Michael Wayne England and Esther Rockwell England, as husband and wife.

2. Execution and recordation of a Deed of Trust securing your loan.

3. Payment and cancellation of record of a Deed of Trust to secure an original indebtedness of \$42,000.00 and any other amount and/or obligations secured thereby, recorded September 30, 1992 as Instrument No. 216350, records of Lemhi County, Idaho.

Dated: September 22, 1992

Grantor: Chris J. Mitchell and Sonya C. Mitchell, husband and wife

Trustee: American Land Title Co.

Beneficiary: Peter H. Widman and Carol A. Widman, husband and wife

NOTE: FOR INFORMATIONAL PURPOSES ONLY, NOT UNDER THE INSURING PROVISIONS OF THE POLICY. Taxes for the year 1997 are \$457.82. Parcel No. RP25N21E333601A. Balance due is -0-.

NOTE: PURSUANT TO IDAHO STATE DEPARTMENT OF INSURANCE REGULATION 25 AND 56, A CANCELLATION FEE WILL BE CHARGED AND COLLECTED FOR THIS COMMITMENT SHOULD THIS TRANSACTION FAIL TO CLOSE.

NOTE: THIS COMMITMENT WAS PREPARED BY TERRI COTTERELL, PLEASE DO NOT HESITATE TO CONTACT ME AT (208)756-4231 OR FAX (208)756-4232.

TC/tms-1

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION 2

File Number: 6-7930-C

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

A. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records, or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

B. General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims of easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

C. Special Exceptions:

7. General taxes for the year 1998 and subsequent years, which are an accruing lien, not yet due and payable. Liability for additional assessment and subsequent tax billing, if any, by any reason of improvements made to the insured premises subsequent to January 1, 1998.

8. Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water that is included within the boundaries of the North Fork of the Salmon River.

COMMITMENT FOR TITLE INSURANCE

SCHEDULE C

File Number: 6-7930-C

The land referred to in this Commitment is described as follows:

A PORTION OF H.E.S. SURVEY NO. 285, LOCATED IN SECTION 33, TOWNSHIP 25 NORTH, RANGE 21 EAST OF THE BOISE MERIDIAN, RECORDS OF LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1 OF SAID SURVEY, FROM WHICH THE NORTH CORNER OF SECTIONS 4 AND 5 IN TOWNSHIP 24 N., RANGE 21 E., B.M., BEARS S. 3 DEGREES 25' W., 43.84 CHAINS (295.44') DISTANT; THENCE N. 3 DEGREES 48' 46" W., CONFORMING TO N. 3 DEGREES 38' W., OF SAID H.E.S. SURVEY NO. 285; A DISTANCE OF 470.0 FEET; THENCE N. 58 DEGREES 15' 36" E., A DISTANCE OF 690.34 FEET TO THE NE CORNER OF PARCEL 15 AND THE NW CORNER OF PARCEL 14; THENCE S. 87 DEGREES 30' E., 583.28 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHEASTERLY WITH A CURVE (ALONG SAID WESTERLY RIGHT-OF-WAY) HAVING DELTA ANGLE OF 3 DEGREES 01' 51" AND A RADIUS OF 11,509.156' A DISTANCE OF 606.189'; THENCE TURNING AND RUNNING N. 88 DEGREES 05' 03" W. A DISTANCE OF 1026.49 FEET TO A POINT IN THE RIVER A BRASS REFERENCE POINT BEING 17.21 FEET S.88 DEGREES 05' 03" E., FROM SAID POINT IN RIVER; THENCE S. 49 DEGREES 48' 40" E., IN OR ALONG THE RIVER A DISTANCE OF 395.72 FEET; THENCE N. 88 DEGREES 09' 47" W. A DISTANCE OF 498.20 FEET, MORE OR LESS TO THE POINT OF BEGINNING...

SCHEDULE C

Commitment

Reorder Form No. 11124



Search TerraServer

Street

2386 hwy 93 n.

