

12/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4379C

NAME AND ADDRESS: PATRICK J FARRELL JR
7391 BUCK LAKE RD
TALLAHASSEE FL 32311

KATHLEEN D FARRELL
7391 BUCK LAKE RD
TALLAHASSEE FL 32311

SOURCE: INDIAN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 1.280 CFS

PRIORITY DATE: 08/14/1917

POINT OF DIVERSION:

T24N R19E S1 SESE Within LEMHI County

T24N R19E S12 NENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.260 CFS
STOCKWATER	1/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T24N R19E S12	NENE	2.00	T24N R19E S12	NWNE	2.00
T24N R19E S12	SWNE	14.00	T24N R19E S12	SENE	1.00
T24N R19E S12	NWSE	13.00	T24N R19E S12	SWSE	18.00
T24N R19E S13	NWNE	12.00	T24N R19E S13	SWNE	1.00

STOCKWATER same as IRRIGATION

63 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

10/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4379C

NAME AND ADDRESS: PATRICK J FARRELL JR
7391 BUCK LAKE RD
TALLAHASSEE FL 32311

KATHLEEN D FARRELL
7391 BUCK LAKE RD
TALLAHASSEE FL 32311

SOURCE: INDIAN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 1.280 CFS

PRIORITY DATE: 08/14/1917

POINT OF DIVERSION:

T24N R19E S12 NENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.260 CFS
STOCKWATER	1/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T24N R19E S12	NENE	2.00	T24N R19E S12	NWNE	2.00
T24N R19E S12	SWNE	14.00	T24N R19E S12	SENE	1.00
T24N R19E S12	NWSE	13.00	T24N R19E S12	SWSE	18.00
T24N R19E S13	NWNE	12.00	T24N R19E S13	SWNE	1.00

STOCKWATER same as IRRIGATION

63 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

09/17/2008

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

reflects SFG
MVB

RIGHT NUMBER: 75-4379C

NAME AND ADDRESS: PATRICK J FARRELL JR
7391 BUCK LAKE RD
TALLAHASSEE FL 32311

KATHLEEN D FARRELL
7391 BUCK LAKE RD
TALLAHASSEE FL 32311

SOURCE: INDIAN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 1.280 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/14/1917

POINT OF DIVERSION:

T24N R19E S1 SESE Within LEMHI County

T24N R19E S12 NENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.260 CFS
STOCKWATER	1/01 12/31	0.020 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T24N R19E S01	SESE	5.00	T24N R19E S12	NENE	2.00
T24N R19E S12	NWNE	2.00	T24N R19E S12	SWNE	14.00
T24N R19E S12	SENE	1.00	T24N R19E S12	NWSE	13.00
T24N R19E S12	SWSE	18.00	T24N R19E S13	NWNE	12.00
T24N R19E S13	SWNE	1.00			

STOCKWATER same as IRRIGATION

68 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



75-4379C

(IRRIGATION)

 Point of Diversion

 Place of Use

State Outline

Townships

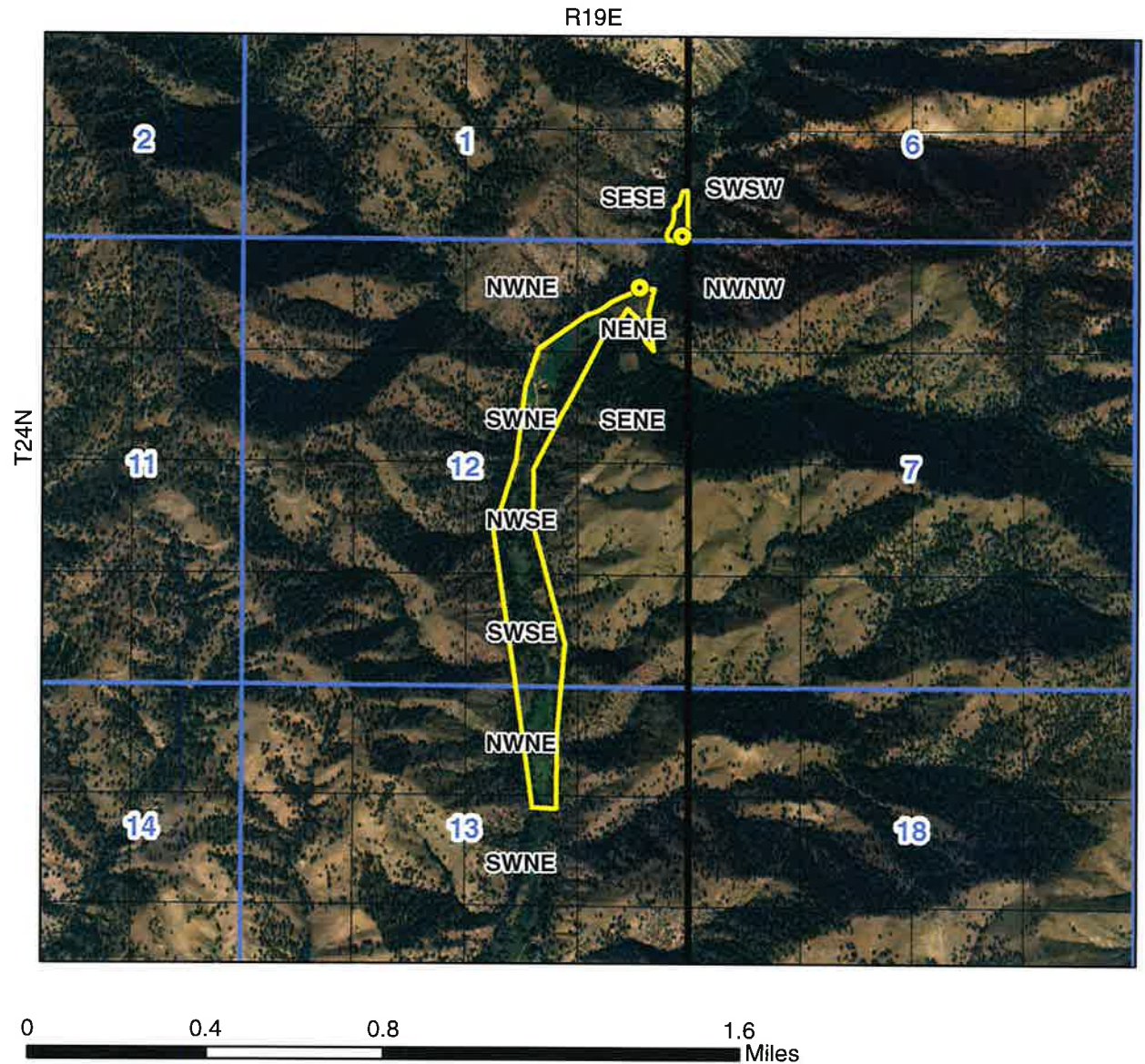
PLS Sections

☐ Quarter Quarters



**Lemhi County
IDWR Basin 75**

Prepared by Monica Van Bussum
On September 17, 2008
2004 Aerial Photography



11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4379C

PATRICK J FARRELL JR

7391 BUCK LAKE RD

TALLAHASSEE FL 32311

Telephone Number: (850)878-8575

KATHLEEN D FARRELL

7391 BUCK LAKE RD

TALLAHASSEE FL 32311

Telephone Number: (850)878-8575

Day (850) 224-4663

SCANNED

DEC 19 2006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

One historic point of diversion (irrigation) and place of use was omitted from proposed recommendation.

2. Describe the changes you wish to make in the proposed recommendation:

Add additional point of diversion 24N 19E 1SESE and corresponding place of use to water right # 75-4379C (See point of diversion and place of use on prior water right notice establishing this point of diversion and place of use. Both are highlighted.)

3. Give a brief explanation as to why you disagree with these portions:

Because they were erroneously omitted from current water rights. This point of diversion was washed out in the mid 1990s and a 3" screened gas pump is currently used to irrigate pastures.

