

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4375

NAME AND ADDRESS: DAVID J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

LANCE J MONTEVERDI
2011 FILBERT
SAN FRANCISCO ~~CA~~ 94903

SOURCE: EAST FORK TOWER CREEK

TRIBUTARY: TOWER CREEK

QUANTITY: 0.200 CFS

PRIORITY DATE: 05/24/1913

POINT OF DIVERSION:

T23N R22E S9 NWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.200 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T23N R22E S09	NESW	6.30	T23N R22E S09	SWSW	0.50
T23N R22E S09	SESW	3.00	T23N R22E S09	NWSE	0.20

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Statutory Claim

12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4375

NAME AND ADDRESS: DAVID J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

LANCE J MONTEVERDI
2011 FILBERT
SAN FRANCISCO ID 94903

SOURCE: EAST FORK TOWER CREEK

TRIBUTARY: TOWER CREEK

QUANTITY: 0.200 CFS

PRIORITY DATE: 05/20/1912

POINT OF DIVERSION:

T23N R22E S9 NWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.200 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T23N R22E S09	NESW	6.30	T23N R22E S09	SWSW	0.50
T23N R22E S09	SESW	3.00	T23N R22E S09	NWSE	0.20

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Statutory Claim

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-4375

T23N R22E Sec. 9

LEGEND

⊙ Point(s) of Diversion

Place(s) of Use

Lot Numbers

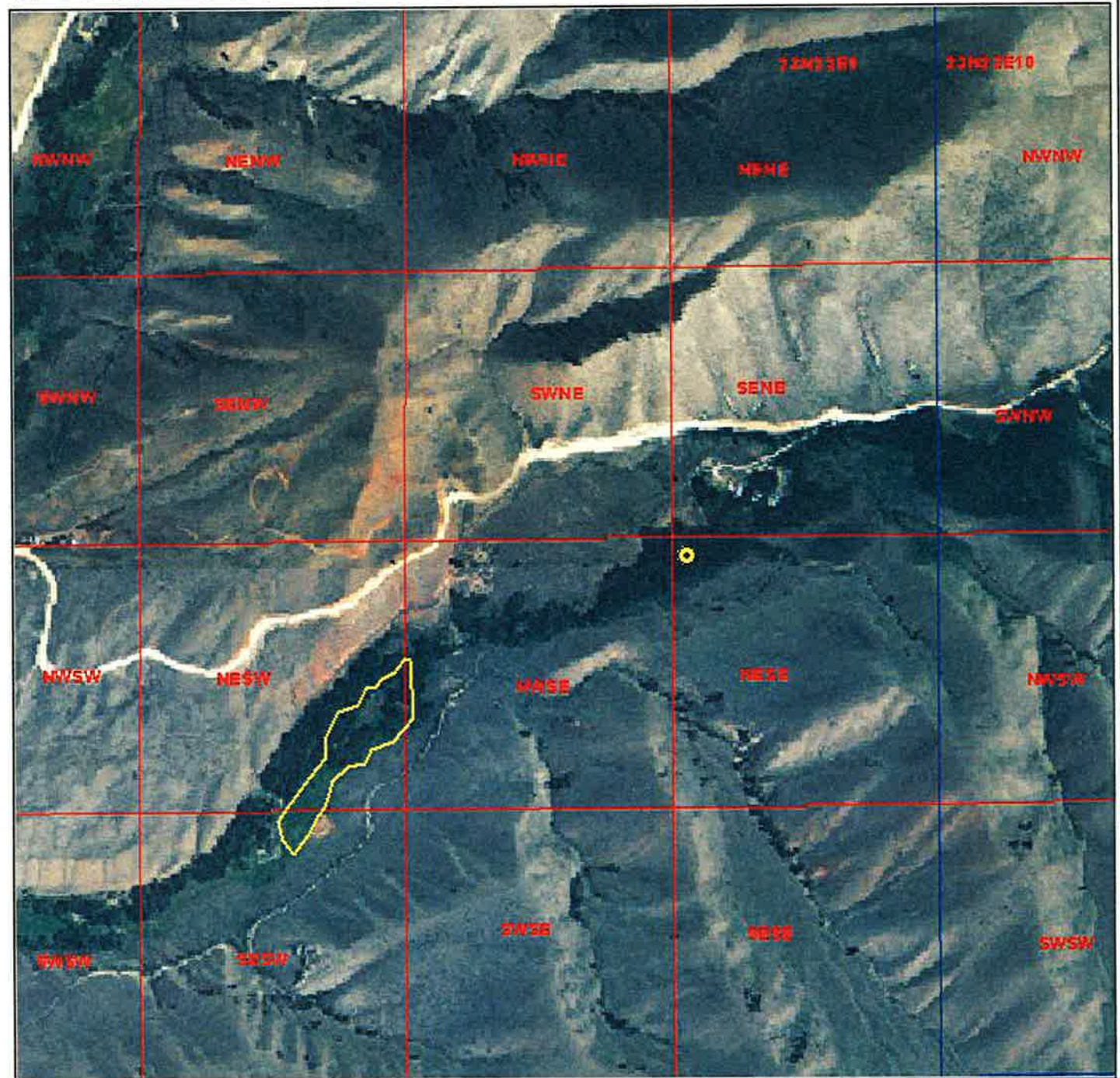
Quarter Quarter Lines

Section Lines

IMAGE 1993 True Color



Prepared By: Danielle Favreau
October 30, 2005



0.1 0 0.1 0.2 0.3 0.4 0.5 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-4375

