

11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4391
NAME AND ADDRESS: RAY C STRICKLAN
PO BOX 883
SALMON ID 83467

EVELYN STRICKLAN
PO BOX 883
SALMON ID 83467

SOURCE: SPRING
TRIBUTARY: SALMON RIVER

QUANTITY: 0.120 CFS
Right Nos. 75-4390 and 75-4391 are limited to a total combined diversion rate of 0.32 cfs.

PRIORITY DATE: 10/25/1893

POINT OF DIVERSION:
T21N R22E S7 SWSNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.100 CFS

PLACE OF USE: IRRIGATION in LEMHI County
T21N R22E S07 SWNE 0.10 T21N R22E S07 Lot 2 SENW 4.90
STOCKWATER in LEMHI County
T21N R22E S07 SWNE T21N R22E S07 SENW

5 ACRES TOTAL

Right Nos. 75-4390 and 75-4391 are limited to the irrigation of a combined total of 15 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

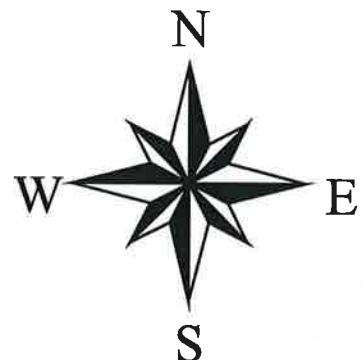
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

75-4391



-  Lemhi taxlots
-  GCDB21N22E GCDB
-  Ellis_gps.shp
-  Adjudication_gps.shp
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp





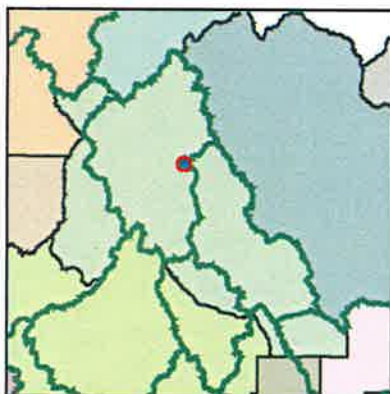
Idaho Department of Water Resources

SRBA Claim:

75-4391

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Tuesday, May 16, 2006
1987/88 Aerial Photography

EVELYN M. STRICKLAN
Stricklan's Inc.
Tax and Financial Consultant
Box 883
Salmon, Idaho 83467
(208) 756-3327

(2)
RECEIVED

JUL 19 2005
DEPARTMENT OF
WATER RESOURCES

July 14, 2005

Department of Water Resources
P. O. Box 83720
Boise, ID 83720

Re: Water Rights #75-4391 and Water Rights #75-4392

We purchased our property in 1974 and at that time researched the property lines, water rights, and other pertinent facts regarding our property purchase. The information we gained is the same as indicated in your letter.

Since the beginning of ranching on this property, all irrigation has been done with waste water from the Salmon River.

Sincerely.

Evelyn M. Stricklan

HEATHER ANDERSON
Notary Public
State of Idaho

SCANNED

JUL 21 2005

Heather Anderson
Notary Public - U.S. Bank
Salmon, ID

My Commission Expires 5/18/11

Coele, J. Lee, etc.

