

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4359B

NAME AND ADDRESS: CRAIG D BAXTER
2562 HWY 93 N
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 04/01/1912

POINT OF DIVERSION:

T25N R21E S21 SENE Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.040 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T25N R21E S21 SESW 1.10

1.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

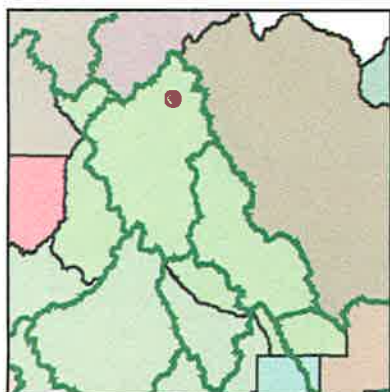
SRBA Recommendation:

75-4359B

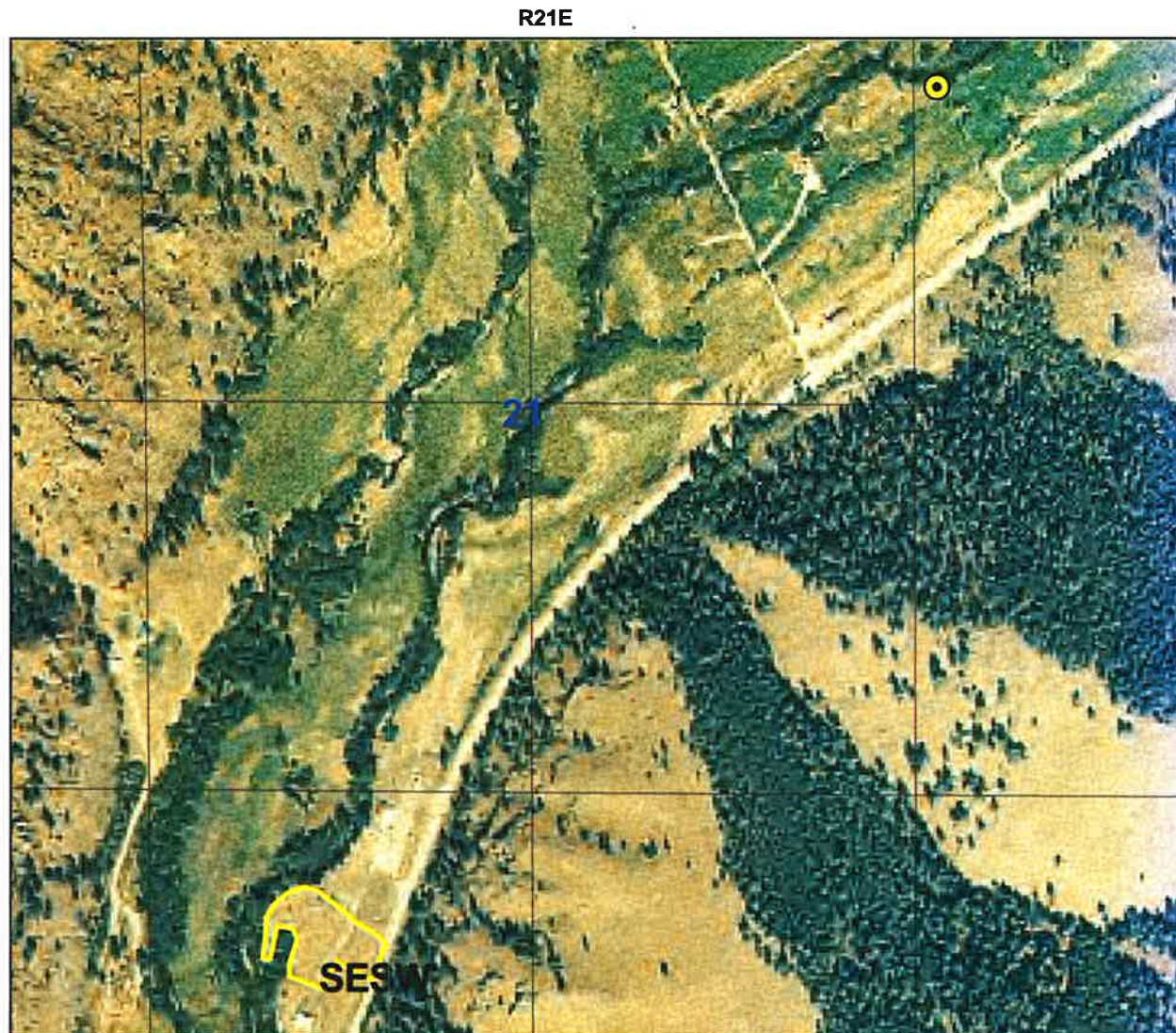
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