City

north fork

State

Idaho



Longitude

-113.99096

Latitude

45.45519



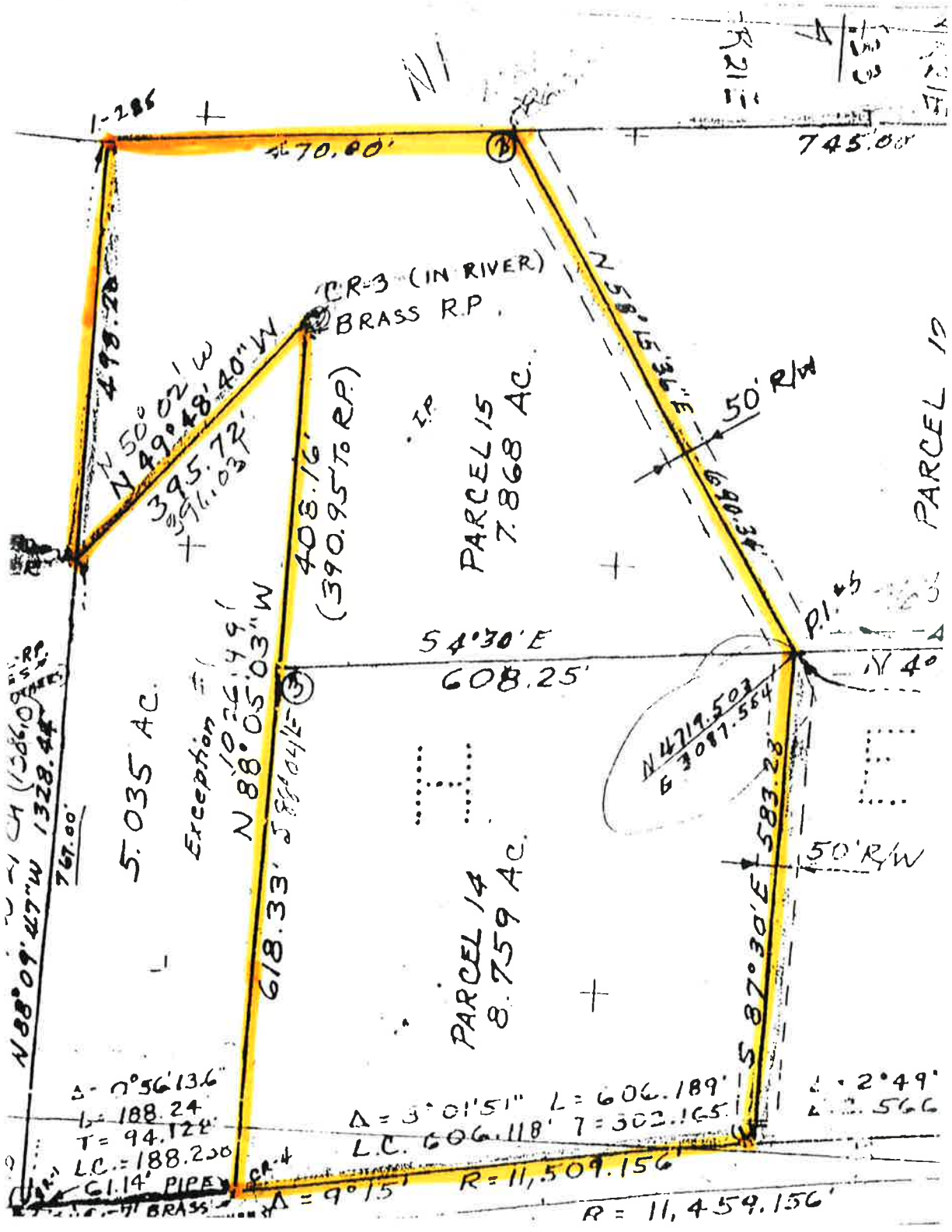
2386 US-93, North Fork, ID 83466

5 km N of North Fork, Idaho, United States 13 July 1999

[Download](#) | [E-mail](#) | [Info](#) | [Print](#)

