

11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4390

NAME AND ADDRESS: EVELYN STRICKLAN
PO BOX 883
SALMON ID 83467

RAY C STRICKLAN
PO BOX 883
SALMON ID 83467

SOURCE: WASTE WATER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.320 CFS

Right Nos. 75-4390 and 75-4391 are limited to a total combined diversion rate of 0.32 cfs.

PRIORITY DATE: 10/25/1893

POINT OF DIVERSION:

T21N R22E S7 NWCWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.300 CFS
STOCKWATER	04/01 10/31	0.020 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S07 SWNE 2.00 T21N R22E S07 Lot 2 SENW 13.00

STOCKWATER in LEMHI County

T21N R22E S07 SENW

15 ACRES TOTAL

Right Nos. 75-4390 and 75-4391 are limited to the irrigation of a combined total of 15 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

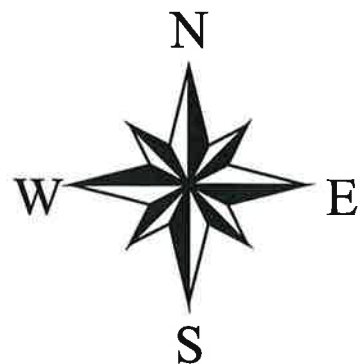
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

75-4390



0.09 0 0.09 0.18 Miles

-  Lemhi taxlots
-  GCDB21N22E GCDB
-  Ellis_gps.shp
-  Adjudication_gps.shp
-  Recommendation POD
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-4390					
75-4391					
75-4392					

RECEIVED

DEC 18 2007

Department of Water Resources

RECEIVED

DEC 21 2007

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ray C & Evelyn Strickland

PO Box 883

Salmon ID 83467

4. New Owner/Claimant(s)

Evelyn Strickland

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 883

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 756-3327

Email:

SCANNED

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)** Evelyn M. Dricklan owner
 (title if applicable)

 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____ Receipt Amt. _____
 Received by _____ Date _____ Receipt No. _____
 Processed by DS AJ Date 12-18-07 WR _____ Date _____

ok to change ownership cd

NCAP prepared.

STATE OF MONTANA
CERTIFICATION OF VITAL RECORD

MISSOULA COUNTY
CERTIFICATION OF A DEATH CERTIFICATE

FULL NAME OF DECEASED: CLINTON RAY STRICKLAN

FILE #: 200432-004918

DATE OF DEATH: AUGUST 30, 2004

SEX: MALE

PLACE OF DEATH: MISSOULA

RACE: WHITE

DATE OF BIRTH: AUGUST 24, 1930

BIRTHPLACE: SALMON, IDAHO

MOTHER'S NAME: BEULAH BROWN

FATHER'S NAME: CHESTER STRICKLAN

MARITAL STATUS: MARRIED

SPOUSE: EVELYN ARMINTHA STRICKLAN

SOCIAL SECURITY NUMBER: [REDACTED]

VETERAN OF ARMED FORCES: YES

RESIDENCE: SALMON, IDAHO

PLACE OF DISPOSITION: SALMON CEMETERY
SALMON, IDAHO

METHOD OF DISPOSITION: REMOVAL FROM STATE

MANNER OF DEATH: NATURAL

DATE FILED:

CAUSE OF DEATH:

ONSET:

- a. PNEUMONIA
- b. LUNG CANCER

2 WEEKS
6 MONTHS

OTHER SIGNIFICANT CONDITIONS:
NOT RECORDED

NAME AND ADDRESS OF CERTIFIER:
W. C. NICHOLS, 500 W ALDER, MISSOULA,

DATE ISSUED: SEPTEMBER 02, 2004 BY: Riz Aikens

SCANNED

DEC 18 2007

4927

This certifies that this document is a true replication
of the original information on file with the Department
of Public Health and Human Services.

VICKIE M. ZEIER

Clerk and Recorder

Not Valid Unless Raised Seal Is Present



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-4390

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☒ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017218

Township 21N Range 22E Section 7 1/4 NW 1/4 SE 1/4 NE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Hitches to pool only one diversion actually
used

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

NO POTENTIAL

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-19-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

