

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4379B

NAME AND ADDRESS: B GREER RADCLIFF
11515 RADCLIFF LN
FAIRHOPE AL 36532

SOURCE: INDIAN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.080 CFS

PRIORITY DATE: 08/14/1917

POINT OF DIVERSION:

T24N R19E S13 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.080 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T24N R19E S13 SWNE 4.00

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4379B

NAME AND ADDRESS: LINDA WASIA
54 N 50 E
BLACKFOOT ID 83221

DICK WASIA
54 N 50 E
BLACKFOOT ID 83221

SOURCE: INDIAN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.080 CFS

PRIORITY DATE: 08/14/1917

POINT OF DIVERSION:

T24N R19E S13 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
4/01 11/01

QUANTITY
0.080 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T24N R19E S13 SWNE 4.00

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



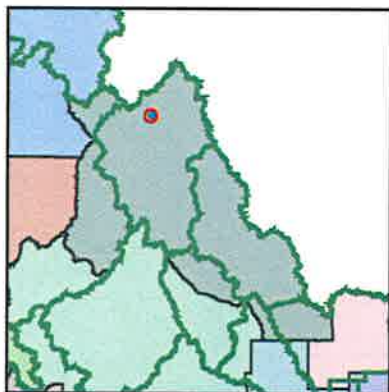
Idaho Department of Water Resources

Adjudication Claim:

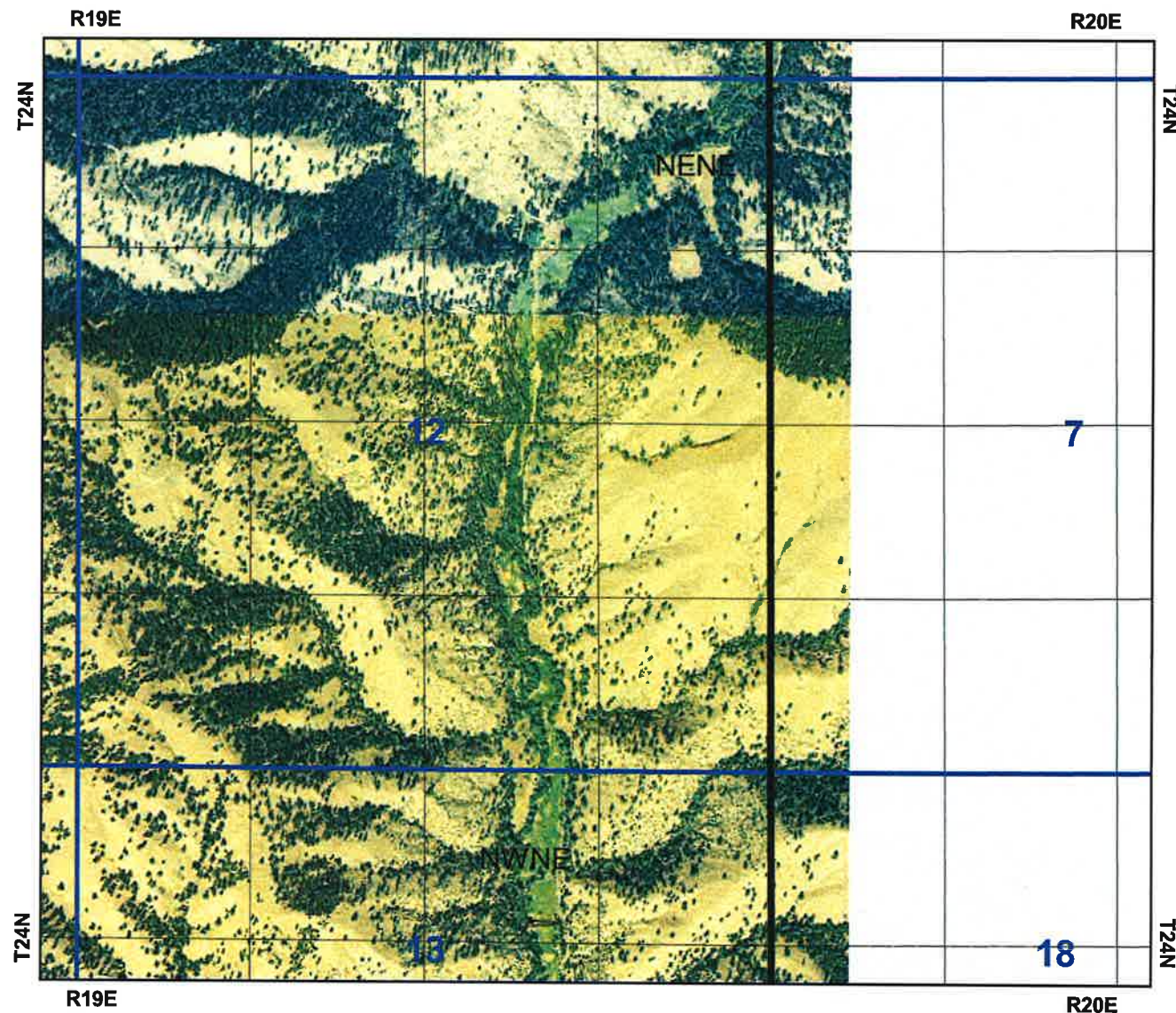
75-4379B

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.5 1 Miles

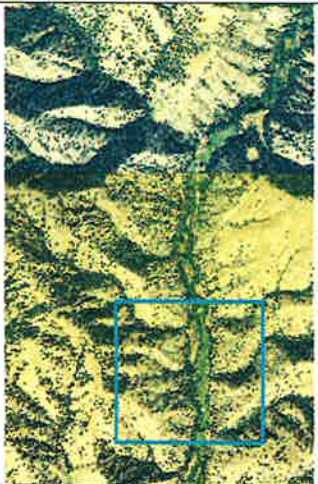


Owner: **LINDA WASIA**

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

75-4379B



SAL 1100

2

RECEIVED
MAY 24 2006
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-4379B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dick Wasia and Linda Wasia
54 N. 50 E., Blackfoot, ID 83221
4. New Owner/Claimant(s) B. Greer Radcliff
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
11515 Radcliff Lane
New Mailing Address
City, State and ZIP Code Fairhope, AL 36532
New Telephone Number (251) 928-5211
5. Date you acquired the property March 7, 2006

SCANNED

MAY 25 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) B. Glen Robinson
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

MAY 25 2006

WARRANTY DEED

FOR VALUE RECEIVED, DICK WASIA and LINDA WASIA, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto B. GREER RADCLIFF, a single man, whose current address is 11515 Radcliff Lane, Fairhope, AL 36532, the Grantee, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: March 7, 2006.


Dick Wasia


Linda Wasia

266460

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of Alliance Title
at 9:30 o'clock A.m. 3-10 2006

and duly filmed and indexed in the records of Lemhi
County

Terri J. Hackett
Ex-Officio Recorder

By Ana Eagle Deputy

Fee 9.00

Return to A.T.

STATE OF IDAHO)
) SS
County of Lemhi)

On this 7th day of March, 2006, before me, a Notary Public in and for said State, personally appeared DICK WASIA and LINDA WASIA, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



For Bill Allen
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 2/19/2009

266460

A PARCEL OF LAND LOCATED IN THE H.E.S. 195, UNSURVEYED SECTION 13, T. 24 N., R. 19 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, H.E.S. 195, RUN THENCE S. $88^{\circ} 15' 06''$ E., A DISTANCE OF 408.70 FEET TO CORNER NO. 7, H.E.S. 195;

THENCE S. $07^{\circ} 24' 56''$ W. ALONG LINE 7-6 H.E.S. 195, A DISTANCE OF 1450.67 FT.;

THENCE S. $88^{\circ} 50' 45''$ W. A DISTANCE OF 122.13 FT.;

THENCE N. $13^{\circ} 48' 00''$ E. A DISTANCE OF 325.00 FT.;

THENCE N. $65^{\circ} 30' 42''$ W. A DISTANCE OF 369.86 FT. TO A POINT ON LINE 2-1, H.E.S. 195;

THENCE N. $09^{\circ} 13' 24''$ E. A DISTANCE OF 997.44 FT. TO THE POINT OF BEGINNING ALSO KNOWN AS LOT 1 OF H.E.S. 195 SUBDIVISION RECORDED IN BOOK 4 OF PLATS AT PAGE 67.