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

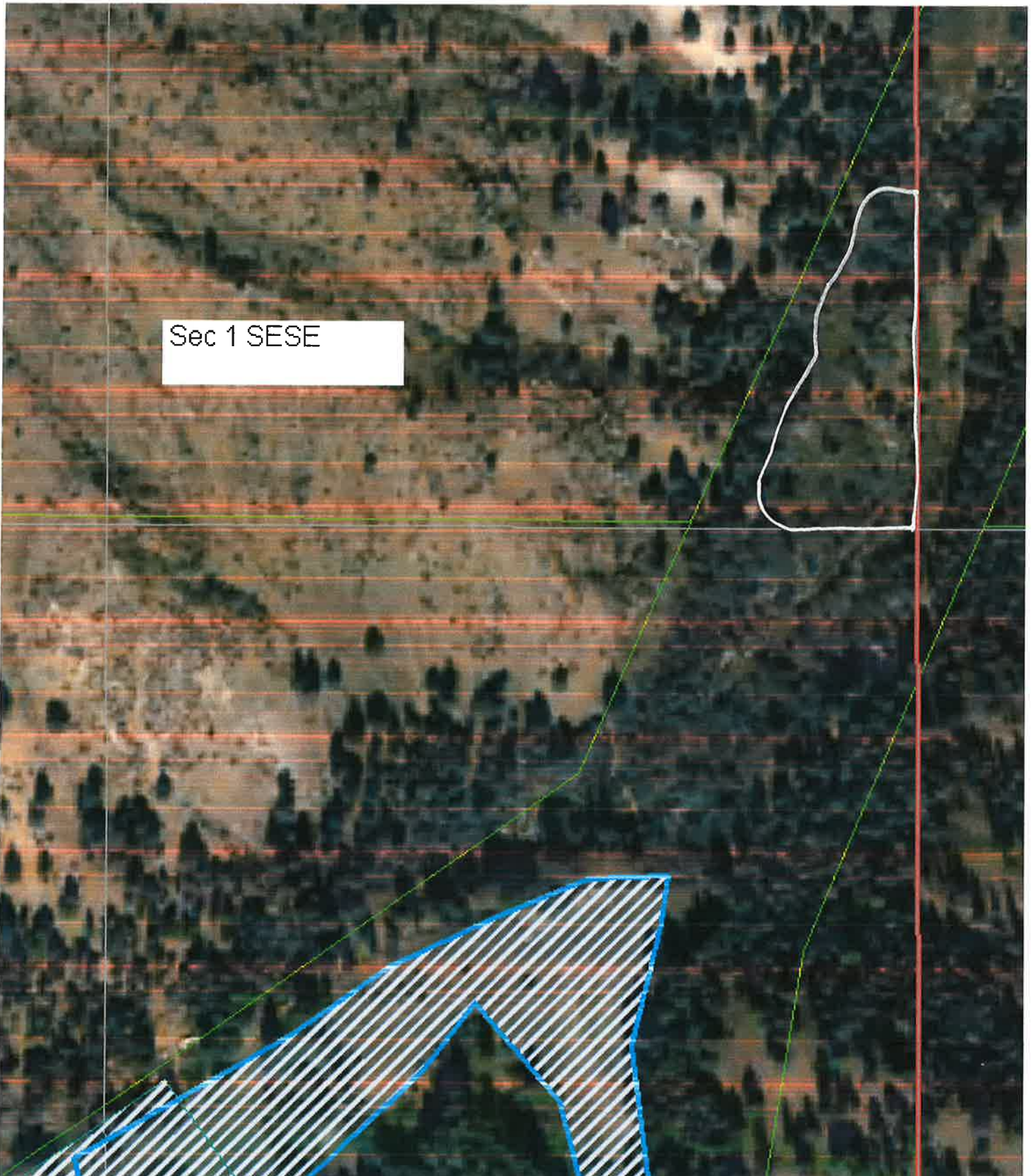
12/2/06

SIGNATURE:

Patrick J. Farrell, Jr.

Please print your name: Patrick J. Farrell, Jr.

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

An aerial photograph of a forested area. A white outline is drawn on the right side, and a blue hatched area is in the bottom left. A white box with the text 'Sec 1 SESE' is in the upper left.

Sec 1 SESE

received from ranch managers Jerry & Terry Myers
M. Van Bussum 9/9/2008
drawing of additional 5 ac in Sec 1 SESE to be added to
75-4379C POU