T23N R22E Sec. 9

LEGEND

⊙ Point(s) of Diversion

Place(s) of Use

Lot Numbers

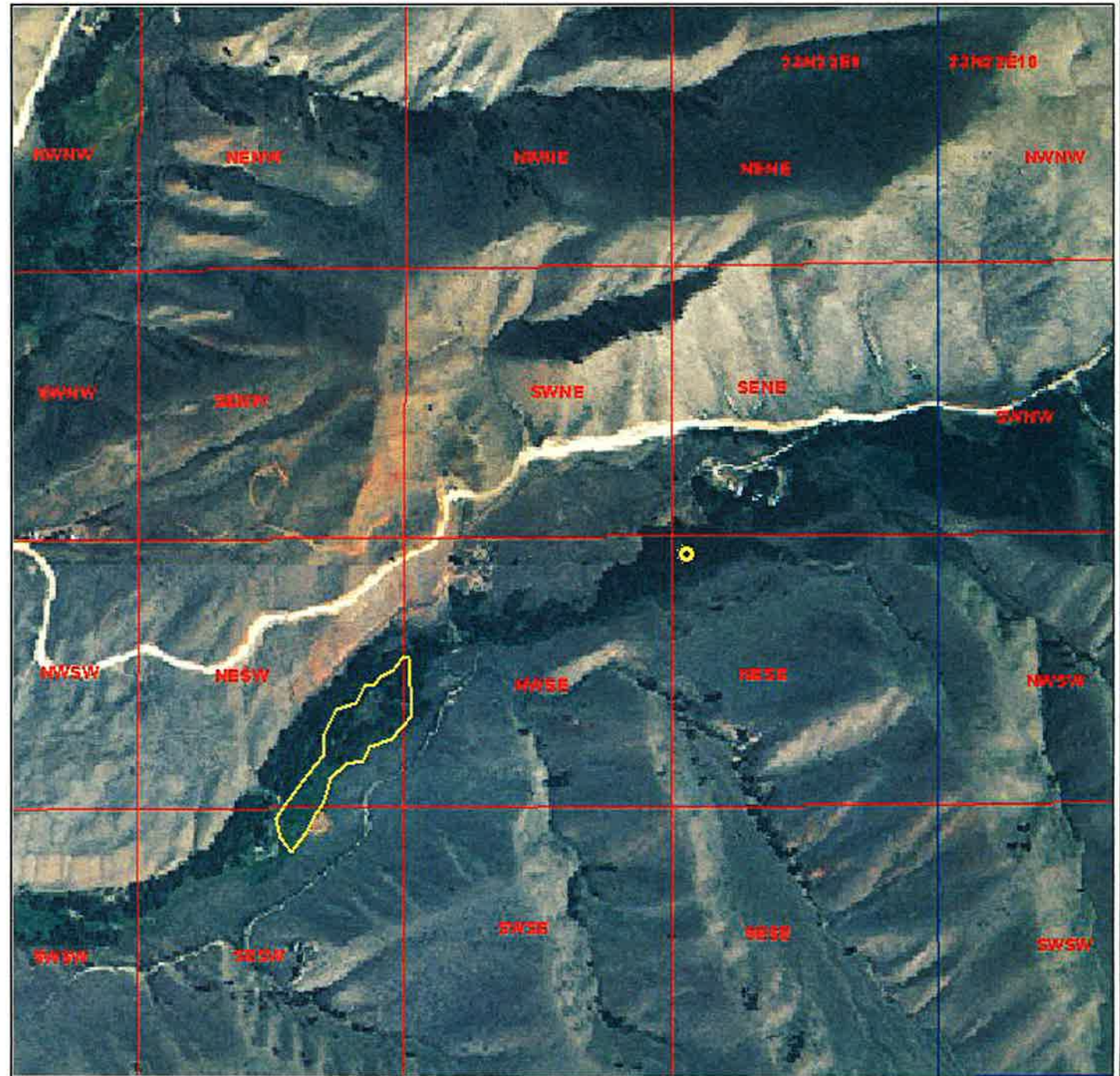
Quarter Quarter Lines

Section Lines

IMAGE 1993 True Color



Prepared By: Danielle Favreau
October 30, 2005



0.1 0 0.1 0.2 0.3 0.4 0.5 Miles



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 11, 2007

DAVID J & LANCE J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

Re: Tower Creek Adjudication Recommendation

Dear David & Lance Monteverdi:

Enclosed is a spreadsheet that summarizes recommendations filed with the SRBA court for claims for water from Tower Creek for properties that were settled in the 1890's or early 1900's. The claims had a wide array of priority dates and evidence in support of those priority dates was received. Some of you filed a Notice of Error in response to the Recommended Findings that were mailed out to claimants in November 2006. Some of you may have already received a response from us regarding your Notice of Error.

After looking at each right separately, we concluded that a more systematic approach to how recommendations were made was required. It seemed to us that it made sense to have the same priority date recommended for all of the property that was originally part of a single homestead. To that end we evaluated the Evidence of Priority information that was submitted and used the earliest date that we felt could be verified. In some cases documents were submitted that may reference dates earlier than what we have recommended, but the extent of development was not quantified. The spreadsheet lists the various water rights and the basis for the selection of the date used. Please note that you still have the option of filing an objection with the court if you disagree with these recommendations

If you have any questions please don't hesitate to contact us.