EXHIBIT A

SCANNED

MAY 25 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

A7504379B

251-510-8338

1. ☐ No Change NAME IS SAME

☒ NEW OWNER:

B Greet Radcliff

☐ No Change ADDRESS

☒ NEW ADDRESS:

11515 Radcliff Lane Fair Hope, AL 36532

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014927 GPS 047

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☐ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township Also in Range _____ Section 13 1/4 SW 1/4 NE
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name
Jack F. Ellis
Signature

RECEIVED

JUL 26 2005

DEPARTMENT OF
WATER RESOURCES

June 18, 2005

Ms. Roxanne Brown
State of Idaho, Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Re: Evidence of Priority Date for Water Right Claim

NO. 75-4379B

Dear Ms. Brown:

This letter is intended as an affidavit in support of a water right claim for Dick and Linda Wasia. Their claim is for .08 C.F.S. from April 1st to November 1st for 4 acres of pasture ground.

I owned and irrigated this homestead for 28 years which was a part of Indian Creek Ranch, Inc. I still irrigate this ground for Dick and Linda Wasia as a neighbor and close friend.

In 1948, I drove up Indian Creek to hunt. The family living on Homestead 195 at that time, was irrigating the property. Years ago I met Shorty Randolph and his family, who lived on the Homestead 194, which is connected to Homestead 195 on the north side. Shorty irrigated all 4 homesteads, 195, 194, 196 and 197, that made up Indian Creek Ranch. Shorty worked for the owner, Margaret Perry, and received a wage and home to live in for his work. Shorty put up 26 tons of hay one year off these homesteads. As I recall, the year was 1941.

At one time the Lemhi County Assessors office had aerial photos of Indian Creek Ranch which showed all 4 homesteads. Each homestead had orchards and hay fields which were irrigated. These photos were taken in the early 1930's. Lemhi County has admittedly lost these photos when I recently tried to get a copy of them.

Ivan Nichols, great grandson of Fred and Mary Bevan (who homesteaded 195) has done research on his great grand parents. This research indicates they began living on Homestead 195 in 1908. In order to prove up and gain title to these homesteads a portion had to be irrigated. The title to Homestead Entry 195 was recorded October 23, 1917. A copy of this instrument is included with this affidavit.

From talking to old timers there is no doubt water was used on these homesteads in the early 1900's. Enclosed with this letter is a copy of the Homestead Entry 195, recorded at the Lemhi County Clerk's office October 23, 1917.

Sincerely,


Jack Briggs

67 Indian Creek Road
North Fork, Idaho 83466

SCANNED

JUL 26 2005

INDIVIDUAL ACKNOWLEDGMENT

State/
Commonwealth of IDAHO
County of LEMHI

ss.

On this the 19 day of July, 2005
before me, CLAUDIA MAXWELL
Name of Notary Public

the undersigned Notary Public, personally appeared

JACK BRIGGS

Name of Signer(s)

- ☒ personally known to me
☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed
to the within instrument, and acknowledged that
he/she/they executed it.

WITNESS my hand and official seal.



Claudia Maxwell

Signature of Notary Public

OPTIONAL

My commission ends 03/07/06

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Letter re: water: Dept Water

Document Date: JUNE 18, 2005 Number of Pages: 1

Signer(s) Other Than Named Above: 0

RIGHT THUMBPRINT
OF SIGNER #1

Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2

Top of thumb here

SCANNED

JUL 26 2005

Instrument No. 19125.

Hailey 09047.

4-1003.

TO THE UNITED STATE OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING.

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to ^{adverse} Settlers on the Public Domain," and the acts supplemental thereto, the claim of FRED BEVAN has been established and duly consummated in conformity to law, for the H.E. Survey No. 195, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which U.S. Location Monument No. 196 bears north two degrees, forty-nine minutes west ninety-nine and eighty-six hundredth chains distant; thence south nine degrees west fifty-seven chains to corner No. 2; thence south seventy degrees, fifty-eight minutes east five and eight-tenths chains to corner No. 3; thence north twelve degrees, forty-nine minutes west seven and thirty-nine hundredths chains to corner No. 4; thence north nine degrees, forty-five minutes east four and eighteen-hundredths chains to corner No. 5; thence north twenty-one degrees, thirty minutes east nineteen and two-tenths chains to corner No. 6; thence north seven degrees, twenty minutes east twenty-eight and nine-tenths chains to corner No. 7; thence north eighty-seven degrees, forty-seven minutes west six and twenty-seven-hundredths chains to corner No. 1, the place of beginning, containing thirty-two and forty-eight-hundredths acres, according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON President of the United States of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the second day of October, in the year of our Lord one thousand nine hundred and sixteen and of the Independence of the United States the one hundredth and forty-first.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MARCH 31, 1993