SCANNED

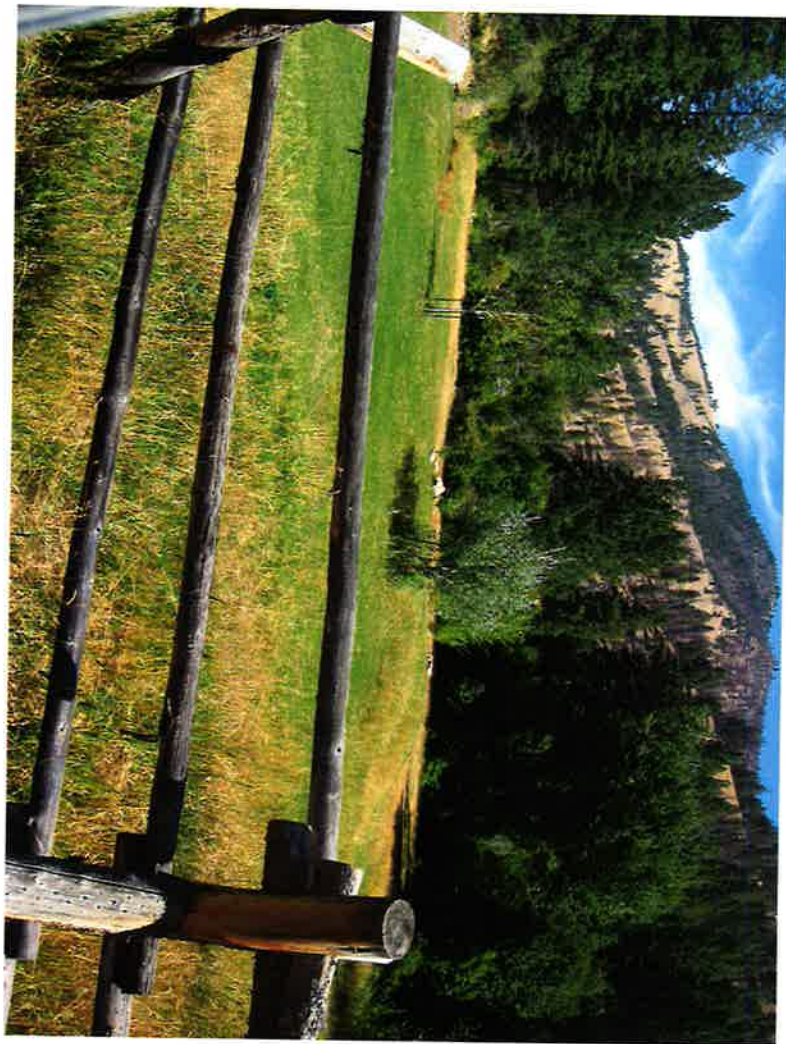
SEP 17 2008

75-4379C
site photos

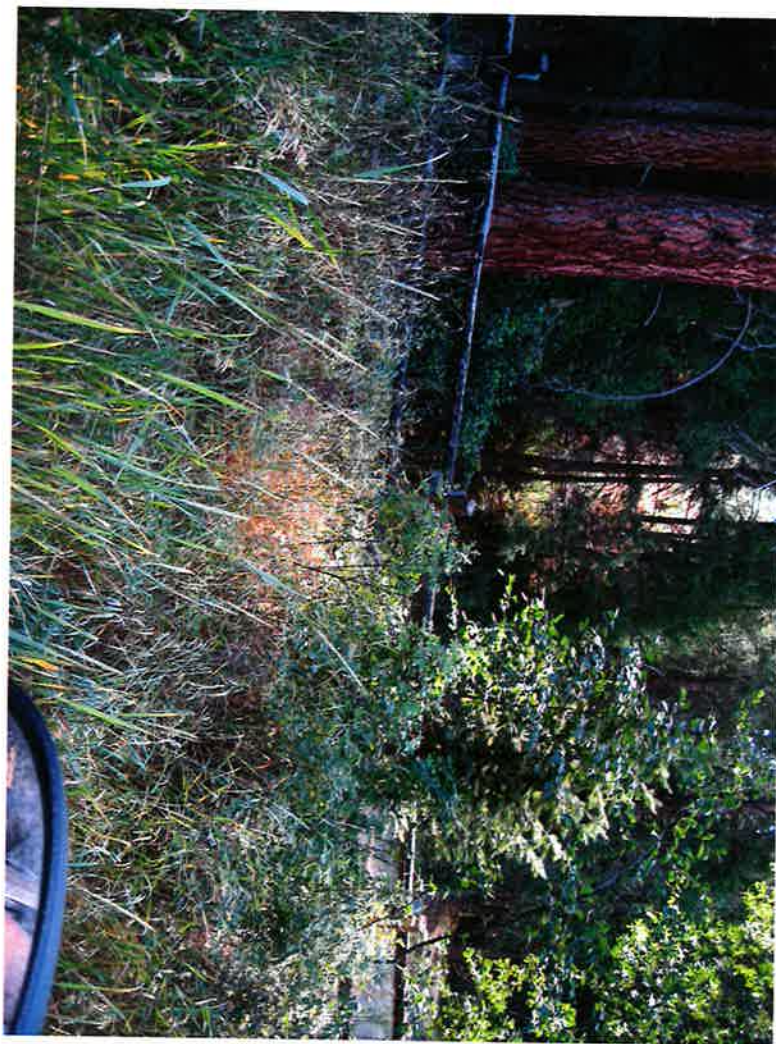


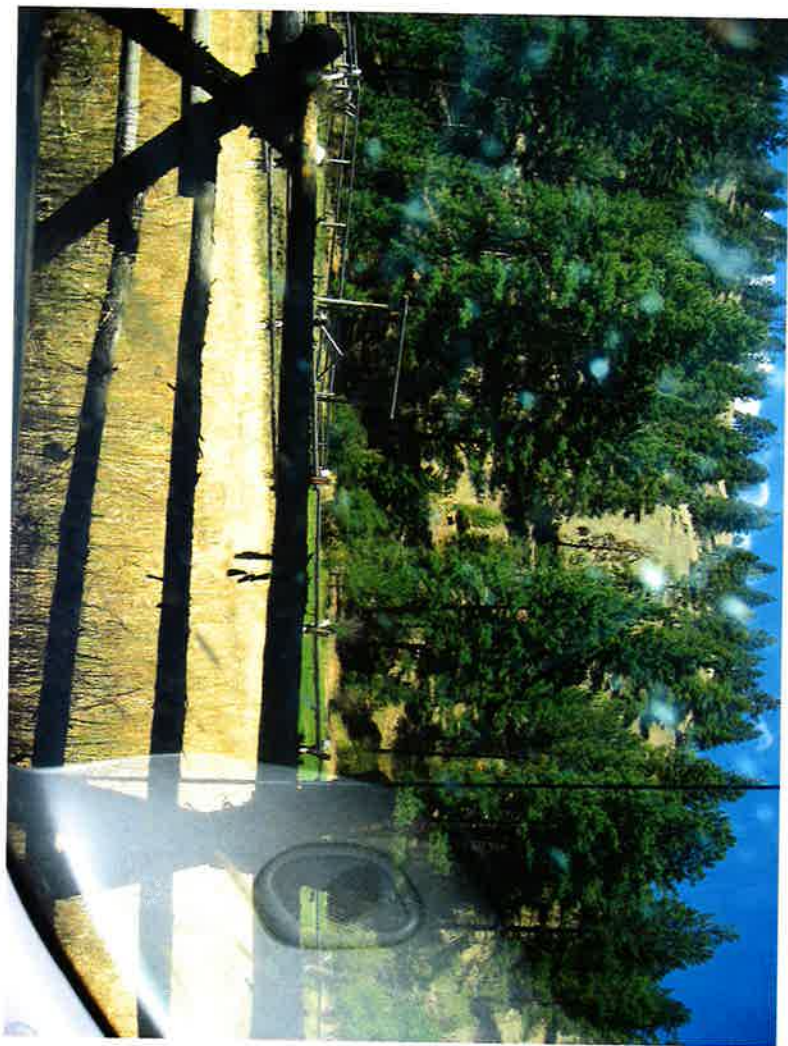
SCANNED
SEP 17 2008

given to M. Van Bussum of IDWR by N. Arave of IDWR during
Basin 75 initial hearings - illustrate irrigated ground
appurtenant to 75-4379C



SCANNED
SEP 17 2008





SCANNED
SEP 17 2008



SCANNED
SEP 17 2038



COANNED
SEP 17 2008



SEP 17 2008

RECEIVED

AUG 06 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 75-4379C

(Insert water right number)

Case No. 39576

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Patrick J. Farrell, Jr.

Address: 7391 Buck Lake Road

Tallahassee, FL 32317

Daytime Phone: (850) 224-4663

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Patrick J. Farrell, Jr. and Kathleen D. Farrell

Address: 7391 Buck Lake Road

Tallahassee, FL 32317

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: 24N 19E SEC1 SESE 5 acres
- 10 ☐ **I object because:**
☐ This water right Should not exist.
☒ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** It existed on the historical water right with an 8/14/1917 priority date and corresponds to the point of diversion at 24N 19E SEC1 SESE. See 5 acre place of use and corresponding point of diversion for 24N 19E SEC1 SESE highlighted on the attached notice. When this water right was ground truthed in the summer of 2006 by Jack Ellis he indicated the point of diversion and place of use would be included. Apparently, the 5 acre place of use was erroneously omitted.

F.

VERIFICATION (must be completed)

State of Florida)
)ss.
County of Leon)

Patrick J. Farrell, Jr., duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

[Signature]
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: August 3, 2007

[Signature]
Notary Public for _____

Residing at: _____

My Commission Expires: 12/14/07



Katherine Sykes
Commission #DD275068
Expires: Dec 14, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on August 3, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Patrick J. Farrell, Jr.
Address: 7391 Buck Lake Road
Tallahassee, Florida 32317

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4379C
Date Received: 4/25/90
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATRICK J FARRELL JR Phone: (850) 878-8575

7391 BUCK LAKE RD
TALLAHASSEE FL USA 32311

KATHLEEN D FARRELL Phone: (850) 878-8575

7391 BUCK LAKE RD
TALLAHASSEE FL USA 32311

2. Date of Priority: 08/14/1917

3. Source: INDIAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
<u>24N</u>	<u>19E</u>	<u>1</u>	<u>SE SE</u>	<u>LEMHI</u>	
24N	19E	12	SW SE	LEMHI	
24N	19E	13	NW NE	LEMHI	
24N	19E	12	NE NE	LEMHI	
24N	19E	13	SW SE	LEMHI	

5. Description of diverting works:

DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.26	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
1.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
<u>24N</u>	<u>19E</u>	<u>1</u>	<u>SE</u>	<u>SE</u>	<u>IRRIGATION</u>	<u>5</u>
					Section Acres	5
24N	19E	12	SW	NE	IRRIGATION	15
			SE	NE	IRRIGATION	1
			NW	SE	IRRIGATION	7
			SW	SE	IRRIGATION	7
			NE	NE	IRRIGATION	1
			NW	NE	IRRIGATION	1
					Section Acres	32
24N	19E	13	NW	NE	IRRIGATION	20
			SW	NE	IRRIGATION	4
			SW	SE	IRRIGATION	1
					Section Acres	25
24N	19E	24	NW	NE	IRRIGATION	1
					Section Acres	1
					Total Acres	63

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PAID ON RECIEPT # M006753 A75-04379A SPLIT AS FOLLOWS: A75-04379C TO JAMES H. BOWER 1.26 CFS IRRIG

0.02 CFS STOCK ===== 1.28 CFS TOTAL

***** A75-04379D TO JACK BRIGGS 0.28 CFS IRRIG. (14
AC.) ***** WATER RIGHT IS CLAIMED IN FULL. ABR 30AUG94

15. Basis of Claim: Statutory Claim

OCT 10 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

July 2, 2001

PATRICK J & KATHLEEN D FARRELL JR
7391 BUCK LAKE RD
TALLAHASSEE FL 32311RE: CHANGE IN OWNERSHIP FOR A75-04377, A75-04378 AND
A75-04379C

Dear Mr. & Mrs. Farrell Jr.:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK JC 7/2/01
RECEIVED
MAY 21 2001

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>A75-04377</u>	_____	_____	_____	_____	_____
<u>A75-04378</u>	_____	_____	_____	_____	_____
<u>~~A75-04379A~~</u>	_____	<u>X</u>	<u>(See A75-04379C)</u>	_____	_____
<u>A75-04379C</u>	_____	_____	_____	_____	_____

And all water rights appurtenant to the property described in the attached Warranty Deed.

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James H. Bower
HC 64 Box 105A, North Fork, ID 83466
4. New Owner/Claimant(s) Patrick J. (Jr.) and Kathleen D. Farrell
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 7391 Buck Lake Road
- City, State and ZIP Code Tallahassee, FL 32311
- New Telephone Number (850) 878-8575
5. Date you acquired the property 18 May '01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

SEPTEMBER 20, 1994

JAMES H BOWER
HC 64 BOX 105-A
NORTH FORK ID 83466

RE: CHANGE OF OWNERSHIP FOR A75-04379A

Dear Mr. Bower:

The request for Change in Ownership for a portion of the above referenced Notice of Claim has been processed with a new Notice being generated to reflect you as the claimant.

Since the Change in Ownership involved just a portion of Notice of Claim A75-04379A, the right was split as follows:

A75-04379C to James H Bower, 1.26 cfs for irrigation, .02 cfs for stock, on 63 acres
A75-04379D to Jack Briggs, 0.28 cfs for irrigation, for 14 acres

Enclosed for your records is a typed Notice reflecting your portion of the right. Review this Notice and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: Jack Briggs/copy of letter/claim

File:

MICROFILMED

NOV 18 1996

TV

RECEIVED

SEP 09 1994

Department of Water Resources
Eastern District Office

ALLEN B. RUBERRY
SR. WATER RESOURCES AGENT
DEPARTMENT OF WATER RESOURCES
900 N SKYLINE DR
IDAHO FALLS, IDAHO 83402-1718

9-14- Sending
another Amended
claims. First one
not rec'd.

9-7-94

DEAR MR RUBERRY:

I AM RETURNING THE AMENDED NOTICE OF CLAIM
TO A WATER RIGHT ALONG WITH A REQUEST FOR
ANOTHER AMENDED NOTICE OF CLAIM FOR INDIVIDUAL
SIGNATURE AS THE WATER RIGHT IS FOR PERSONAL
INTERESTS. I HAVE MADE APPROPRIATE CHANGES
ON THE ENCLOSED FORM.