Sincerely

Robert G. Haynes P.E.
Regional Manager

Hailey 0902.

4-1023-11.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Hailey, Idaho,** has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant **Finley B. Winterowd** according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the **southeast quarter of the southeast quarter of Section eight and the south half of the southwest quarter and the northeast quarter of the southwest quarter of Section nine in Township twenty-three north of Range twenty-two east of the Boise Meridian, Idaho,** containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I,

Woodrow Wilson

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-FOURTH**

(SEAL)

day of **MAY** in the year of our Lord one thousandnine hundred and **THIRTEEN** and of the Independence of theUnited States the one hundred and **THIRTY-SEVENTH.**

By the President:

By

Woodrow Wilson
M. P. LeRoy

Secretary.

H. M. Sanford
 Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number

886645

(4-1023-11)

**NOTICE OF ERROR
REPLY**

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

LANCE J MONTEVERDI
2011 FILBERT
SAN FRANCISCO ID 94903
Telephone Number: (415)921-3587

DEC 13 1963

IDWR/North

- ### PLACE OF USE

- T23N R22E S09 ~~S09~~ 1.00 ACRE SHOULD BE ^{ADDED.} ~~CHANGED~~ ~~TO~~ ~~T23N~~ ~~R22E~~ ~~S09~~
SWSW

- ~~NAME~~ ~~PL~~ ~~LOC~~ PLACE OF USE. WAS LEFT OUT
SWSW

DATE: 12/1/06

SIGNATURE:

Das Falsche, Lance Monteverde

Please print your name: DAVID MONTEVERDI , LANCE MONTEVERDI

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4375

1. ☐ No Change NAME IS SAME *see ownership form in 75-4375*
☒ NEW OWNER: LANCE J + DAVID J. Monteverdi
☐ No Change ADDRESS
☒ NEW ADDRESS: 2001 Filbert SAN FRANCISCO CA. 94903
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0015075 FL "TM 71205 P004