sub
4
Lund
4.10.11

The United States of America Do allow when these presents shall come
 Concerning: Thomas Sylvester McCaig of Seneca County, Dakota Territory
 has deposited in the General Land Office of the United States a certificate
 of the Register of the Land Office at Watrous, Dakota Territory, showing
 it appears that full payment has been made by the said Sylvester
 McCaig, according to the provisions of the Act of Congress of the 24th of April
 1820 entitled: An Act making further provision for the sale of the public
 Lands and the acts supplemental thereto for the East half of the
 South West quarter of section seven in Township twenty one North
 of Range twenty five East of Tenth Meridian in Dakota Territory
 containing eight acres according to the Official Plat of the Survey
 of the said Lands returned to the General Land Office by the
 Surveyor General, which said tract has been purchased by the
 said Sylvester McCaig. Now know ye that the United States of America
 in consideration of the premises and in conformity with the several
 Acts of Congress in such case made and provided have given
 and granted and by these presents do give and grant unto the
 said Sylvester McCaig and to his heirs the said tract above described
 to have and to hold the same to gether with all the rights privileges
 immunities and appurtenances of whatsoever nature the same belong-
 ing unto the said Sylvester McCaig and to his heirs and assigns
 forever subject to any vested and accrued water rights for mining
 agricultural manufacturing or other purposes and rights to
 ditches and reservoirs used in connection with such water
 rights as may be recognized and acknowledged by the local
 business laws and decisions of Courts and also subject to the
 right of the proprietor of a mine or lode to extract and remove
 his ore therefrom should the same be found to pierce or intersect the
 premises hereby granted as provided by law

Testimony whereof I Benjamin Harrison President of the United States
 of America have caused these letters to be made Patent and the Seal of the
 General Land Office to be hereunto affixed Given under my hand at the
 City of Washington the thirteenth day of May in the year of our Lord one thousand
 eight hundred and ninety five and of the Independence of the United
 States the one hundred and fourteenth

By the President Benjamin Harrison

Record Vol 1 (Case) By M. McKeas Secretary
 Page 430 J. P. Colwell Recorder of the General Land Office

Recorded at the request of Chas John April 24 1895 at 8 O'clock P.M. in Book
 of Deeds page 787 Records of Seneca County Dakota
 J. P. Colwell
 County Recorder

STATE OF IOWA
 COUNTY OF LEWIS
 I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
 OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
 IOWA, IN AND FOR THE COUNTY OF LEWIS DO HEREBY
 CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
 COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
 IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
 AND AFFIXED MY OFFICIAL SEAL THIS 11th DAY
 OF JULY YEAR 2005
 TERRI J. MORTON, CLERK
 BY J. P. Colwell DEPUTY

SCANNED
 JUN 1 2005

Agent for the United States of America, do all to whom these presents

Reliance is made, and

Witness my hand and seal this 1st day of January, 1905.

Attest my hand and seal this 1st day of January, 1905.

County of Adams, Kentucky.

as evidence of the fact that the said William H. Anderson, according to

the provisions of the act of Congress of the 21st of April, 1900, entitled "An Act to

provide for the sale of the public lands," and the act supplementary thereto

for the purpose of section seven, in which it is provided that the

lands of the United States, which are situated in the County of Adams,

and which are situated in the County of Adams, Kentucky, shall be

sold by public auction, according to the provisions of the act of

the 21st of April, 1900, entitled "An Act to provide for the sale of

the public lands," and the act supplementary thereto for the purpose

of section seven, in which it is provided that the lands of the United

States, which are situated in the County of Adams, Kentucky, shall be

sold by public auction, according to the provisions of the act of the

21st of April, 1900, entitled "An Act to provide for the sale of the

public lands," and the act supplementary thereto for the purpose of

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public lands," and the act supplementary thereto for the purpose of

section seven, in which it is provided that the lands of the United

States, which are situated in the County of Adams, Kentucky, shall be

STATE OF KENTUCKY
COUNTY OF LEMING
J. MORTON, Clerk of the District Court
I, J. MORTON, Clerk of the District Court, do hereby certify that the foregoing is a true and correct copy of the original on file in this office.
WITNESS MY HAND AND SEAL THIS 11th DAY OF JANUARY, 1905.