INDIAN CREEK RANCH, INC WAS THE PREVIOUS
OWNER OF THE PROPERTY AND, AS FAR AS I KNOW,
IS WHOLELY OWNED BY JACK BRIGGS. I HAVE
NO INTEREST WHATSOEVER IN INDIAN CREEK RANCH, INC.,
AND DO NOT KNOW OF ITS OPERATIONAL STATUS.
THEREFORE, IT IS IMPERATIVE THAT THE CLAIM TO
A WATER RIGHT BE IN MY PERSONAL NAME.

MICROFILMED

NOV 18 1996

THANK YOU FOR YOUR COOPERATION AND
ASSISTANCE IN RESOLVING THE SURVEY/LEGAL

Descriptive problems.

IF THE ABOVE EXPLANATION IS NOT SUFFICIENT
TO CLARIFY SHOW THE WHAT RIGHT SHOULD
BE TITLED PLEASE CONTACT ME AT 208-594-2124.

THANKS AGAIN.

Sincerely,

James H. Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

30 AUGUST 1994

MR STEVEN HERZOG
850 E CENTER
P O BOX 1412
POCATELLO ID 83204-1412

RE: INDIAN CREEK RANCH INC., C/O JIM BOWER
CHANGE OF WATER RIGHT OWNERSHIP

Dear Mr. Herzog:

As requested, I am forwarding copies of a USFS map which shows the correct Bearing Line to the True Point of Beginning of Homestead Entry Survey No. 196 and the legal description containing the error. Also enclosed, please find a copy of the recent letter sent to Mr. Bower.

Should you require additional information or documents please contact me at the above address or telephone number.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

ENCLOSURE: Legal description error w/ map(s)

MICROFILMED
NOV 18 1996

ELOPERS:

JACK & LOIS BRIGGS
INDIAN CREEK GUEST RANCH
NORTH FORK, IDAHO 83466

LOT 2
H.E.S. 195 SUBDIVISION
UNSURVEYED SEC. 13, T.24N, R.19E, B.M.
LEMHI COUNTY, IDAHO

SCALE: 0 200 400 600



RETRACEMENT SURVEY HES 195			
RATIO OF PRECISION THRU HES CORNS. 19533			
BASIS OF BEAR. REC. S. 21.30 W. CORN. G TO S			
WORK	RECORD	FOUND	
1	S. 9°00' W. 3762.00	S. 9°12' W. 3757.03	
2	S. 70°58' E. 382.80	S. 70°49' 12" E. 376.74	
3	N. 12°49' W. 482.24	N. 12°34' 06" W. 484.64	
4	N. 9°45' E. 275.80	N. 10°40' 18" E. 277.95	
5	N. 21°30' E. 1267.20	N. 21°30' E. 1265.24	
6	N. 7°20' E. 1907.40	N. 7°24' 54" E. 1908.49	
7	N. 87°47' W. 413.82	N. 88°15' 06" W. 408.70	
1	32.48 ACRES	32.40 ACRES	

ENGINEER'S CERTIFICATE

This is to certify, that I, Arthur R. Bevan, a Registered Professional Engineer in the State of Idaho, Surveyed the land described in The Certificate of Owners, shown hereon, and this plat is a true and correct representation of said survey as made and monumented by me on said land.



SANITARY RESTRICTIONS

I hereby certify that Sanitary Restrictions required by Section 50-1326 of the Idaho State Code has been satisfied and this Plat is hereby approved for recording by filing of this certificate.

IDAHO DEPARTMENT OF HEALTH AND WELFARE
DISTRICT SEVEN HEALTH DEPARTMENT

BY: Arthur R. Bevan DATE: Apr 12 1977

COUNTY PLANNING COMMISSION'S ACCEPTANCE

This Plat was accepted and approved by the County Planning Commission of Lemhi County, Idaho,
Michael Churchman, Chairman

COUNTY COMMISSION'S ACCEPTANCE

The foregoing Plat was duly accepted and approved by the Board of County Commissioners of the County of Lemhi on this 13 day of June, 1977.

ATTEST: Clerk

COUNTY RECORDERS CERTIFICATE

STATE OF IDAHO
COUNTY OF LEMHI: 136713

This is to Certify that the foregoing Plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 14 day of June, 1977 at 4 M. and duly Recorded in Plat Book 4 at Page 7.

Sharon Alderson
County Recorder by Lila King, Deputy

LEGEND

- Found Original HES Marked Stone.
- ⊗ Found Remonumented Corner - Forest Service Brass Cap.
- ⊠ Found Steel Fence Post with Forest Service Metal Corner Sign.
- ▲ Rebar with Plastic Cap set This survey

CERTIFICATE OF OWNERS

This is to Certify that we the undersigned are the owners in Fee Simple of LOT 2 H.E.S. 195, Unserved Sec. 13, T.24N, R.19E, Boise Meridian, Lemhi County, Idaho, more specifically described as follows:
Beginning of Corner No. 6 of said H.E.S. 195, run thence S. 21°30'00" W. 349.89 feet, along the Easterly boundary of H.E.S. 195, thence West 124.77 feet, thence N. 13°08'00" E. 60.00 feet, thence N. 3°26'00" E. 420.90 feet, thence N. 16°29'00" E. 103.40 feet, thence West 202.68 feet to the Westerly boundary of H.E.S. 195, thence along said Westerly boundary N. 9°13'24" E. 412.28 feet, thence S. 65°30'42" E. 333.05 feet, thence N. 13°48'00" E. 120.00 feet, thence N. 88°50'45" E. 122.13 feet to the Easterly boundary of H.E.S. 195, thence along said Easterly boundary S. 7°24'54" W. 457.82 feet to the point of beginning. Contains 6.50 acres. That the Undersigned does by these presents dedicate a Right-of-Way Easement through H.E.S. 195 along the existing road, 24 feet wide; 12 feet on each side of centerline.
In witness whereof we have hereunto set our signatures this 13 day of June, A.D. 1977.

ACKNOWLEDGEMENT

State of Idaho
County of Lemhi:

On this 13 day of June, A.D. 1977, before me a Notary Public in and for said State appeared the Persons whose names are subscribed in the foregoing Certificate of Owners and acknowledged to me that they executed same. In witness whereof I have hereunto set my hand and affixed my official seal.

Notary Public for the State of Idaho.

TRAVERSE OF EXISTING ROAD THROUGH HES 195
Taken from Forest Service road survey of 1947 by
Barton Stoddard, Millholin & Higgins, Boise, Idaho (13,060)

Point No.	Road Station	Distance	Bearing	Tangent	R	T	L
Enter	12+16.26	114.34	N. 21°03'49" E.				
1	13+30.60	30.44	N. 4°34'59" W.	21°21'48" L.	375	70.73	133.8
2	13+61.04						
3	13+20.86	47.16	N. 25°58'47" W.	25°32'51" R.	375	85.22	167.1
4	13+48.02						
5	13+17.52	82.51	N. 00°25'56" W.	32°11'56" R.	550		309.6
6	13+17.52	182.28	N. 31°36'00" E.				
7	13+17.52						
8	13+17.52						
9	13+32.20	47.96	N. 8°06'22" E.	23°37'38" L.	250	52.23	103.0
10	14+40.16	113.27	N. 10°24'45" W.	18°35'07" L.			
11	15+33.73	106.54	N. 11°53'23" E.	21°24'08" L.			
12	16+00.27	86.48	N. 17°53'32" E.	15°31'09" R.			
13	17+46.86	108.35	N. 11°20'19" E.	7°30'13" L.			
14	18+55.21	188.52	N. 3°33'03" W.	20°53'27" L.			
15	20+33.73	61.65	N. 4°21'01" E.	7°54'08" L.			
16	21+05.38				550	57.33	173.2
17	21+37.80	119.03	N. 22°23'44" E.				
18	21+37.80						
19	21+34.94	118.81	N. 47°10'30" E.	24°47'08" R.	225	49.14	273
20	26+13.77	103.63	N. 16°32'46" E.	30°18'04" L.			
21	27+17.40	130.74	N. 0°42'53" W.	17°58'45" L.			
22	28+48.14	232.76	N. 12°00'04" W.	17°49'59" R.			
23	30+50.90	131.92	N. 4°26'37" W.	21°30'37" L.			
24	32+12.82	103.64	N. 7°10'22" E.	11°37'29" R.			
25	32+12.82				300	68.31	134.3
26	32+12.82						
27	32+12.82	94.79	N. 32°50'08" E.				
28	32+12.82	227.92	N. 13°21'51" E.	19°28'16" L.			
29	32+12.82	132.36	N. 18°28'03" E.	5°06'12" L.			
30	32+12.82	12.46	N. 0°58'00" W.	19°56'03" L.			
31	32+12.82	139.93	N. 14°54'15" W.	13°56'15" L.			
32	32+12.82	51.70	N. 12°32'06" W.	2°22'09" R.			
Leave	31+58.82						



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

30 AUGUST 1994

INDIAN CREEK RANCH INC
C/O MR JIM BOWER
HC 64 BOX 105
NORTH FORK ID 83466

RE: CHANGE OF WATER RIGHT OWNERSHIP

Dear Mr. Bower:

Pursuant to our conversation of 29 August 1994, please find enclosed copies of the Notice of Change of Water Right Ownership form, maps showing the error(s), an Amended Notice of Claim to a Water Right form (for signature), and your long map of the Homestead entries involved.

