

07/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4346  
NAME AND ADDRESS: CAROL A NORD  
1894 HWY 93 S  
SALMON ID 83467  
  
ROBERT D NORD  
1894 HWY 93 S  
SALMON ID 83467

SOURCE: LIME CREEK TRIBUTARY: SALMON RIVER  
QUANTITY: 0.020 CFS  
PRIORITY DATE: 08/16/1926  
POINT OF DIVERSION:

T18N R21E S3 NWNE Lot 2 Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 4/01 11/01           | 0.020 CFS       |

PLACE OF USE: IRRIGATION Within LEMHI County  
T19N R21E S34 Lot 8 SWSE 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

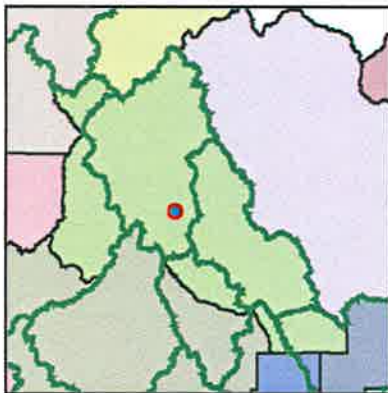


# Idaho Department of Water Resources

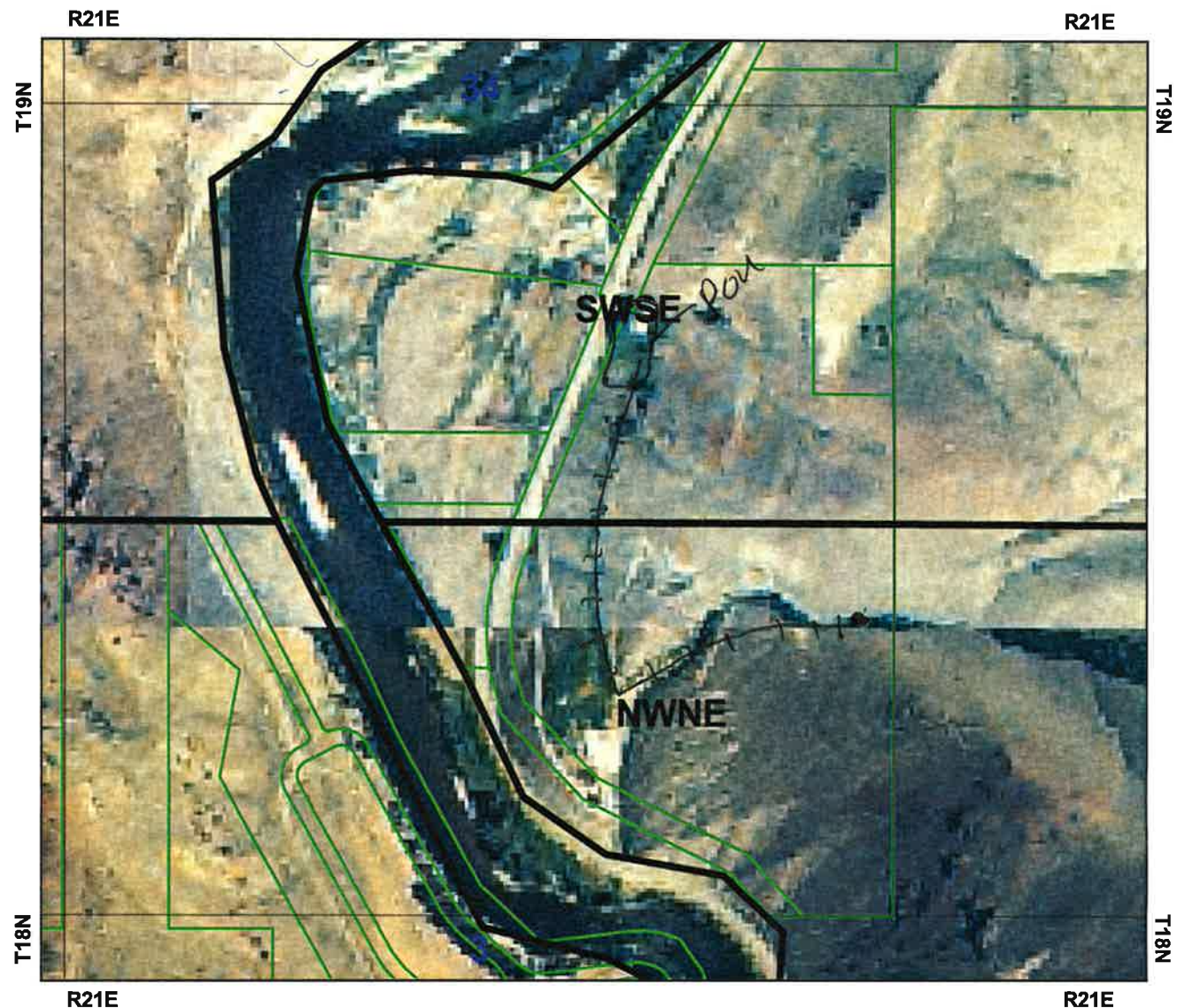
SRBA Claim:  
**75-4346**

## Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County  
IDWR Basin 75



Prepared by R. Brown  
On Friday, May 19, 2006  
1987/88 Aerial Photography

RECEIVED  
NOV 30 2006  
IDWR/North

11/20/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006**

Water right number: 75-4346

CAROL A NORD  
1894 HWY 93 S  
SALMON ID 83467  
Telephone Number: (208)894-2228

ROBERT D NORD  
1894 HWY 93 S  
SALMON ID 83467  
Telephone Number: (208)894-2228

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-24-06 SIGNATURE: Robert D Nord Carol A Nord  
Please print your name: Robert D. Nord Carol A. Nord

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED  
NOV 30 2006

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
**(Use with the ECVR)**

CLAIM NO(s). 75-4346

1. ☒ No Change NAME IS SAME  
☐ NEW OWNER: \_\_\_\_\_  
☐ No Change ADDRESS  
☒ NEW ADDRESS: 1894 Hwy 93 S Selma ID 83427
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted  
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: \_\_\_\_\_  
(If the priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. ☒ No Change — SAME SOURCE  
☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☐ No Change — POINT OF DIVERSION  
☐ Point of diversion is different than the claim and/or new P/D's:  
GPS Site Tag No.: A001740f G6 + 4116 P00

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS  
☐ Incomplete description, list below:

Diversion on creek, buried pipeline to gravity  
sprinkler

6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

|            |                |             |               |           |           |
|------------|----------------|-------------|---------------|-----------|-----------|
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-3-06

FIELD EXAMINER: Bob Foster  
Print Name

Bob Foster  
Signature

To whom it may Concern, <sup>75-43</sup>  
In 1926 as a child  
I witnessed water usage  
at Line Creek. I was  
