

10/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4389

NAME AND ADDRESS: KAREN BETH REED
515 S TERRACE
SALMON ID 83467

SOURCE: WASTE WATER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.050 CFS

PRIORITY DATE: 03/21/1904

POINT OF DIVERSION:

T21N R22E S6 SWSE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	4/01 10/31	0.010 CFS
IRRIGATION	4/01 10/31	0.040 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T21N R22E S06 Lot 14 SWSE 2.00

STOCKWATER Within LEMHI County

T21N R22E S06 Lot 14 SWSE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

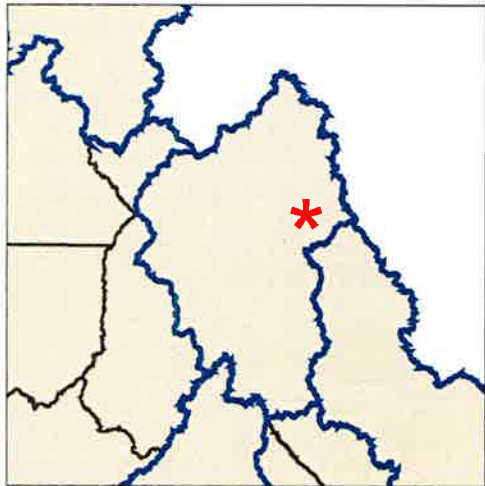
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