The Notice of Change of Water Right Ownership form is completed and enclosed for your records. Also, for your records, I have enclosed a copy of the legal description where the error was detected and copies of the USFS map which shows the correct bearing to the true Point of Beginning.

The AMENDED NOTICE OF CLAIM TO A WATER RIGHT must be signed by you, as an organization, if, in-fact, Indian Creek Ranch, Inc. is still a business entity. **This claim form must be Notarized.** If it is not a business entity, please return the claim form unsigned with a statement indicating your claim is for personal interests rather than a business: A new claim form will be sent for individual(s) signature and notarization. In either case, review the notice for accuracy, any errors should be corrected before returning it.

MICROFILMED

NOV 18 1996

INDIAN CREEK RANCH INC.
PAGE 2

Thank you for your prompt attention in this matter. If any questions arise, please feel free to contact me at the above address or phone number.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

ENCLOSURES: Your long map
Amended claim form
USFS maps
legal description error w/ maps
Water Right Ownership Change-copy

CC: Steven Herzog w/ discrepancy maps and legal

MICROFILMED
NOV 18 1996



Stanley Potts Realty

Specializing in Ranches, Recreational Property
& Outfitting Businesses

Phone & Fax
(208) 394-2135

HC-64 Box 61
Shoup, ID 83469

June 17, 1994

al Rubery
150 Shoup Avenue #15
Idaho Falls, Idaho 83402

RECEIVED
JUN 20 1994

Department of Water Resources
Eastern District Office

Dear Al;

Thanks for your help on the water right
transfer on Indian Cr. Ranch.

I borrowed the plat maps from Mr.
Bauer. Please return it to Him at
Indian Creek Ranch.

Let me know if this will work
or you need anything else.

Sincerely,

Stanley Potts

MICROFILMED

NOV 18 1996

Idaho Dept. of Water Resources
900 N. J. Skyline
Idaho Falls, Ida. 83402

June 9, 1994

RECEIVED

JUN 13 1994

Department of Water Resources
Eastern District Office

attn: Al Robery

Dear Sir:

This letter is in regard to our
Telephone Conversation regarding New
ownership & water rights Transfers
of water right # A75-04379 - Indian
Creek Ranch Inc. as seller. The
New owner is Jim Bower & I
have enclosed a copy of the Warranty
Deed.

The water right will be split
as follows: .28 CFS From Indian
Creek Ranch Inc. to Jack Briggs &
will be used to irrigate in the
SW 1/4 of the NE 1/4 of Section 13 T24N
Range 19E.

The balance of # A75-04379 which
is 1.26 CFS. to the New owner - Jim
Bower.

My phone # is on the enclosed
card. Please send me copies of the
completed Transfer.
Call with any questions.

Sincerely,
Stanley Potts

MICROFILMED
NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

JUN 13 1994

Department of Water Resources
Eastern District OfficeDATE OF CLOSING: 5-31-94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
 Assigned by IDWR: A 75-04379A

[] Name and Address of Former Owner/Claimant(s)(Seller):
JACK BRIGGS, INDIAN CREEK RANCH INC.
HC 64 - Box 105
NORTH Fork, ID.
83466

[] New Owner/Claimant (Purchaser): JIM BOWER

[] New Mailing Address: HC 64 - Box 105-A
NORTH Fork, ID.
83466

[] New Telephone Number: (208) 394-2126

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

1.26 CFS. TO NEW OWNER - JIM BOWER
0.28 CFS. TRANSFERRED FROM INDIAN CR. RANCH INC. TO JACK BRIGGS. 0.02 CFS. STOCKWATER
ONLY TRANSFERRED TO JIM BOWER.

[] Attach proof of ownership, describe proof attached: WARRANTY DEED ATTACHED.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): James D. Bower Date 6-9-94

[] Signature of Former Owner/Claimant(s): Jack Briggs Indian Creek Ranch Inc. Date 6-9-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

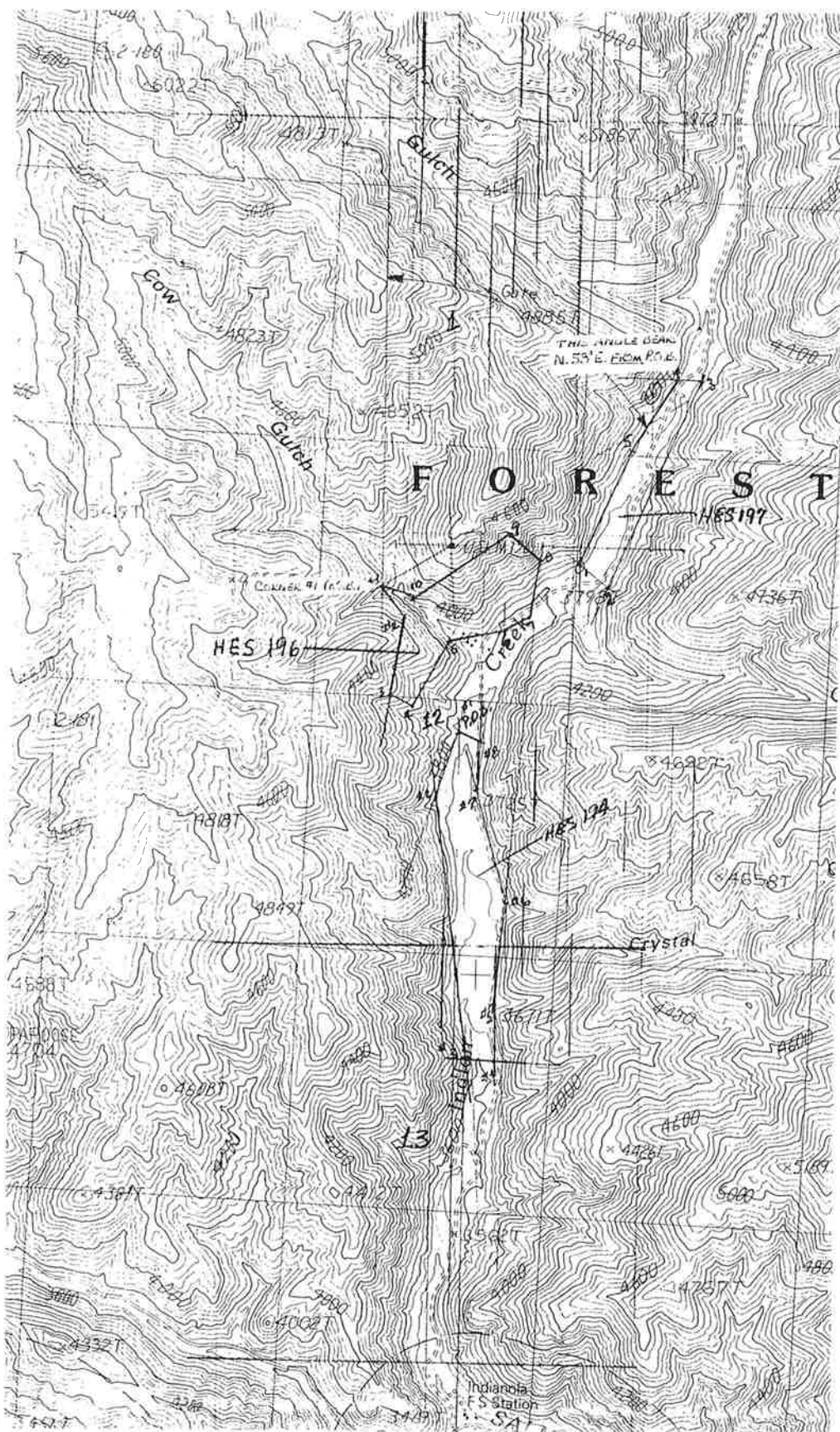
STATE OF IDAHO)
County of Lemhi) ss.

On this 31st day of May, in the year 1994, before me, the undersigned,
a Notary Public in and for said State, personally appeared JACK W. BRIGGS, and
THERESA BRIGGS, known or identified to me to be the president and secretary of the
corporation that executed the instrument or the persons who executed the instrument on
behalf of said corporation, and acknowledged to me that such corporation executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year
first above written.

(SEAL)

Laurie M. Santee
NOTARY PUBLIC FOR IDAHO
Residing at: Salmon, ID
My Commission Expires: 6-19-1995



WARRANTY DEED

FOR VALUE RECEIVED, INDIAN CREEK RANCH, INC., an Idaho Corporation, a/k/a INDIAN CREEK GUEST RANCH, INC., whose address is H.C. 64, Box 105, North Fork, Idaho 83466, (hereinafter "Grantor"), does hereby grant, bargain, sell and convey unto JAMES H. BOWER, a married man dealing with his sole and separate property, whose current address is

HC 64 Box 105 North Fork ID 83466
(hereinafter "Grantee"), his heirs and assigns forever, the following described premises in Lemhi County, Idaho, to-wit:

SEE "SCHEDULE C" ATTACHED HERETO.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all gas, oil and mineral rights.