Township 23N Range 22E Section 9 1/4 NW 1/4 NE 1/4 SE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

dam in creek, ditch to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME *See measurement*

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: <i>irr</i>	Township <i>23N</i>	Range <i>22E</i>	Section <i>9</i>	1/4 <i>NW</i>	1/4 <i>SE</i>
Use: <i>irr</i>	Township <i>23N</i>	Range <i>22E</i>	Section <i>9</i>	1/4 <i>NE</i>	1/4 <i>SW</i>
Use: <i>irr</i>	Township <i>23N</i>	Range <i>22E</i>	Section <i>9</i>	1/4 <i>SE</i>	1/4 <i>SW</i>
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

land list on claim was claimed incorrectly

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: *7-12-05*

FIELD EXAMINER: *Bob Foster*
Print Name

Bob Foster
Signature

5

POB

POU

16

20

22

N



DELOG
JC 11-20-00

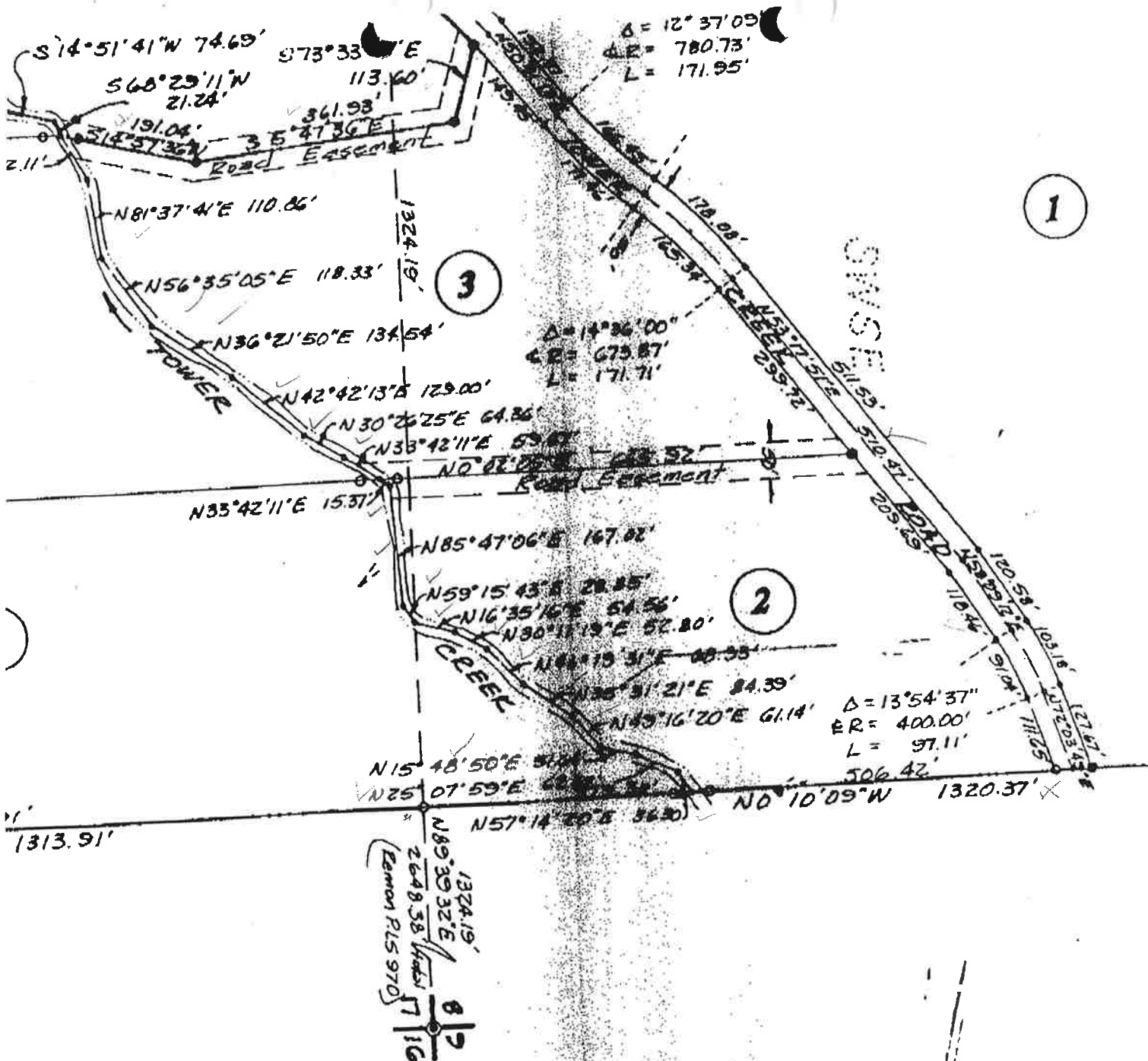
STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 20 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources
Incomplete forms will be returned. Eastern Region