SCANNED
5002 1 11

Recorded Nov. 1, 1903
J. M. Anderson
Recorder of the District Court
J. M. Anderson was in 1890 at a place
of Adams County, Ohio, Kentucky
County Recorder

[illegible]

Abbeville

Thomas A. David
Ryegate

Chemistry over
Lava to Rocks

STATE OF KANSAS
COUNTY OF LEAVENWORTH
I, TERRY L. MORTON, CLERK OF THE DISTRICT COURT
DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
AND ATTESTED WHEREOF I HAVE HEREIN SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 10th DAY OF
MAY 1985
TERRY L. MORTON, CLERK DEPUTY

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-4390					
75-4391					
75-4392					

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DEC 18 2007

Department of Water Resources

RECEIVED

DEC 21 2007

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Ray C /on Evelyn Stricklan
 PO Box 883
 Salmon ID 83467

4. New Owner/Claimant(s)

Evelyn Stricklan
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

PO Box 883

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 756-3327 Email:

SCANNED

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

Evelyn M. Strickland

owner

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by *SS* AJ

Date *12-18-07*

WR _____ Date _____

at to change ownership

NCAP prepared.

STATE OF MONTANA

CERTIFICATION OF VITAL RECORD

MISSOULA COUNTY CERTIFICATION OF A DEATH CERTIFICATE

FILE #: 200432-004918

FULL NAME OF DECEASED: CLINTON RAY STRICKLAN

SEX: MALE

DATE OF DEATH: AUGUST 30, 2004

PLACE OF DEATH: MISSOULA

RACE: WHITE

DATE OF BIRTH: AUGUST 24, 1930

BIRTHPLACE: SALMON, IDAHO

MOTHER'S NAME: BEULAH BROWN

FATHER'S NAME: CHESTER STRICKLAN

MARITAL STATUS: MARRIED

SPOUSE: EVELYN ARMINTHA STRICKLAN

SOCIAL SECURITY NUMBER: [REDACTED]

VETERAN OF ARMED FORCES: YES

RESIDENCE: SALMON, IDAHO

PLACE OF DISPOSITION: SALMON CEMETERY

SALMON, IDAHO

METHOD OF DISPOSITION: REMOVAL FROM STATE

MANNER OF DEATH: NATURAL

DATE FILED:

CAUSE OF DEATH:

a. PNEUMONIA

b. LUNG CANCER

ONSET:

2 WEEKS

6 MONTHS

OTHER SIGNIFICANT CONDITIONS:
NOT RECORDED

NAME AND ADDRESS OF CERTIFIER:
W. C. NICHOLS, 500 W ALDER, MISSOULA,

DATE ISSUED: SEPTEMBER 02, 2004

BY:

R. J. Aiken

SCANNED

DEC 18 2007

4927

This certifies that this document is a true replication
of the original information on file with the Department
of Public Health and Human Services.

VICKIE M. ZEIER

Clerk and Recorder

Not Valid Unless Raised Seal Is Present



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4391

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017217

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

5 hp pump to mainline & sprinklers

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

NO Water being dunted at time of exam

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-20-06

FIELD EXAMINER:

Bob Foster
Print Name

Bob Foster
Signature

OCT 10 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04391

Date Received: 5/10/1990

Receipt No: MS07011

Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY C. STRICKLAN 208-756-3327
Address: P.O. BOX 883
SALMON, ID 83467

AND/OR

Name: EVELYN STRICKLAN 208-756-3327
Address: P.O. BOX 883
SALMON, ID 83467

2. Date of Priority: OCT 25, 1893

3. Source: SPRING Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	7	SW	SE	NW		LEMHI

5. Description of diverting works:
PUMP 2HP OR 5HP PUMP, HANDLINES, IN STREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.150		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 RANGE CATTLE

A75-04391

Page 1

Date: 05/10/90

A7504391



MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	7	SE	NW		IRR	5.0
			SE	NW		STOCK	
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04392

14. Remarks:
THE SPRING FLOWS NATURALLY THROUGH THE PROPERTY AND THE CATTLE
DRINK DIRECTLY FROM THE NATURAL FLOW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Raya Strickland

Date: 4-10-90

Date: _____

State of Idaho)

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this 10th day

of May 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

MICROFILMED
DEC 15 1992

475-0439

R.22E

30

SALMON

Point of
Diversion

Waste Water
seepage

SPRING
RIVER

5

Waste
Water

21N
20E

8

7

18

17

13

24

ION