

12/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4415

NAME AND ADDRESS: TOM BLACK
302 LOMBARD ST
SALMON ID 83467

TOM RILEY
302 LOMBARD ST
SALMON ID 83467

RON RILEY
302 LOMBARD ST
SALMON ID 83467

SOURCE: INDIAN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.400 CFS

Right Nos. 75-7006 and 75-4415 are limited to a total combined diversion rate of 0.02 cfs per acre.

PRIORITY DATE: 04/01/1900

POINT OF DIVERSION:

T24N R20E S19 SESE Within LEMHI County

T25N R20E S29 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.400 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T25N R20E S19	SESE	10.00	T25N R20E S29	SWNW	10.00
T25N R20E S30	NESE	5.00			

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4415
NAME AND ADDRESS: RON RILEY
PO BOX 845
NORTH FORK ID 83466

TOM RILEY
PO BOX 845
NORTH FORK ID 83466

TOM BLACK
PO BOX 845
NORTH FORK ID 83466

SOURCE: INDIAN CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.400 CFS
Right Nos. 75-7006 and 75-4415 are limited to a total combined diversion rate of 0.02 cfs per acre.

PRIORITY DATE: 04/01/1900

POINT OF DIVERSION:
T24N R20E S19 SESE Within LEMHI County
T25N R20E S29 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	4/01 11/01	0.400 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T25N R20E S19 SESE	10.00	T25N R20E S29 SWNW 10.00
	T25N R20E S30 NESE	5.00	
	25 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

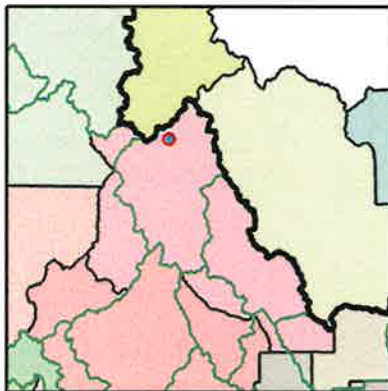
SRBA Recommendation:

75-4415

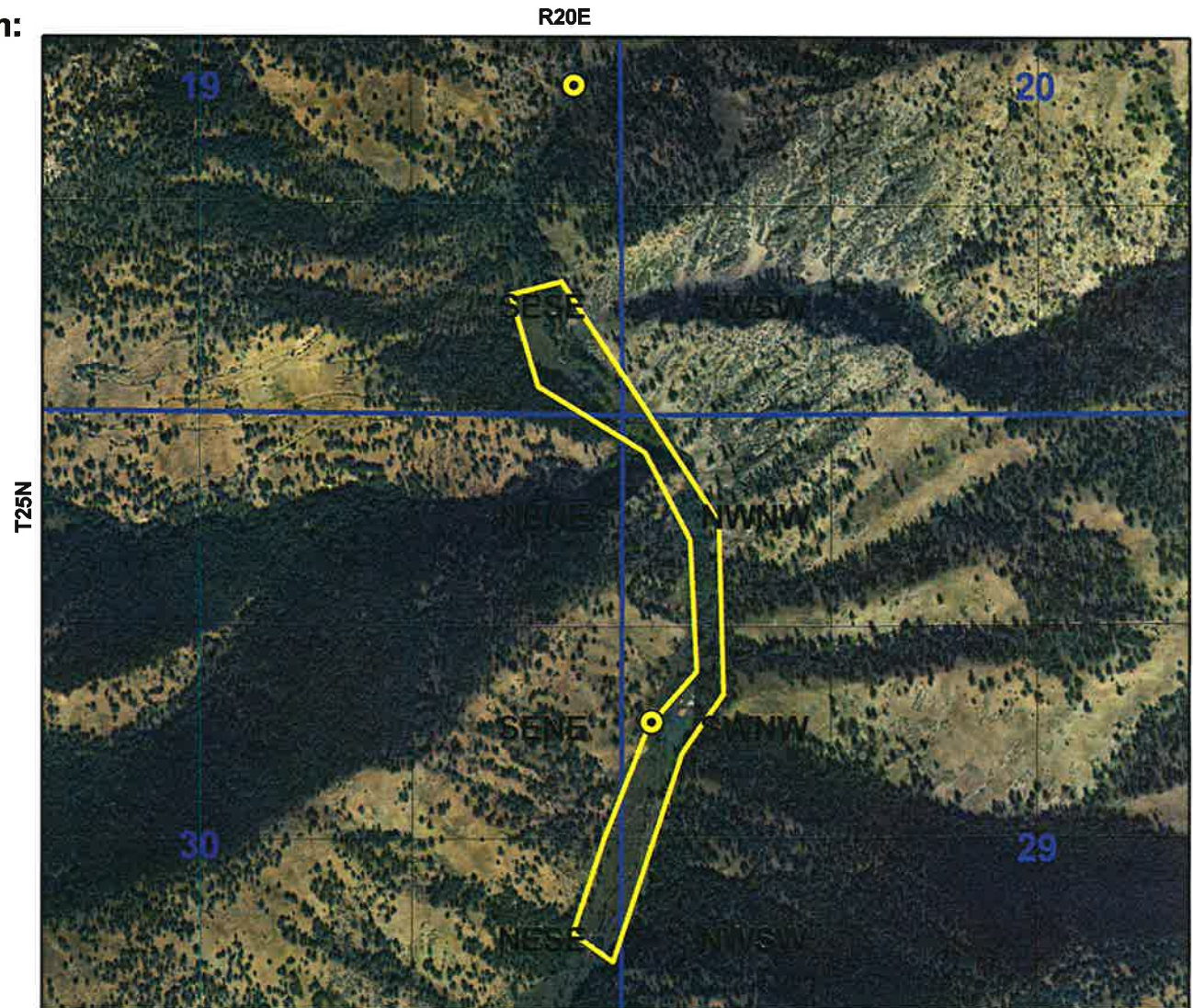
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography



Idaho Department of Water Resources

Adjudication Claim:

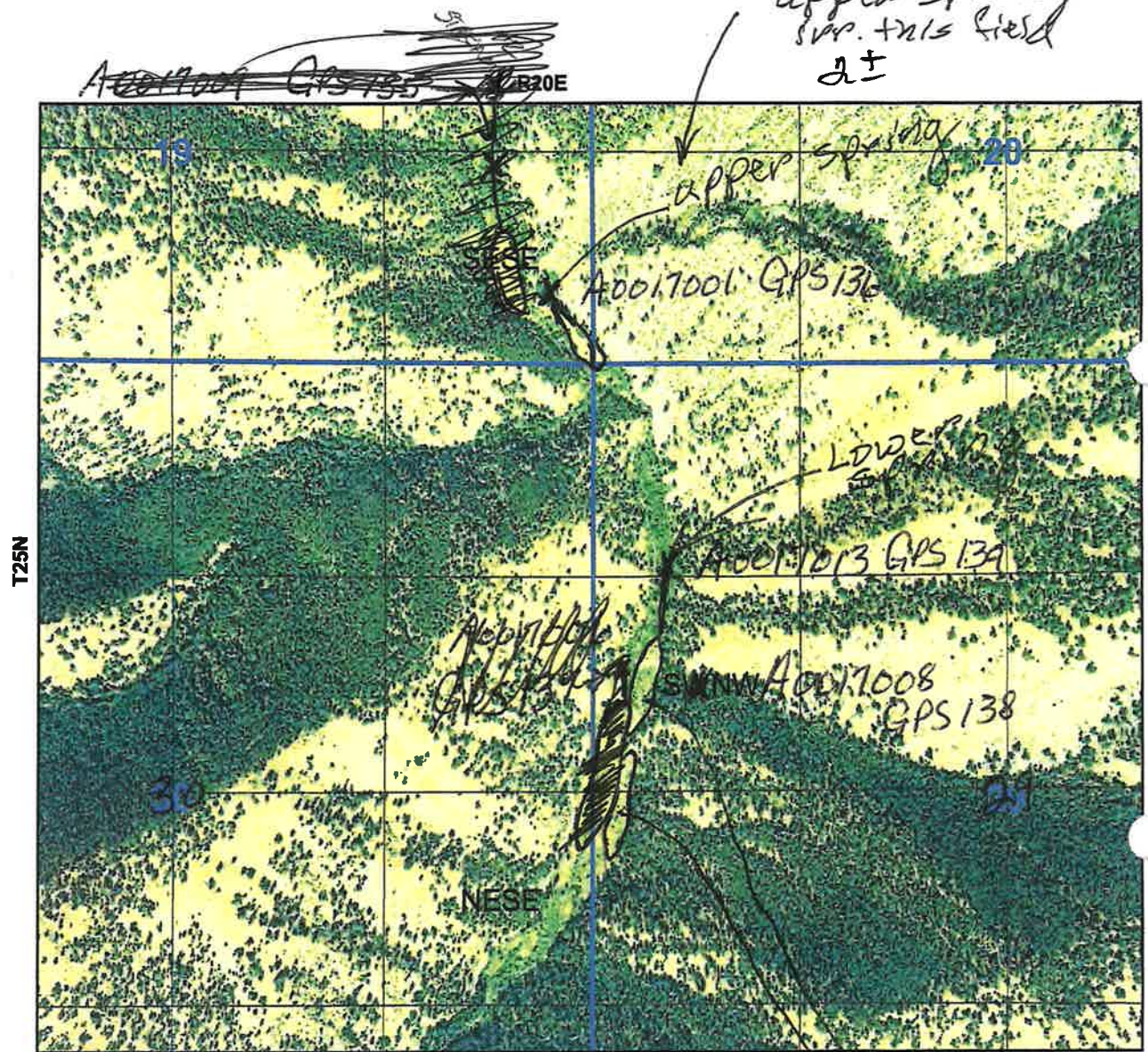
75-4415

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

Owner: RON RILEY

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.



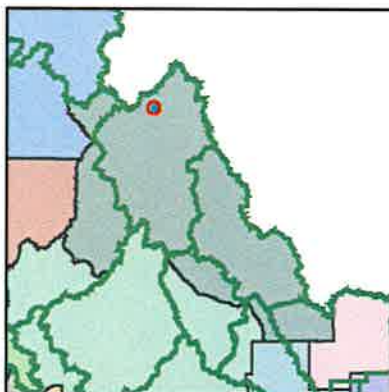
Idaho Department of Water Resources

Adjudication Claim:

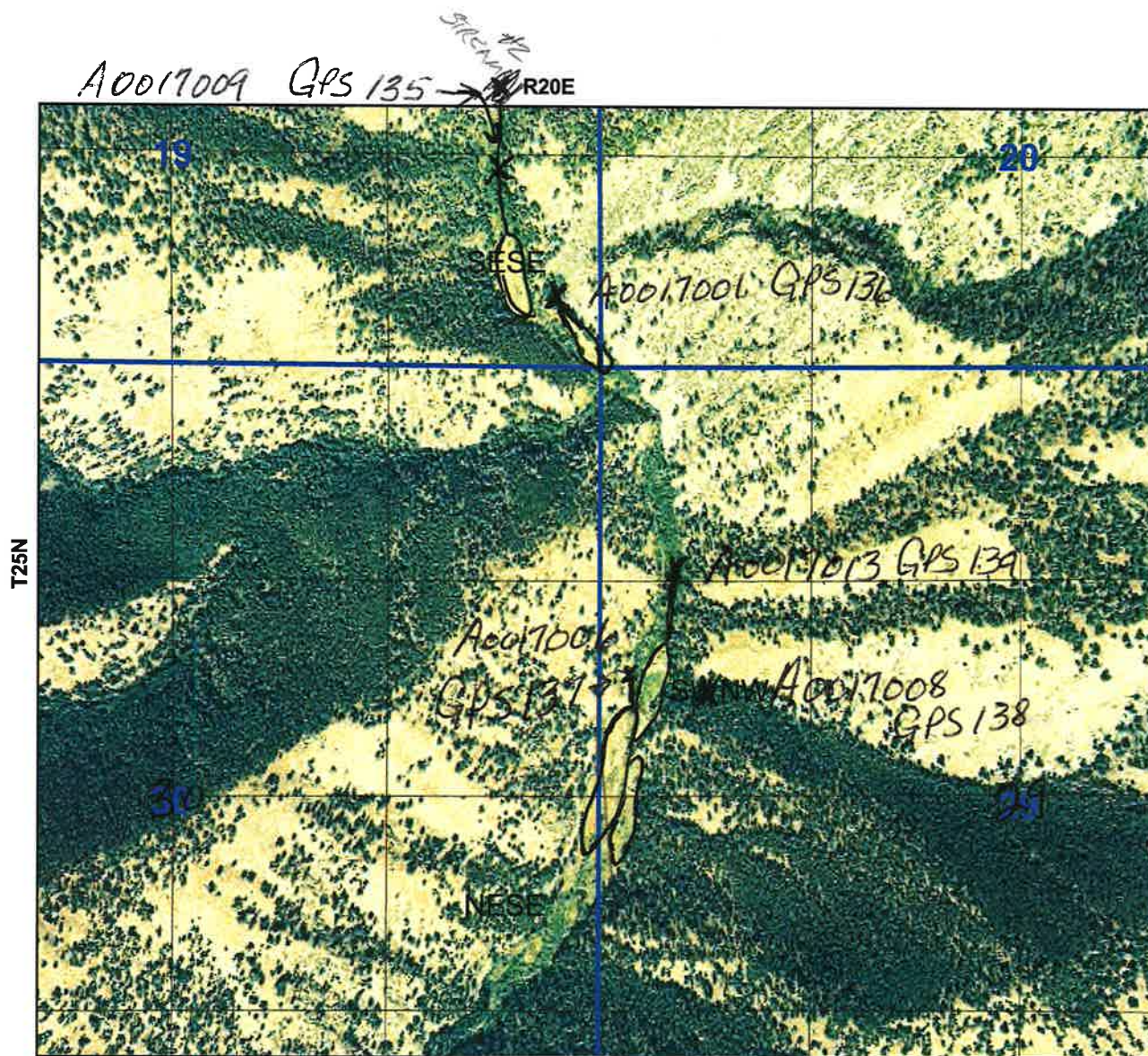
75-4415

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.4 0.8 Miles



Owner: **RON RILEY**

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 11, 2006

Tom Black
302 Lombard St
Salmon, Idaho 83467

Re: Claim 75-4415 and 75-7006

Dear Mr. Black:

Enclosed is a new map and a preliminary recommendation reflecting the comments you made on the Notice of Error Reply for 75-7006 and the address change for 75-4415. Please contact me if the changes are incorrect.

