

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4366

NAME AND ADDRESS: ROBERT HEBER STOKES
153 DIAMOND CRK RD
SALMON ID 83467

JEAN STOKES
153 DIAMOND CRK RD
SALMON ID 83467

SOURCE: WASTE WATER

TRIBUTARY: SALMON RIVER

QUANTITY: 1.880 CFS

Right Nos. 75-4366 and 75-4367 are limited to a total combined diversion rate of 0.02 cfs/acre.

PRIORITY DATE: 04/01/1886

POINT OF DIVERSION:

T22N R22E S18 NWNE Lot 5 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.880 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T22N R22E S07 Lot 9 NESW	5.00	T22N R22E S07	SESW	28.00
T22N R22E S07 Lot 11 SWSE	20.00	T22N R22E S18 Lot 5 NWNE		31.00
T22N R22E S18	NENW	10.00		

94 ACRES TOTAL

Right Nos. 75-4366 and 75-4367 are limited to the irrigation of a combined total of 94 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



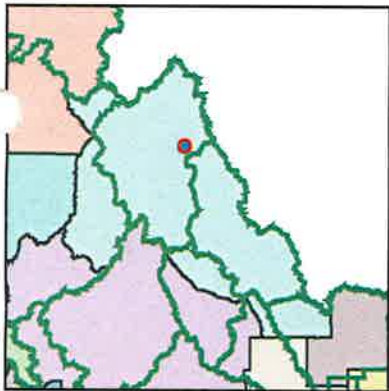
Idaho Department of Water Resources

Adjudication Claim:

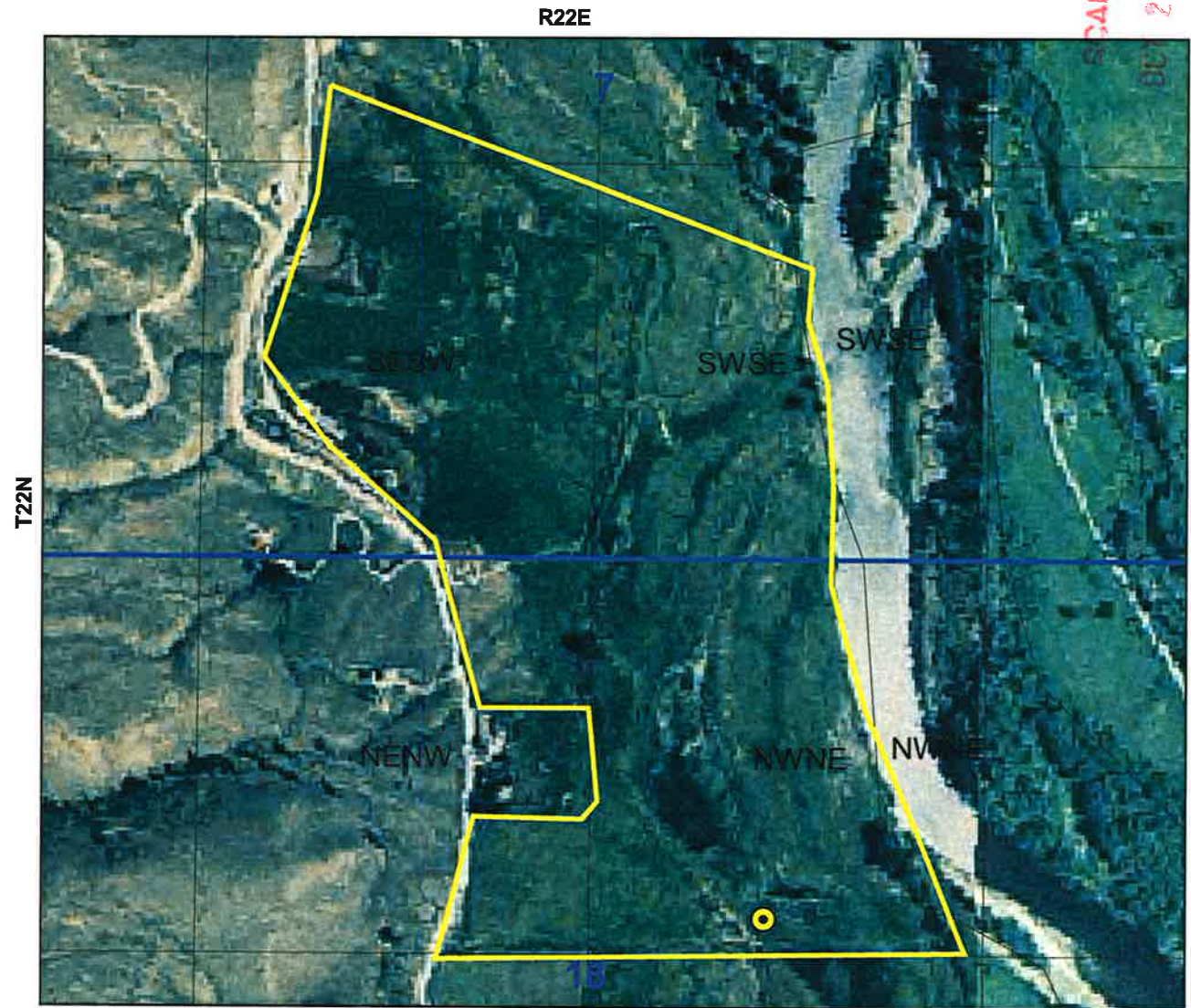
75-4366

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles

Prepared by Kenneth Knoblock
On Monday, April 3, 2006
1987/88 Aerial Photography

SCANNED
8/10/22 2:20 PM



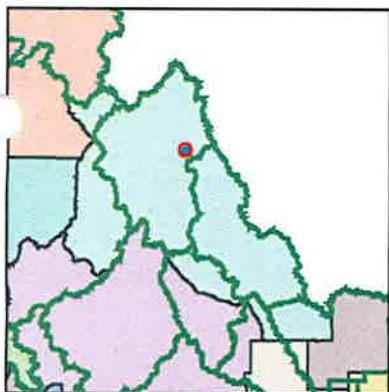
Idaho Department of Water Resources

Adjudication Claim:

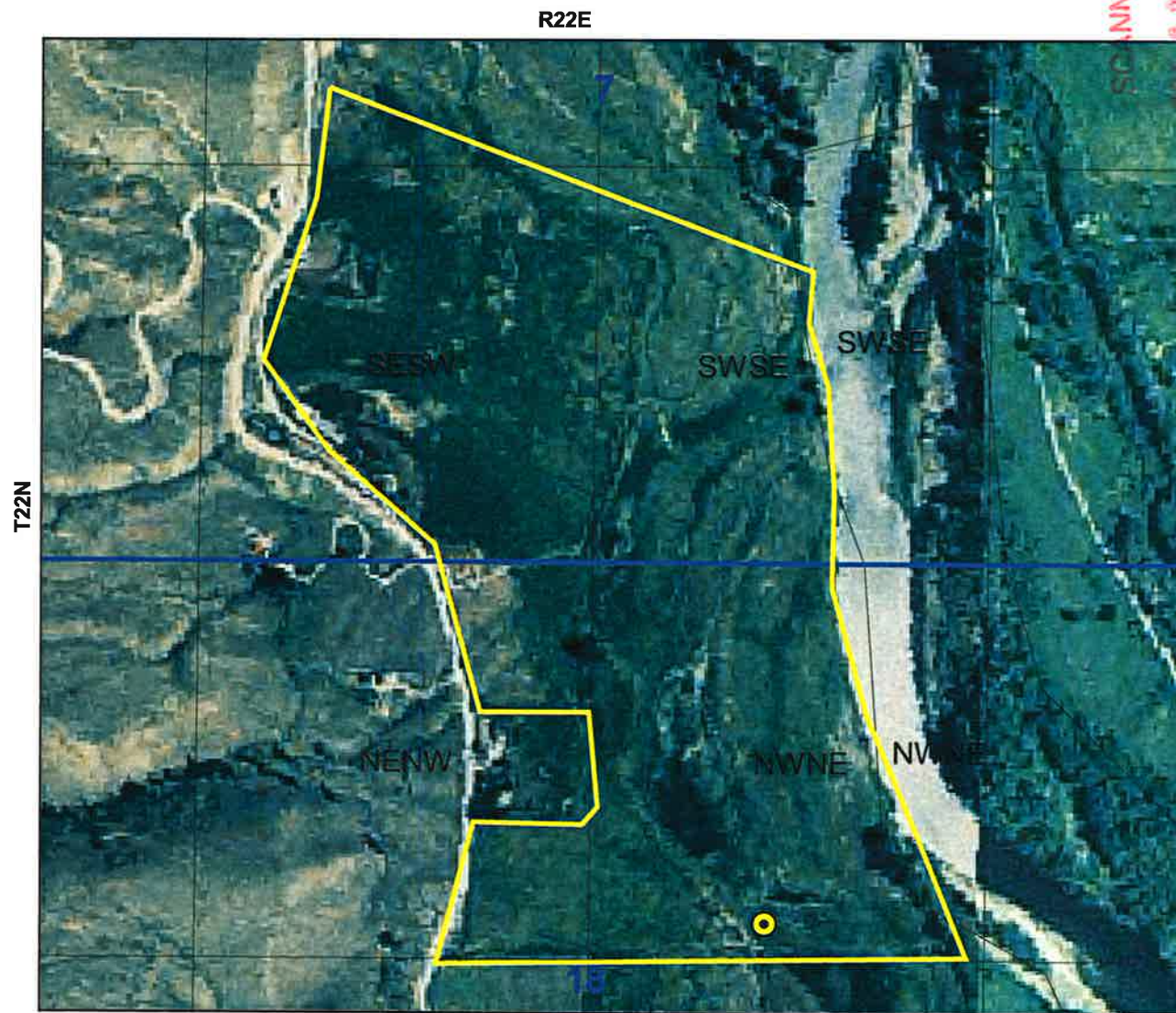
75-4366

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



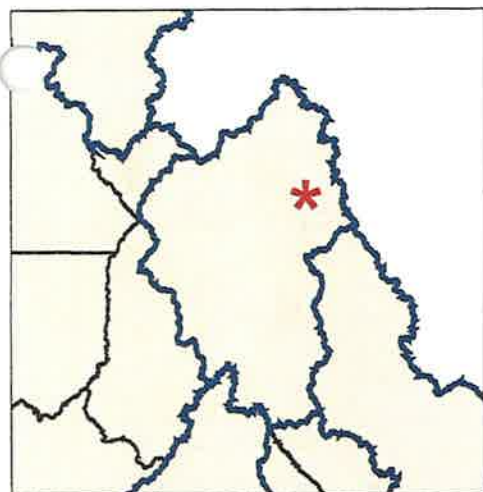
Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles

Prepared by Kenneth Knoblock
On Monday, April 3, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources

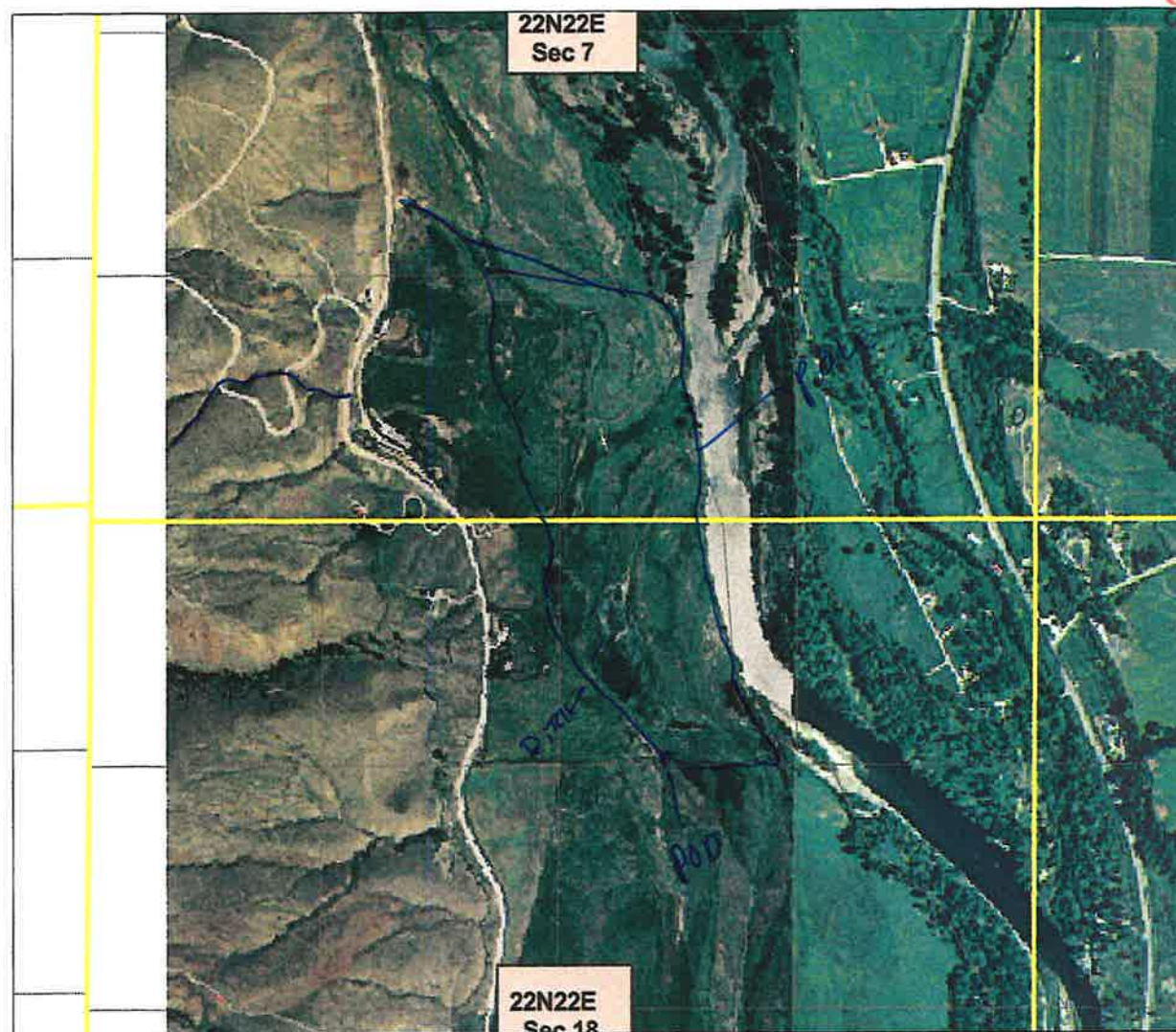


Legend

-  Section Lines
-  22N22E GCDB
-  22N21E GCDB



Adjudication Claim Number: **75-4366**



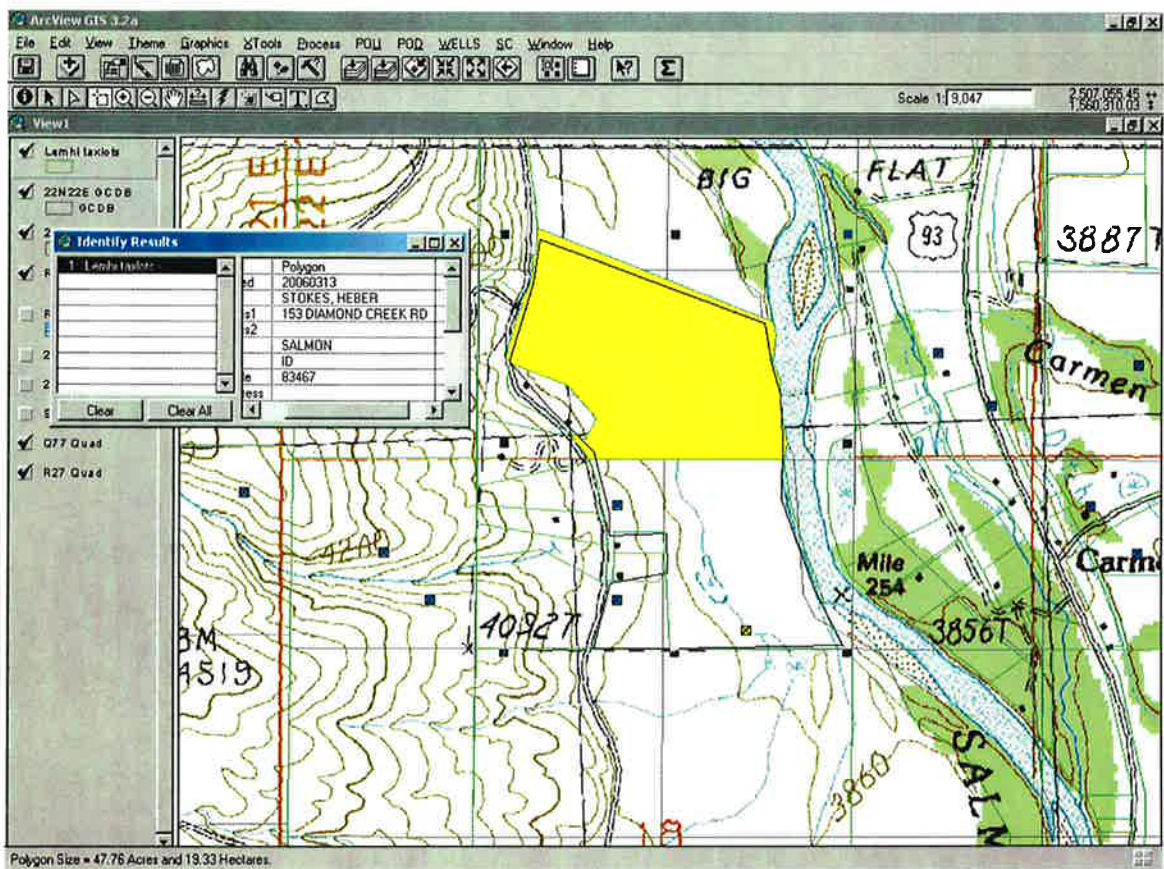
0 0.4 0.8 Miles

A horizontal scale bar with markings at 0, 0.4, and 0.8 miles.

Prepared by M. Van Bussum
On Wednesday, May 11, 2005
1993/94 Aerial Photography

SCANNED

OCT 22 2008



SCANNED
OCT 22 2008

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-4366

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0015068 GPS File # 87105 PODWW

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

ditch to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME *See measurement*

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

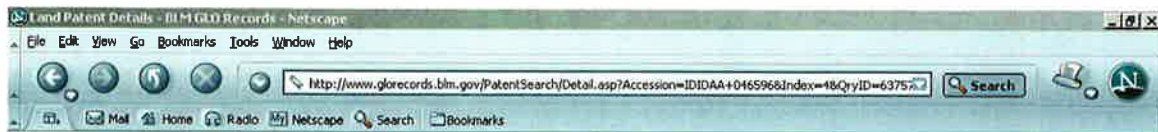
☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-1-05

FIELD EXAMINER:

Bob Foster
Print Name

Bob Foster
Signature



Land Patent Details

[Quick Help](#) [Bookmark \(Ctrl+D\)](#) [Printer Friendly](#)

[Home](#) > [Land Patent Search](#) > [Results List](#) > [Land Patent Details](#)

[Help](#)

Accession/Serial #: [IDIDAA 046596](#) BLM Serial #: [IDIDAA 046596](#)

[previous](#) [next](#)

Patent Description

Legal Land Description

Document Image

Certified Copy

Note: This record has not been checked against the Legal Land Patent. We don't have an electronic image for this document.

Names

Patentee: [EVA D WEBB](#)

Survey

State: [IDAHO](#)

Acres: [130.7](#)

Metes/Bounds: [No](#)

Title Transfer

Issue Date: [6/7/1897](#)

Land Office: [Idaho](#)

Cancelled: [No](#)

U.S. Reservations: [Yes](#)

Mineral Reservations: [No](#)

Authority: [March 3 1877: Desert Land Act \(19 Stat. 377\)](#)

Document Numbers

Document Nr.: [310](#)