born & raised on the  
George Waitzig Ranch.  
He was my Father.  
The water was used  
for the house, the pasture  
& the animal water troughs.  
Givence Swanson  
7-14-05



Lemhi County  
Notary Public  
Susan Schaffner  
State of Idaho  
My Commission Expires on  
3-7-09

SCANNED  
JUL 21 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

RECEIVED

JUL 19 2005

DEPARTMENT OF  
WATER RESOURCES

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

June 29, 2005

75-04346  
ROBERT D NORD  
CAROL A NORD  
1894 HWY 93 S  
SALMON ID 83467

**RESPONSE DEADLINE**  
**JULY 29, 2005**

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown  
Sr. Water Resource Agent  
Adjudication Bureau

Enclosures

SCANNED

JUL 21 2005

OCT 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04346**  
Date Received: 3/ 6/1990  
Receipt No: C015353  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

|          |               |              |
|----------|---------------|--------------|
| 1. Name: | ROBERT D NORD | 208-894-2228 |
| Address: | HC 61 BOX 42  |              |
|          | SALMON ID     | 83467        |
| AND/OR   |               |              |
| Name:    | CAROL A NORD  | 208-894-2228 |
| Address: | HC 61 BOX 42  |              |
|          | SALMON ID     | 83467        |

2. Date of Priority: AUG 16, 1926

3. Source: LIME CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 18N      | 21E   | 3       |        | NW     | NE  |     | LEMHI  |

5. Description of diverting works:  
HEADGATE & DITCH

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

|          |       |         |        |     |     |     |
|----------|-------|---------|--------|-----|-----|-----|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use |
| 19N      | 21E   | 34      | SW     | SE  |     | IRR |

**MICROFILMED**  
1.0  
NOV 18 1996

SCANNED

OCT 10 2001

MARCH 10, 1995

ROBERT D NORD  
HC 61 BOX 42  
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04346

Dear Mr. Nord:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep this Notice for your records.**

Respectfully submitted,

Jo Thompson  
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED

NOV 18 1996



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

MAR 06 1995

Department of Water Resources

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
 Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ BM \_\_\_\_\_  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED  
MAR 08 1995

Department of Water Resources  
Eastern District Office

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s)  
Assigned by IDWR: \_\_\_\_\_