Grantor does hereby covenant that it is the owner in fee simple of said premises, that they are free from all encumbrances excepting other easements of record, conflicts in boundary lines, shortage in area, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records, and that it will warrant and defend the same from all lawful claims.

Also excepted hereunder are rights reserved in federal patents, state or railroad deeds, building or use restrictions, and building and zoning regulations and ordinances of any governmental unit.

DATED this 31st day of May, 1994.

INDIAN CREEK RANCH, INC.
an Idaho Corporation; a/k/a
INDIAN CREEK GUEST RANCH, INC.

By: Jack W. Briggs
JACK W. BRIGGS, President

ATTESTED:

Theresa Briggs
THERESA BRIGGS, Secretary



**Stanley Potts
Realty**
Specializing in
Ranches,
Recreational Property
& Outfitting Businesses

STANLEY POTTS

HC-64 Box 61
Shoup, ID 83469

Phone & Fax
(208) 394-2135

WARRANTY DEED - 1

EXHIBIT "A"

H.E. SURVEY NO. 194 EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 196 BEARS NORTH 3 DEGREES 35' WEST 36.67 CHAINS DISTANT; THENCE SOUTH 18 DEGREES 52' WEST 13.17 CHAINS TO CORNER NO. 2; THENCE SOUTH 7 DEGREES 44' EAST 51.14 CHAINS TO CORNER NO. 3; THENCE SOUTH 87 DEGREES 47' EAST 5.15 CHAINS TO CORNER NO. 4; THENCE NORTH 57' WEST 10.93 CHAINS TO CORNER NO. 5; THENCE NORTH 4 DEGREES 40' EAST 20.06 CHAINS TO CORNER NO. 6; THENCE NORTH 16 DEGREES 1' WEST 22.02 CHAINS TO CORNER NO. 7; THENCE NORTH 2 DEGREES 32' EAST 9.2 CHAINS TO CORNER NO. 8; THENCE NORTH 63 DEGREES 22' WEST 4.14 CHAINS TO CORNER NO. 1 THE PLACE OF BEGINNING.

ALSO INCLUDING:

H.E. SURVEY NO. 196, EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 196, BEARS NORTH 58 DEGREES EAST 15.5 CHAINS DISTANT; THENCE SOUTH 38 DEGREES EAST 7.3 CHAINS TO CORNER NO. 2; THENCE SOUTH 8 DEGREES 43' WEST 15.34 CHAINS TO CORNER NO. 3; THENCE SOUTH 63 DEGREES 22' EAST 4.57 CHAINS TO CORNER NO. 4; THENCE NORTH 27 DEGREES 22' E. 14.94 CHAINS TO CORNER NO. 5; THENCE NORTH 78 DEGREES 34' EAST 10.86 CHAINS TO CORNER NO. 6; THENCE NORTH 59 DEGREES 45' EAST 5.63 CHAINS TO CORNER NO. 7; THENCE NORTH 9 DEGREES EAST 12.48 CHAINS TO CORNER NO. 8; THENCE NORTH 51 DEGREES 35' WEST 7.04 CHAINS TO CORNER NO. 9; THENCE SOUTH 54 DEGREES 36' WEST 22.6 CHAINS TO CORNER NO. 10; THENCE NORTH 80 DEGREES 54' WEST 6.7 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

ALSO INCLUDING:

H.E. SURVEY NO. 197, EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN, LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 196 BEARS NORTH 82 DEGREES 2' WEST 25.02 CHAINS DISTANT; THENCE SOUTH 51 DEGREES 35' EAST 7.04 CHAINS TO CORNER NO. 2; THENCE NORTH 22 DEGREES 45' EAST 44.1 CHAINS TO CORNER NO. 3; THENCE NORTH 89 DEGREES 12' WEST 3.97 CHAINS TO CORNER NO. 4; THENCE SOUTH 31 DEGREES 50' WEST 16.8 CHAINS TO CORNER NO. 5; THENCE SOUTH 24 DEGREES WEST 24.1 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

EXHIBIT "A"

H.E. SURVEY NO. 194 EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 196 BEARS NORTH 3 DEGREES 35' WEST 36.67 CHAINS DISTANT; THENCE SOUTH 18 DEGREES 52' WEST 13.17 CHAINS TO CORNER NO. 2; THENCE SOUTH 7 DEGREES 44' EAST 51.14 CHAINS TO CORNER NO. 3; THENCE SOUTH 87 DEGREES 47' EAST 5.15 CHAINS TO CORNER NO. 4; THENCE NORTH 57' WEST 10.93 CHAINS TO CORNER NO. 5; THENCE NORTH 4 DEGREES 40' EAST 20.06 CHAINS TO CORNER NO. 6; THENCE NORTH 16 DEGREES 1' WEST 22.02 CHAINS TO CORNER NO. 7; THENCE NORTH 2 DEGREES 32' EAST 9.2 CHAINS TO CORNER NO. 8; THENCE NORTH 63 DEGREES 22' WEST 4.14 CHAINS TO CORNER NO. 1 THE PLACE OF BEGINNING.

ALSO INCLUDING:

H.E. SURVEY NO. 196, EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 196, BEARS NORTH 58 DEGREES EAST 15.5 CHAINS DISTANT; THENCE SOUTH 38 DEGREES EAST 7.3 CHAINS TO CORNER NO. 2; THENCE SOUTH 8 DEGREES 43' WEST 15.34 CHAINS TO CORNER NO. 3; THENCE SOUTH 63 DEGREES 22' EAST 4.57 CHAINS TO CORNER NO. 4; THENCE NORTH 27 DEGREES 22' E. 14.94 CHAINS TO CORNER NO. 5; THENCE NORTH 78 DEGREES 34' EAST 10.86 CHAINS TO CORNER NO. 6; THENCE NORTH 59 DEGREES 45' EAST 5.63 CHAINS TO CORNER NO. 7; THENCE NORTH 9 DEGREES EAST 12.48 CHAINS TO CORNER NO. 8; THENCE NORTH 51 DEGREES 35' WEST 7.04 CHAINS TO CORNER NO. 9; THENCE SOUTH 54 DEGREES 36' WEST 22.6 CHAINS TO CORNER NO. 10; THENCE NORTH 80 DEGREES 54' WEST 6.7 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

ALSO INCLUDING:

H.E. SURVEY NO. 197, EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN, LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 196 BEARS NORTH 82 DEGREES 2' WEST 25.02 CHAINS DISTANT; THENCE SOUTH 51 DEGREES 35' EAST 7.04 CHAINS TO CORNER NO. 2; THENCE NORTH 22 DEGREES 45' EAST 44.1 CHAINS TO CORNER NO. 3; THENCE NORTH 89 DEGREES 12' WEST 3.97 CHAINS TO CORNER NO. 4; THENCE SOUTH 31 DEGREES 50' WEST 16.8 CHAINS TO CORNER NO. 5; THENCE SOUTH 24 DEGREES WEST 24.1 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