Image courtesy of the U.S. Geological Survey

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75-04478

1. ☐ No Change NAME IS SAME
☐ NEW OWNER: Michael + Esther England
☐ No Change ADDRESS
☐ NEW ADDRESS: 2386 Hwy 93N Northfork, Id 83466
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014967 GPS 055

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

- ☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township <u>25N</u>	Range <u>21E</u>	Section <u>33</u>	1/4 <u>SW</u>	1/4 <u>SW</u>
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

According to the map provided I believe
all of the use is in the SW 1/4 of the NW 1/4
of section 33

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

<u>Jack F. Ellis</u>	Print Name
<u>Jack F. Ellis</u>	Signature

Amendment

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-04478
Date Received 5-1-1990
Receipt Number E013907

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AMENDED
OCT 31 2005

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Michael and Esther England Phone (208) 865-2321
Mailing Address 2386 Hwy. 93 N., North Fork, ID Zip 83466
2. Date of Priority (Only one (1) per claim) Jan. 15, 2005
3. Source of water supply (a) North Fork of the Salmon River
which is tributary to (b) Salmon River
4. a. Location of existing point of diversion is: Township 35N Range 31E Section 28
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Headgate and ditch from river
just above Hull Creek -

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 0.950 or _____
 For Stockwater purposes from 01/01 to 12/31 amount 0.040 or _____
 For Domestic purposes from 01/01 to 12/31 amount 1.380 or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.170 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 42.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5/10 cows and 6 Horses D/ one Home

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>25N</u>	<u>21E</u>	<u>33</u>							X										<u>13.0</u>
<u>25N</u>	<u>21E</u>	<u>33</u>								X									<u>3.8</u>

Total number of acres irrigated 16.8

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: ERROR was made by Widmans and carried forward!
After research we noticed that there was an error in the legal description of Place of Use. Refer to map for the correct location of our property. Correction from SW1/4 to NW1/4 of Sec. 33.