A 75-04346

[ ] Name and Address of Former  
Owner/Claimant(s)(Seller): \_\_\_\_\_

Leo J. and Sarah M. Fieldgrave  
Elk Bend, Idaho

[ ] New Owner/Claimant  
(Purchaser): \_\_\_\_\_

Robert D. and Carol A. Nord

[ ] New Mailing Address: \_\_\_\_\_

HC 61 Box 42 Salmon Idaho  
83467

[ ] New Telephone Number: \_\_\_\_\_

(208) 894-2228

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? \_\_\_\_ yes ☒ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of  
ownership, describe  
proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New  
Owner/Claimant(s): \_\_\_\_\_

Robert D. Nord  
Carol A. Nord

Date 2-28-95

Date 2-28-95

[ ] Signature of Former  
Owner/Claimant(s): \_\_\_\_\_

Leo Fieldgrave  
Sarah Fieldgrave

Date 2-28-95

Date 2-28-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

RECEIVED

MAR 06 1995

Department of Water Resources

---

A fraction of Section 34, Township 19 N., Range 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at a point which is the intersection of the South line of Section 34, Township 19, N., Range 21 E., and the East right-of-way line of Highway 93, said point being 33 feet East of the centerline of Highway 93 and the TRUE POINT OF BEGINNING, run thence N. 22° 34' E., 464.15 feet; thence S. 89° 47' E., 715.68 feet; thence N. 0° 02' W., 416.20 feet; thence N. 89° 47' W., 542.75 feet to a point on the East right-of-way line of Highway 93; thence S. 22° 34' W. along said right-of-way line a distance of 450.0 feet to the POINT OF BEGINNING.

Page 2

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EXHIBIT "A"

MICROFILMED

NOV 18 1996

MAY 4, 1992

LEO J FIELDGROVE  
HC 61 HIGHWAY 93 SOUTH  
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04346

Dear Mr. Fieldgrove:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson  
Water Rights Agent, Adjudication

DC:jt

Enclosure: Printed Notice

MICROFILMED  
DEC 15 1992



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

**RECEIVED**  
APR 28 1992

DATE OF CLOSING: \_\_\_\_\_

**LEGAL DESCRIPTION OF PROPERTY:** Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM. \_\_\_\_\_  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)  
Assigned by IDWR: x A75-04346

☐ Name and Address of Former Owner/Claimant(s)(Seller): Jerry R. Kirskey, a single man  
P. O. Box 881, Elko, Nevada 89801

☐ New Owner/Claimant (Purchaser): Leo J. and Sarah M. Fieldgrove, husband and wife

☐ New Mailing Address: HC 61, Highway 93 South  
Salmon, Idaho 83467

☒ New Telephone Number: (208) 894-2488

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Sarah M. Fieldgrove Date 4-27-92  
Leo J. Fieldgrove Date 4-27-92

☒ Signature of Former Owner/Claimant(s): Jerry R. Kirskey Date 4-18-92  
Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

**FOR IDWR USE ONLY:**  
Initial Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Further Action Needed:  
Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Final Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

**MICROFILMED**  
DEC 15 1992

---

A fraction of Section 34, Township 19 N., Range 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at a point which is the intersection of the South line of Section 34, Township 19, N., Range 21 E., and the East right-of-way line of Highway 93, said point being 33 feet East of the centerline of Highway 93 and the TRUE POINT OF BEGINNING, run thence N. 22° 34' E., 464.15 feet; thence S. 89° 47' E., 715.68 feet; thence N. 0° 02' W., 416.20 feet; thence N. 89° 47' W., 542.75 feet to a point on the East right-of-way line of Highway 93; thence S. 22° 34' W. along said right-of-way line a distance of 450.0 feet to the POINT OF BEGINNING.

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EXHIBIT "A"

MICROFILMED  
DEC 15 1992

10. Place of Use: Continued

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP 3/10/95/JT/GT

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04346  
Date Received: 3/ 6/1990  
Receipt No: C015353  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LEO J FIELDGROVE 208-894-2488  
Address: HC 61 HIGHWAY 93 SOUTH  
SALMON ID 83467

Name: SARAH M FIELDGROVE 208-894-2488  
Address: HC 61 HIGHWAY 93 SOUTH  
SALMON ID 83467

2. Date of Priority: AUG 16, 1926

3. Source: LIME CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 21E   | 3       | NW     | NE     |     |     | LEMHI  |

5. Description of diverting works:  
HEADGATE & DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 19N      | 21E   | 34      | SW     | SE  |     | IRR | 1.0   |

A7504346



MICROFILMED

DEC 15 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 1.0   |
|          |       |         |            |     | Total Acres   | 1.0   |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

\$52

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04346

Date Received: 3/6/90

Receipt No: 6015.353

Received By: *Jenny*

RECEIVED

MAR 06 1990

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: JERRY R. KRISKEY  
Address: STAR RT., BOX 42  
SALMON, ID