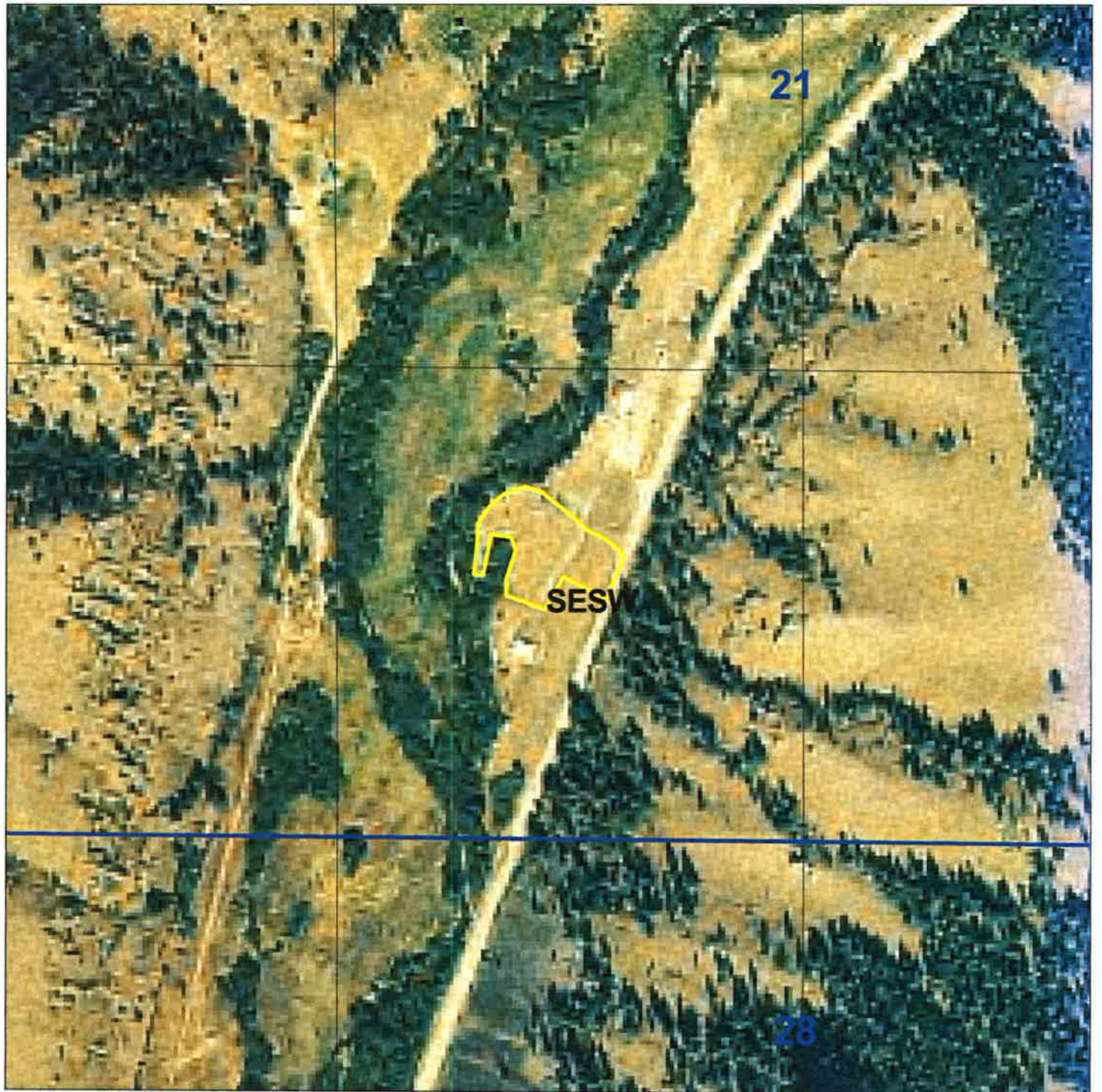


Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Wednesday, July 26, 2006
1987/88 Aerial Photography

75-4359B





Idaho Department of Water Resources

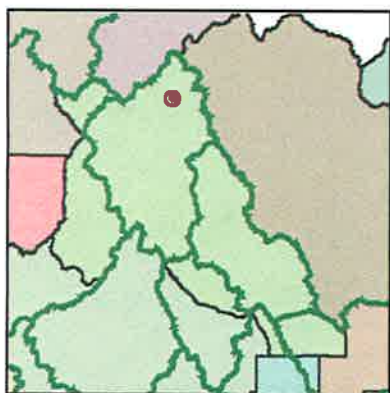
SRBA Recommendation:

75-4359B

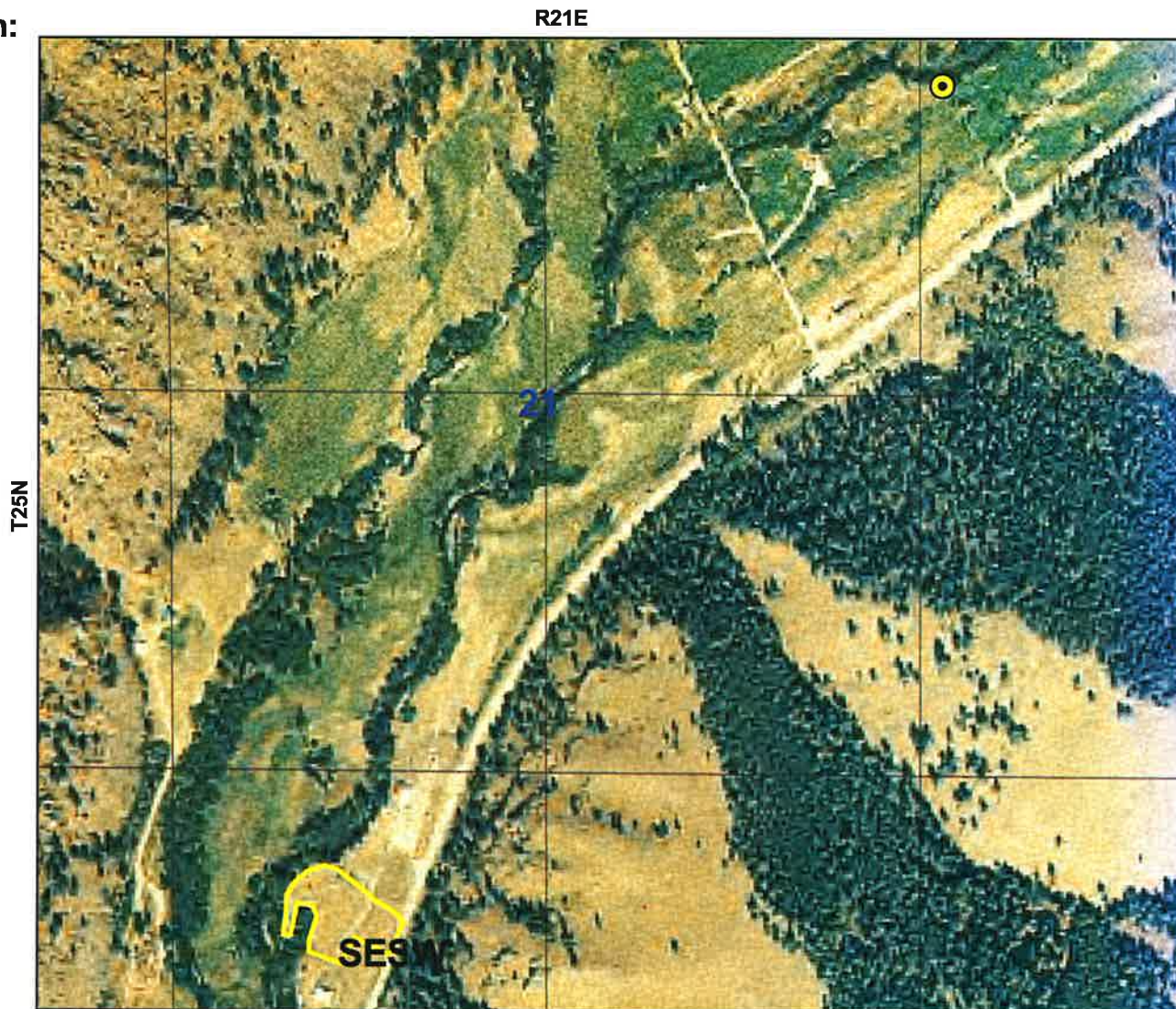
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

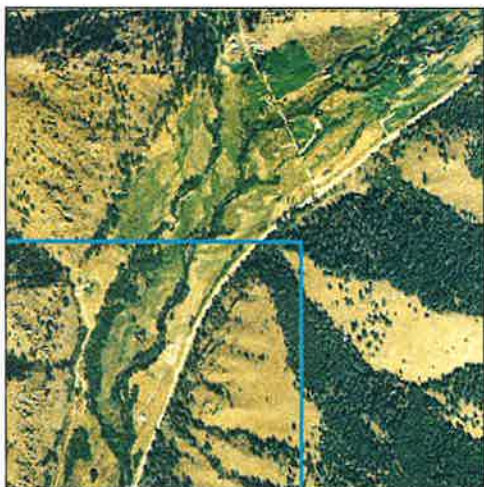
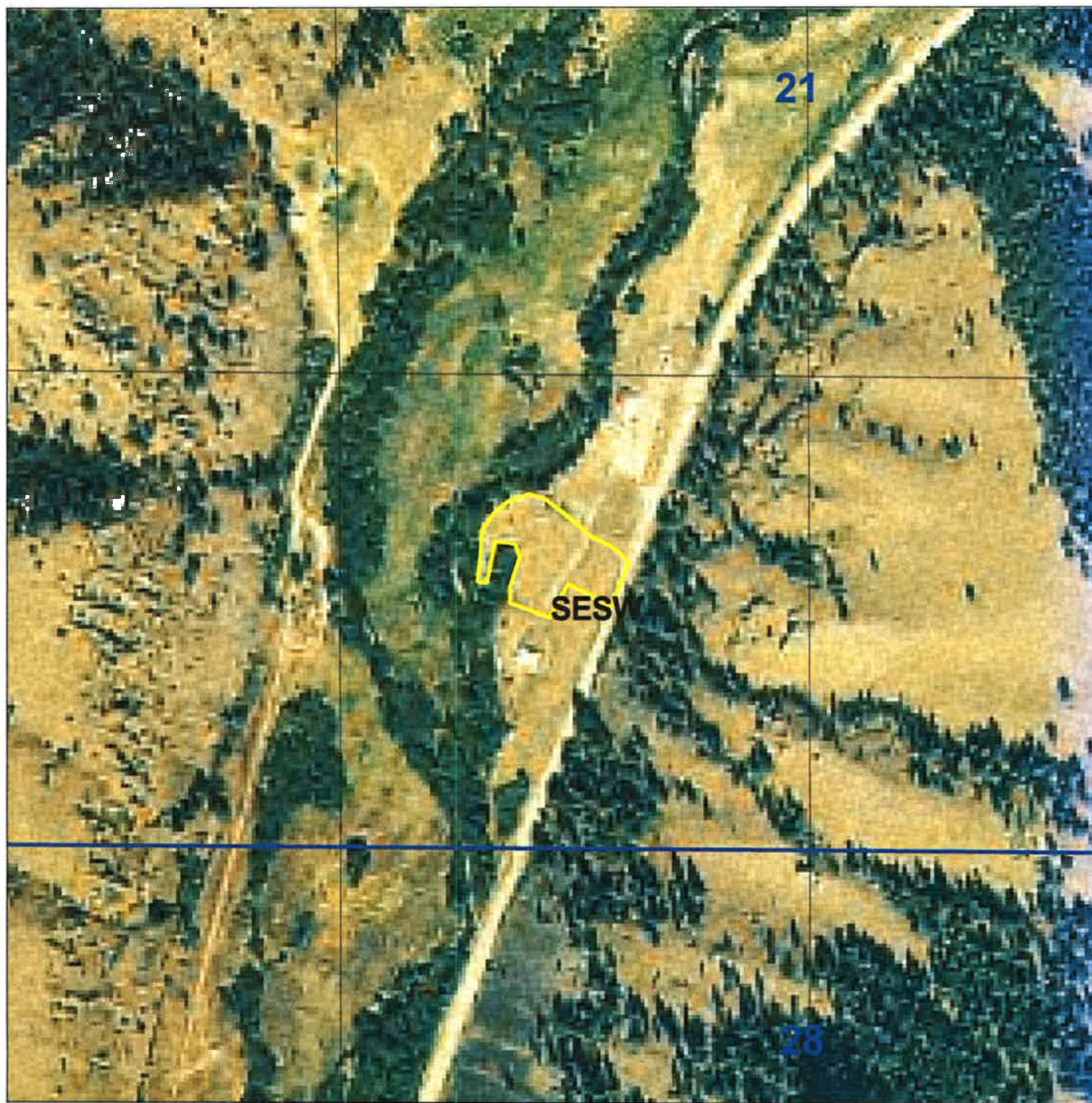


Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Wednesday, July 26, 2006
1987/88 Aerial Photography

75-4359B





Idaho Department of Water Resources

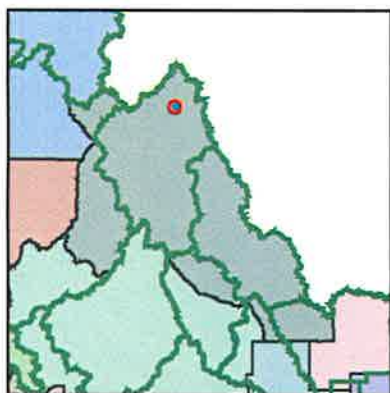
x PoD

Adjudication Claim:

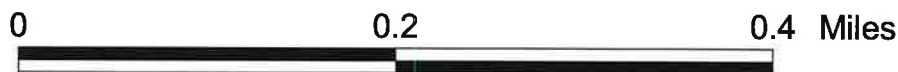
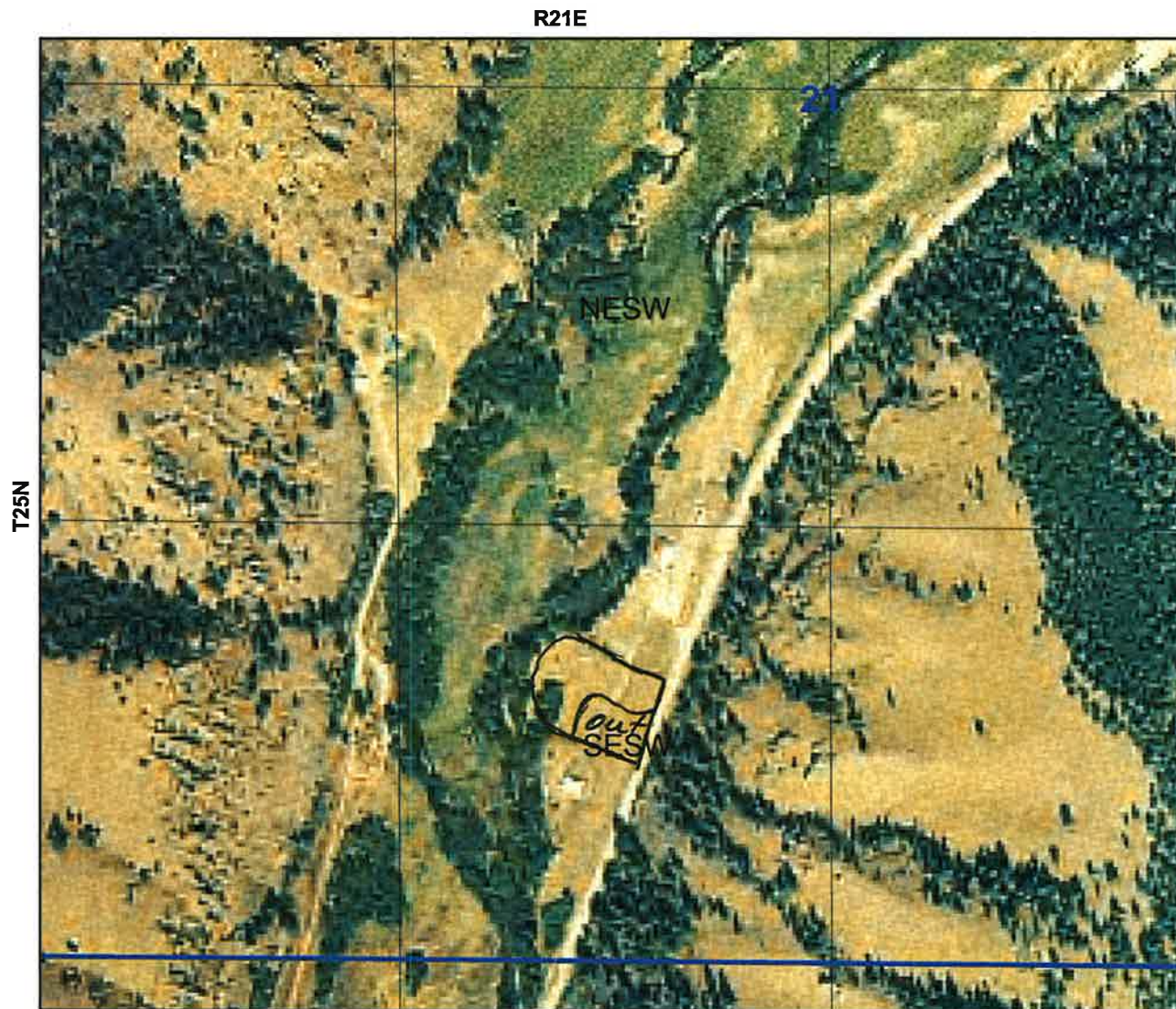
75-4359B