1. Water Right No(s): A75-04193 & 75-10151 & ~~A75-04375~~ 75-4375
Adjudication Claim No(s): partial
sever
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
(These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant CARMEN E. NORTON
P.O. BOX 69, CARMEN, IDAHO 83462
4. New Owner/Claimant(s) LANCE J. MONTEVERDI & DAVID J. MONTEVERDI, BOTH SINGLE
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or MEN.
New Mailing Address 2011 FILBERT
City, State and ZIP Code SAN FRANCISCO, CALIFORNIA 94903
New Telephone Number (415) 921-3587
5. Date you acquired the property 10/12/2000
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____
7. Signature of New Owner(s) Lance J. Monteverdi
or Claimant(s) David J. Monteverdi
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



NORTON II AMENDED

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Lemhi County, Idaho on this 9 day of April 1990.

Alberta Kiederman
Attest: Clerk

Junitor Snook
Chairman

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: JUNE 29, 1995

STATE FILE NUMBER: 95-03812

DECEDENT: VERNA LOUISE NORTON

DATE OF DEATH: JUNE 02, 1995 PLACE OF DEATH: SALMON, IDAHO

DATE OF BIRTH: OCT. 07, 1911 PLACE OF BIRTH: TEXAS

AGE: 83 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: MARRIED SURVIVING SPOUSE: C.E. DOC NORTON

SOCIAL SECURITY NUMBER: 444-09-5074 RESIDENCE: MOUNTAIN HOME, IDAHO

FATHER: SAMUEL LUTHER NEILL
FATHERS BIRTHPLACE: TENNESSEE
MOTHER (MAIDEN): MARY KATE DANSBY
MOTHERS BIRTHPLACE: GEORGIA

MORTUARY: JONES & CASEY FUNERAL HOME
MORTICIAN: SHAUN O'REILLY

SALMON, IDAHO
DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: ARTHUR D. EARL, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CEREBRAL HEMORRHAGE
ATHEROSCLEROSIS
HYPERTENSION

2 DAYS
YEARS
YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

JULY 03, 1995

DATE ISSUED:

Jane S. Smith

JANE S. SMITH
State Registrar



WARRANTY DEED

For Value Received

CARMEN EDWARD NORTON a/k/a
C.E. NORTON a/k/a CARMEN E. NORTON
A single man,
P.O. Box 69
Carmen, Idaho 83462

the Grantor does hereby grant, bargain, sell and convey unto

LANCE J. MONTEVERDI and DAVID J. MONTEVERDI
Both single men, as joint tenants with right of survivorship,
2011 Filbert
San Francisco, California 94903,

the Grantees, the following described premises, in Lemhi County Idaho, to-wit:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, that he will warrant and defend the same from all lawful claims whatsoever.

I, CARMEN EDWARD NORTON a/k/a C.E. NORTON a/k/a CARMEN E. NORTON, hereby reserve a Life Estate in the above described real property and improvements located in Lemhi

245536

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

PARCEL A

August 2, 2000

The SE 1/4 SE 1/4 of Section 8, the NE 1/4 NE 1/4 of Section 17, the SW 1/4 SW 1/4 of Section 9 and a parcel of land located in the E 1/2 SW 1/4, Section 9, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the S 1/4 Corner of said Section 9, from which the SW corner of Section 9 bears N 89°54'24" W, 2622.26 ft., the Basis Of Bearing of this description, run thence N 89°54'24" W along the southerly boundary of Section 9 a distance of 454.00 ft. to the SW corner of R.O.S. Inst. No. 230890 and the POINT OF BEGINNING;