H.E.S. No. 105

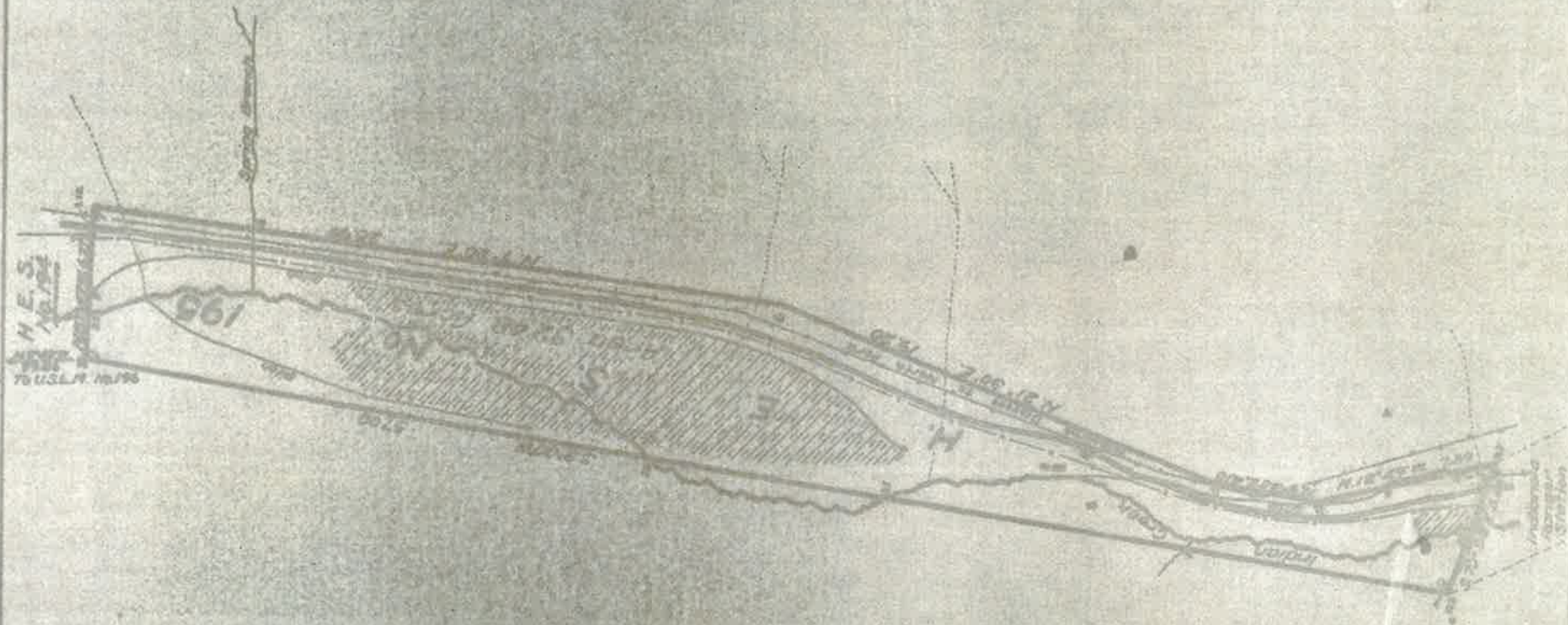
161

S

H.E.S. No. 106

MICROFILMED
NOV 18 1955

3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525
 526
 527



H. E. S. No. 196

H. Indian Creek E. S. No. 197

Telephone line

Shed

24.96 Acres

Surveys Described by	Recovery Surveyed	Recovery Date		When Surveyed	Date of Approval
		1st	2nd		
H.E. Surveys No. 197	Frank D. Mueller,	Sept. 23, 1913		Oct. 21, 1913	
	Surveyor Forest Service				

Areas	
N. E. Survey No. 197	
1/4 Section	
1/4 Section	
1/4 Section	
1/4 Section	

RECEIVED

DEC 17 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4379C
Date Received: 4/25/90
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATRICK J FARRELL JR Phone: (850) 878-8575

7391 BUCK LAKE RD
TALLAHASSEE FL USA 32311

KATHLEEN D FARRELL Phone: (850) 878-8575

7391 BUCK LAKE RD
TALLAHASSEE FL USA 32311

2. Date of Priority: 08/14/1917

3. Source: INDIAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	19E	1	SE SE	LEMHI	
24N	19E	12	SW SE	LEMHI	
24N	19E	13	NW NE	LEMHI	
24N	19E	12	NE NE	LEMHI	
24N	19E	13	SW SE	LEMHI	

5. Description of diverting works:

DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.26	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
1.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	19E	1	SE	SE	IRRIGATION	5
					Section Acres	5
24N	19E	12	SW	NE	IRRIGATION	15
			SE	NE	IRRIGATION	1
			NW	SE	IRRIGATION	7
			SW	SE	IRRIGATION	7
			NE	NE	IRRIGATION	1
			NW	NE	IRRIGATION	1
					Section Acres	32
24N	19E	13	NW	NE	IRRIGATION	20
			SW	NE	IRRIGATION	4
			SW	SE	IRRIGATION	1
					Section Acres	25
24N	19E	24	NW	NE	IRRIGATION	1
					Section Acres	1
					Total Acres	63

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PAID ON RECIEPT # M006753 A75-04379A SPLIT AS FOLLOWS: A75-04379C TO JAMES H. BOWER 1.26 CFS IRRIG

0.02 CFS STOCK ===== 1.28 CFS TOTAL
***** A75-04379D TO JACK BRIGGS 0.28 CFS IRRIG. (14
AC.) ***** WATER RIGHT IS CLAIMED IN FULL. ABR 30AUG94

15. Basis of Claim: Statutory Claim

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED
DEC 12 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4379C

PATRICK J FARRELL JR
7391 BUCK LAKE RD
TALLAHASSEE FL 32311
Telephone Number: (850)878-8575

Day (850) 224-4663

SCANNED
DEC 12 2006

KATHLEEN D FARRELL
7391 BUCK LAKE RD
TALLAHASSEE FL 32311
Telephone Number: (850)878-8575

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

One historic point of diversion (irrigation) and place of use was omitted from proposed recommendation.

2. Describe the changes you wish to make in the proposed recommendation:

Add additional point of diversion 24N 19E 1SESE and corresponding place of use to water right # 75-4379C (See point of diversion and place of use on prior water right notice establishing this point of diversion and place of use. Both are highlighted.)

3. Give a brief explanation as to why you disagree with these portions:

Because they were erroneously omitted from current water rights. This point of diversion was washed out in the mid 1990s and a 3" screened gas pump is currently used to irrigate pastures.

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/7/06

SIGNATURE:

Patrick J. Farrell, Jr.

Please print your name: Patrick J. Farrell, Jr.

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED

DEC 1 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4379C
Date Received: 4/25/90
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATRICK J FARRELL JR Phone: (850) 878-8575

7391 BUCK LAKE RD
TALLAHASSEE FL USA 32311

KATHLEEN D FARRELL Phone: (850) 878-8575

7391 BUCK LAKE RD
TALLAHASSEE FL USA 32311

2. Date of Priority: 08/14/1917

3. Source: INDIAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	19E	1	SE SE	LEMHI	
24N	19E	12	SW SE	LEMHI	
24N	19E	13	NW NE	LEMHI	
24N	19E	12	NE NE	LEMHI	
24N	19E	13	SW SE	LEMHI	

5. Description of diverting works:

DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.26	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
1.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	19E	1	SE	SE	IRRIGATION	5
					Section Acres	5
24N	19E	12	SW	NE	IRRIGATION	15
			SE	NE	IRRIGATION	1
			NW	SE	IRRIGATION	7
			SW	SE	IRRIGATION	7
			NE	NE	IRRIGATION	1
			NW	NE	IRRIGATION	1
					Section Acres	32
24N	19E	13	NW	NE	IRRIGATION	20
			SW	NE	IRRIGATION	4
			SW	SE	IRRIGATION	1
					Section Acres	25
24N	19E	24	NW	NE	IRRIGATION	1
					Section Acres	1
					Total Acres	63

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PAID ON RECIEPT # M006753 A75-04379A SPLIT AS FOLLOWS: A75-04379C TO JAMES H. BOWER 1.26 CFS IRRIG

0.02 CFS STOCK ===== 1.28 CFS TOTAL
***** A75-04379D TO JACK BRIGGS 0.28 CFS IRRIG. (14
AC.) ***** WATER RIGHT IS CLAIMED IN FULL. ABR 30AUG94

15. Basis of Claim: Statutory Claim

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4379C

PATRICK J FARRELL JR
7391 BUCK LAKE RD
TALLAHASSEE FL 32311
Telephone Number: (850)878-8575

KATHLEEN D FARRELL
7391 BUCK LAKE RD
TALLAHASSEE FL 32311
Telephone Number: (850)878-8575

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
One historic point of diversion (irrigation) and place of use was omitted from proposed recommendation.
2. Describe the changes you wish to make in the proposed recommendation:
Add additional point of diversion 24N 19E 1SESE and corresponding place of use to water right # 75-4379C (See point of diversion on prior water right notice establishing this point of diversion.)
3. Give a brief explanation as to why you disagree with these portions:
This point of diversion was washed out in the mid 1990s and a 3" screened gas pump is currently used to irrigate pastures.

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: Patrick J. Farrell, Jr.