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75

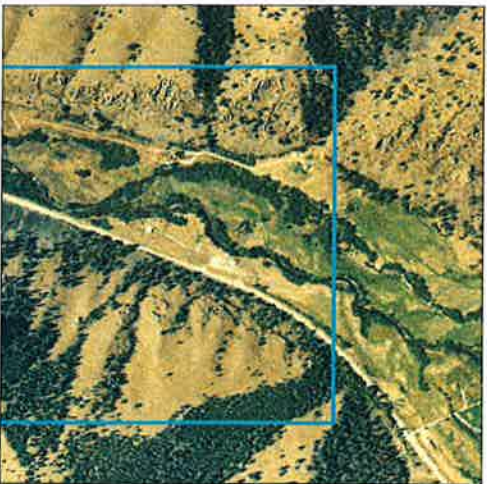


Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

Owner: **CRAIG D BAXTER**

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

75-4359B



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75-04359B

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: 208-865-2665

☐ No Change ADDRESS

☒ NEW ADDRESS: 2562 Hwy 93 N Northfork, Id 83466

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014974 GPS 058

Township 25N Range 21E Section 21 1/4 SW 1/4 NE 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

The Lewis & Clark Café's parking lot and Baxter's own horse corral has made the ditch system unworkable. He needs to redo the ditches.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name
Jack Z Ellis
Signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Daryl A. Becker and Virginia H. Becker,
(Name of Claimant)

P. O. Box 1155, North Fork, Idaho 83466

Telephone No. 865-2162

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1912

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

North Fork River

tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	.3 cfs	Irrigation	Period of Use From April 1	To Nov. 1
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .3 cfs TOTAL QUANTITY USED.

(cfs. ppd. AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SW ¼, Sec. 21 Twp. 25N Rge. 21E B.M., County of Lemhi

Additional points of diversion:

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Water is diverted by a wooden headgate through a small ditch a distance of approximately $\frac{1}{2}$ mile

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 2.88

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

WEDGWOOD

SCANNED

OCT 10 2001

AUGUST 14, 1995

PARKER O LEACH
1822 W LINCOLN
BOZEMAN MT 59715

RE: LETTER RECEIVED DATED AUGUST 7, 1995

Dear Mr. Leach:

Enclosed is a copy of a Notice of Claim (A75-04359B) in the name of Craig Baxter. As a result of a Change in Ownership, our department transferred the ownership from Henry Guidotti to Mr. Baxter, as requested by Sherman Fury of Salmon Idaho.

My apologies for neglecting to send you a copy of the Change in Ownership. It was an oversight on my part.

If any further information is required, please do not hesitate to contact this office (208) 525-7161.

Respectfully,

Jo Thompson
Adjudication Secretary

Enclosure

MICROFILMED

NOV 18 1996

PARKER O. LEACH

ATTORNEY AT LAW

Also admitted in CA and UT

1822 WEST LINCOLN
BOZEMAN, MT 59715

(406) 586-8900
FAX (406) 586-7498

August 7, 1995

RECEIVED
AUG 11 1995
Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
Eastern Region Office
900 N. Skyline
Idaho Falls, Idaho 83402

RE: SNAKE RIVER BASIN ADJUDICATION

To Whom it May Concern:

Enclosed you will find a copy of a letter I received, dated August 1, 1995, to your department, regarding the Snake River Basin Adjudication.

It would be appreciated if you would send a copy of any notice you send to Mr. Craig D. Baxter, to me as well. It is anticipated that Mr. Baxter will be relocating from his present address, i.e., 2825 W. Main Street, Suite 14H, Bozeman, Montana 59715, in the next several months. At the present time I do not have a forwarding address for him and, as a consequence, it would be appreciated if copies of any correspondence to Mr. Baxter, were also sent to me in order that I may monitor any deadlines, etc., necessary regarding any adjudication rights on the Snake River Basin.

Thank you for your cooperation.