DICK WASIA
54 N 50 E
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A75-04379

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) have been split as follows:

Dick Wasia: A75-04379B; 0.08 cfs on 4 acres.
Indian Creek Ranch Inc.: A75-04379A; 1.56 cfs on 77 acres.

If you have any questions regarding this change, please call 525-7161 and ask for Dave Carlson.

Respectfully submitted,

Jo Thompson

for Dave Carlson
Water Right Agent, Adjudications

DC:jt

cc: Indian Creek Ranch, Inc./Copy of A75-04379A

MICROFILMED

APR 19 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

MAR 08 1993

DATE OF CLOSING: Nov. 30. 1992Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 24 N. Range 19 E. Section 13, ME. 1/4 of 1/4 of 1/4 Govt. Lot BM.
Lot 1, Block, HE.S. 195 SUBDIVISION
If you have additional legal descriptions, please attach separate sheet. COMPLETE DESCRIPTION ATTACHED.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A 75-04379 MAR 30 1993

☐ Name and Address of Former Owner/Claimant(s)(Seller): INDIAN CREEK RANCH INC
HC 64 Box 105
NORTH FORK ID 83466 (208 394-2126)
Department of Water Resources
Eastern District Office

☐ New Owner/Claimant (Purchaser): DICK AND LINDA W2512

☐ New Mailing Address: 54 N 50 E
BLACK FOOT ID. 83221

☒ New Telephone Number: (208) 785-1921

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
WATER TO IRRIGATE 4 ACRES 0.08 CFS FROM
APRIL 1ST TO NOV 1ST

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): [Signature] Date 3/5/93
[Signature] Date 2/5/93

☐ Signature of Former Owner/Claimant(s): Indian Creek Ranch Inc. Date _____
Joak Bruffs (Pres) Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 19 1994

① A parcel of land located in N.E.S. 195,
Unsurveyed section 13, T. 24N., R. 19E.,
Boise Meridian, Lemhi County, Idaho, more
particularly described as follows:

Beginning at corner No. 1, N.E.S. 195, Run Thence
S. 88 degrees 15' 06" E. A distance of 408.70
feet to corner No. 7, N.E.S. 195;

Thence S. 07 degrees 24' 56" W. Along
line 7-6 N.E.S. 195, a distance of 1450.67 ft.;

Thence S. 88 degrees 50' 45" W. a distance
of 122.13 ft.;

Thence N. 13 degrees 48' 00" E. a distance
of 325.00 ft.;



MICROFILMED
APR 19 1994

② Thence N. 65 degrees 30'42" W. a distance of 369.86 ft. to a point on line 2-1, H.E.S. 195;

Thence N. 09 degrees 13'24" E. a distance of 997.44 ft. to the point of beginning also known as lot 1 of H.E.S. 195 subdivision Recorded Book 4 of plats Page 67.



ACTION REQUIRED

FROM:

Jo Thompson

3-9-93

TO:

Indian Creek Ranch / Wasia

Change in ownership form does not show enough legal description to do the change in ownership of 4 acres.

Please include a map & mark the area.