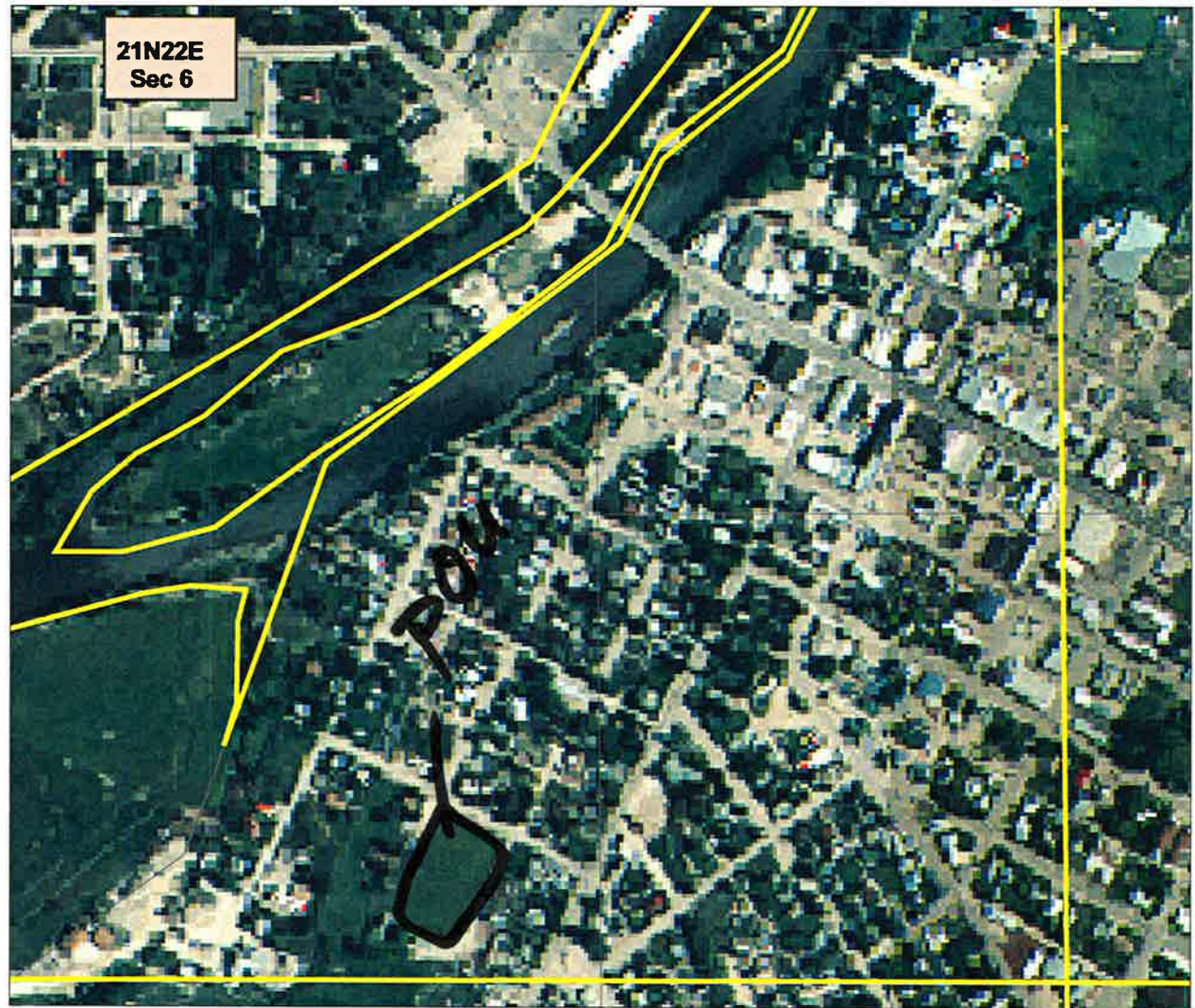


Adjudication Claim Number: **75-4389**



Legend

-  Section Lines
-  22N22E GCDB
-  21N22E GCDB
-  21N21E GCDB



Prepared by M. Van Bussum
On Wednesday, May 11, 2005
1993/94 Aerial Photography

0 0.2 0.4 Miles



45-4389

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JUL 19 2005

DEPARTMENT OF
WATER RESOURCES

July 11, 2005

State of Idaho
Dept of Water Resources
322 East Front St.
Po Box 83720
Boise, ID 83720 0098

I have obtained a FSA Flight Map done in 1978 showing my property as irrigated.

The yellow highlighted portion is my property.

I am currently irrigating for livestock. David Van Ness irrigated for cows. He lived here for approx 15 years. The land is set up for flood irrigating with ditches and small head gates on site.

Photo obtained from the Farm Service Agency in Salmon, Idaho

Thank you



Karen Reed
515 South Terrace St
Salmon, ID 83467
1 208 756 1834

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4389

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JUL 19 2005
DEPARTMENT OF
WATER RESOURCES

WATER RIGHT NUMBER: 75-4389

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DAVID D VAN NESS 515 S TERRACE SALMON, ID 83467 (208)756-4764
Original Owner	JUDITH M GOUGH PO BOX 484 SALMON, ID 83467
Original Owner	CARY R SCHWARZ 29 HAYNES CREEK RD SALMON, ID 83467 (208)756-8383
Current Owner	KAREN BETH REED 515 S TERRACE SALMON, ID 83467 (208) 756-1834
Original Owner	DENNIS H GOUGH PO BOX 484 SALMON, ID 83467
Original Owner	HELEN L VAN NESS 515 S TERRACE SALMON, ID 83467 (208)756-4764

Priority Date: 03/21/1904

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>	<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
WASTE WATER	SALMON RIVER	STOCKWATER	4/01 to 10/31	0.010 CFS	
		IRRIGATION	4/01 to 10/31	0.040 CFS	
		<u>Total Diversion:</u>		0.050 CFS	

Location of Point(s) of Diversion

WASTE WATER	NW1/4NE1/4	Sec. 7,	Twp 21N,	Rge 22E, B.M.
LEMHI County				

Place of UseIRRIGATION Within LEMHI County

T21N R22E S06 SWSE 2.0

Total Acres: 2

STOCKWATER same as IRRIGATIONConditions of Approval:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s).

75-4389

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS _____

☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017300

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

divert to ditch

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Colvert to ditch to flood irrigation

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 08-01-06

FIELD EXAMINER:

Asher Barton

Print Name

Asher Barton

Signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4389	→ AJ			
	75-10772				

RECEIVED

MAR — 7 2005

ADJ

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DAVID D + Helen L Van Ness
 515 S. Terrace SALMON ID 83467

4. New Owner/Claimant(s)

Karen Beth Reed

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

515 S. Terrace

City, State and ZIP Code

SALMON ID 83467

New Telephone Number

208 756-1834

5. Date you acquired the property

10-12-04

O.K. to process R/grown 3/22/05

SCANNED

MAR 24 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Karen Ruth Deed
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 12-16-04 Fee \$25.00
 Receipted by [Signature] Date 12-16-04 Receipt No. C07615A
 Processed by [Signature] Date 3-24-05 WR _____ Date _____