Very truly yours,


PARKER O. LEACH

POL.bc
Enclosure

cc: Mr. and Mrs. Craig Baxter

MICROFILMED
NOV 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

AUGUST 4, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CRAIG D BAXTER
2825 W MAIN STE 14H
BOZEMAN MT 59715

RE: CHANGE IN OWNERSHIP FOR A75-04359B

Dear Mr. Baxter:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,


Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED

NOV 18 1996

FUREY & FUREY

CHARTERED

ATTORNEYS AT LAW

116 N. CENTER STREET

SALMON, IDAHO 83467

SHERMAN F. FUREY, III

SHERMAN F. FUREY, JR.
OF COUNSEL

August 1, 1995

Idaho Department of Water Resources
Eastern Region Office
900 N. Skyline
Idaho Falls, Idaho 83402

RECEIVED

AUG 03 1995
Department of Water Resources
Eastern District Office

TELEPHONE
(208) 756-2577

FAX
(208) 756-4545

Re: Snake River Basin Adjudication

Gentlemen:

You are notified that Henry L. Guidotti and Janet E. Guidotti, husband and wife, have conveyed to Craig D. Baxter, a single man, the real estate described in the enclosed copy of Warranty Deed between said parties and, as a result, Craig D. Baxter, a single man is now the owner of this real estate.

All notices and other communications regarding the water rights on those lands should now be addressed as follows:

Craig D. Baxter
2825 W. Main, Suite 14H
Bozeman, MT 59715

If you need any further information from us to satisfy your requirements, I would appreciate it if you would let me know as soon as possible.

Thank you.

Sincerely yours,

FUREY & FUREY, Chartered


Sherman F. Furey III

SFIII:ps
Enclosures

cc: Henry and Janet Guidotti
Parker O. Leach, Esq.

MICROFILMED
NOV 18 1996

RECEIVED

RECEIVED

JUL 3 1995

AUG 03 1995

FUREY & FUREY

Department of Water Resources

Eastern District Office

DATE OF CLOSING: June 27, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 25 N. Range 21 E. Section , 1/4 of 1/4 of 1/4 Govt. Lot BM.

Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____ : SEE P. _____

If you have additional legal descriptions, please attach separate sheet.

SEE EXHIBIT "A"
annexed hereto

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A75-04359B
- [] Name and Address of Former Owner/Claimant(s)(Seller): Henry L. and Janet E. Guidotti, husband and wife,
P.O. Box 217, North Fork, ID 83466
- [] New Owner/Claimant (Purchaser): CRAIG D. BAXTER, a single man
- [] New Mailing Address: 2825 W. Main, Suite 14H
Bozeman, MT 59715
- [] New Telephone Number: (406) 586-8572
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- Attach proof of ownership, describe proof attached: See Warranty Deed annexed hereto.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- | | | | |
|-----|--|---|--|
| [] | Signature of New Owner/Claimant(s) | <u><i>Cy O. B. [Signature]</i></u> | Date <u>6-27-95</u> |
| | | | Date _____ |
| [] | Signature of Former Owner/Claimant(s): | <u><i>Henry T. Guidetti</i></u>
<u><i>Donnet E. Condeatthe</i></u> | Date <u>6-28-95</u>
Date <u>6-28-95</u> |

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
Water Resources
NOV 18 1996

RECEIVED

JUL 31 1995

FUREY & FUREY

WARRANTY DEED

For Value Received, **HENRY L. GUIDOTTI AND JANET E. GUIDOTTI**, husband and wife, the Grantors, do hereby Grant, Bargain, Sell and Convey unto **CRAIG D. BAXTER**, a single person, whose current address is 2825 W. Main, Suite 14H, Bozeman, Montana 59715, the Grantee, those premises in Lemhi County, Idaho, more particularly described on Exhibit "A" annexed hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances except:

1. General real property taxes for the year 1995 and subsequent years which are an accruing lien, not yet due and payable;
2. Any adverse claim based on the assertion that the location of the North Fork of the Salmon River has moved;
3. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and/or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways;
4. Restrictions and reservations contained in the United States patent to the above described premises.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 27th day of June, 1995.

State of Idaho)
County of Lemhi)

SS. No.

226529

This instrument was filed for record at the request of

American Land Title

at 2:48 o'clock p.m. 6-29-95

and duly filed and indexed in the records of Lemhi County

Alberta Wlademick
Ex-Officio Recorder

Terri J. Morton Deputy
9.00

Henry L. Guidotti
Henry L. Guidotti

Janet E. Guidotti
Janet E. Guidotti

COPY

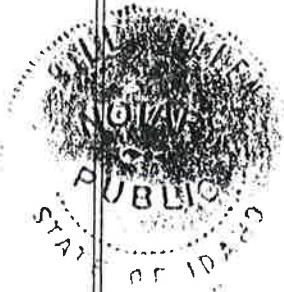
MICROFILMED

NOV 18 1996

STATE OF IDAHO)
 :SS.
County of Lemhi)

On this 27th day of June, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HENRY L. GUIDOTTI AND JANET E. GUIDOTTI, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.





Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 7-19-97

MICROFILMED
NOV 18 1996

A PARCEL OF LAND LOCATED IN H.E.S. NO. 55, IN APPROXIMATE SECTION 21, T. 25 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 12 OF SAID H.E.S. NO. 55, A DISTANCE OF 94.92 FEET ON A BEARING OF N. 33 DEGREES 47' E.; THENCE N. 22 DEGREES 01' 30" E. 554.87 FEET TO THE REAL POINT OF BEGINNING.