Thank you,
Jo

RECEIVED

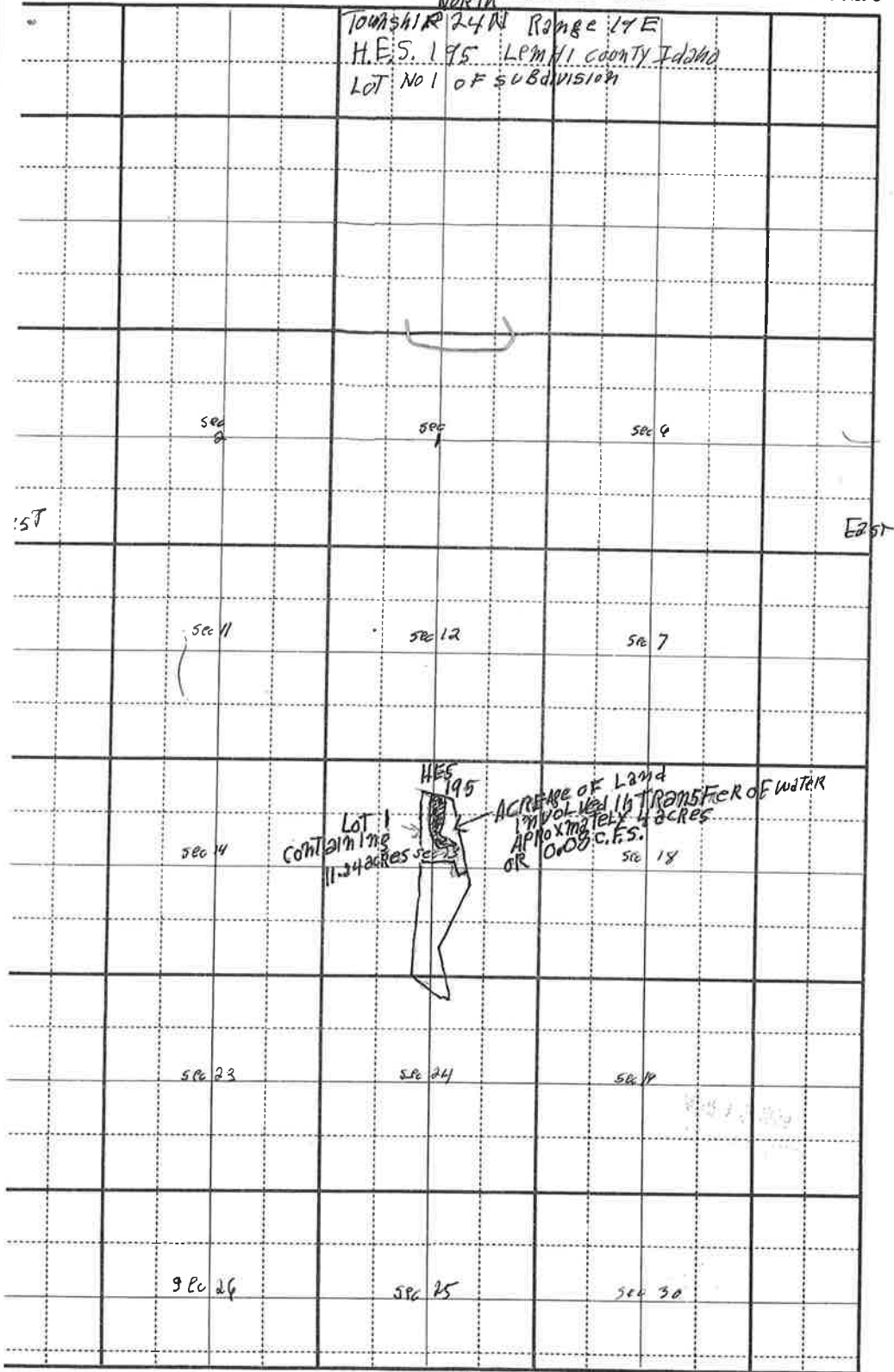
MAR 30 1993

Department of Water Resources
Eastern District Office

MICROFILMED

APR 19 1994

TOWNSHIP 24N Range 17E
H.E.S. 195 LPM #1 COUNTY Idaho
LOT No 1 OF SUBDIVISION



SCANNED

OCT 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04379B
Date Received: 4/25/1990
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DICK WASIA 208-785-1921
Address: 54 N 50 E
BLACKFOOT ID 83221
AND
Name: LINDA WASIA 208-785-1921
Address: 54 N 50 E
BLACKFOOT ID 83221

2. Date of Priority: AUG 14, 1917

3. Source: INDIAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	19E	1	SE	SE	SE		LEMHI
		12	NE	NE	NE		LEMHI
			SW	SE	SE		LEMHI
		13	NW	NE	NE		LEMHI
			SW	SE	SE		LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	19E	13	NW NE		IRR	4.0
Section Acres						4.0
Total Acres						4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON RECIEPT # M006753

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____