208-894-2420

83467

2. Date of Priority: AUG 16, 1926

3. Source: LIME CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 21E   | 3       | NW     | NE     |     |     | LEMHI  |

5. Description of diverting works:  
HEADGATE & DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 19N      | 21E   | 34      | SW     | SE  |     | IRR | 1.0   |

Section Acres 1.0

Total Acres 1.0

A75-04346

Page 1

Date: 02/08/90

MICROFILMED  
DEC 15 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jerry R. Kriskey* Date: 2-26-90

Date: \_\_\_\_\_

State of Idaho )  
County of Lenah ) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of Feb 19 90

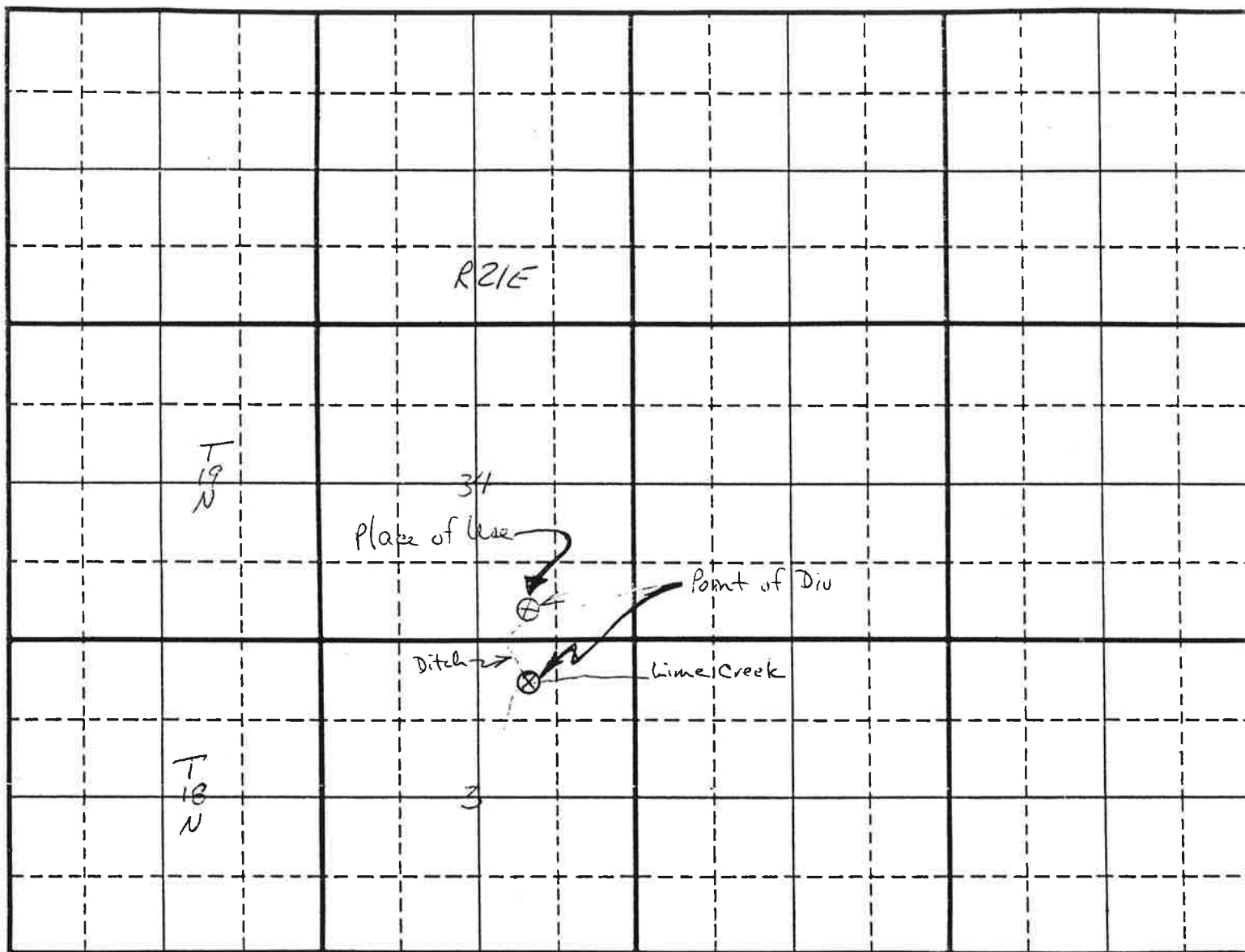
*[Signature]*  
Notary Public

Seal

Residing at Salmon, ID

My Commission Expires 2/18/93

(8) Remarks \_\_\_\_\_  
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MICROFILMED  
DEC 15 1992