THENCE N. 22 DEGREES 01' 30" E., 462.03 FEET;

THENCE A DISTANCE OF 366.78 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 68 DEGREES 48' 06" E., 5729.60 FEET AND A CENTRAL ANGLE OF 3 DEGREES 40' 04";

THENCE N. 80 DEGREES 09' W., 99.03 FEET;

THENCE S. 22 DEGREES 32' W., 133.32 FEET;

THENCE N. 70 DEGREES 15' W., 126.78 FEET TO A POINT IN THE CENTER OF THE NORTH FORK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTER OF SAID NORTH FORK:

S. 5 DEGREES 37' 17" W., 89.00 FEET;

S. 36 DEGREES 09' 29" W., 211.85 FEET;

S. 74 DEGREES 13' 57" W., 128.83 FEET;

S. 63 DEGREES 05' 58" W., 165.52 FEET;

S. 6 DEGREES 35' 01" W., 161.20 FEET;

S. 14 DEGREES 04' 24" E., 3.31 FEET;

THENCE S. 65 DEGREES 37' 25" E., 410.85 FEET TO THE REAL POINT OF BEGINNING.

TOGETHER WITH ANY AND ALL WATER AND WATER RIGHTS, DITCH AND DITCH RIGHTS APPURTENANT TO OR USED IN CONNECTION WITH THE ABOVE DESCRIBED PREMISES

EXHIBIT A

MICROFILMED
NOV 18 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JANUARY 27, 1993

CHARLES HOMER
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: CHANGE IN OWNERSHIP FOR A75-04359 - DARYL A
BECKER/HENRY GUIDOTTI - A75-04359A AND A75-04359B

Dear Mr. Homer:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) split into two separate portions.

The "A" portion (A75-04359A) is for Daryl A Becker, 0.50 cfs on 4.9 acres; the "B" portion (A75-04359B) is for Henry Guidotti, 0.50 cfs on 5.1 acres.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Also enclosed is an "Evidence of Priority" letter that is self explanatory, along with a brochure.

Respectfully submitted,


Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosures: Notices of Claim
Evidence of Priority Letter/Brochure

MICROFILMED

APR 19 1994

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FALLS OFFICE

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
MICHAEL D. CRAPO
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
KUMEN L. TAYLOR
JAMES K. SLAVENS

WEST ONE BANK
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

KEY FINANCIAL CENTER
702 W. IDAHO SUITE 610
BOISE, IDAHO 83702

TELEPHONE (208) 343-0820
TELEFAX (208) 343-8078

BOISE OFFICE

WM. LYMAN BELNAP, P.A.
RANDALL B. REED
RONALD D. CHRISTIAN

ARTHUR W. HOLDEN
(1877-1967)
ROBERT B. HOLDEN
(1911-1971)
TERRY L. CRAPO
(1939-1982)
WILLIAM S. HOLDEN
(1907-1988)

January 4, 1993

Dave Carlson
Department of Water Resources
Eastern District Office
150 Shoup Avenue
Idaho Falls, Idaho 83402

JAN 05 1993

RE: ASSIGNMENT OF NOTICE OF CLAIM NO. 75-04359

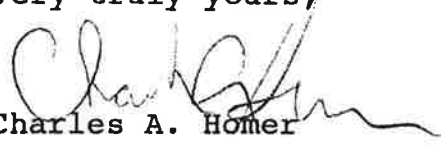
Gentlemen:

I am enclosing for reference purposes a copy of your letter to me dated December 16, 1992. I am also returning to you my letter dated November 16, 1992, with the attached documentation on the partial assignment of the Notice of Claim No. 75-04359.

In response to your request for additional information, I am enclosing a copy of the warranty deed from Mr. Becker to Mr. and Mrs. Guidotti which is now being held in escrow under the terms of a Contract of Sale entered into between Mr. Becker and Mr. and Mrs. Guidotti. I am also enclosing a copy of a survey map which sets forth Parcel A containing 5.10 acres and Parcel B containing 3.560 acres. Parcel A containing 5.10 acres is the property which is being sold on contract by Mr. Becker to Mr. and Mrs. Guidotti. Parcel B containing 3.560 acres is the property which is to be retained by Mr. Becker. The parties agreed that the water rights pertaining to these two parcels are to be divided equally between Mr. Becker and Mr. and Mrs. Guidotti.

I hope that this documentation provides to you the information which you have requested. If you need any additional information pertaining to this transfer, please contact our office.