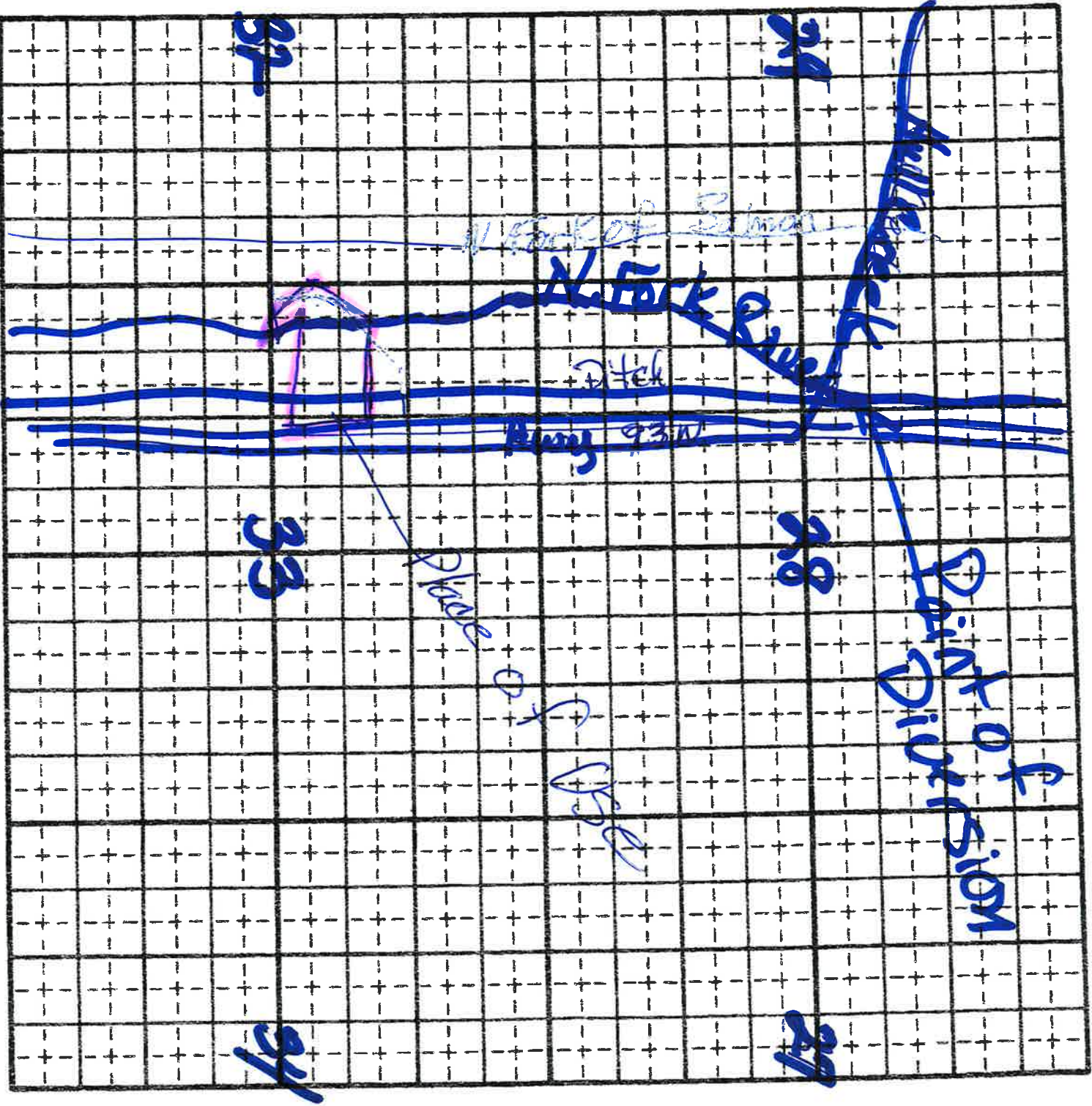
Last Name England Ident No. #15-4478

SCANNED

NOV - 7 2005

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

England

Ident No.

95-4478

SCANNED

NOV - 7 2005

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X Statutory
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Michael W. England

Date 10-28-05

Date 10-28-05

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19____



Notary Public Linda Robie

Residing at _____

My Commission Expires 10-6-11

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name England

Ident. Number #75-4478

SCANNED

NOV - 7 2005

Close

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report

02/01/2005

WATER RIGHT NO. 75-4478

Owner Type	Name and Address
Current Owner	CHRIS MITCHELL
Current Owner	SONYA MITCHELL
	4260 WARMOUTH LN
	WINNEMUCCA, NV 89445
	(702)623-2323
Original Owner	HARRIET MAGEE
	BOX 261
	CHALLIS, ID 83226
Original Owner	CAROL A WIDMAN
Original Owner	PETER H WIDMAN
	STAR RT BOX 33
	JACKSON, WY 83001
	(307)733-3774

Priority Date: 01/15/1915

Basis: Statutory Claim

Status: Active

Source	Tributary
NORTH FORK SALMON RIVER	SALMON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	0.75 CFS	
STOCKWATER	1/01	12/31	0.04 CFS	
DOMESTIC	1/01	12/31	1.38 CFS	
Total Diversion			2.17 CFS	

SCANNED

NOV - 7 2005

Location of Point(s) of Diversion:

SALMON RIVER	SESWNW	Sec. 28	Township 25N	Range 21E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
25N	21E	33		SWSW	13		SESW	3.8						

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 16.8

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

SCANNED

NOV - 7 2005

8/29/05

PAO410 - PARCEL MASTER INQUIRY

14:31:34

PARCEL: RP 25N21E333601 A

F17=DD

F12=RC F14=HO
F23=AGENGLAND, MICHAEL WAYNE
& ENGLAND, ESTHER ROCKWELL

CHANGE DATE: 07 20 1998

2386 HWY 93 NORTH

Previous Deed Numbers

R CD

DE 3210

E

6003A

OTHER

NORTH FORK ID 83466
2386 HWY 93 NORTH237421216349190667

CAT	RY	QUANTITY	UN	VA
2	2003	10000	AC	8
4	2003	3000	AC	1
5	2003	3158	AC	
31	2003			46
TOTALS		16158		60

F3=Exit F12=Cancel

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit
F8=CT F13=TM

F18=HS

F6=NM

F7=LG

F20=SrcH

SCANNED

NOV - 7 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 8, 2005

MICHAEL AND ESTHER ENGLAND
2386 HWY 93 N
NORTH FORK ID 83466

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #75-4478

RECEIVED
OCT 31 2005
Department of Water Resources

Dear Claimants:

We have enclosed a copy of the Notice of Change in Water Right Ownership you submitted for your property in Lemhi County. You may either retain this copy for your file or discard it.

The legal description of the Place of Use (T25N R21E Sec. 33) does not match the Place of Use on Claim #75-4478 (T25N R21E Sec. **28**).

Call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Copy of Notice of Change in Water Right Ownership

Please notice
Amendment
change to
error on
claim

SCANNED

NOV - 7 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04478**
Date Received: 5/ 1/1990
Receipt No: E013907
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CHRIS MITCHELL 702-623-2323
Address: 4260 WARMOUTH LANE
WINNEMUCA NV 89445
AND/OR
Name: SONYA MITCHELL 702-623-2323
Address: 4260 WARMOUTH LANE
WINNEMUCA NV 89445

2. Date of Priority: JAN 15, 1915

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
25N	21E	28	SE	SW	NW		LEMHI

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.750		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	1.380		

7. Total Quantity Appropriated is:
2.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 COWS AND 6 HORSES D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
25N	21E	33	SW		SW		IRR	13.0
			SE		SW		IRR	3.8
							Section Acres	16.8
							Total Acres	16.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04478
Date Received: 5/01/1990
Receipt No: E013907
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETER H. WIDMAN 307-733-3774
Address: STAR RT BOX 33
JACKSON, WY 83001

AND

Name: CAROL A. WIDMAN 307-733-3774
Address: STAR RT BOX 33
JACKSON, WY 83001

2. Date of Priority: JAN 15, 1915

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	28	SE	SW	NW		LEMHI

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.750		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	1.380		

7. Total Quantity Appropriated is:
2.170 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 COWS AND 6 HORSES D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	33	SW	SW		IRR	13.0
			SE	SW		IRR	3.8

Section Acres 16.8

Total Acres 16.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-64478
Date Received 4/30/90
Receipt Number EO13907

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) PETER H. & CAROL A. WIDMAN Phone (307) 733-3174
Mailing Address STAR RT. BOX 33 JACKSON WYO. Zip 83001

2. Date of Priority (Only one (1) per claim) JANUARY 15 1915

3. Source of water supply (a) NORTH FORK, SALMON RIVER
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 25 N Range 21 E Section 28,
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

HEADGATE AND DITCH FROM
RIVER JUST ABOVE HULL CREEK

A7504478



MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 1.38 or _____

For IRRIGATION purposes from 4-1 to 11-1 amount 0.75 or _____

For STOCKWATER purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.17 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC: 1 HOUSEHOLD STOCKWATER 10 COWS + 6 HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25N	21E	33											13 1/2	3.8					16.8

Total number of acres irrigated 16.8

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: ITEM #6 IS TAKEN FROM WATER RIGHT CLAIM # 75-4478 FILED SEPTEMBER 1983 BY HARRIET MAGEE. THE WATER RIGHT WAS TRANSFERRED WITH THE PROPERTY TO THE CLAIMANTS FEBRUARY 1984