Sincerely,

Keith E. Franklin
Water Resources Agent

Encl/kf

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4415

RON RILEY
PO BOX 845
NORTH FORK ID 83466

TOM RILEY
PO BOX 845
NORTH FORK ID 83466

TOM BLACK
PO BOX 845
NORTH FORK ID 83466

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

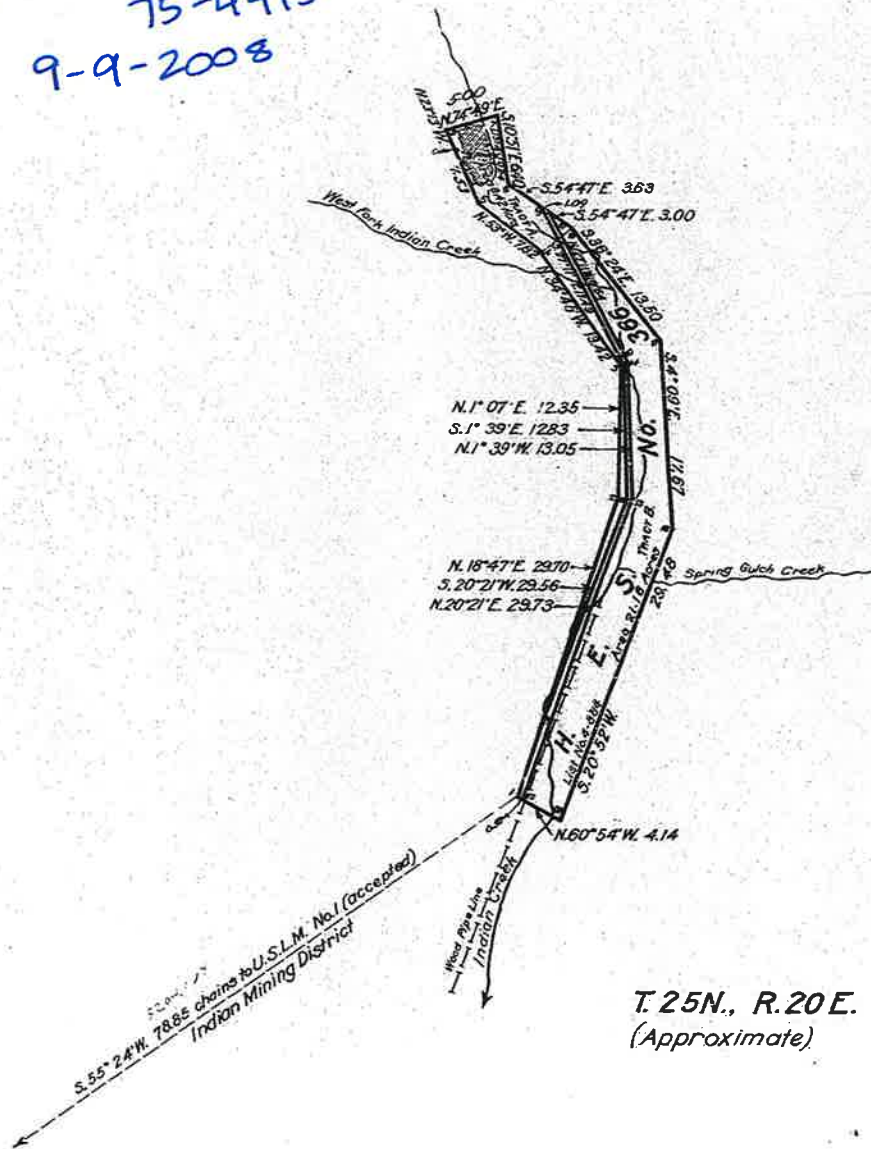
____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

given to M. Van Bussum
by Steve Spencer of USFS
75-4415
9-9-2008



T. 25 N., R. 20 E.
(Approximate)

SCALE 10 chains to 1 inch

Survey Designated	By whom Surveyed	Inst. Cont. Group No.	Date	When Surveyed	Date of Approval
U.S.L.M. No. 1	P. Mc Cardwell	1424	Nov. 14, 1899	Nov. 23, 1899	Jan. 16, 1900
H.E. Survey No. 366	Earl R. Gilbreath Forest Ranger	366	Apr. 14, 1915	Aug. 17, 1915	Aug. 21, 1915

H.E. Survey No. 366	Areas in Acres
In Tract A	8.42
In " B	21.16
In Section	
In Section	
Total	29.58

Plat of HOMESTEAD ENTRY SURVEY

No. 366

Patented

in the

SALMON

NATIONAL FOREST

in

Section — unsurveyed T. 25 N., R. 20 E.

of the

BOISE BASE AND MERIDIAN

IDAHO

This plat of Homestead Entry Survey No. 366, State of Idaho, is strictly conformable to the field notes thereof on file in this office, which have been examined and approved.