Very truly yours,


Charles A. Homer

CAH/sb
Enc.
#3693

MICROFILMED

APR 19 1994

SCANNED

OCT 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04359B
Date Received: 12/19/1989
Receipt No: X777777
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CRAIG D BAXTER
Address: 2825 W MAIN STE 14H
BOZEMAN MT 59715 406-586-8572

2. Date of Priority: APR 1, 1912

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	21	NE	SW			LEMHI

5. Description of diverting works:
WATER DIVERTED BY WOODEN HEADGATE THROUGH SMALL DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	21	SE	SW		IRR	5.1

Section Acres 5.1

MICROFILMED

NOV 18 1996

10. Place of Use: Continued

Total Acres 5.1

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PAID RECIEPT E011349
CHANGED OWNERSHIP 8/4/95/JT

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04359B
Date Received: 12/19/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENRY L GUIDOTTI
Address: HIGHWAY 93
NORTH FORK ID 83466

AND

Name: JANET E GUIDOTTI
Address: HIGHWAY 93
NORTH FORK ID 83466

2. Date of Priority: APR 1, 1912

3. Source: NORTH FORK SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	21	NE	SW			LEMHI

5. Description of diverting works:

WATER DIVERTED BY WOODEN HEADGATE THROUGH SMALL DITCH

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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A7504359B



10. Place of Use: Continued

Section Acres 5.1

Total Acres 5.1

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PAID RECIEPT E011349

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

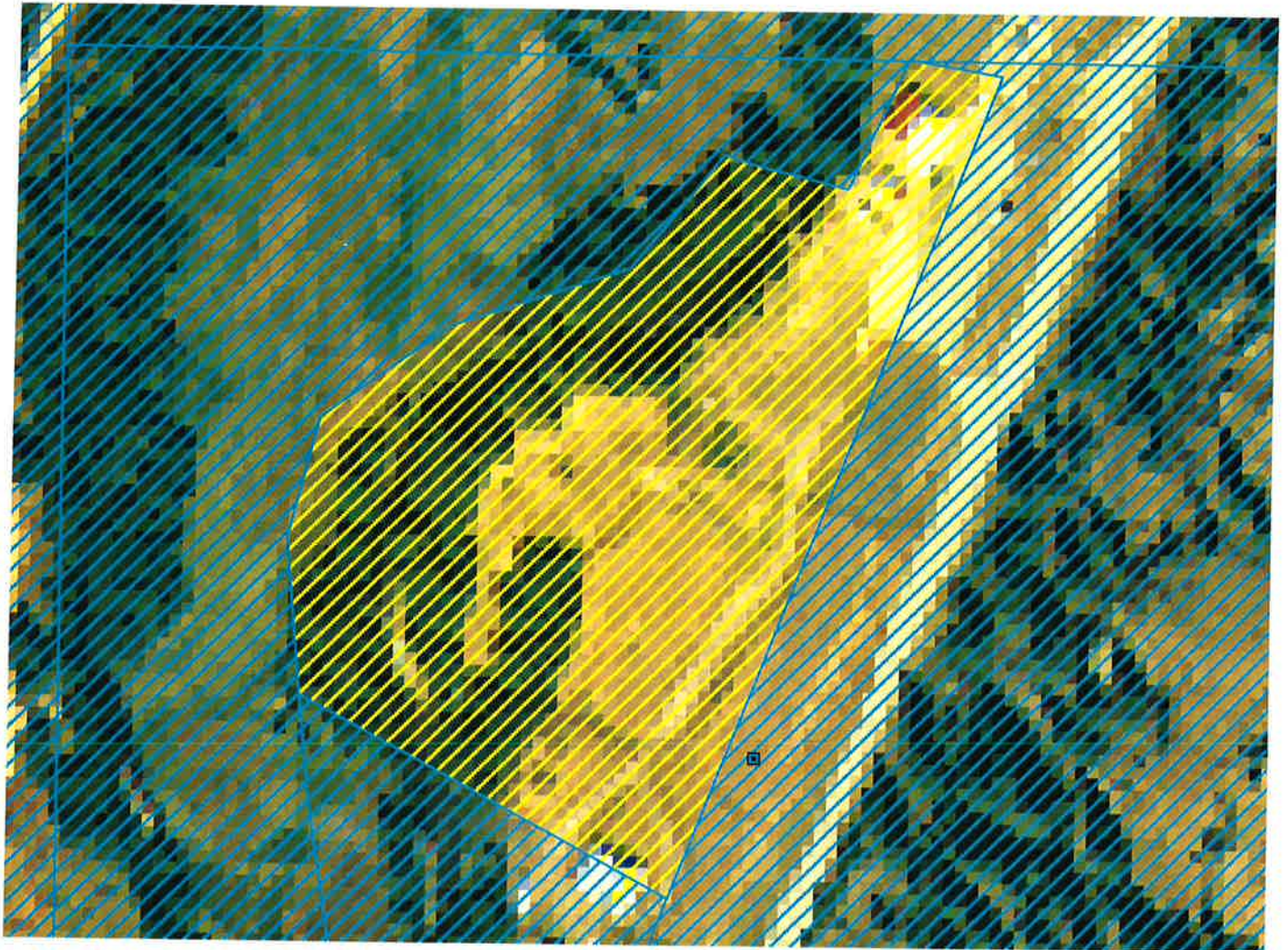
Notary Public

Seal

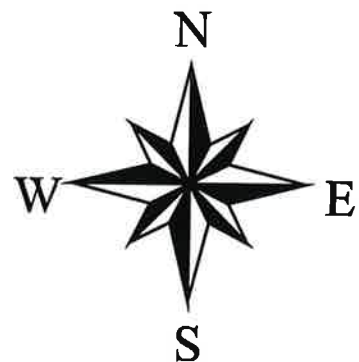
Residing at _____

My Commission Expires _____

75-4359B



0.03 0 0.03 0.06 Miles

A horizontal scale bar with alternating black and white segments, corresponding to the distances marked above it.

■ POD-AJ Claim Claim POD
▨ POU-AJ Claim Claim POU