Continue thence N 89°54'24" W along said southerly boundary a distance of 857.13 ft. to the SW corner of said E 1/2 SW 1/4;

Thence N 00°12'18" W along the westerly boundary of said E 1/2 SW 1/4 a distance of 2643.28 ft. to the NW corner of said E 1/2 SW 1/4 of Section 9;

Thence N 89°48'54" E along the northerly boundary of said E 1/2 SW 1/4 a distance of 1311.64 ft. to the C 1/4 of Section 9;

Thence S 00°11'37" E along the center of Section 9 a distance of 571.71 ft. to a point in the center of Tower Creek;

Thence along said creek the following courses and distances:

N 83°41'38" W, 23.15 ft.; S 36°06'04" W, 64.93 ft.;

S 56°52'39" W, 111.63 ft.; S 33°34'06" W, 36.53 ft.;

S 84°50'54" W, 49.04 ft.; S 40°19'26" W, 146.73 ft.;

S 88°24'54" W, 107.21 ft.; S 12°19'02" W, 125.54 ft.;

Thence S 00°11'37" E a distance of 1693.96 ft. to the POINT OF BEGINNING.

PARCEL B

Lots 2 and 3 in Norton Subdivision II Amended, Lemhi County, Idaho.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 7, 2004

*Response
6-18-04
-P*

CARMEN E NORTON
VERNA N NORTON
206 BULWER ST
SALMON ID 83467-3323

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #75-4375, 75-4376 and 75-14001

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by May 21, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

75- 4375 dr
4376 dr
4001 dr
~~4192~~
~~4193~~ dr
4375 dr

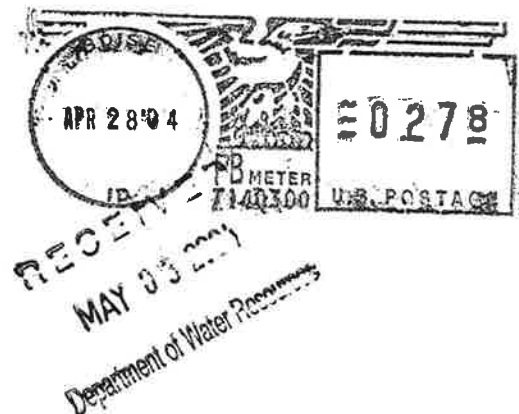
CARMEN E NORTON

VERNA N NORTON
PO BOX 69
CARMEN ID 834

NORT069 834622005 1104 04 05/03/04
RETURN TO SENDER
NORTON
206 BULWER ST
SALMON ID 83467-3323
RETURN TO SENDER

CAAGTM5-43462
83720/0098

PRIORITIZED
FIRST CLASS



OCT 10 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

October 20, 2000

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTORLANCE & DAVID MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 75-04193, 75-04375, 75-10151 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

☒ FEE OF \$25.00 FOR DECREED WATER RIGHT (75-10151) per Idaho Code 42-248 and 42-1409(6)

☐ SIGNATURE

☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question, *

☐ LEGAL DESCRIPTION OF PROPERTY

☐ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO :

Idaho Department of Water Resources
900 N. Skyline Dr.
Idaho Falls, ID 83402

* The above referenced water rights are in the name of Carmen and Verna Norton but your warranty deed conveys the property from Carmen only. Please include a conveyance from Verna Norton, i.e. deed, signed and notarized statement from her indicating she has no interest in these rights, a death certificate or divorce decree.