Accession/Serial Nr.: [IDIDAA 046596](#)

BLM Serial Nr.: [IDIDAA 046596](#)

[Home](#) | [Search Land Patents](#) | [Visitors Center](#) | [FAQ](#) | [View Cart](#) | [Contact Us](#) | [Help](#)



SCANNED
OCT 22 2008

```
filename: c:\docs\forms\ditch flow computations upgraded.xls
```

Measurement done by: B. Foster

Date of measurement: 7/1/2005

REW value: 6.00

LEW value:	9.00
------------	------

Space between

readings (ft): 0.50

Make entries in cells without shading.

SCANNED

OCT 22 2008

OCT 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04366
Date Received: 4/25/1990
Receipt No: M006741
Received By: jpe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT H. STOKES 208-756-3423
Address: P.O. BOX 728
SALMON, ID 83467

AND/OR

Name: JEAN STOKES 208-756-3423
Address: P.O. BOX 728
SALMON, ID 83467

2. Date of Priority: APR 01, 1886

3. Source: WASTEWATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	18	SE	SW	NE		LEMHI

5. Description of diverting works:
DITCH WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.880		

7. Total Quantity Appropriated is:
1.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 235.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A75-04366

Page 1

Date: 04/25/90

A7504366



MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	7	NE		SW		IRR	25.0
			SE		SW		IRR	11.0
			NW		SE		IRR	18.0
			SW		SE		IRR	19.0
							Section Acres	73.0
		18	NW		NE		IRR	21.0
							Section Acres	21.0
							Total Acres	94.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: April 25, 1990

Date: _____

State of Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of April 19 90

[Signature]
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/2/94