U.S. Surveyor General's Office

Boise, Idaho

November 13, 1915.

Edward H. Hadden

U.S. Surveyor General

Act of June 11, 1906
List No. 4-884
4-1024
Latitude 45° 28' 33" N.
Longitude 114° 08' W.
Mean Mag. Decl. 21° 10' E.
At Corner No. 1

18

619

17

16

given to M. Van Bussum by
Steve Spencer of USFS
copy of MT Plat for
75-4415
9-9-2008

19

620

20

625

21

TR 37 2.12
11720017
D/C

1082704
D/C

HES 366
Tr A 8.42

HES 366
Tr B 21.16
1082704
D/C

TR 38 2.37

30

519

29

620

28

MS 1424 A

43856
D/C

MS 1975

MS 1424 B
43856
D/C

957

957

31

602

MS 2125

45452
D/C

43953
D/C

32

324

33

623

SCANNED

OCT 10 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. A75-04415

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s)

TOM RILEY AND/OR RON RILEY AND/OR TOM BLACK

Mailing Address
(include Zip Code)

P.O. Box 845
NORTH FORK, ID

83466

Phone Number () -

MICROFILMED

DEC 15 1992

SCANNED

#75.55

OCT 10 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04415

Date Received:

Receipt No: 006786

Received By: *Julian*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

posted 5-9-90 Dnd
Department of Water Resources

1. Name: WAYNE ENGLAND
Address: BOX 1167
NORTH FORK, ID 83466

Name: MARGARETTE ENGLAND
Address: BOX 1167
NORTH FORK, ID 83466

2. Date of Priority: APR 01, 1900

3. Source: INDIAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	20E	19	SE	SE			LEMHI
25N	20E	29	SW	NW			LEMHI

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A75-04415

Page 1

Date: 04/25/90

MICROFILMED

DEC 15 1992

A7504415



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	20E	19	SE	SE		IRR	10.0
					Section	Acres	10.0
		29	SW	NW		IRR	10.0
					Section	Acres	10.0
		30	NE	SE		IRR	5.0
					Section	Acres	5.0
					Total	Acres	25.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

① We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

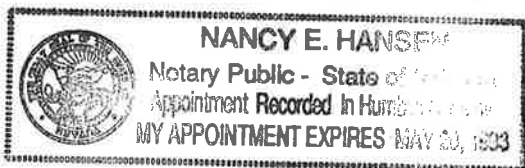
Signature of Claimant(s): Tom Kelly Date: 5-8-90
Date: _____

State of ~~Idaho~~ NEVADA)
County of Humboldt) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of MAY 19 90

Nancy E. Hansen
Notary Public

Seal



Residing at 335 W. 4th St. NMCA, NV. 89005
My Commission Expires MAY 20 1993

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s).

A7504415 208-756-6543

1. ☐ No Change NAME IS SAME
☐ NEW OWNER: Tom Riley and/or Tom Black and/or Sonya Haines
☐ No Change ADDRESS
☐ NEW ADDRESS: 302 Lombard St Salmon, Id. 83467
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: Also 3 springs

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

Creek diversions
Spring diversions
GPS Site Tag No.: A0017009 GPS 135 A0017006 GPS 137
A0017001 GPS 136, A0017008 GPS 138, A0017013 GPS 139
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Springs covered under
75-7006

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☐ No Change - NON-IRRIGATION USES:

☒ Changes Exam found:

Domestic # of homes: 2 Stock # _____ List types: _____

Additional comments: 1 spring GPS 138

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

These 3 people have divided the land 3 ways.
They will be in the Salmon office to get things
straightened out. Who owns what land and what
points of deviations goes with that land.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