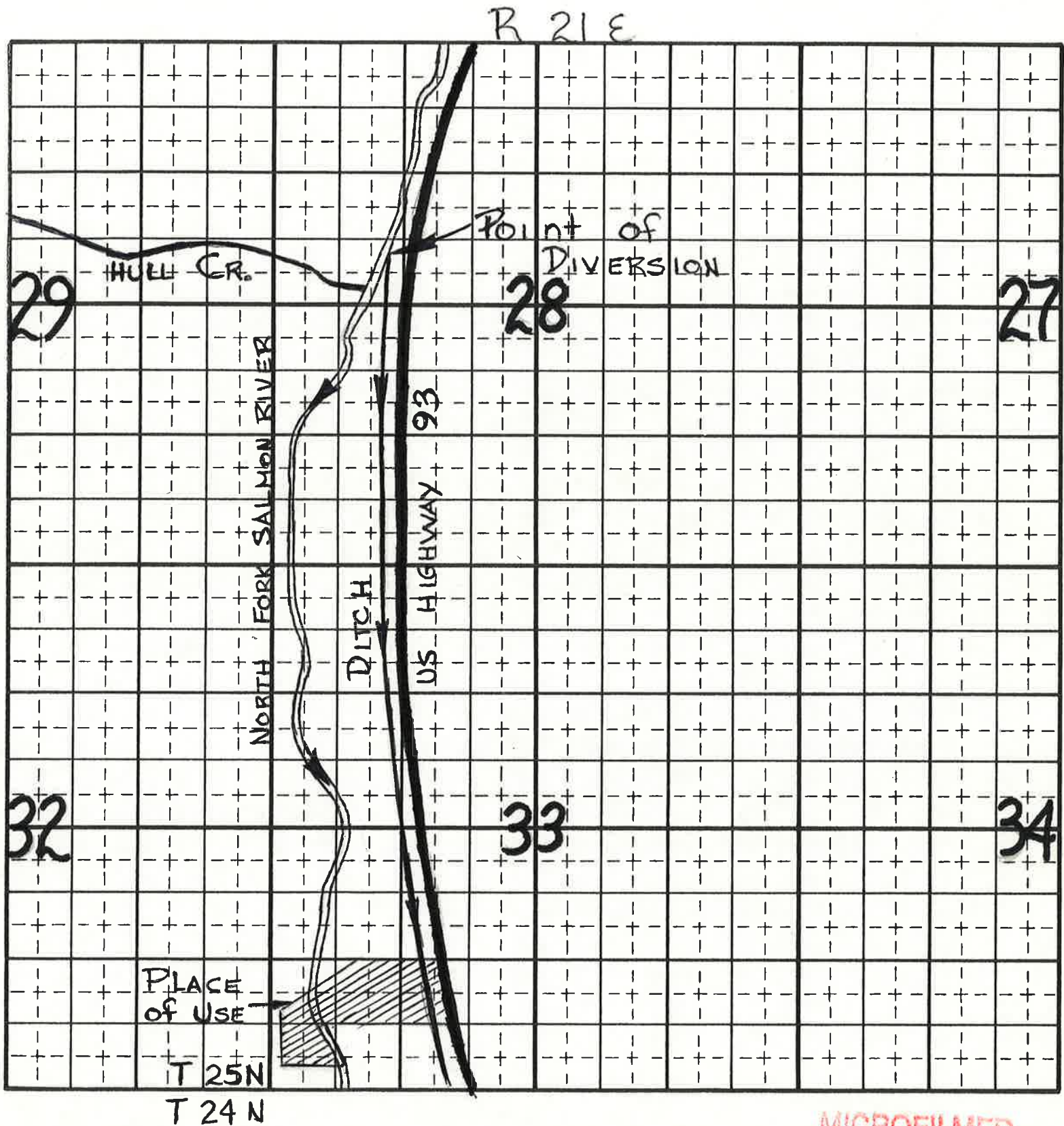
MICROFILMED

Last Name WIDMAN Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: $\frac{1}{2}$ inches equals 1 mile



MICROFILMED

DEC 15 1992

Last Name WIDMAN

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4478
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Widman

Date 4/17/90

Widman

Date 4/17/90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of ~~Idaho~~ or Wyoming)
County of Teton) ss.

Subscribed and sworn (or affirmed) before me this 17 day of April 19 90

SEAL

Notary Public Rebecca S. Roops

Residing at Jackson, Wyo.

My Commission Expires 10-21-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name WIDMAN Ident. Number _____

MICROFILMED

DEC 15 1992

Copies White-State, Yellow-Claimant