SCANNED
OCT 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04375
Date Received: 4/18/1990
Receipt No: MOO 6672
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERNA N. NORTON 208-756-3721
Address: P.O. BOX 69
CARMEN, ID 83462

AND/OR

Name: CARMEN E. NORTON 208-756-3721
Address: P.O. BOX 69
CARMEN, ID 83462

2. Date of Priority: JUL 01, 1906

3. Source: TOWER CREEK, EAST FORK Trib. to: TOWER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	9	SE	SE	NE		LEMHI

5. Description of diverting works:
DIVERSION DITCH WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A75-04375

Page 1

Date: 04/18/90

A7504375



MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	9	SE	NE		IRR	2.0
			NE	SE		IRR	2.0
			NW	SE		IRR	6.0
						Section Acres	10.0
						Total Acres	10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carmen E Norton Date: April 18, 1990

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 18 day

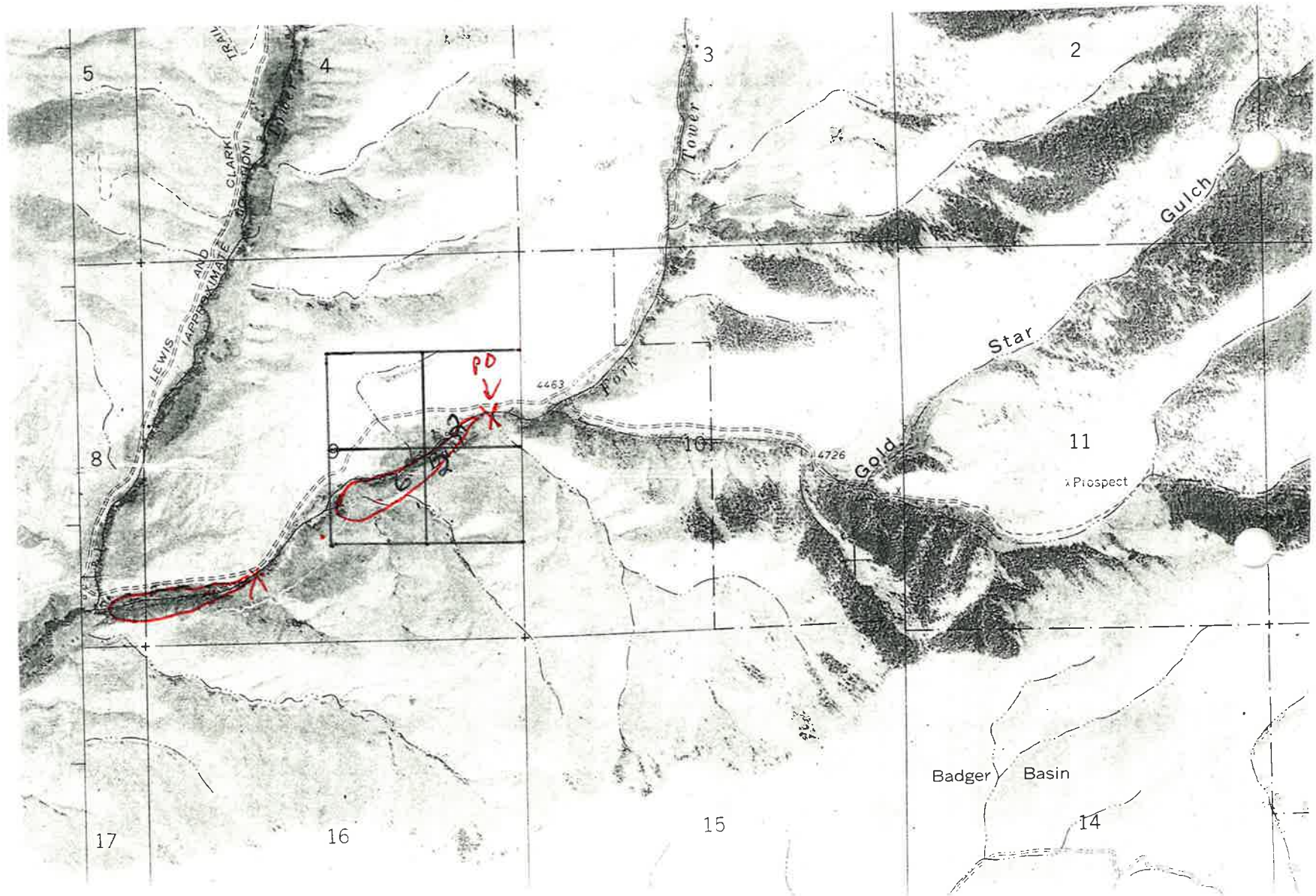
of April 19 90

John Dal Corno
Notary Public

Seal

Residing at Boise Id

My Commission Expires 1/2/94



MICROFILMED
DEC 15 1992