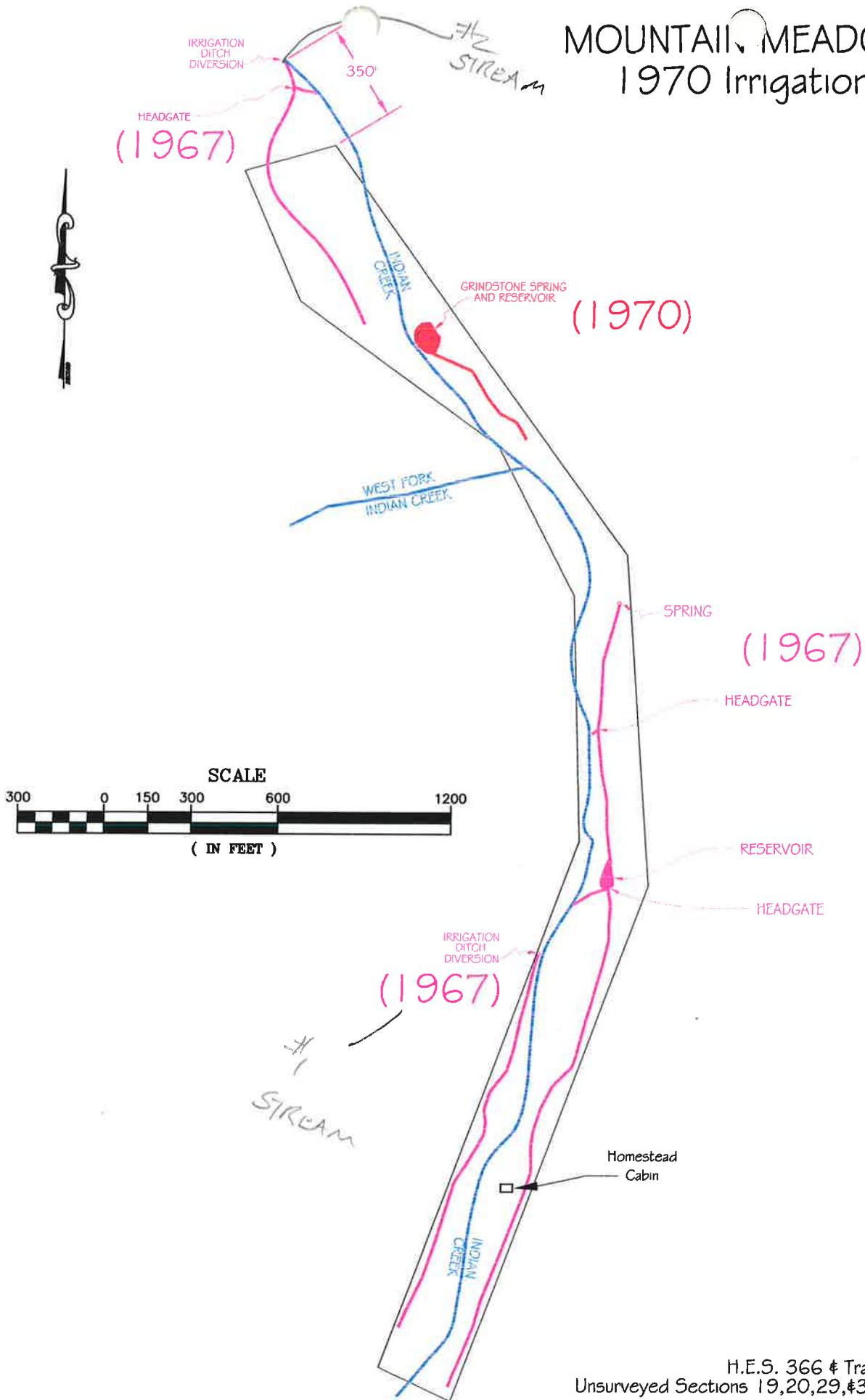
☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

<u>Josh F. Ellis</u>	Print Name
<u>Josh F. Ellis</u>	Signature

MOUNTAIN MEADOWS RANCH 1970 Irrigation System



H.E.S. 366 & Tract 37
Unsurveyed Sections 19,20,29,&30, T 25 N, R 20 E, BM
LEMHI COUNTY, IDAHO