SCANNED
MAR 24 2005

WARRANTY DEED

For Value Received

DAVID VAN NESS AND HELEN LOUISE VAN NESS, TRUSTEES OF THE VAN NESS TRUST
DATED March 17, 1992

the grantors, do hereby grant, bargain, sell and convey unto

KAREN BETH REED, a single person of 515 S. Terrace St. Salmon, Idaho 83467
the grantee, the following described premises, in Lemhi County Idaho, to-wit:

"SEE ATTACHED EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant
to and with the said Grantee, that they are the owners in fee simple of said premises;
that they are free from all encumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 12, 2004

10/12/04

H. L. Louise Van Ness

VAN NESS, TRUSTEE

SCANNED
MAR 24 2005

EXHIBIT "A"

PARCEL "A"

A PARCEL OF LAND LOCATED IN SALMON CITY TOWNSITE, GOVERNMENT LOT 14, SECTION 6, T. 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF BLOCK 12 OF YOUNG'S SUBDIVISION RUN THENCE S.26°30'00"W., ALONG THE EASTERLY BOUNDARY OF SAID BLOCK A DISTANCE OF 59.12 FEET TO THE SE CORNER OF SAID BLOCK, THE BASIS OF BEARING OF THIS DESCRIPTION AND THE POINT OF BEGINNING;

THENCE S.54°45'00"E., ALONG THE SOUTHERLY BOUNDARY OF SAID SUBDIVISION A DISTANCE OF 274.45 FEET;

THENCE S.24°45'57"W., A DISTANCE OF 133.56 FEET; THENCE N.71°26'02"W., A DISTANCE OF 277.95 FEET; THENCE N.26°30'00"E., A DISTANCE OF 213.61 FEET TO THE POINT OF BEGINNING.

PARCEL "B"

A PARCEL OF LAND LOCATED IN SALMON CITY TOWNSITE, GOVERNMENT LOT 14, SECTION 6, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF BLOCK 12 OF THE YOUNG'S SUBDIVISION RUN THENCE S.26°30'00"W., ALONG THE EASTERLY BOUNDARY OF SAID BLOCK A DISTANCE OF 59.12 FEET TO THE SE CORNER OF SAID BLOCK, THE BASIS OF BEARING OF THIS DESCRIPTION; CONTINUING THENCE S.26°30'00"W., A DISTANCE OF 213.61 FEET TO THE POINT OF BEGINNING;

THENCE S.71°26'02"E., A DISTANCE OF 336.95 FEET; THENCE S.26°47'28"W., A DISTANCE OF 119.00 FEET; THENCE N.86°23'04"W., A DISTANCE OF 361.58 FEET; THENCE N.26°30'00"E., A DISTANCE OF 213.10 FEET TO THE POINT OF BEGINNING.

PARCEL "C"

ALL OF BLOCK 6 OF AND IN YOUNG'S SUBDIVISION OF THE TOWNSITE OF SALMON CITY, AS THE SAME APPEARS OF RECORD UPON THE PLAT OF SAID SUBDIVISION NOW ON FILE AND OF RECORD IN PLAT BOOK 1 AT PAGE 10, IN THE OFFICE OF THE COUNTY RECORDER OF LEMHI COUNTY, IDAHO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

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MAY 21 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 12, 2004

DAVID AND HELEN VAN NESS
515 S TERRACE
SALMON ID 83467

*Records Modified
5-25-04 .p*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-4389
and Decree #75-10772

Dear Claimants:

cc: W.A.

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by May 25, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

David Van Ness
Water Right Holder's Signature

208-756-4764
Telephone No.

SCANNED

MAY 21 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

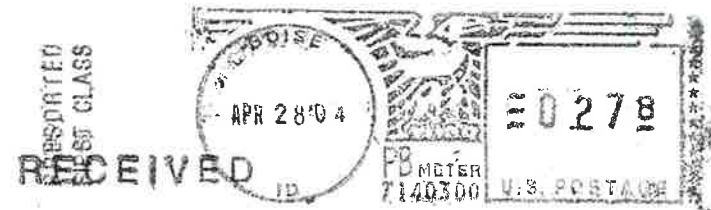
Return Service Requested

75-4389 dlm
75-10772 deaned



UNDELIVERABLE
AS ADDRESSED
UNABLE TO
FORWARD

DAVID D VAN NESS
HELEN L VAN NESS
PO BOX 104
SALMON ID 83467



MAY 07 2004

Department of Water Resources

515 S. Terrace
SALMON, IDAHO 83467



SCANNED
MAY 18 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 13, 1992

DAVID D VAN NESS
PO BOX 104
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04389