Idaho Department of Water Resources

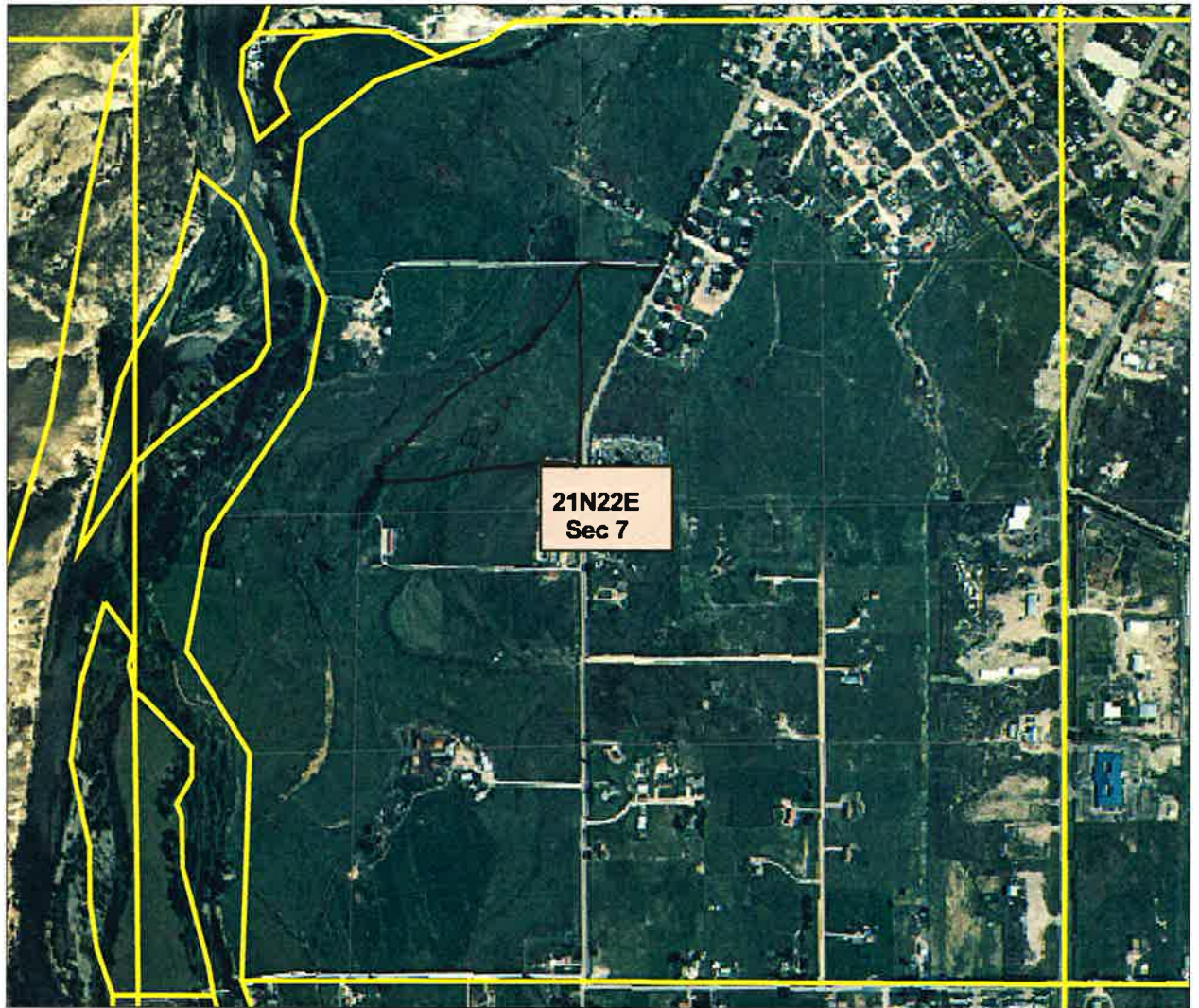


Adjudication Claim Number: **75-4390**



Legend

-  Section Lines
-  21N22E GCDB
-  21N21E GCDB



Prepared by M. Van Bussum
On Wednesday, May 11, 2005
1993/94 Aerial Photography

0 0.4 0.8 Miles

A horizontal scale bar with markings at 0, 0.4, and 0.8 miles.

OCT 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04390
Date Received: 5/10/1990
Receipt No: 1007011
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY C. STRICKLAN
Address: P.O. BOX 883
SALMON, ID

208-756-3327

83467

AND/OR

Name: EVELYN STRICKLAN
Address: P.O. BOX 883
SALMON, ID

208-756-3327

83467

2. Date of Priority: OCT 25, 1893

3. Source: WASTEWATER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	7	NW	SW	NE		LEMHI
			NE	SE	NW		LEMHI
			SE	SE	NW		LEMHI
			NE	NE	SW		LEMHI

5. Description of diverting works:

6 HEADGATES ON DRAIN DITCH INTO DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.450		
STOCKWATER	04/01	10/31	0.020		

7. Total Quantity Appropriated is:
0.470 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

37.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 RANGE CATTLE

A75-04390

Page

1

Date: 05/10/90

A7504390



MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	7	SW	NE	IRR	5.0
			SW	NE	STOCK	
			SE	NW	IRR	7.5
			SE	NW	STOCK	
			NE	SW	IRR	2.5
					Section Acres	15.0
					Total Acres	15.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

STOCK WATER DIRECTLY FROM THE DITCH.

THERE ARE A TOTAL OF 6 POINTS OF DIVERSION FROM THE DRAIN DITCH
EACH HAS A HEADGATE. 2 POD'S ARE LOCATED IN THE NW,SE,NE SEC. 7.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
DEC 15 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ray C. Strickland Date: 4-10-90
Date:

State of Idaho)
County of Lent) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 90

Seal

Anna Baumhoff
Notary Public

Residing at Anna Baumhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

UNCLASSIFIED
DEC 15 1992

R.22 E.

30

V

P

ATS-04390

Waste Water
Treatment
Plant

SALMON
RIVER

Point of
Diversion

24

13

AIN
22E

18 17

7

8

Water



RIVER

ION