

RECEIVED

NOV 06 2019

DEPARTMENT OF  
WATER RESOURCES

|                                       |              |
|---------------------------------------|--------------|
| DISTRICT COURT - CSRBA                |              |
| Fifth Judicial District               |              |
| County of Twin Falls - State of Idaho |              |
| NOV - 4 2019                          |              |
| By _____                              | Clerk        |
|                                       | Deputy Clerk |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

)  
) Water Right: 95-14507  
)  
) ORDER OF PARTIAL DECREE  
) (Zupan Investments LLC)  
)  
)

On August 2, 2018, the Idaho Department of Water Resources filed its *Late Claims Director's Report for Basin 95, Part 1 Water Rights*, which included a recommendation for the above-named water right. No objections were filed to this water right.

On May 16, 2019, the Idaho Department of Water Resources filed a *Notice of Completed Administrative Proceeding and Amended Director's Report* notifying the Court of a change of address for the above-captioned water right. No objections were filed to the *Amended Director's Report* and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the above-captioned water right be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED: Nov. 4, 2019

  
ERIC J. WILDMAN

Presiding Judge

Coeur d'Alene-Spokane River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on November 04, 2019, with sufficient first-class postage to the following:

ZUPAN INVESTMENTS LLC  
PO BOX 2927  
HAYDEN LAKE, ID 83835-2927  
Phone: 858-755-7812

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

ORDER

Page 1 11/04/19

FILE COPY FOR 00543

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".