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

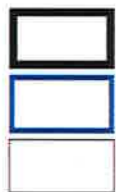


Idaho Department of Water Resources

Adjudication Claim:

75-4379C

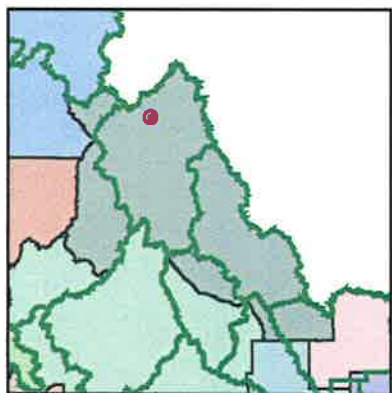
Legend



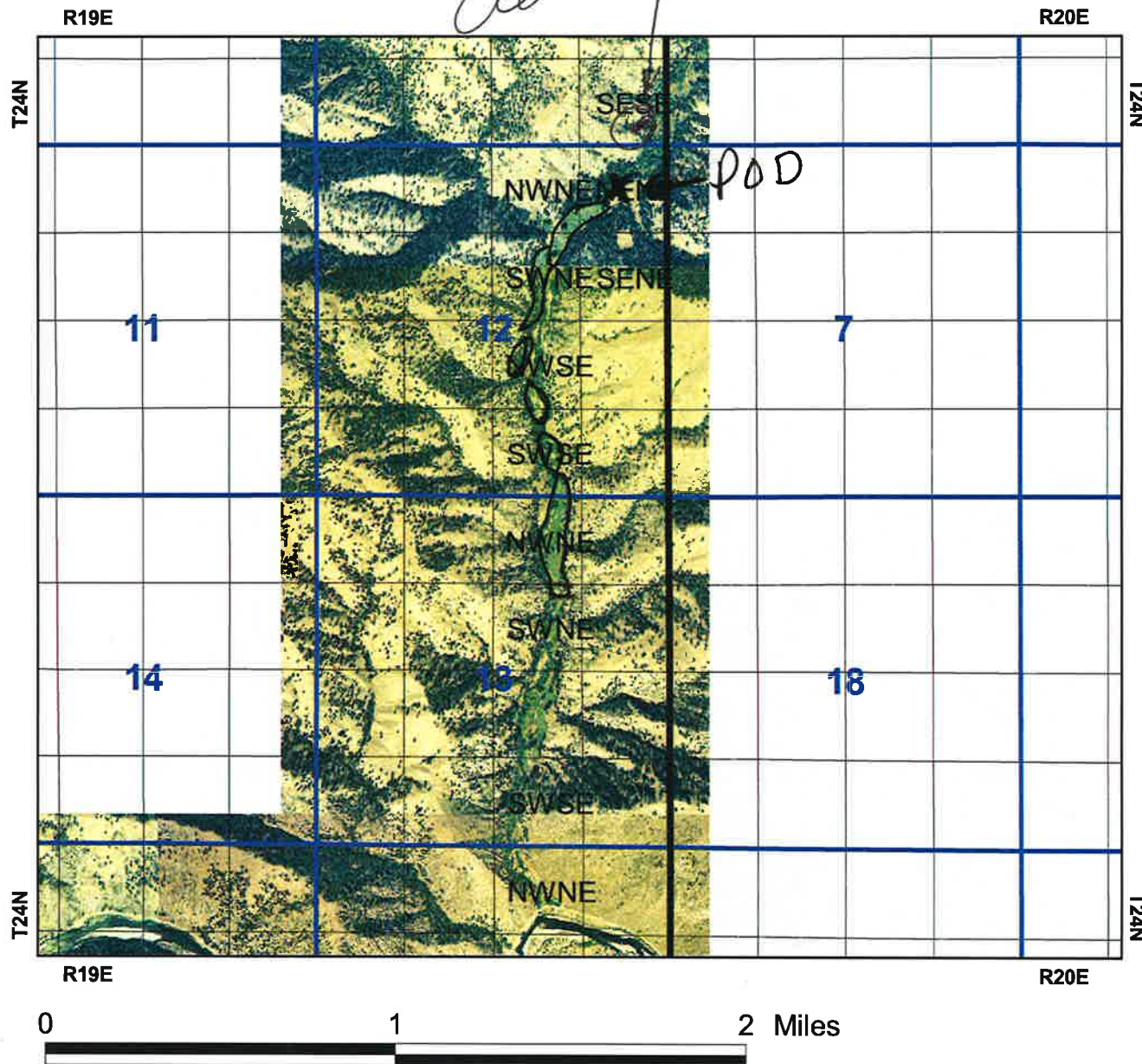
Townships

PLS Sections

Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

Owner: **PATRICK J FARRELL JR**

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). A75 04379C

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014926 GPS 049

Township 24N Range 19E Section 12 1/4 NE 1/4 NE 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS

☒ Incomplete description, list below:

Collection box with fish screen to pipe
line. Only one point of diversion.

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

They are working to get some ground back under irrigation in sec. 1.

Section 24 is Forest Service ground

A gravity pressure main line with big squirt guns

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name

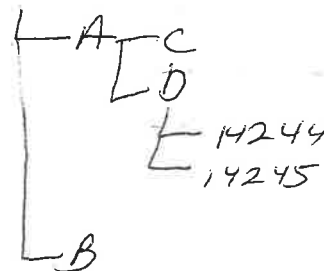
Jack F. Ellis

Signature

75 4379

[illegible][illegible]

75-4379



75-K1244
75-17245
Bob Lee

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4379C
Date Received: 4/25/90
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATRICK J FARRELL JR Phone: (850) 878-8575

7391 BUCK LAKE RD
TALLAHASSEE FL USA 32311

KATHLEEN D FARRELL Phone: (850) 878-8575

7391 BUCK LAKE RD
TALLAHASSEE FL USA 32311

2. Date of Priority: 08/14/1917

3. Source: INDIAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	19E	1	SE SE	LEMHI	
24N	19E	12	SW SE	LEMHI	
24N	19E	13	NW NE	LEMHI	
24N	19E	12	NE NE	LEMHI	correct
24N	19E	13	SW SE	LEMHI	

5. Description of diverting works:

DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.26	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
1.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	19E	1	SE	SE	IRRIGATION	5
					Section Acres	5
24N	19E	12	SW	NE	IRRIGATION	15
			SE	NE	IRRIGATION	1
			NW	SE	IRRIGATION	7
			SW	SE	IRRIGATION	7
			NE	NE	IRRIGATION	1
			NW	NE	IRRIGATION	1
					Section Acres	32
24N	19E	13	NW	NE	IRRIGATION	20
			SW	NE	IRRIGATION	4
			~~SW~~	~~SE~~	~~IRRIGATION~~	~~1~~
					Section Acres	25
24N	19E	24	~~NW~~	~~NE~~	IRRIGATION	~~1~~
					Section Acres	1
					Total Acres	63

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PAID ON RECIEPT # M006753 A75-04379A SPLIT AS FOLLOWS: A75-04379C TO JAMES H. BOWER 1.26 CFS IRRIG

0.02 CFS STOCK ===== 1.28 CFS TOTAL

***** A75-04379D TO JACK BRIGGS 0.28 CFS IRRIG. (14
AC.) ***** WATER RIGHT IS CLAIMED IN FULL. ABR 30AUG94

15. Basis of Claim: Statutory Claim

RECEIVED

SEP 19 1994

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04379C
Date Received: 4/25/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JAMES H. BOWER 208-394-2126
Address: HC 64 BOX 105-A
NORTH FORK ID 83466

2. Date of Priority: AUG 14, 1917

3. Source: INDIAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	19E	1		SE	SE		LEMHI
		12		NE	NE		LEMHI
				SW	SE		LEMHI
		13		NW	NE		LEMHI
				SW	SE		LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.260		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/40 HEAD HORSES

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	19E	1	SE	SE		IRR	5.0
Section Acres							5.0
		12	NE	NE		IRR	1.0
			NW	NE		IRR	1.0
			SW	NE		IRR	15.0
			SE	NE		IRR	1.0
			NW	SE		IRR	7.0
			SW	SE		IRR	7.0
Section Acres							32.0
		13	NW	NE		IRR	20.0
			SW	NE		IRR	4.0
			SW	SE		IRR	1.0
Section Acres							25.0
		24	NW	NE		IRR	1.0
Section Acres							1.0
Total Acres							63.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON RECIEPT # M006753
A75-04379A SPLIT AS FOLLOWS:
A75-04379C TO JAMES H. BOWER
1.26 CFS IRRIG.
0.02 CFS STOCK

=====

1.28 CFS TOTAL

A75-04379D TO JACK BRIGGS

0.28 CFS IRRIG. (14 AC.)

WATER RIGHT IS CLAIMED IN FULL. ABR 30AUG94.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Date: 09/09/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04379C**
Date Received: 4/25/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: INDIAN CREEK RANCH INC. 208-394-2126
Address: C/O JIM BOWER
HC 64 BOX 105
NORTH FORK ID 83466

2. Date of Priority: AUG 14, 1917

3. Source: INDIAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	19E	1		SE	SE		LEMHI
		12		NE	NE		LEMHI
				SW	SE		LEMHI
		13		NW	NE		LEMHI
				SW	SE		LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.260		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/40 HEAD HORSES

A7504379C



MICROFILMED

NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	19E	1	SE	SE		IRR	5.0
Section Acres							5.0
		12	NE	NE		IRR	1.0
			NW	NE		IRR	1.0
			SW	NE		IRR	15.0
			SE	NE		IRR	1.0
			NW	SE		IRR	7.0
			SW	SE		IRR	7.0
Section Acres							32.0
		13	NW	NE		IRR	20.0
			SW	NE		IRR	4.0
			SW	SE		IRR	1.0
Section Acres							25.0
		24	NW	NE		IRR	1.0
Section Acres							1.0
Total Acres							63.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON RECIEPT # M006753
A75-04379A SPLIT AS FOLLOWS:
A75-04379C TO JIM BOWER
1.26 CFS IRRIG.
0.02 CFS STOCK
=====

1.28 CFS TOTAL

A75-04379D TO JACK BRIGGS
0.28 CFS IRRIG. (14 AC.)

WATER RIGHT IS CLAIMED IN FULL. ABR 30AUG94.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
NOV 18 1996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 18 1996