Dear Mr. Van Ness:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice changed to show you as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
for Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: Cary R Schwarz/letter

MICROFILMED
DEC 15 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A 75-04389
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): CARY R. SCHWARZ
- ☐ New Owner/Claimant (Purchaser): DAVID D AND/OR HELEN L. VAN NESS
- ☐ New Mailing Address: P.O. Box 104
Salmon, ID 83467
- ☐ New Telephone Number: (208) 756-4764
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): David Van Ness Helen Van Ness Date 11-2-92
- ☐ Signature of Former Owner/Claimant(s): Helen Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 15 1992

COPY

WARRANTY DEED

For Value Received CARY SCHWARZ AND ROSE SCHWARZ, husband & wife

the grantors , do hereby grant, bargain, sell and convey unto

DAVID D. VAN NESS AND HELEN L. VAN NESS, husband
and wife.

the grantees , the following described premises, in 3418 COTTAGE ST., EUREKA, CALIFORNIA 95501
Lemhi, County Idaho, towit:

Commencing at the place of beginning which is the S. E. Corner of Block 12 of Young's Subdivision of the Salmon City Townsite, run thence S. 54° 35' East 274.4 feet; thence S. 29° 02' West 134.25 feet; thence N. 70° 54' West 277.95 feet; thence N. 26° 40' East 214.0 feet to the point of beginning as platted on the plat of the Salmon City Townsite filed in the office of the County Recorder of said county of Lemhi, January 11, 1911, and recorded in Book of Tax Numbers at page 9 designated as No. 13.

Also, Tax#15, more particularly described as follows, to-wit: All of that certain lot as follows: From the Southeast corner of Block 12 of Young's Subdivision of said Salmon City Townsite run thence South 26° 30' West 214 feet to the place of beginning of the description of the lot hereby conveyed; thence South 71° 30' East 338.0 feet; thence South 24° 15' West 119.0 feet; thence North 85° 53' West 361.44 feet; thence North 26° 30' East 214.0 feet to the place of beginning, and being the same lot heretofore conveyed by Sarah Cole to M. A. Bausch by deed dated March 21, 1904.

Also, All of Block 6 of and in Young's Subdivision of the Townsite of Salmon City as the same appears of record upon the plat of said subdivision now on file and of record in Plat Book 1 at page 10 in the office of the County Recorder of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee , that they are the owners in fee simple of said premises; that they

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DEC 15 1992

OCT 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04389
Date Received: 5/10/1990
Receipt No: M007027
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DAVID D VAN NESS 208-756-4764
Address: PO BOX 104
SALMON ID 83467

AND/OR

Name: HELEN L VAN NESS 208-756-4764
Address: PO BOX 104
SALMON ID 83467

2. Date of Priority: MAR 21, 1904

3. Source: WASTEWATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	7	NW	NE			LEMHI

5. Description of diverting works:
HEADGATE, DITCH & SPREADER DIKES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.040		
STOCKWATER	04/01	10/31	0.010		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/5 CATTLE OR 5 HORSES

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	6	SW SE		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAY 10 1990

Ident. Number: A75-04389
Date Received: 5/10/1990
Receipt No: M-7027
Received By: AB

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CARY R. SCHWARZ 208-756-2858
Address: P.O. BOX 734
SALMON, ID 83467

2. Date of Priority: MAR 21, 1904

3. Source: WASTEWATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	22E	7	NW NE		LEMHI

5. Description of diverting works:
HEADGATE, DITCH & SPREADER DIKES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.040		
STOCKWATER	04/01	10/31	0.010		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/5 CATTLE OR 5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	6	SW SE		IRR	2.0
Section Acres						2.0

A75-04389

Page 1

Date: 05/10/90

MICROFILMED
DEC 15 1992



10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Ang Shwarz*

Date: 12 MAY 90

Date: _____

State of Idaho)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 10 day

of May 19 90

Seal

Betty J. Thompson
Notary Public

BETTY J. THOMPSON, NOTARY PUBLIC
Residing at _____

RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

PLACE OF
USE

POINT OF
DIVERGENCE

T. 21N.
R. 22E.

WYOMING
RIVER

A75-04389

MICROFILMED
DEC 15 1992